

2002 APR -3 A 10:41

STATEMENT OF CANDIDACY

(see reverse side for instructions)

1. (a) Name of Candidate (In full) Brent Taylor			2. Identification Number 47-0853981
(b) Address (number and street) <input type="checkbox"/> Check if address changed 736 N. Ericson			
(c) City, State, and ZIP Code Cordova, TN 38017			
3. Party Affiliation Republican	4. Office Sought U.S. House of Rep	5. State & District of Candidate Tennessee, District 7	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2002 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (In full)
Brent Taylor for Congress

(b) Address (number and street)
6584 Poplar Ave., Suite 200

(c) City, State, and ZIP Code
Memphis, TN 38138-0606

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy:

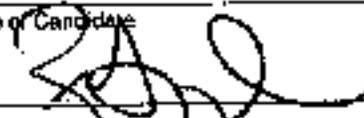
NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (In full)

(b) Address (number and street)

(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date 03/15/02
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NOTE: Submission of false, deceptive, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. 5437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
232 Hart Senate Office Bldg.
Washington, DC 20510-7116

All other candidates
mail to:
Federal Election Commission
999 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9590
Local 202/694-1100

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FEC FORM 2

(revised 1/2001)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input checked="" type="checkbox"/> Hand Delivered	Date of Receipt 4-3-02
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<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
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SL
PREPARER

4-3-02
DATE PREPARED