

# FEC FORM 3

# REPORT OF RECEIPTS AND DISBURSEMENTS

For An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) **TYPE OR PRINT** ▼ Example: If typing, type over the lines.

12FE4M5

Steve Fincher for Congress

ADDRESS (number and street) ▼

PO Box 11153

Check if different than previously reported. (ACC)

Jackson

TN

38308

2. **FEC IDENTIFICATION NUMBER** ▼

C C00466854

CITY ▲

STATE ▲

ZIP CODE ▲

STATE ▼ DISTRICT

3. IS THIS REPORT  NEW (N) **OR**  AMENDED (A)

TN

08

4. **TYPE OF REPORT** (Choose One)

(a) Quarterly Reports:

- April 15 Quarterly Report (Q1)
- July 15 Quarterly Report (Q2)
- October 15 Quarterly Report (Q3)
- January 31 Year-End Report (YE)
- Termination Report (TER)

(b) 12-Day **PRE**-Election Report for the:

- Primary (12P)  General (12G)  Runoff (12R)
- Convention (12C)  Special (12S)

Election on  /  /  in the State of

(c) 30-Day **POST**-Election Report for the:

- General (30G)  Runoff (30R)  Special (30S)

Election on  /  /  in the State of

5. Covering Period

/  /

through

/  /

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Phyllis Covington

Signature of Treasurer Phyllis Covington

*[Electronically Filed]*

Date

/  /

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.

|                 |  |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|--|
| Office Use Only |  |  |  |  |  |  |  |  |
|-----------------|--|--|--|--|--|--|--|--|

**SUMMARY PAGE**  
of Receipts and Disbursements

Write or Type Committee Name

**Steve Fincher for Congress**

Report Covering the Period: From:  /  /  To:  /  /

|                                                                                                                 | COLUMN A<br>This Period | COLUMN B<br>Election Cycle-to-Date |
|-----------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------|
| 6. Net Contributions (other than loans)                                                                         |                         |                                    |
| (a) Total Contributions<br>(other than loans) (from Line 11(e))....                                             | 305910.95               | 640785.65                          |
| (b) Total Contribution Refunds<br>(from Line 20(d)) .....                                                       |                         | 1000                               |
| (c) Net Contributions (other than loans)<br>(subtract Line 6(b) from Line 6(a)).....                            | 305910.95               | 639785.65                          |
| 7. Net Operating Expenditures                                                                                   |                         |                                    |
| (a) Total Operating Expenditures<br>(from Line 17) .....                                                        | 53781.37                | 146930.99                          |
| (b) Total Offsets to Operating<br>Expenditures (from Line 14).....                                              |                         | 41                                 |
| (c) Net Operating Expenditures<br>(subtract Line 7(b) from Line 7(a)).....                                      | 53781.37                | 146889.99                          |
| 8. Cash on Hand at Close of<br>Reporting Period (from Line 27).....                                             | 1972005.49              |                                    |
| 9. Debts and Obligations Owed <b>TO</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D).....  |                         |                                    |
| 10. Debts and Obligations Owed <b>BY</b><br>the Committee (Itemize all on<br>Schedule C and/or Schedule D)..... |                         |                                    |

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463

Toll Free 800-424-9530  
Local 202-694-1100

**DETAILED SUMMARY PAGE**  
of Receipts

FEC Form 3 (Revised 12/2003)

Write or Type Committee Name

**Steve Fincher for Congress**

Report Covering the Period: From: M M / D D / Y Y Y Y 04 / 01 / 2013 To: M M / D D / Y Y Y Y 06 / 30 / 2013

| I. RECEIPTS                                                                                         | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|-----------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------|
| 11. CONTRIBUTIONS (other than loans) FROM:                                                          |                               |                                    |
| (a) Individuals/Persons Other Than Political Committees                                             |                               |                                    |
| (i) Itemized (use Schedule A).....                                                                  | 183758.64                     | 407858.64                          |
| (ii) Unitemized.....                                                                                | 10660                         | 11560                              |
| (iii) TOTAL of contributions from individuals ▶                                                     | 194418.64                     | 419418.64                          |
| (b) Political Party Committees.....                                                                 |                               |                                    |
| (c) Other Political Committees (such as PACs).....                                                  | 111492.31                     | 221367.01                          |
| (d) The Candidate.....                                                                              |                               |                                    |
| (e) TOTAL CONTRIBUTIONS (other than loans) (add Lines 11(a)(iii), (b), (c), and (d))..              | 305910.95                     | 640785.65                          |
| 12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES .....                                                |                               |                                    |
| 13. LOANS:                                                                                          |                               |                                    |
| (a) Made or Guaranteed by the Candidate.....                                                        |                               |                                    |
| (b) All Other Loans.....                                                                            |                               |                                    |
| (c) TOTAL LOANS (add Lines 13(a) and (b)).....                                                      |                               |                                    |
| 14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) .....                                |                               | 41                                 |
| 15. OTHER RECEIPTS (Dividends, Interest, etc.).....                                                 | 2609.53                       | 6308.46                            |
| 16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4)..... ▶ | 308520.48                     | 647135.11                          |

**DETAILED SUMMARY PAGE**  
of Disbursements

| II. DISBURSEMENTS                                                            | COLUMN A<br>Total This Period | COLUMN B<br>Election Cycle-to-Date |
|------------------------------------------------------------------------------|-------------------------------|------------------------------------|
| 17. OPERATING EXPENDITURES.....                                              | 53781.37                      | 146930.99                          |
| 18. TRANSFERS TO OTHER<br>AUTHORIZED COMMITTEES .....                        |                               |                                    |
| 19. LOAN REPAYMENTS:                                                         |                               |                                    |
| (a) Of Loans Made or Guaranteed<br>by the Candidate.....                     |                               |                                    |
| (b) Of All Other Loans .....                                                 |                               |                                    |
| (c) TOTAL LOAN REPAYMENTS<br>(add Lines 19(a) and (b)).....                  |                               |                                    |
| 20. REFUNDS OF CONTRIBUTIONS TO:                                             |                               |                                    |
| (a) Individuals/Persons Other<br>Than Political Committees .....             |                               |                                    |
| (b) Political Party Committees.....                                          |                               |                                    |
| (c) Other Political Committees<br>(such as PACs).....                        |                               | 1000                               |
| (d) TOTAL CONTRIBUTION REFUNDS<br>(add Lines 20(a), (b), and (c)).....       |                               | 1000                               |
| 21. OTHER DISBURSEMENTS .....                                                | 5000                          | 37500                              |
| 22. <b>TOTAL DISBURSEMENTS</b><br>(add Lines 17, 18, 19(c), 20(d), and 21) ► | 58781.37                      | 185430.99                          |

**III. CASH SUMMARY**

|                                                                                       |            |
|---------------------------------------------------------------------------------------|------------|
| 23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....                                | 1722266.38 |
| 24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....                            | 308520.48  |
| 25. SUBTOTAL (add Line 23 and Line 24).....                                           | 2030786.86 |
| 26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....                               | 58781.37   |
| 27. CASH ON HAND AT CLOSE OF REPORTING PERIOD<br>(subtract Line 26 from Line 25)..... | 1972005.49 |

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                      |               |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                    | PAGE 5 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |               |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Allen G King Partnership**

Mailing Address 2695 N Hwy 54

City: Brownsville State: TN Zip Code: 38012-7513

FEC ID number of contributing federal political committee: **C**

Name of Employer: Occupation:

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date: 1000

Date of Receipt: 05 / 02 / 2013

**Transaction ID : SA11Ai-CN7922**

Amount of Each Receipt this Period: 1000

**B.** Full Name (Last, First, Middle Initial)  
**Mr. Allen G King**

Mailing Address 2695 N Hwy 54

City: Brownsville State: TN Zip Code: 38012

FEC ID number of contributing federal political committee: **C**

Name of Employer: Allen G King Partnership Occupation: Principal

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date: 1000

Date of Receipt: 05 / 02 / 2013

**Transaction ID : SA11Ai-CN7923**

Amount of Each Receipt this Period: 1000

Partnership-Allen G King Partnership

**[MEMO ITEM]**  
\$1000.00 MEMO Partnership Attributed

**C.** Full Name (Last, First, Middle Initial)  
**Delta Insurance & Financial Services LLC**

Mailing Address PO Box 355

City: Brownsville State: TN Zip Code: 38012-0355

FEC ID number of contributing federal political committee: **C**

Name of Employer: Occupation:

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date: 500

Date of Receipt: 04 / 29 / 2013

**Transaction ID : SA11Ai-CN7893**

Amount of Each Receipt this Period: 500

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

1500.00

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                             |               |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                           | PAGE 6 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 11e<br>15 |               |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Ms. Linda Freeman**

Mailing Address 111 Murphy Pl

City State Zip Code  
Brownsville TN 38012

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
Delta Insurance LLC Manager

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
500

Date of Receipt  
M M / D D / Y Y Y Y  
04 / 29 / 2013

**Transaction ID : SA11Ai-CN7894**

Amount of Each Receipt this Period  
500

Partnership-Delta Insurance & Financia

**[MEMO ITEM]**  
\$500.00 MEMO Partnership Attributed

**B.** Full Name (Last, First, Middle Initial)  
**H.E. Jordan Farm Partnership**

Mailing Address 6945 Forked Deer Rd

City State Zip Code  
Gates TN 38037-6003

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
5000

Date of Receipt  
M M / D D / Y Y Y Y  
05 / 16 / 2013

**Transaction ID : SA11Ai-CN8010**

Amount of Each Receipt this Period  
5000

**C.** Full Name (Last, First, Middle Initial)  
**Mr. Henry Jordan**

Mailing Address 6945 Forked Deer Rd

City State Zip Code  
Gates TN 38037

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
Self-Employed Farmer

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
433.35

Date of Receipt  
M M / D D / Y Y Y Y  
05 / 16 / 2013

**Transaction ID : SA11Ai-CN8155**

Amount of Each Receipt this Period  
433.35

Partnership-H.E. Jordan Farm Partnersh

**[MEMO ITEM]**  
\$433.35 MEMO Partnership Attributed

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

5000.00

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 7 OF 129  
(check only one)  
 11a 12     11b 13a     11c 13b     11d 14     15

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Ms. Juanita Jordan**

Mailing Address 6945 Forked Deer Rd

City Gates State TN Zip Code 38037

FEC ID number of contributing federal political committee. **C**

Name of Employer Self-Employed Occupation Farmer

Receipt For: 2014  
 Primary     General  
 Other (specify)

Election Cycle-to-Date  
433.33

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 16 / 2013

**Transaction ID : SA11Ai-CN8156**

Amount of Each Receipt this Period  
433.33  
Partnership-H.E. Jordan Farm Partnersh

**[MEMO ITEM]**  
\$433.33 MEMO Partnership Attributed

**B.** Full Name (Last, First, Middle Initial)  
**Mr. Alan Jordan**

Mailing Address 6797 Forked Deer Rd

City Gates State TN Zip Code 38037

FEC ID number of contributing federal political committee. **C**

Name of Employer H.E. Jordan Farms Occupation Partnership

Receipt For: 2014  
 Primary     General  
 Other (specify)

Election Cycle-to-Date  
433.33

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 16 / 2013

**Transaction ID : SA11Ai-CN8157**

Amount of Each Receipt this Period  
433.33  
Partnership-H.E. Jordan Farm Partnersh

**[MEMO ITEM]**  
\$433.33 MEMO Partnership Attributed

**C.** Full Name (Last, First, Middle Initial)  
**Ms. Jennifer Jordan**

Mailing Address 6797 Forked Deer Rd

City Gates State TN Zip Code 38037

FEC ID number of contributing federal political committee. **C**

Name of Employer Lauderdale Co. School System Occupation Teacher

Receipt For: 2014  
 Primary     General  
 Other (specify)

Election Cycle-to-Date  
433.33

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 16 / 2013

**Transaction ID : SA11Ai-CN8158**

Amount of Each Receipt this Period  
433.33  
Partnership-H.E. Jordan Farm Partnersh

**[MEMO ITEM]**  
\$433.33 MEMO Partnership Attributed

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

0.00

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                      |               |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                    | PAGE 8 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |               |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Mr. Jay Jordan**

Mailing Address 7768 Forked Deer Rd

City Gates State TN Zip Code 38037

FEC ID number of contributing federal political committee. **C**

Name of Employer Self-Employed Occupation Farmer

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **433.33**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**05 / 16 / 2013**

**Transaction ID : SA11Ai-CN8159**

Amount of Each Receipt this Period  
**433.33**  
 Partnership-H.E. Jordan Farm Partnersh

**[MEMO ITEM]**  
**\$433.33 MEMO Partnership Attributed**

**B.** Full Name (Last, First, Middle Initial)  
**Mr. Shawn Jordan**

Mailing Address 7768 Forked Deer Rd

City Gates State TN Zip Code 38037

FEC ID number of contributing federal political committee. **C**

Name of Employer H.E. Jordan Farms Occupation Partner

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **433.33**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**05 / 16 / 2013**

**Transaction ID : SA11Ai-CN8160**

Amount of Each Receipt this Period  
**433.33**  
 Partnership-H.E. Jordan Farm Partnersh

**[MEMO ITEM]**  
**\$433.33 MEMO Partnership Attributed**

**C.** Full Name (Last, First, Middle Initial)  
**H.E. Jordan Farm Partnership**

Mailing Address 6945 Forked Deer Rd

City Gates State TN Zip Code 38037-6003

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **2600**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**05 / 17 / 2013**

**Transaction ID : SA11Ai-CN8153**

Amount of Each Receipt this Period  
**-2400**  
 Redesignated to General 2014

**[MEMO ITEM]**  
**Redesignated**

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**0.00**



**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                      |               |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                    | PAGE 9 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |               |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**H.E. Jordan Farm Partnership**

Mailing Address 6945 Forked Deer Rd

City Gates State TN Zip Code 38037-6003

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **5000**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**05 / 17 / 2013**

**Transaction ID : SA11Ai-CN8154**

Amount of Each Receipt this Period  
**2400**

Redesignated from Primary 2014

**[MEMO ITEM]**  
Redesignation

**B.** Full Name (Last, First, Middle Initial)  
**Mr. Henry Jordan**

Mailing Address 6945 Forked Deer Rd

City Gates State TN Zip Code 38037

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
Self-Employed Farmer

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **833.35**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**05 / 17 / 2013**

**Transaction ID : SA11Ai-CN8161**

Amount of Each Receipt this Period  
**400**

Partnership-H.E. Jordan Farm Partnersh

**[MEMO ITEM]**  
\$400.00 MEMO Partnership Attributed

**C.** Full Name (Last, First, Middle Initial)  
**Ms. Juanita Jordan**

Mailing Address 6945 Forked Deer Rd

City Gates State TN Zip Code 38037

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
Self-Employed Farmer

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **833.33**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**05 / 17 / 2013**

**Transaction ID : SA11Ai-CN8162**

Amount of Each Receipt this Period  
**400**

Partnership-H.E. Jordan Farm Partnersh

**[MEMO ITEM]**  
\$400.00 MEMO Partnership Attributed

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**0.00**

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                             |                |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                           | PAGE 10 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 11e<br>15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A. Mr. Alan Jordan**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address 6797 Forked Deer Rd  
 City Gates State TN Zip Code 38037  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer H.E. Jordan Farms Occupation Partnership  
 Receipt For: 2014  
 Primary  General  
 Other (specify)  
 Election Cycle-to-Date **833.33**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 17 / 2013  
**Transaction ID : SA11Ai-CN8163**  
 Amount of Each Receipt this Period  
 400  
 Partnership-H.E. Jordan Farm Partnersh  
**[MEMO ITEM]**  
 \$400.00 MEMO Partnership Attributed

**B. Ms. Jennifer Jordan**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address 6797 Forked Deer Rd  
 City Gates State TN Zip Code 38037  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Lauderdale Co. School System Occupation Teacher  
 Receipt For: 2014  
 Primary  General  
 Other (specify)  
 Election Cycle-to-Date **833.33**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 17 / 2013  
**Transaction ID : SA11Ai-CN8164**  
 Amount of Each Receipt this Period  
 400  
 Partnership-H.E. Jordan Farm Partnersh  
**[MEMO ITEM]**  
 \$400.00 MEMO Partnership Attributed

**C. Mr. Jay Jordan**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address 7768 Forked Deer Rd  
 City Gates State TN Zip Code 38037  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Self-Employed Occupation Farmer  
 Receipt For: 2014  
 Primary  General  
 Other (specify)  
 Election Cycle-to-Date **833.33**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 17 / 2013  
**Transaction ID : SA11Ai-CN8165**  
 Amount of Each Receipt this Period  
 400  
 Partnership-H.E. Jordan Farm Partnersh  
**[MEMO ITEM]**  
 \$400.00 MEMO Partnership Attributed

**SUBTOTAL** of Receipts This Page (optional).....  
**TOTAL** This Period (last page this line number only).....

0.00

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                             |                |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                           | PAGE 11 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 11e<br>15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Mr. Shawn Jordan**

Mailing Address 7768 Forked Deer Rd

City Gates State TN Zip Code 38037

FEC ID number of contributing federal political committee. **C**

Name of Employer H.E. Jordan Farms Occupation Partner

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **833.33**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**05 / 17 / 2013**

**Transaction ID : SA11Ai-CN8166**

Amount of Each Receipt this Period  
**400**

Partnership-H.E. Jordan Farm Partnersh

**[MEMO ITEM]**  
**\$400.00 MEMO Partnership Attributed**

**B.** Full Name (Last, First, Middle Initial)  
**Hunt Farms LLC**

Mailing Address 1555 Old Jackson Rd

City Henderson State TN Zip Code 38340-3654

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **2500**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**05 / 02 / 2013**

**Transaction ID : SA11Ai-CN7939**

Amount of Each Receipt this Period  
**2500**

**C.** Full Name (Last, First, Middle Initial)  
**Mr. Bart Hunt**

Mailing Address 1555 Old Jackson Rd

City Henderson State TN Zip Code 38340

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
 Self-Employed Farmer

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **2500**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**05 / 02 / 2013**

**Transaction ID : SA11Ai-CN7940**

Amount of Each Receipt this Period  
**2500**

Partnership contribution-Hunt Farms LLC

**[MEMO ITEM]**  
**\$2500.00 MEMO Partnership Attributed**

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**2500.00**

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                      |                |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                    | PAGE 12 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A. Pugh Brothers**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address PO Box 174  
 City Halls State TN Zip Code 38040-0174  
 FEC ID number of contributing federal political committee. C  
 Name of Employer Occupation  
 Receipt For: 2014  
 Primary  General  
 Other (specify)  
 Election Cycle-to-Date 2500

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 04 / 23 / 2013  
**Transaction ID : SA11Ai-CN7872**  
 Amount of Each Receipt this Period  
 2500

**B. Sneed Brothers**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address 3757 Wilkinsville Road  
 City Millington State TN Zip Code 38053  
 FEC ID number of contributing federal political committee. C  
 Name of Employer Occupation  
 Receipt For: 2014  
 Primary  General  
 Other (specify)  
 Election Cycle-to-Date 2500

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 10 / 2013  
**Transaction ID : SA11Ai-CN8045**  
 Amount of Each Receipt this Period  
 2500

**C. Mr. Ray Sneed**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address 3757 Wilkinsville Road  
 City Millington State TN Zip Code 38053  
 FEC ID number of contributing federal political committee. C  
 Name of Employer Occupation  
 Sneed Brothers Partner  
 Receipt For: 2014  
 Primary  General  
 Other (specify)  
 Election Cycle-to-Date 2500

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 10 / 2013  
**Transaction ID : SA11Ai-CN8046**  
 Amount of Each Receipt this Period  
 2500  
 Partnership contribution-Sneed Brothers  
**[MEMO ITEM]**  
 \$2500.00 MEMO Partnership Attributed

**SUBTOTAL** of Receipts This Page (optional).....  
**TOTAL** This Period (last page this line number only).....

5000.00

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                      |                |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                    | PAGE 13 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Wade Acres LLC**

Mailing Address **PO Box 218**

City **Kenton** State **TN** Zip Code **38233**

FEC ID number of contributing federal political committee. **C**

Name of Employer \_\_\_\_\_ Occupation \_\_\_\_\_

Receipt For: 2014  
 Primary  General  
 Other (specify) \_\_\_\_\_

Election Cycle-to-Date \_\_\_\_\_

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**05 / 23 / 2013**

**Transaction ID : SA11Ai-CN8084**

Amount of Each Receipt this Period  
 \_\_\_\_\_ **2600**

**B.** Full Name (Last, First, Middle Initial)  
**Thomas Wade III**

Mailing Address **101 Grayson Cir**

City **Union City** State **TN** Zip Code **38261**

FEC ID number of contributing federal political committee. **C**

Name of Employer \_\_\_\_\_ Occupation **AgriBusiness**

Self-Employed

Receipt For: 2014  
 Primary  General  
 Other (specify) \_\_\_\_\_

Election Cycle-to-Date \_\_\_\_\_

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**05 / 23 / 2013**

**Transaction ID : SA11Ai-CN8151**

Amount of Each Receipt this Period  
 \_\_\_\_\_ **2600**

Partnership-Wade Acres LLC

**[MEMO ITEM]**  
**\$2600.00 MEMO Partnership Attributed**

**C.** Full Name (Last, First, Middle Initial)  
**Wade Acres LLC**

Mailing Address **PO Box 218**

City **Kenton** State **TN** Zip Code **38233**

FEC ID number of contributing federal political committee. **C**

Name of Employer \_\_\_\_\_ Occupation \_\_\_\_\_

Receipt For: 2014  
 Primary  General  
 Other (specify) \_\_\_\_\_

Election Cycle-to-Date \_\_\_\_\_

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**05 / 23 / 2013**

**Transaction ID : SA11Ai-CN8085**

Amount of Each Receipt this Period  
 \_\_\_\_\_ **2400**

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

\_\_\_\_\_ **5000.00**

\_\_\_\_\_

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                             |                |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                           | PAGE 14 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 11e<br>15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Thomas Wade III**

Mailing Address 101 Grayson Cir

City Union City State TN Zip Code 38261

FEC ID number of contributing federal political committee. **C**

Name of Employer Self-Employed Occupation AgriBusiness

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **5000**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**05 / 23 / 2013**

**Transaction ID : SA11Ai-CN8152**

Amount of Each Receipt this Period  
**2400**  
 Partnership-Wade Acres LLC

**[MEMO ITEM]**  
 \$2400.00 MEMO Partnership Attributed

**B.** Full Name (Last, First, Middle Initial)  
**West Tennessee Communications**

Mailing Address 1295A Highway 51 Bypass

City Dyersburg State TN Zip Code 38024

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **1000**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**04 / 23 / 2013**

**Transaction ID : SA11Ai-CN7874**

Amount of Each Receipt this Period  
**1000**

**C.** Full Name (Last, First, Middle Initial)  
**Mr. Chris Young**

Mailing Address 2135 Saint Andrews Cv

City Dyersburg State TN Zip Code 38024

FEC ID number of contributing federal political committee. **C**

Name of Employer Self-Employed Occupation Communications

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **500**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**04 / 23 / 2013**

**Transaction ID : SA11Ai-CN7888**

Amount of Each Receipt this Period  
**500**  
 Partnership-West Tennessee Communicati

**[MEMO ITEM]**  
 \$500.00 MEMO Partnership Attributed

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**1000.00**

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                      |                |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                    | PAGE 15 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Mr. Larry Paschall**

Mailing Address 1295A Highway 51 Bypass

City Dyersburg State TN Zip Code 38024

FEC ID number of contributing federal political committee. **C**

Name of Employer Self Occupation Communications

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **500**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**04 / 23 / 2013**

**Transaction ID : SA11Ai-CN7889**

Amount of Each Receipt this Period  
**500**  
 Partnership-West Tennessee Communicati

**[MEMO ITEM]**  
**\$500.00 MEMO Partnership Attributed**

**B.** Full Name (Last, First, Middle Initial)  
**Mr. Robert Alberts**

Mailing Address 737 Brochardt Blvd

City Knoxville State TN Zip Code 37934

FEC ID number of contributing federal political committee. **C**

Name of Employer Clayton Homes Occupation Vice President

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **500**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**05 / 10 / 2013**

**Transaction ID : SA11Ai-CN7965**

Amount of Each Receipt this Period  
**500**

**C.** Full Name (Last, First, Middle Initial)  
**Mr. Faron Beard**

Mailing Address 11345 Highway 88

City Halls State TN Zip Code 38040-5493

FEC ID number of contributing federal political committee. **C**

Name of Employer Self-Employed Occupation Farmer

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **1000**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**04 / 18 / 2013**

**Transaction ID : SA11Ai-CN7867**

Amount of Each Receipt this Period  
**1000**

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**1500.00**

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                             |                |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                           | PAGE 16 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 11e<br>15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Mr. Mark Bishop**

Mailing Address 10452 Laurel Point Ln

|                   |             |                   |
|-------------------|-------------|-------------------|
| City<br>Knoxville | State<br>TN | Zip Code<br>37931 |
|-------------------|-------------|-------------------|

FEC ID number of contributing federal political committee. **C**

|                                   |                                 |
|-----------------------------------|---------------------------------|
| Name of Employer<br>21st Mortgage | Occupation<br>Credit Department |
|-----------------------------------|---------------------------------|

Receipt For: 2014  
 Primary     General  
 Other (specify)

Election Cycle-to-Date  
250

Date of Receipt  
 M M / D D / Y Y Y Y  
 05 / 10 / 2013

**Transaction ID : SA11Ai-CN7949**

Amount of Each Receipt this Period  
250

**B.** Full Name (Last, First, Middle Initial)  
**Mr. John Bobango**

Mailing Address 9480 S Dogwood Rd

|                    |             |                        |
|--------------------|-------------|------------------------|
| City<br>Germantown | State<br>TN | Zip Code<br>38139-5604 |
|--------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C**

|                                          |                        |
|------------------------------------------|------------------------|
| Name of Employer<br>Flarris Bobango PLLC | Occupation<br>Attorney |
|------------------------------------------|------------------------|

Receipt For: 2014  
 Primary     General  
 Other (specify)

Election Cycle-to-Date  
400

Date of Receipt  
 M M / D D / Y Y Y Y  
 06 / 12 / 2013

**Transaction ID : SA11Ai-CN8124**

Amount of Each Receipt this Period  
400

**C.** Full Name (Last, First, Middle Initial)  
**Mr. John Bobango**

Mailing Address 9480 S Dogwood Rd

|                    |             |                        |
|--------------------|-------------|------------------------|
| City<br>Germantown | State<br>TN | Zip Code<br>38139-5604 |
|--------------------|-------------|------------------------|

FEC ID number of contributing federal political committee. **C**

|                                          |                        |
|------------------------------------------|------------------------|
| Name of Employer<br>Flarris Bobango PLLC | Occupation<br>Attorney |
|------------------------------------------|------------------------|

Receipt For: 2014  
 Primary     General  
 Other (specify)

Election Cycle-to-Date  
3000

Date of Receipt  
 M M / D D / Y Y Y Y  
 06 / 12 / 2013

**Transaction ID : SA11Ai-CN8118**

Amount of Each Receipt this Period  
2600

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

3250.00



**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                             |                |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                           | PAGE 17 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 11e<br>15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Mr. Rick E Boyd**

Mailing Address 12250 Amberset Dr

City Knoxville State TN Zip Code 37922-9309

FEC ID number of contributing federal political committee. **C**

Name of Employer Clayton Homes Occupation Vice President

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **750**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 10 / 2013

**Transaction ID : SA11Ai-CN8053**

Amount of Each Receipt this Period  
**750**

**B.** Full Name (Last, First, Middle Initial)  
**Mr. Bayard Boyle Jr.**

Mailing Address PO Box 17800

City Memphis State TN Zip Code 38187-0800

FEC ID number of contributing federal political committee. **C**

Name of Employer Boyle Investment Co. Occupation Real Estate

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **2500**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 04 / 09 / 2013

**Transaction ID : SA11Ai-CN7855**

Amount of Each Receipt this Period  
**2500**

**C.** Full Name (Last, First, Middle Initial)  
**Mr. Paul Boyle**

Mailing Address 5900 Poplar Ave Ste 100

City Memphis State TN Zip Code 38119-3900

FEC ID number of contributing federal political committee. **C**

Name of Employer Boyle Investment Co. Occupation Executive Vice President

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **1500**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 04 / 09 / 2013

**Transaction ID : SA11Ai-CN7856**

Amount of Each Receipt this Period  
**1500**

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**4750.00**

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                             |                |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                           | PAGE 18 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 11e<br>15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Mr. Michael Brundige**

Mailing Address 430 Ruthville Rd

City State Zip Code  
Martin TN 38237-5856

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
Self-Employed Farmer

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
1000

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 04 / 16 / 2013

**Transaction ID : SA11Ai-CN7862**

Amount of Each Receipt this Period  
1000

**B.** Full Name (Last, First, Middle Initial)  
**Mr. Wayman E Burks**

Mailing Address 2045 Pennell Ln

City State Zip Code  
Dyersburg TN 38024-1681

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
Burks Beverages CEO

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
1000

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 04 / 25 / 2013

**Transaction ID : SA11Ai-CN7884**

Amount of Each Receipt this Period  
1000

**C.** Full Name (Last, First, Middle Initial)  
**Mr. Sam Chafetz**

Mailing Address 348 Winter Oak Ln

City State Zip Code  
Memphis TN 38120-2473

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
Baker Donelson PC Attorney

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
250

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 02 / 2013

**Transaction ID : SA11Ai-CN7916**

Amount of Each Receipt this Period  
250

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

2250.00

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                             |                |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                           | PAGE 19 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 11e<br>15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Mr. Robert Chandler**

Mailing Address 675 Hill Rd

City State Zip Code  
Mc Kenzie TN 38201-8617

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
R&R Farms Farmer

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
**1000**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**05 / 02 / 2013**

**Transaction ID : SA11Ai-CN7924**

Amount of Each Receipt this Period  
**1000**

**B.** Full Name (Last, First, Middle Initial)  
**Mr. John Clark**

Mailing Address 215 Rambo Rd

City State Zip Code  
Sharon TN 38255-3459

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
First State Bank Chairman

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
**1000**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**04 / 29 / 2013**

**Transaction ID : SA11Ai-CN7896**

Amount of Each Receipt this Period  
**1000**

**C.** Full Name (Last, First, Middle Initial)  
**Mr. James Clayton**

Mailing Address 3340 Lake View Dr

City State Zip Code  
Knoxville TN 37919-6667

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
Clayton Bank and Trust Banker

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
**2000**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**05 / 13 / 2013**

**Transaction ID : SA11Ai-CN8027**

Amount of Each Receipt this Period  
**2000**

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**4000.00**

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                      |                |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                    | PAGE 20 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

|                                                                                                                                               |                                |                                                            |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>Mr. Kevin Clayton</b>                                                                           |                                | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>05 / 10 / 2013 |  |
| Mailing Address 425 Fenceraill Gap                                                                                                            |                                | <b>Transaction ID : SA11Ai-CN8055</b>                      |  |
| City<br>Walland                                                                                                                               | State<br>TN                    | Zip Code<br>37886-2510                                     |  |
| FEC ID number of contributing federal political committee.<br>C                                                                               |                                | Amount of Each Receipt this Period<br>2600                 |  |
| Name of Employer<br>Clayton Homes                                                                                                             | Occupation<br>CEO              |                                                            |  |
| Receipt For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) | Election Cycle-to-Date<br>2600 |                                                            |  |

|                                                                                                                                               |                                |                                                            |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>Mr. Kevin Clayton</b>                                                                           |                                | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>05 / 10 / 2013 |  |
| Mailing Address 425 Fenceraill Gap                                                                                                            |                                | <b>Transaction ID : SA11Ai-CN8057</b>                      |  |
| City<br>Walland                                                                                                                               | State<br>TN                    | Zip Code<br>37886-2510                                     |  |
| FEC ID number of contributing federal political committee.<br>C                                                                               |                                | Amount of Each Receipt this Period<br>1150                 |  |
| Name of Employer<br>Clayton Homes                                                                                                             | Occupation<br>CEO              |                                                            |  |
| Receipt For: 2014<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) | Election Cycle-to-Date<br>3750 |                                                            |  |

|                                                                                                                                               |                                |                                                            |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>Ms. Michelle Clayton</b>                                                                        |                                | Date of Receipt<br>M M / D D / Y Y Y Y Y<br>05 / 10 / 2013 |  |
| Mailing Address 425 Fenceraill Gap                                                                                                            |                                | <b>Transaction ID : SA11Ai-CN8056</b>                      |  |
| City<br>Walland                                                                                                                               | State<br>TN                    | Zip Code<br>37886-2510                                     |  |
| FEC ID number of contributing federal political committee.<br>C                                                                               |                                | Amount of Each Receipt this Period<br>2600                 |  |
| Name of Employer<br>Homemaker                                                                                                                 | Occupation<br>Homemaker        |                                                            |  |
| Receipt For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) | Election Cycle-to-Date<br>2600 |                                                            |  |

|                                                                 |             |
|-----------------------------------------------------------------|-------------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....           | 6350.00     |
| <b>TOTAL</b> This Period (last page this line number only)..... | [Empty Box] |

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                             |                |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                           | PAGE 21 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 11e<br>15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Ms. Michelle Clayton**

Mailing Address 425 Fencerail Gap

City Walland State TN Zip Code 37886-2510

FEC ID number of contributing federal political committee. **C**

Name of Employer Homemaker Occupation Homemaker

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **3750**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 10 / 2013

**Transaction ID : SA11Ai-CN8067**

Amount of Each Receipt this Period  
 1150

**B.** Full Name (Last, First, Middle Initial)  
**Mr. William Cole Jr**

Mailing Address 5165 Macedonia Rd

City Batesville State MS Zip Code 38606-5263

FEC ID number of contributing federal political committee. **C**

Name of Employer William Cole Insurance Occupation Owner

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **2000**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 02 / 2013

**Transaction ID : SA11Ai-CN7936**

Amount of Each Receipt this Period  
 2000

**C.** Full Name (Last, First, Middle Initial)  
**Mr. Dale Conder**

Mailing Address 246 Saddle Brook

City Jackson State TN Zip Code 38305

FEC ID number of contributing federal political committee. **C**

Name of Employer Rainey Kizer Reviere & Bell PLC Occupation Attorney

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **250**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 06 / 13 / 2013

**Transaction ID : SA11Ai-CN8120**

Amount of Each Receipt this Period  
 250

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

3400.00

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                             |                |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                           | PAGE 22 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 11e<br>15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Mr. Kenneth Copous**

Mailing Address 563 Trezevant Hwy

City Bradford State TN Zip Code 38316-4716

FEC ID number of contributing federal political committee. **C**

Name of Employer Cole & Short Agency Occupation Manager

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **500**

Date of Receipt  
 M M / D D / Y Y Y Y Y  
**05 / 02 / 2013**

**Transaction ID : SA11Ai-CN7938**

Amount of Each Receipt this Period  
**500**

**B.** Full Name (Last, First, Middle Initial)  
**Mr. Christopher Corwin**

Mailing Address 3420 Kempfield Way

City Knoxville State TN Zip Code 37920

FEC ID number of contributing federal political committee. **C**

Name of Employer 21st Mortgage Occupation Manager

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **250**

Date of Receipt  
 M M / D D / Y Y Y Y Y  
**05 / 13 / 2013**

**Transaction ID : SA11Ai-CN8033**

Amount of Each Receipt this Period  
**250**

**C.** Full Name (Last, First, Middle Initial)  
**Mr. Jerry Creel**

Mailing Address 1805 Cascade Falls Lane

City Knoxville State TN Zip Code 37931

FEC ID number of contributing federal political committee. **C**

Name of Employer Clayton Homes Occupation Requested

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **500**

Date of Receipt  
 M M / D D / Y Y Y Y Y  
**05 / 10 / 2013**

**Transaction ID : SA11Ai-CN7957**

Amount of Each Receipt this Period  
**500**

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**1250.00**

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                             |                |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                           | PAGE 23 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 11e<br>15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Ms. Leslie Crook**

Mailing Address 245 Legion Rd

City Halls State TN Zip Code 38040-7745

FEC ID number of contributing federal political committee. **C**

Name of Employer Crook Planting Co. Occupation Owner

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **1000**

Date of Receipt  
 M M / D D / Y Y Y Y  
**04 / 23 / 2013**

**Transaction ID : SA11Ai-CN7875**

Amount of Each Receipt this Period  
**1000**

**B.** Full Name (Last, First, Middle Initial)  
**Mr. Jeff Dahlstrom**

Mailing Address 817 N Hampton Cv

City Franklin State TN Zip Code 37064-8953

FEC ID number of contributing federal political committee. **C**

Name of Employer Southeast Financial Occupation Vice President

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **500**

Date of Receipt  
 M M / D D / Y Y Y Y  
**06 / 06 / 2013**

**Transaction ID : SA11Ai-CN8095**

Amount of Each Receipt this Period  
**500**

**C.** Full Name (Last, First, Middle Initial)  
**Ms. Beth Dement**

Mailing Address 1657 Old Humboldt Rd

City Humboldt State TN Zip Code 38343-8411

FEC ID number of contributing federal political committee. **C**

Name of Employer Homemaker Occupation Homemaker

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **5000**

Date of Receipt  
 M M / D D / Y Y Y Y  
**03 / 31 / 2013**

**Transaction ID : SA11Ai-CN7827**

Amount of Each Receipt this Period  
**5000**

See previous rpt Redesignated  
**[MEMO ITEM]**

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**1500.00**

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                             |                |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                           | PAGE 24 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 11e<br>15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Ms. Beth Dement**

Mailing Address 1657 Old Humboldt Rd

City Humboldt State TN Zip Code 38343-8411

FEC ID number of contributing federal political committee. **C**

Name of Employer Homemaker Occupation Homemaker

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **2600**

Date of Receipt  
 M M / D D / Y Y Y Y  
**04 / 03 / 2013**

**Transaction ID : SA11Ai-CN8068**

Amount of Each Receipt this Period  
**-2400**

Redesignated to General 2014

**[MEMO ITEM]**  
Redesignated

**B.** Full Name (Last, First, Middle Initial)  
**Ms. Beth Dement**

Mailing Address 1657 Old Humboldt Rd

City Humboldt State TN Zip Code 38343-8411

FEC ID number of contributing federal political committee. **C**

Name of Employer Homemaker Occupation Homemaker

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **5000**

Date of Receipt  
 M M / D D / Y Y Y Y  
**04 / 03 / 2013**

**Transaction ID : SA11Ai-CN8069**

Amount of Each Receipt this Period  
**2400**

Redesignated from Primary 2014

**[MEMO ITEM]**  
Redesignation

**C.** Full Name (Last, First, Middle Initial)  
**Mr. William G Dement**

Mailing Address 1657 Old Humboldt Rd

City Humboldt State TN Zip Code 38343-8411

FEC ID number of contributing federal political committee. **C**

Name of Employer Dement Construction Occupation President

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **5000**

Date of Receipt  
 M M / D D / Y Y Y Y  
**03 / 31 / 2013**

**Transaction ID : SA11Ai-CN7826**

Amount of Each Receipt this Period  
**5000**

See previous rpt Redesignated

**[MEMO ITEM]**

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**0.00**



**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                      |                |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                    | PAGE 25 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Mr. William G Dement**

Mailing Address 1657 Old Humboldt Rd

City Humboldt State TN Zip Code 38343-8411

FEC ID number of contributing federal political committee. **C**

Name of Employer Dement Construction Occupation President

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **2600**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**04 / 03 / 2013**

**Transaction ID : SA11Ai-CN8070**

Amount of Each Receipt this Period  
**-2400**

Redesignated to General 2014

**[MEMO ITEM]**  
Redesignated

**B.** Full Name (Last, First, Middle Initial)  
**Mr. William G Dement**

Mailing Address 1657 Old Humboldt Rd

City Humboldt State TN Zip Code 38343-8411

FEC ID number of contributing federal political committee. **C**

Name of Employer Dement Construction Occupation President

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **5000**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**04 / 03 / 2013**

**Transaction ID : SA11Ai-CN8071**

Amount of Each Receipt this Period  
**2400**

Redesignated from Primary 2014

**[MEMO ITEM]**  
Redesignation

**C.** Full Name (Last, First, Middle Initial)  
**Mr. Johnny Dodson**

Mailing Address 3098 Unionville Rd

City Halls State TN Zip Code 38040-5086

FEC ID number of contributing federal political committee. **C**

Name of Employer Self-Employed Occupation Farmer

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **1000**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**05 / 16 / 2013**

**Transaction ID : SA11Ai-CN8012**

Amount of Each Receipt this Period  
**1000**

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**1000.00**

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                             |                |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                           | PAGE 26 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 11e<br>15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Mr. Michael Duncan**

Mailing Address 2187 Duncan Farm Way

City State Zip Code  
Knoxville TN 37919

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
Clayton Homes Vice President Retailer Relations

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
1000

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 13 / 2013

**Transaction ID : SA11Ai-CN7986**

Amount of Each Receipt this Period  
1000

**B.** Full Name (Last, First, Middle Initial)  
**Mr. Carter Edwards**

Mailing Address PO Box 7

City State Zip Code  
Maury City TN 38050-0007

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
Crocket Gin Co. Farmer/Ginner

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
5000

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 03 / 31 / 2013

**Transaction ID : SA11Ai-CN7834**

Amount of Each Receipt this Period  
5000

See previous rpt Redesignated

**[MEMO ITEM]**

**C.** Full Name (Last, First, Middle Initial)  
**Mr. Carter Edwards**

Mailing Address PO Box 7

City State Zip Code  
Maury City TN 38050-0007

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
Crocket Gin Co. Farmer/Ginner

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
2600

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 04 / 03 / 2013

**Transaction ID : SA11Ai-CN8072**

Amount of Each Receipt this Period  
-2400

Redesignated to General 2014

**[MEMO ITEM]**  
Redesignated

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

1000.00

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                      |                |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                    | PAGE 27 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Mr. Carter Edwards**

Mailing Address PO Box 7

City Maury City State TN Zip Code 38050-0007

FEC ID number of contributing federal political committee. **C**

Name of Employer Crocket Gin Co. Occupation Farmer/Ginner

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **5000**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**04 / 03 / 2013**

**Transaction ID : SA11Ai-CN8073**

Amount of Each Receipt this Period  
**2400**

Redesignated from Primary 2014

**[MEMO ITEM]**  
Redesignation

**B.** Full Name (Last, First, Middle Initial)  
**Mr. Allen Espey**

Mailing Address 525 N Veterans Dr

City Huntingdon State TN Zip Code 38344-6211

FEC ID number of contributing federal political committee. **C**

Name of Employer Espey Gin Co. Occupation Farmer/Ginner

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **5200**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**03 / 31 / 2013**

**Transaction ID : SA11Ai-CN7829**

Amount of Each Receipt this Period  
**5200**

See previous rpt Redesignated

**[MEMO ITEM]**

**C.** Full Name (Last, First, Middle Initial)  
**Mr. Allen Espey**

Mailing Address 525 N Veterans Dr

City Huntingdon State TN Zip Code 38344-6211

FEC ID number of contributing federal political committee. **C**

Name of Employer Espey Gin Co. Occupation Farmer/Ginner

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **2600**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**04 / 03 / 2013**

**Transaction ID : SA11Ai-CN8074**

Amount of Each Receipt this Period  
**-2600**

Redesignated to General 2014

**[MEMO ITEM]**  
Redesignated

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**0.00**

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                      |                |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                    | PAGE 28 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Mr. Allen Espey**

Mailing Address 525 N Veterans Dr

City: Huntingdon State: TN Zip Code: 38344-6211

FEC ID number of contributing federal political committee: **C**

Name of Employer: Espey Gin Co. Occupation: Farmer/Ginner

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date: **5200**

Date of Receipt: **04 / 03 / 2013**

**Transaction ID : SA11Ai-CN8075**

Amount of Each Receipt this Period: **2600**

Redesignated from Primary 2014

**[MEMO ITEM]**  
Redesignation

**B.** Full Name (Last, First, Middle Initial)  
**Ms. Carolyn Espey**

Mailing Address PO Box 825

City: Huntingdon State: TN Zip Code: 38344-0825

FEC ID number of contributing federal political committee: **C**

Name of Employer: Espey Gin Co. Occupation: Bookkeeper

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date: **5200**

Date of Receipt: **03 / 31 / 2013**

**Transaction ID : SA11Ai-CN7828**

Amount of Each Receipt this Period: **5200**

See previous rpt Redesignated

**[MEMO ITEM]**

**C.** Full Name (Last, First, Middle Initial)  
**Ms. Carolyn Espey**

Mailing Address PO Box 825

City: Huntingdon State: TN Zip Code: 38344-0825

FEC ID number of contributing federal political committee: **C**

Name of Employer: Espey Gin Co. Occupation: Bookkeeper

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date: **2600**

Date of Receipt: **04 / 03 / 2013**

**Transaction ID : SA11Ai-CN8076**

Amount of Each Receipt this Period: **-2600**

Redesignated to General 2014

**[MEMO ITEM]**  
Redesignated

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**0.00**

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                      |                |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                    | PAGE 29 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |                |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Ms. Carolyn Espey**

Mailing Address **PO Box 825**

City **Huntingdon** State **TN** Zip Code **38344-0825**

FEC ID number of contributing federal political committee. **C**

Name of Employer **Espey Gin Co.** Occupation **Bookkeeper**

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **5200**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**04 / 03 / 2013**

**Transaction ID : SA11Ai-CN8077**

Amount of Each Receipt this Period  
**2600**

Redesignated from Primary 2014

**[MEMO ITEM]**  
Redesignation

**B.** Full Name (Last, First, Middle Initial)  
**Ms. Jennifer Espey**

Mailing Address **525 N Veterans Dr**

City **Huntingdon** State **TN** Zip Code **38344-6211**

FEC ID number of contributing federal political committee. **C**

Name of Employer **Espey Gin Co.** Occupation **Secretary**

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **5200**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**03 / 31 / 2013**

**Transaction ID : SA11Ai-CN7830**

Amount of Each Receipt this Period  
**5200**

See previous rpt Redesignated

**[MEMO ITEM]**

**C.** Full Name (Last, First, Middle Initial)  
**Ms. Jennifer Espey**

Mailing Address **525 N Veterans Dr**

City **Huntingdon** State **TN** Zip Code **38344-6211**

FEC ID number of contributing federal political committee. **C**

Name of Employer **Espey Gin Co.** Occupation **Secretary**

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **2600**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**04 / 03 / 2013**

**Transaction ID : SA11Ai-CN8078**

Amount of Each Receipt this Period  
**-2600**

Redesignated to General 2014

**[MEMO ITEM]**  
Redesignated

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**0.00**

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                      |                |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                    | PAGE 30 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Ms. Jennifer Espey**

Mailing Address 525 N Veterans Dr

City State Zip Code  
Huntingdon TN 38344-6211

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
Espey Gin Co. Secretary

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
**5200**

Date of Receipt  
M M / D D / Y Y Y Y  
**04 / 03 / 2013**

**Transaction ID : SA11Ai-CN8079**

Amount of Each Receipt this Period  
**2600**

Redesignated from Primary 2014

**[MEMO ITEM]**  
Redesignation

**B.** Full Name (Last, First, Middle Initial)  
**Mr. Jack Finch**

Mailing Address 225 Old Dyersburg Rd

City State Zip Code  
Dyer TN 38330-4027

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
None Retired

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
**2500**

Date of Receipt  
M M / D D / Y Y Y Y  
**05 / 02 / 2013**

**Transaction ID : SA11Ai-CN7935**

Amount of Each Receipt this Period  
**2500**

**C.** Full Name (Last, First, Middle Initial)  
**Ms. Bonnie Fincher**

Mailing Address 11705 Johnson Grove Rd

City State Zip Code  
Halls TN 38040-5415

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
Self-Employed Farmer

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
**3000**

Date of Receipt  
M M / D D / Y Y Y Y  
**05 / 02 / 2013**

**Transaction ID : SA11Ai-CN7926**

Amount of Each Receipt this Period  
**500**

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**3000.00**

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                      |                |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                    | PAGE 31 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Ms. Bonnie Fincher**

Mailing Address 11705 Johnson Grove Rd

City Halls State TN Zip Code 38040-5415

FEC ID number of contributing federal political committee. **C**

Name of Employer Self-Employed Occupation Farmer

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **2600**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**05 / 03 / 2013**

**Transaction ID : SA11Ai-CN7945**

Amount of Each Receipt this Period  
**-400**

Redesignated to General 2014

**[MEMO ITEM]**  
Redesignated

**B.** Full Name (Last, First, Middle Initial)  
**Ms. Bonnie Fincher**

Mailing Address 11705 Johnson Grove Rd

City Halls State TN Zip Code 38040-5415

FEC ID number of contributing federal political committee. **C**

Name of Employer Self-Employed Occupation Farmer

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **3000**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**05 / 03 / 2013**

**Transaction ID : SA11Ai-CN7946**

Amount of Each Receipt this Period  
**400**

Redesignated from Primary 2014

**[MEMO ITEM]**  
Redesignation

**C.** Full Name (Last, First, Middle Initial)  
**Mr. Henry Fincher**

Mailing Address 263 Horner Rd

City Alamo State TN Zip Code 38001-5027

FEC ID number of contributing federal political committee. **C**

Name of Employer Self-Employed Occupation Farmer

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **1000**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**05 / 10 / 2013**

**Transaction ID : SA11Ai-CN8047**

Amount of Each Receipt this Period  
**1000**

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**1000.00**

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                             |                |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                           | PAGE 32 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 11e<br>15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Ms. Jackie Fincher**

Mailing Address 11705 Johnson Grove Rd

City Halls State TN Zip Code 38040-5415

FEC ID number of contributing federal political committee. **C**

Name of Employer Self-Employed Occupation Farmer

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **3000**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**05 / 02 / 2013**

**Transaction ID : SA11Ai-CN7925**

Amount of Each Receipt this Period  
**500**

**B.** Full Name (Last, First, Middle Initial)  
**Ms. Jackie Fincher**

Mailing Address 11705 Johnson Grove Rd

City Halls State TN Zip Code 38040-5415

FEC ID number of contributing federal political committee. **C**

Name of Employer Self-Employed Occupation Farmer

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **2600**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**05 / 03 / 2013**

**Transaction ID : SA11Ai-CN7943**

Amount of Each Receipt this Period  
**-400**

Redesignated to General 2014

**[MEMO ITEM]**  
Redesignated

**C.** Full Name (Last, First, Middle Initial)  
**Ms. Jackie Fincher**

Mailing Address 11705 Johnson Grove Rd

City Halls State TN Zip Code 38040-5415

FEC ID number of contributing federal political committee. **C**

Name of Employer Self-Employed Occupation Farmer

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **3000**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**05 / 03 / 2013**

**Transaction ID : SA11Ai-CN7944**

Amount of Each Receipt this Period  
**400**

Redesignated from Primary 2014

**[MEMO ITEM]**  
Redesignation

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**500.00**



**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                      |                |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                    | PAGE 33 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Ms. Debra E Fowler**

Mailing Address **PO Box 280**

City **Collegedale** State **TN** Zip Code **37315**

FEC ID number of contributing federal political committee. **C**

Name of Employer **McKee Foods Corp** Occupation **Executive**

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **1000**

Date of Receipt  
 M M / D D / Y Y Y Y Y  
**04 / 22 / 2013**

**Transaction ID : SA11Ai-CN7869**

Amount of Each Receipt this Period  
**1000**

**B.** Full Name (Last, First, Middle Initial)  
**Mr. Mike Freeman**

Mailing Address **233 Lee Rd**

City **Martin** State **TN** Zip Code **38237-8173**

FEC ID number of contributing federal political committee. **C**

Name of Employer **Self-Employed** Occupation **Farmer**

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **1000**

Date of Receipt  
 M M / D D / Y Y Y Y Y  
**04 / 24 / 2013**

**Transaction ID : SA11Ai-CN7881**

Amount of Each Receipt this Period  
**1000**

**C.** Full Name (Last, First, Middle Initial)  
**Ms. Carrie Fullen**

Mailing Address **101 Brenton Cv**

City **Ripley** State **TN** Zip Code **38063-5574**

FEC ID number of contributing federal political committee. **C**

Name of Employer **None** Occupation **Homemaker**

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **2500**

Date of Receipt  
 M M / D D / Y Y Y Y Y  
**04 / 23 / 2013**

**Transaction ID : SA11Ai-CN7873**

Amount of Each Receipt this Period  
**2500**

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**4500.00**

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                             |                |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                           | PAGE 34 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 11e<br>15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Mr. Jimmy Fullen**

Mailing Address 3390 W Hwy 19

City Ripley State TN Zip Code 38063-5928

FEC ID number of contributing federal political committee. **C**

Name of Employer Self-Employed Occupation Farmer

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **2500**

Date of Receipt  
 M M / D D / Y Y Y Y  
**04 / 16 / 2013**

**Transaction ID : SA11Ai-CN7863**

Amount of Each Receipt this Period  
**2500**

**B.** Full Name (Last, First, Middle Initial)  
**Mr. Scott Fullen**

Mailing Address 120 Willow Creek Dr

City Ripley State TN Zip Code 38063-5500

FEC ID number of contributing federal political committee. **C**

Name of Employer Self Occupation Farmer

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **2500**

Date of Receipt  
 M M / D D / Y Y Y Y  
**04 / 16 / 2013**

**Transaction ID : SA11Ai-CN7864**

Amount of Each Receipt this Period  
**2500**

**C.** Full Name (Last, First, Middle Initial)  
**Mr. Stephen M Fullen**

Mailing Address 101 Brenton Cv

City Ripley State TN Zip Code 38063-5574

FEC ID number of contributing federal political committee. **C**

Name of Employer Self Occupation Farmer

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **2500**

Date of Receipt  
 M M / D D / Y Y Y Y  
**04 / 23 / 2013**

**Transaction ID : SA11Ai-CN7891**

Amount of Each Receipt this Period  
**2500**

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**7500.00**

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                             |                |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                           | PAGE 35 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 11e<br>15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Mr. Troy Fussell**

Mailing Address 312 Willow Walk Ln

City Knoxville State TN Zip Code 37922-3559

FEC ID number of contributing federal political committee. **C**

Name of Employer 21st Mortgage Occupation Mortgager

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **2000**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 10 / 2013

**Transaction ID : SA11Ai-CN8050**

Amount of Each Receipt this Period  
 2000

**B.** Full Name (Last, First, Middle Initial)  
**Mr. Willie German Jr**

Mailing Address 105 Woodbridge Cv

City Somerville State TN Zip Code 38068-1207

FEC ID number of contributing federal political committee. **C**

Name of Employer German Farms Occupation Owner

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **2500**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 02 / 2013

**Transaction ID : SA11Ai-CN7908**

Amount of Each Receipt this Period  
 2500

**C.** Full Name (Last, First, Middle Initial)  
**Mr. Chip Greene**

Mailing Address 73 Old Turkey Creek Rd

City Humboldt State TN Zip Code 38343

FEC ID number of contributing federal political committee. **C**

Name of Employer Helena Chemical Co. Occupation Manager

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **1000**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 04 / 26 / 2013

**Transaction ID : SA11Ai-CN7886**

Amount of Each Receipt this Period  
 1000

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

5500.00

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                             |                |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                           | PAGE 36 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 11e<br>15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Mr. Gregory A. Hamilton**

Mailing Address 345 Conkinnon Dr

City State Zip Code  
Lenoir City TN 37772-3974

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
Clayton Homes Administration

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
500

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 10 / 2013

**Transaction ID : SA11Ai-CN7954**

Amount of Each Receipt this Period  
500

**B.** Full Name (Last, First, Middle Initial)  
**Mr. John Hamilton III**

Mailing Address 6934 Old Kent Road

City State Zip Code  
Knoxville TN 37919

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
21st Mortgage Mortgage Banker

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
1000

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 10 / 2013

**Transaction ID : SA11Ai-CN8061**

Amount of Each Receipt this Period  
1000

**C.** Full Name (Last, First, Middle Initial)  
**Ms. Natalie Haslam**

Mailing Address 1640 Lyons Bend Rd

City State Zip Code  
Knoxville TN 37919-8918

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
Homemaker Homemaker

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
1000

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 13 / 2013

**Transaction ID : SA11Ai-CN7989**

Amount of Each Receipt this Period  
1000

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

2500.00

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                             |                |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                           | PAGE 37 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 11e<br>15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Mr. James Haslam II**

Mailing Address PO Box 10146

City Knoxville State TN Zip Code 37939-0146

FEC ID number of contributing federal political committee. **C**

Name of Employer Pilot Corporation Occupation Chairman

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **1000**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 13 / 2013

**Transaction ID : SA11Ai-CN7990**

Amount of Each Receipt this Period  
**1000**

**B.** Full Name (Last, First, Middle Initial)  
**Mr. Murray Hatcher**

Mailing Address 205 Powell Pl

City Brentwood State TN Zip Code 37027-7522

FEC ID number of contributing federal political committee. **C**

Name of Employer Retirement Communities of Amer Occupation Self Employed

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **500**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 06 / 06 / 2013

**Transaction ID : SA11Ai-CN8099**

Amount of Each Receipt this Period  
**500**

**C.** Full Name (Last, First, Middle Initial)  
**Mr. J. Hoyt Hayes Jr**

Mailing Address 75 Miller Ave Ste A

City Jackson State TN Zip Code 38305-4349

FEC ID number of contributing federal political committee. **C**

Name of Employer Hoyt Hayes Construction Occupation Owner

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **2000**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 02 / 2013

**Transaction ID : SA11Ai-CN7918**

Amount of Each Receipt this Period  
**2000**

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**3500.00**

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                             |                |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                           | PAGE 38 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 11e<br>15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Ms. Rebecca Hoag**

Mailing Address 12721 Broken Saddle Rd

City Knoxville State TN Zip Code 37934

FEC ID number of contributing federal political committee. **C**

Name of Employer Clayton Homes Occupation Requested

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **250**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 10 / 2013

**Transaction ID : SA11Ai-CN7948**

Amount of Each Receipt this Period  
**250**

**B.** Full Name (Last, First, Middle Initial)  
**Ms. Jacqueline Holdbrooks**

Mailing Address 1915 Lyons Bend Rd

City Knoxville State TN Zip Code 37919-8925

FEC ID number of contributing federal political committee. **C**

Name of Employer Self Occupation Motivational Speaker

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **2300**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 10 / 2013

**Transaction ID : SA11Ai-CN7973**

Amount of Each Receipt this Period  
**2300**

**C.** Full Name (Last, First, Middle Initial)  
**Mr. Keith O Holdbrooks**

Mailing Address 1915 Lyons Bend Rd

City Knoxville State TN Zip Code 37919-8925

FEC ID number of contributing federal political committee. **C**

Name of Employer CMH Manufacturing Occupation President

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **2600**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 10 / 2013

**Transaction ID : SA11Ai-CN7953**

Amount of Each Receipt this Period  
**2600**

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**5150.00**

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                      |                |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                    | PAGE 39 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Mr. Keith O Holdbrooks**

Mailing Address 1915 Lyons Bend Rd

City Knoxville State TN Zip Code 37919-8925

FEC ID number of contributing federal political committee. **C**

Name of Employer CMH Manufacturing Occupation President

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **5200**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**05 / 10 / 2013**

**Transaction ID : SA11Ai-CN7972**

Amount of Each Receipt this Period  
**2600**

**B.** Full Name (Last, First, Middle Initial)  
**Mr. James Hughes**

Mailing Address 9445 Tibbs Rd

City Brownsville State TN Zip Code 38012-6111

FEC ID number of contributing federal political committee. **C**

Name of Employer Self-Employed Occupation Farmer

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **2600**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**05 / 02 / 2013**

**Transaction ID : SA11Ai-CN7906**

Amount of Each Receipt this Period  
**2600**

**C.** Full Name (Last, First, Middle Initial)  
**Mr. Lance Hull**

Mailing Address 8705 Steedsfort Lane

City Knoxville State TN Zip Code 37922

FEC ID number of contributing federal political committee. **C**

Name of Employer Clayton Homes Occupation Vice President

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **400**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**05 / 13 / 2013**

**Transaction ID : SA11Ai-CN7982**

Amount of Each Receipt this Period  
**400**

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**5600.00**

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                             |                |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                           | PAGE 40 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 11e<br>15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Mr. Steve Hunt**

Mailing Address 14120 Palmyra Rd

City Herndon State KY Zip Code 42236

FEC ID number of contributing federal political committee. **C**

Name of Employer H & R Agri-Power Occupation Agri-business

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **1000**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**05 / 02 / 2013**

**Transaction ID : SA11Ai-CN7919**

Amount of Each Receipt this Period  
**1000**

**B.** Full Name (Last, First, Middle Initial)  
**Mr. Wayne Hunt**

Mailing Address PO Box 31

City Hopkinsville State KY Zip Code 42241

FEC ID number of contributing federal political committee. **C**

Name of Employer Self Occupation Agri Business

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **1000**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**05 / 02 / 2013**

**Transaction ID : SA11Ai-CN7914**

Amount of Each Receipt this Period  
**1000**

**C.** Full Name (Last, First, Middle Initial)  
**Mr. Ray Hurt**

Mailing Address 2423 Viar Rd

City Halls State TN Zip Code 38040

FEC ID number of contributing federal political committee. **C**

Name of Employer Hurt & Hurt Rental Co. Occupation Partner

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **1500**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**05 / 10 / 2013**

**Transaction ID : SA11Ai-CN8039**

Amount of Each Receipt this Period  
**1500**

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**3500.00**



**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                             |                |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                           | PAGE 41 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 11e<br>15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Ms. Tonya Hurt**

Mailing Address **PO Box 112**

City **Halls** State **TN** Zip Code **38040-0112**

FEC ID number of contributing federal political committee. **C**

Name of Employer **Hurt Seed Company** Occupation **Secretary**

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **1500**

Date of Receipt  
 M M / D D / Y Y Y Y  
**05 / 10 / 2013**

**Transaction ID : SA11Ai-CN8038**

Amount of Each Receipt this Period  
**1500**

**B.** Full Name (Last, First, Middle Initial)  
**Mr. Frances Hutcherson**

Mailing Address **PO Box 427**

City **Halls** State **TN** Zip Code **38040-0427**

FEC ID number of contributing federal political committee. **C**

Name of Employer **Hutcherson Metals Inc** Occupation **Owner**

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **2000**

Date of Receipt  
 M M / D D / Y Y Y Y  
**04 / 29 / 2013**

**Transaction ID : SA11Ai-CN7895**

Amount of Each Receipt this Period  
**2000**

**C.** Full Name (Last, First, Middle Initial)  
**Mr. John Jacoway**

Mailing Address **5213 Grand View Ln**

City **Pleasant View** State **TN** Zip Code **37146-8201**

FEC ID number of contributing federal political committee. **C**

Name of Employer **Southeast Financial Credit** Occupation **CFO**

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **250**

Date of Receipt  
 M M / D D / Y Y Y Y  
**06 / 06 / 2013**

**Transaction ID : SA11Ai-CN8100**

Amount of Each Receipt this Period  
**250**

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**3750.00**

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                             |                |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                           | PAGE 42 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 11e<br>15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Ms. Daphne Jenkins**

Mailing Address 450 Tyson Store Mason Hall Rd

|        |       |            |
|--------|-------|------------|
| City   | State | Zip Code   |
| Kenton | TN    | 38233-3249 |

FEC ID number of contributing federal political committee. **C**

|                  |                         |
|------------------|-------------------------|
| Name of Employer | Occupation              |
| Self-Employed    | Agricultural Consultant |

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
1000

Date of Receipt  
 M M / D D / Y Y Y Y Y  
 05 / 10 / 2013

**Transaction ID : SA11Ai-CN8040**

Amount of Each Receipt this Period  
1000

**B.** Full Name (Last, First, Middle Initial)  
**Mr. Jeffrey Johnson**

Mailing Address 932 Woodside Street

|           |       |          |
|-----------|-------|----------|
| City      | State | Zip Code |
| Knoxville | TN    | 37919    |

FEC ID number of contributing federal political committee. **C**

|                                |            |
|--------------------------------|------------|
| Name of Employer               | Occupation |
| McCarthy Holsaple McCarty Inc. | Architect  |

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
1000

Date of Receipt  
 M M / D D / Y Y Y Y Y  
 05 / 13 / 2013

**Transaction ID : SA11Ai-CN7985**

Amount of Each Receipt this Period  
1000

**C.** Full Name (Last, First, Middle Initial)  
**Mr. W. F. Jones**

Mailing Address PO Box 830

|          |       |            |
|----------|-------|------------|
| City     | State | Zip Code   |
| Humboldt | TN    | 38343-0830 |

FEC ID number of contributing federal political committee. **C**

|                  |            |
|------------------|------------|
| Name of Employer | Occupation |
| retired          | Retired    |

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
2000

Date of Receipt  
 M M / D D / Y Y Y Y Y  
 04 / 23 / 2013

**Transaction ID : SA11Ai-CN7876**

Amount of Each Receipt this Period  
2000

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

4000.00

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                             |                |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                           | PAGE 43 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 11e<br>15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Mr. David R. Jordan**

Mailing Address 6827 Shadow Creek Rd

City Knoxville State TN Zip Code 37918-9541

FEC ID number of contributing federal political committee. **C**

Name of Employer Clayton Homes Occupation Controller

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **250**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 10 / 2013

**Transaction ID : SA11Ai-CN7956**

Amount of Each Receipt this Period  
**250**

**B.** Full Name (Last, First, Middle Initial)  
**Mr. David N. Jordan Jr.**

Mailing Address 10240 Tan Rara Dr

City Knoxville State TN Zip Code 37922-4114

FEC ID number of contributing federal political committee. **C**

Name of Employer 21st Mortgage Occupation Controller

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **400**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 13 / 2013

**Transaction ID : SA11Ai-CN7980**

Amount of Each Receipt this Period  
**400**

**C.** Full Name (Last, First, Middle Initial)  
**Mr. Raja Jubran**

Mailing Address 1635 Western Ave

City Knoxville State TN Zip Code 37921

FEC ID number of contributing federal political committee. **C**

Name of Employer Denark Construction Inc Occupation Chief Executive Officer

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **1000**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 13 / 2013

**Transaction ID : SA11Ai-CN7969**

Amount of Each Receipt this Period  
**1000**

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**1650.00**

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                             |                |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                           | PAGE 44 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 11e<br>15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Mr. John J Kalec**

Mailing Address 7000 Stone Mill Dr

City Knoxville State TN Zip Code 37919-7328

FEC ID number of contributing federal political committee. **C**

Name of Employer Clayton Homes Occupation CFO

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **1000**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**05 / 10 / 2013**

**Transaction ID : SA11Ai-CN8062**

Amount of Each Receipt this Period  
**1000**

**B.** Full Name (Last, First, Middle Initial)  
**Dr. Seth Kaufman**

Mailing Address 461 Sutton Pl

City Memphis State TN Zip Code 38120

FEC ID number of contributing federal political committee. **C**

Name of Employer West Clinic Occupation Physician

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **250**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**04 / 29 / 2013**

**Transaction ID : SA11Ai-CN7892**

Amount of Each Receipt this Period  
**250**

**C.** Full Name (Last, First, Middle Initial)  
**Ms. Charlotte Kelley**

Mailing Address PO Box 146

City Burlison State TN Zip Code 38015-0146

FEC ID number of contributing federal political committee. **C**

Name of Employer Burlison Gin Co. Occupation Farmer/Ginner

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **2500**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**04 / 23 / 2013**

**Transaction ID : SA11Ai-CN7890**

Amount of Each Receipt this Period  
**2500**

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**3750.00**

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                      |                |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                    | PAGE 45 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Mr. Richard Kelley**

Mailing Address PO Box 146

City State Zip Code  
Burlison TN 38015-0146

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
Burlison Gin Co. Farmer/Ginner

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
2500

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 04 / 23 / 2013

**Transaction ID : SA11Ai-CN7878**

Amount of Each Receipt this Period  
2500

**B.** Full Name (Last, First, Middle Initial)  
**Mr. Matthew A. Kerlin**

Mailing Address 1205 Woodbury Ct

City State Zip Code  
Knoxville TN 37922-6086

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
21st Mortgage Sales

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
400

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 13 / 2013

**Transaction ID : SA11Ai-CN7981**

Amount of Each Receipt this Period  
400

**C.** Full Name (Last, First, Middle Initial)  
**Ms. Mary Beth Koella**

Mailing Address PO Box 87

City State Zip Code  
Rockford TN 37853-0087

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
21st Mortgage Finance Director

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
250

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 13 / 2013

**Transaction ID : SA11Ai-CN7978**

Amount of Each Receipt this Period  
250

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

3150.00

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                      |                |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                    | PAGE 46 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Mr. Edward Kratovil**

Mailing Address 3300 North Vermont Street

City State Zip Code  
Arlington VA 22207

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
Self Employed Consultant

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
250

Date of Receipt  
M M / D D / Y Y Y Y  
05 / 29 / 2013

**Transaction ID : SA11Ai-CN8086**

Amount of Each Receipt this Period  
250

**B.** Full Name (Last, First, Middle Initial)  
**Ms. Amber Krupacs**

Mailing Address PO Box 219

City State Zip Code  
Walland TN 37886

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
Vandebuilt Mortgage Finance

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
500

Date of Receipt  
M M / D D / Y Y Y Y  
05 / 10 / 2013

**Transaction ID : SA11Ai-CN7952**

Amount of Each Receipt this Period  
500

**C.** Full Name (Last, First, Middle Initial)  
**Mr. Matthew Kulkin**

Mailing Address 1320 N Veitch St  
Apt 1722

City State Zip Code  
Arlington VA 22201

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
Patton Boggs LLP Attorney

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
250

Date of Receipt  
M M / D D / Y Y Y Y  
05 / 16 / 2013

**Transaction ID : SA11Ai-CN8017**

Amount of Each Receipt this Period  
250

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

1000.00

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                      |                |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                    | PAGE 47 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Ms. Elizabeth Lague**

Mailing Address 162 S Main St

City Ripley State TN Zip Code 38063

FEC ID number of contributing federal political committee. **C**

Name of Employer Jimmy Sanders Occupation Ag Sales

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **500**

Date of Receipt  
 M M / D D / Y Y Y Y Y  
 05 / 02 / 2013

**Transaction ID : SA11Ai-CN7915**

Amount of Each Receipt this Period  
**500**

**B.** Full Name (Last, First, Middle Initial)  
**Mr. Craig Laman**

Mailing Address 1520 Emerson Dr

City Alamo State TN Zip Code 38001

FEC ID number of contributing federal political committee. **C**

Name of Employer Self Employed Occupation AG & Healthcare

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **2500**

Date of Receipt  
 M M / D D / Y Y Y Y Y  
 04 / 04 / 2013

**Transaction ID : SA11Ai-CN7835**

Amount of Each Receipt this Period  
**2500**

**C.** Full Name (Last, First, Middle Initial)  
**Mr. Reed E Larson**

Mailing Address 3013 Downing St

City Williamsburg State VA Zip Code 23185

FEC ID number of contributing federal political committee. **C**

Name of Employer National Right To Work Comm Occupation Chairman

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **2500**

Date of Receipt  
 M M / D D / Y Y Y Y Y  
 04 / 29 / 2013

**Transaction ID : SA11Ai-CN7904**

Amount of Each Receipt this Period  
**2500**

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**5500.00**

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                             |                |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                           | PAGE 48 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 11e<br>15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Mr. William Latimer III**

Mailing Address 1312 Honeysuckle Dr

City State Zip Code  
Union City TN 38261-5830

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
Self-Employed Investor

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
**2500**

Date of Receipt  
 M M / D D / Y Y Y Y  
**04 / 16 / 2013**

**Transaction ID : SA11Ai-CN7861**

Amount of Each Receipt this Period  
**2500**

**B.** Full Name (Last, First, Middle Initial)  
**Ms. Helen Lindamood**

Mailing Address 1620 Wright St

City State Zip Code  
Tiptonville TN 38079-1232

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
Phoenix Gin Company Executive

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
**500**

Date of Receipt  
 M M / D D / Y Y Y Y  
**04 / 23 / 2013**

**Transaction ID : SA11Ai-CN7871**

Amount of Each Receipt this Period  
**500**

**C.** Full Name (Last, First, Middle Initial)  
**Mr. John Lindamood**

Mailing Address 429 Cherry St

City State Zip Code  
Tiptonville TN 38079

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
Self-Employed Farmer

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
**500**

Date of Receipt  
 M M / D D / Y Y Y Y  
**04 / 23 / 2013**

**Transaction ID : SA11Ai-CN7870**

Amount of Each Receipt this Period  
**500**

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**3500.00**



**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                             |                |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)                                                                                                                                                        | PAGE 49 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 11e<br>15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Mr. Jason Little**

Mailing Address 10228 Shrewsbury Run W

City State Zip Code  
Collierville TN 38017

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
Baptist Memorial Healthcare Corp C O O

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
1000

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
04 / 29 / 2013

**Transaction ID : SA11Ai-CN7898**

Amount of Each Receipt this Period  
1000

**B.** Full Name (Last, First, Middle Initial)  
**Mr. Jason Luckey**

Mailing Address 578 S State Route 186

City State Zip Code  
Humboldt TN 38343-6613

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
Self-Employed Farmer

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
1000

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
05 / 02 / 2013

**Transaction ID : SA11Ai-CN7933**

Amount of Each Receipt this Period  
1000

**C.** Full Name (Last, First, Middle Initial)  
**Mr. Ken Luckey**

Mailing Address 207 Antioch Rd

City State Zip Code  
Humboldt TN 38343-8603

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
Self-Employed Farmer

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
1000

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
05 / 02 / 2013

**Transaction ID : SA11Ai-CN7905**

Amount of Each Receipt this Period  
1000

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

3000.00

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                      |                |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                    | PAGE 50 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Mr. Milton Magee**

Mailing Address 421 S Lattawoods Dr

City Dyersburg State TN Zip Code 38024-3042

FEC ID number of contributing federal political committee. **C**

Name of Employer None Occupation Retired

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **1000**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 02 / 2013

**Transaction ID : SA11Ai-CN7937**

Amount of Each Receipt this Period  
**1000**

**B.** Full Name (Last, First, Middle Initial)  
**Mr. William McClelland**

Mailing Address 591 Campbell St

City Jackson State TN Zip Code 38301-4357

FEC ID number of contributing federal political committee. **C**

Name of Employer Ag Distributors Inc Occupation Sales

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **225**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 02 / 2013

**Transaction ID : SA11Ai-CN7909**

Amount of Each Receipt this Period  
**175**

**C.** Full Name (Last, First, Middle Initial)  
**Mr. Russell Meeks**

Mailing Address 565 Meeks Rd

City Halls State TN Zip Code 38040-8331

FEC ID number of contributing federal political committee. **C**

Name of Employer Self-Employed Occupation Farmer

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **2400**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 06 / 06 / 2013

**Transaction ID : SA11Ai-CN8103**

Amount of Each Receipt this Period  
**2400**

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**3575.00**

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                      |                |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                    | PAGE 51 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Mr. Mike Miller**

Mailing Address PO Box 119

City: Obion State: TN Zip Code: 38240-0119

FEC ID number of contributing federal political committee: C

Name of Employer: Obion Greston Company Occupation: Manager

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date: 1000

Date of Receipt: 05 / 16 / 2013

**Transaction ID : SA11Ai-CN8009**

Amount of Each Receipt this Period: 1000

**B.** Full Name (Last, First, Middle Initial)  
**Mr. Bartley F. Mize**

Mailing Address 1637 Loch Leigh Way

City: Maryville State: TN Zip Code: 37801-5803

FEC ID number of contributing federal political committee: C

Name of Employer: 21st Mortgage Occupation: Finance

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date: 400

Date of Receipt: 05 / 13 / 2013

**Transaction ID : SA11Ai-CN7976**

Amount of Each Receipt this Period: 400

**C.** Full Name (Last, First, Middle Initial)  
**Mr. James Moody**

Mailing Address 923 Cooper Dr

City: Dyersburg State: TN Zip Code: 38024-2941

FEC ID number of contributing federal political committee: C

Name of Employer: Moody Properties Occupation: Executive

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date: 1000

Date of Receipt: 04 / 16 / 2013

**Transaction ID : SA11Ai-CN7860**

Amount of Each Receipt this Period: 1000

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

2400.00

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                      |                |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                    | PAGE 52 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Mr. Mark T Morgan**

Mailing Address 801 Andover Blvd

City Knoxville State TN Zip Code 37934-1533

FEC ID number of contributing federal political committee. **C**

Name of Employer Clayton Homes Occupation Vice President

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **500**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 16 / 2013

**Transaction ID : SA11Ai-CN8016**

Amount of Each Receipt this Period  
**500**

**B.** Full Name (Last, First, Middle Initial)  
**Mrs. Robin Orgel**

Mailing Address 6415 Ronald Rd

City Memphis State TN Zip Code 38120-3208

FEC ID number of contributing federal political committee. **C**

Name of Employer Homemaker Occupation Homemaker

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **2500**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 04 / 09 / 2013

**Transaction ID : SA11Ai-CN7857**

Amount of Each Receipt this Period  
**1000**

**C.** Full Name (Last, First, Middle Initial)  
**Mrs. Robin Orgel**

Mailing Address 6415 Ronald Rd

City Memphis State TN Zip Code 38120-3208

FEC ID number of contributing federal political committee. **C**

Name of Employer Homemaker Occupation Homemaker

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **5000**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 04 / 09 / 2013

**Transaction ID : SA11Ai-CN7858**

Amount of Each Receipt this Period  
**2500**

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**4000.00**

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                      |                |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                    | PAGE 53 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Mr. Don Pearson**

Mailing Address 669 Adair Rd

City Jackson State TN Zip Code 38305-5355

FEC ID number of contributing federal political committee. **C**

Name of Employer Pearson Bros. Farms Occupation Partner

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **2500**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 02 / 2013

**Transaction ID : SA11Ai-CN7913**

Amount of Each Receipt this Period  
**2500**

**B.** Full Name (Last, First, Middle Initial)  
**Mr. Mike Pearson**

Mailing Address 893 Grayson Ln

City Jackson State TN Zip Code 38305-6904

FEC ID number of contributing federal political committee. **C**

Name of Employer Pearson Bros. Farms Occupation Partner

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **2500**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 02 / 2013

**Transaction ID : SA11Ai-CN7912**

Amount of Each Receipt this Period  
**2500**

**C.** Full Name (Last, First, Middle Initial)  
**Mr. William Phillips**

Mailing Address 6621 Wilbanks Road

City Knoxville State TN Zip Code 37912

FEC ID number of contributing federal political committee. **C**

Name of Employer Phillips & Jordan Inc Occupation CEO

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **1000**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 16 / 2013

**Transaction ID : SA11Ai-CN8011**

Amount of Each Receipt this Period  
**1000**

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**6000.00**

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                      |                |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                    | PAGE 54 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Mr. Joe Porter**

Mailing Address 282 Adams Rd

City Greenfield State TN Zip Code 38230-3730

FEC ID number of contributing federal political committee. **C**

Name of Employer Akin Porter Produce Occupation Produce Broker

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **2600**

Date of Receipt  
 M M / D D / Y Y Y Y Y  
**04 / 16 / 2013**

**Transaction ID : SA11Ai-CN7865**

Amount of Each Receipt this Period  
**2600**

**B.** Full Name (Last, First, Middle Initial)  
**Mr. Joe Porter**

Mailing Address 282 Adams Rd

City Greenfield State TN Zip Code 38230-3730

FEC ID number of contributing federal political committee. **C**

Name of Employer Akin Porter Produce Occupation Produce Broker

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **5000**

Date of Receipt  
 M M / D D / Y Y Y Y Y  
**04 / 16 / 2013**

**Transaction ID : SA11Ai-CN7866**

Amount of Each Receipt this Period  
**2400**

**C.** Full Name (Last, First, Middle Initial)  
**Mr. Richard B. Ray**

Mailing Address 8614 Cadet Dr

City Knoxville State TN Zip Code 37922-8081

FEC ID number of contributing federal political committee. **C**

Name of Employer 21st Mortgage Occupation CFO

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **2500**

Date of Receipt  
 M M / D D / Y Y Y Y Y  
**05 / 13 / 2013**

**Transaction ID : SA11Ai-CN7970**

Amount of Each Receipt this Period  
**2500**

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**7500.00**

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                      |                |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                    | PAGE 55 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Mr. Reuben Rhea Jr**

Mailing Address 15480 US Hwy 64

City Somerville State TN Zip Code 38068-6120

FEC ID number of contributing federal political committee. **C**

Name of Employer Self Employed Occupation Farmer

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **1000**

Date of Receipt  
 M M / D D / Y Y Y Y Y  
 05 / 02 / 2013

**Transaction ID : SA11Ai-CN7928**

Amount of Each Receipt this Period  
 1000

**B.** Full Name (Last, First, Middle Initial)  
**Mr. Alan Rhoades**

Mailing Address 6721 Rhodes Ln

City Lascassas State TN Zip Code 37085-4421

FEC ID number of contributing federal political committee. **C**

Name of Employer Southeast Financial Occupation Credit Division

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **500**

Date of Receipt  
 M M / D D / Y Y Y Y Y  
 06 / 06 / 2013

**Transaction ID : SA11Ai-CN8102**

Amount of Each Receipt this Period  
 500

**C.** Full Name (Last, First, Middle Initial)  
**Mr. Timothy Rhoades**

Mailing Address 12654 Bayview Drive

City Knoxville State TN Zip Code 37922

FEC ID number of contributing federal political committee. **C**

Name of Employer Home First Occupation Vice President

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **500**

Date of Receipt  
 M M / D D / Y Y Y Y Y  
 05 / 10 / 2013

**Transaction ID : SA11Ai-CN7963**

Amount of Each Receipt this Period  
 500

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

2000.00

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                             |                |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                           | PAGE 56 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 11e<br>15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Ms. Kaye B Rutherford**

Mailing Address 191 Manchester Dr

City Maryville State TN Zip Code 37803-6561

FEC ID number of contributing federal political committee. **C**

Name of Employer Homemaker Occupation Homemaker

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **500**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 10 / 2013

**Transaction ID : SA11Ai-CN8064**

Amount of Each Receipt this Period  
**500**

**B.** Full Name (Last, First, Middle Initial)  
**Mr. Holt Shoaf**

Mailing Address PO Box 111

City Milan State TN Zip Code 38358-0111

FEC ID number of contributing federal political committee. **C**

Name of Employer Self Employed Occupation Farmer

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **2600**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 04 / 26 / 2013

**Transaction ID : SA11Ai-CN7885**

Amount of Each Receipt this Period  
**2600**

**C.** Full Name (Last, First, Middle Initial)  
**Mr. Vance Shoaf**

Mailing Address 260 Old Humboldt Rd

City Jackson State TN Zip Code 38305

FEC ID number of contributing federal political committee. **C**

Name of Employer John Shoaf Cotton Occupation Requested

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **2500**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 04 / 04 / 2013

**Transaction ID : SA11Ai-CN7836**

Amount of Each Receipt this Period  
**2500**

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**5600.00**



**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                             |                |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                           | PAGE 57 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 11e<br>15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A. Ms. Cathy Simmonds**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address 136 Bromley Park Ln  
 City Franklin State TN Zip Code 37069-6510  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Homemaker Occupation Homemaker  
 Receipt For: 2014  
 Primary  General  
 Other (specify)  
 Election Cycle-to-Date 983.64

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 29 / 2013  
**Transaction ID : SA11Ai-CN8119**  
 Amount of Each Receipt this Period  
 983.64  
 In-Kind Received Food and Beverage

**B. Mr. John Simmonds**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address 136 Bromley Park Ln  
 City Franklin State TN Zip Code 37069-6510  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Southeast Financial Occupation Executive  
 Receipt For: 2014  
 Primary  General  
 Other (specify)  
 Election Cycle-to-Date 2600

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 06 / 06 / 2013  
**Transaction ID : SA11Ai-CN8096**  
 Amount of Each Receipt this Period  
 2600

**C. Mr. John Simmonds**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address 136 Bromley Park Ln  
 City Franklin State TN Zip Code 37069-6510  
 FEC ID number of contributing federal political committee. **C**  
 Name of Employer Southeast Financial Occupation Executive  
 Receipt For: 2014  
 Primary  General  
 Other (specify)  
 Election Cycle-to-Date 5200

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 06 / 06 / 2013  
**Transaction ID : SA11Ai-CN8097**  
 Amount of Each Receipt this Period  
 2600

**SUBTOTAL** of Receipts This Page (optional).....  
**TOTAL** This Period (last page this line number only).....

6183.64

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                      |                |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                    | PAGE 58 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Mr. Matthew Simmons**

Mailing Address 775 Mount Carmel Rd

City State Zip Code  
Whiteville TN 38075-5415

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
Simmons Logging Owner

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
2500

Date of Receipt  
 M M / D D / Y Y Y Y  
 05 / 02 / 2013

**Transaction ID : SA11Ai-CN7934**

Amount of Each Receipt this Period  
2500

**B.** Full Name (Last, First, Middle Initial)  
**Mr. Irvin Skopp**

Mailing Address 5462 Shady Grove Terr

City State Zip Code  
Memphis TN 38120

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
Belz Enterprises Vice President

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
250

Date of Receipt  
 M M / D D / Y Y Y Y  
 04 / 29 / 2013

**Transaction ID : SA11Ai-CN7897**

Amount of Each Receipt this Period  
250

**C.** Full Name (Last, First, Middle Initial)  
**Mr. James Stariha**

Mailing Address 11935 Summit Station Ln

City State Zip Code  
Knoxville TN 37932-3097

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
Clayton Manufacturing Controller

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
500

Date of Receipt  
 M M / D D / Y Y Y Y  
 05 / 10 / 2013

**Transaction ID : SA11Ai-CN8054**

Amount of Each Receipt this Period  
500

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

3250.00

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                             |                |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                           | PAGE 59 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 11e<br>15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Mr. Hugh T Statum III**

Mailing Address 2302 Cross Creek Dr

City Maryville State TN Zip Code 37803-7500

FEC ID number of contributing federal political committee. **C**

Name of Employer Clayton Homes Occupation Administration

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **500**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**05 / 10 / 2013**

**Transaction ID : SA11Ai-CN7955**

Amount of Each Receipt this Period  
**500**

**B.** Full Name (Last, First, Middle Initial)  
**Mr. Mark Talkington**

Mailing Address 22 Baymeadows Dr

City Jackson State TN Zip Code 38305

FEC ID number of contributing federal political committee. **C**

Name of Employer self employed Occupation owner

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **250**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**06 / 12 / 2013**

**Transaction ID : SA11Ai-CN8105**

Amount of Each Receipt this Period  
**250**

**C.** Full Name (Last, First, Middle Initial)  
**Mr. Tommy Tippitt**

Mailing Address 16355 Highway 77

City Huntingdon State TN Zip Code 38344-5781

FEC ID number of contributing federal political committee. **C**

Name of Employer Self-Employed Occupation Farmer

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **800**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**06 / 26 / 2013**

**Transaction ID : SA11Ai-CN8144**

Amount of Each Receipt this Period  
**800**

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**1550.00**

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                      |                |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                    | PAGE 60 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Mr. John Trotter**

Mailing Address 625 Market Street  
Suite 1500

City Knoxville State TN Zip Code 37902

FEC ID number of contributing federal political committee. **C**

Name of Employer Trotter & Company Occupation Real Estate

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
1000

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 13 / 2013

**Transaction ID : SA11Ai-CN7988**

Amount of Each Receipt this Period  
1000

**B.** Full Name (Last, First, Middle Initial)  
**Ms. Leigh Turnage**

Mailing Address 117 Williamsburg Ln

City Brownsville State TN Zip Code 38012-2438

FEC ID number of contributing federal political committee. **C**

Name of Employer Brownsville Radio Occupation Secretary

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
250

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 02 / 2013

**Transaction ID : SA11Ai-CN7907**

Amount of Each Receipt this Period  
250

**C.** Full Name (Last, First, Middle Initial)  
**Mr. Scott Vogel**

Mailing Address 1176 River Oak View Cv

City Memphis State TN Zip Code 38120-3326

FEC ID number of contributing federal political committee. **C**

Name of Employer SQORS Occupation Owner

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
250

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 02 / 2013

**Transaction ID : SA11Ai-CN7927**

Amount of Each Receipt this Period  
250

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

1500.00

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                             |                |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                           | PAGE 61 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 11e<br>15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Mr. Jeffery Walter**

Mailing Address PO Box 7061

City: Alexandria State: VA Zip Code: 22307-0061

FEC ID number of contributing federal political committee: **C**

Name of Employer: The Walter Group Occupation: Owner

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date: **500**

Date of Receipt: 05 / 29 / 2013

**Transaction ID : SA11Ai-CN8087**

Amount of Each Receipt this Period: **500**

**B.** Full Name (Last, First, Middle Initial)  
**Mr. Ralph Warchol**

Mailing Address 9318 Hidden Green Ln

City: Knoxville State: TN Zip Code: 37922-5277

FEC ID number of contributing federal political committee: **C**

Name of Employer: Clayton Homes Occupation: CIO

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date: **500**

Date of Receipt: 05 / 10 / 2013

**Transaction ID : SA11Ai-CN8066**

Amount of Each Receipt this Period: **500**

**C.** Full Name (Last, First, Middle Initial)  
**Mr. Dan Warrick**

Mailing Address 5000 Clayton Rd

City: Maryville State: TN Zip Code: 37804

FEC ID number of contributing federal political committee: **C**

Name of Employer: Clayton Homes Occupation: Manager

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date: **500**

Date of Receipt: 05 / 10 / 2013

**Transaction ID : SA11Ai-CN8065**

Amount of Each Receipt this Period: **500**

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**1500.00**

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                             |                |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                           | PAGE 62 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 11e<br>15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Mr. Jerry White**

Mailing Address 260 White Rd

City State Zip Code  
Huntingdon TN 38344-5772

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
Self-Employed Farmer

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
1000

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 02 / 2013

**Transaction ID : SA11Ai-CN7921**

Amount of Each Receipt this Period  
1000

**B.** Full Name (Last, First, Middle Initial)  
**Mr. Larry White**

Mailing Address 322 Lattawoods

City State Zip Code  
Dyersburg TN 38024

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
White & Associates Insurance Owner/President

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
2500

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 04 / 24 / 2013

**Transaction ID : SA11Ai-CN7882**

Amount of Each Receipt this Period  
2500

**C.** Full Name (Last, First, Middle Initial)  
**Mr. William Whitehurst**

Mailing Address 130 Thornoak Dr

City State Zip Code  
Martin TN 38237-1415

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation  
retired Retired

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
1000

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 04 / 16 / 2013

**Transaction ID : SA11Ai-CN7859**

Amount of Each Receipt this Period  
1000

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

4500.00

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                             |                |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                           | PAGE 63 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 11e<br>15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Mr. Ward R. Whitfield**

Mailing Address 727 Scenic Dr

City Knoxville State TN Zip Code 37919-7635

FEC ID number of contributing federal political committee. **C**

Name of Employer 21st Mortgage Occupation Vice President

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **400**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**05 / 13 / 2013**

**Transaction ID : SA11Ai-CN7995**

Amount of Each Receipt this Period  
**400**

**B.** Full Name (Last, First, Middle Initial)  
**Mr. John Shelton Wilder Jr**

Mailing Address 4775 Highway 59

City Mason State TN Zip Code 38049-8429

FEC ID number of contributing federal political committee. **C**

Name of Employer Longtown Supply Co Occupation Manager

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **2600**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**04 / 23 / 2013**

**Transaction ID : SA11Ai-CN7879**

Amount of Each Receipt this Period  
**1600**

**C.** Full Name (Last, First, Middle Initial)  
**Mr. John Shelton Wilder Jr**

Mailing Address 4775 Highway 59

City Mason State TN Zip Code 38049-8429

FEC ID number of contributing federal political committee. **C**

Name of Employer Longtown Supply Co Occupation Manager

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **3500**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**04 / 23 / 2013**

**Transaction ID : SA11Ai-CN7880**

Amount of Each Receipt this Period  
**900**

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**2900.00**

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                             |                |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                           | PAGE 64 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 11e<br>15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Ms. Amy Williams**

Mailing Address 2028 Cherokee Blvd

City Knoxville State TN Zip Code 37919-8339

FEC ID number of contributing federal political committee. **C**

Name of Employer Self Employed Occupation Portfolio Manager

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **2300**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 13 / 2013

**Transaction ID : SA11Ai-CN7993**

Amount of Each Receipt this Period  
**2300**

**B.** Full Name (Last, First, Middle Initial)  
**Mr. Dick Williams**

Mailing Address 9000 Legends Lake Lane

City Knoxville State TN Zip Code 37922

FEC ID number of contributing federal political committee. **C**

Name of Employer The Plateau Group Inc Occupation Insurance

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **1000**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 13 / 2013

**Transaction ID : SA11Ai-CN7987**

Amount of Each Receipt this Period  
**1000**

**C.** Full Name (Last, First, Middle Initial)  
**Mr. Timothy W. Williams**

Mailing Address 2028 Cherokee Blvd

City Knoxville State TN Zip Code 37919-8339

FEC ID number of contributing federal political committee. **C**

Name of Employer 21st Mortgage Occupation President

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **2600**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 13 / 2013

**Transaction ID : SA11Ai-CN7991**

Amount of Each Receipt this Period  
**2600**

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**5900.00**



**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                      |                |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                    | PAGE 65 OF 129 |
|                                                                         | <input checked="" type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Mr. Timothy W. Williams**

Mailing Address 2028 Cherokee Blvd

City Knoxville State TN Zip Code 37919-8339

FEC ID number of contributing federal political committee. **C**

Name of Employer 21st Mortgage Occupation President

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **5200**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**05 / 13 / 2013**

**Transaction ID : SA11Ai-CN7992**

Amount of Each Receipt this Period  
**2600**

**B.** Full Name (Last, First, Middle Initial)  
**Mr. John Willis**

Mailing Address 437 Preston Dr

City Brownsville State TN Zip Code 38012-2461

FEC ID number of contributing federal political committee. **C**

Name of Employer Self-Employed Occupation Farmer

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **1000**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
**04 / 23 / 2013**

**Transaction ID : SA11Ai-CN7877**

Amount of Each Receipt this Period  
**1000**

**C.** Full Name (Last, First, Middle Initial)

Mailing Address

City State Zip Code

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation

Receipt For:  
 Primary  General  
 Other (specify)

Election Cycle-to-Date

Date of Receipt  
 M M / D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**3600.00**

**183758.64**

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                      |                |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)                                                                                                                                                 | PAGE 66 OF 129 |
|                                                                         | <input type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input checked="" type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A. Acre PAC**

Full Name (Last, First, Middle Initial)  
Acre PAC

Mailing Address 4301 Wilson Blvd  
11th Floor

City State Zip Code  
Arlington VA 22203-1867

FEC ID number of contributing federal political committee. **C** C00002972

Name of Employer Occupation

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
2000

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 06 / 26 / 2013

**Transaction ID : SA11C-CN8130**

Amount of Each Receipt this Period  
2000

**B. Aflac PAC**

Full Name (Last, First, Middle Initial)  
Aflac PAC

Mailing Address 1932 Wynnton Rd

City State Zip Code  
Columbus GA 31999

FEC ID number of contributing federal political committee. **C** C00034157

Name of Employer Occupation

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
2000

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 29 / 2013

**Transaction ID : SA11C-CN8089**

Amount of Each Receipt this Period  
1000

**C. American Assn Of Crop Insurers PAC**

Full Name (Last, First, Middle Initial)  
American Assn Of Crop Insurers PAC

Mailing Address 1 NW Massachusetts Ave  
Ste 800

City State Zip Code  
Washington DC 20001-1401

FEC ID number of contributing federal political committee. **C** C00172833

Name of Employer Occupation

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
2000

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 06 / 17 / 2013

**Transaction ID : SA11C-CN8121**

Amount of Each Receipt this Period  
2000

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

5000.00

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                      |                |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                    | PAGE 67 OF 129 |
|                                                                         | <input type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input checked="" type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**American Bankers Assn PAC**

Mailing Address 1120 NW Connecticut Ave

City Washington State DC Zip Code 20036-3905

FEC ID number of contributing federal political committee. **C** C00004275

Name of Employer Occupation

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date 3000

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 06 / 30 / 2013

**Transaction ID : SA11C-CN8137**

Amount of Each Receipt this Period  
 2000

**B.** Full Name (Last, First, Middle Initial)  
**American College Of Radiology Assn PAC**

Mailing Address 1891 Preston White Dr

City Reston State VA Zip Code 20191-4326

FEC ID number of contributing federal political committee. **C** C00343459

Name of Employer Occupation

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date 2500

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 06 / 28 / 2013

**Transaction ID : SA11C-CN8127**

Amount of Each Receipt this Period  
 2500

**C.** Full Name (Last, First, Middle Initial)  
**American Institute Of CPAs PAC**

Mailing Address Palladian Corporate Center  
220 Leigh Farm Rd

City Durham State NC Zip Code 27707-8110

FEC ID number of contributing federal political committee. **C** C00077321

Name of Employer Occupation

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date 1000

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 04 / 09 / 2013

**Transaction ID : SA11C-CN7852**

Amount of Each Receipt this Period  
 1000

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

5500.00

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                      |                |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                    | PAGE 68 OF 129 |
|                                                                         | <input type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input checked="" type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A. American Soybean Assn. PAC**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address 12125 Woodcrest Executive Dr  
 Suite 100  
 City Saint Louis State MO Zip Code 63141-5009  
 FEC ID number of contributing federal political committee. **C** C00408468  
 Name of Employer Occupation  
 Receipt For: 2014  
 Primary  General  
 Other (specify)  
 Election Cycle-to-Date 1000

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 04 / 09 / 2013  
**Transaction ID : SA11C-CN7851**  
 Amount of Each Receipt this Period  
 1000

**B. AMO Voluntary PAC**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address 2 W Dixie Hwy  
 City Dania State FL Zip Code 33004-4312  
 FEC ID number of contributing federal political committee. **C** C00027532  
 Name of Employer Occupation  
 Receipt For: 2014  
 Primary  General  
 Other (specify)  
 Election Cycle-to-Date 2500

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 06 / 30 / 2013  
**Transaction ID : SA11C-CN8136**  
 Amount of Each Receipt this Period  
 2500

**C. Amsurg Corp Good Government Fund**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address 20 Burton Hills Blvd  
 Ste 500  
 City Nashville State TN Zip Code 37215  
 FEC ID number of contributing federal political committee. **C** C00484410  
 Name of Employer Occupation  
 Receipt For: 2014  
 Primary  General  
 Other (specify)  
 Election Cycle-to-Date 2500

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 04 / 03 / 2013  
**Transaction ID : SA11C-CN7842**  
 Amount of Each Receipt this Period  
 2500

**SUBTOTAL** of Receipts This Page (optional).....  
**TOTAL** This Period (last page this line number only).....

6000.00

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                      |                |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)                                                                                                                                                 | PAGE 69 OF 129 |
|                                                                         | <input type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input checked="" type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**AT&T Federal PAC**

Mailing Address Marian McDowell  
208 S Akard St # 3521

City Dallas State TX Zip Code 75202-4206

FEC ID number of contributing federal political committee. **C** C00109017

Name of Employer Occupation

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date 1000

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 04 / 29 / 2013

**Transaction ID : SA11C-CN7901**

Amount of Each Receipt this Period  
 1000

**B.** Full Name (Last, First, Middle Initial)  
**AT&T Federal PAC**

Mailing Address Marian McDowell  
208 S Akard St # 3521

City Dallas State TX Zip Code 75202-4206

FEC ID number of contributing federal political committee. **C** C00109017

Name of Employer Occupation

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date 3000

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 10 / 2013

**Transaction ID : SA11C-CN8036**

Amount of Each Receipt this Period  
 2000

**C.** Full Name (Last, First, Middle Initial)  
**Bank Of America Federal PAC**

Mailing Address 1455 Pennsylvania Ave NW  
Suite 950

City Washington State DC Zip Code 20004

FEC ID number of contributing federal political committee. **C** C00364778

Name of Employer Occupation

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date 1000

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 06 / 12 / 2013

**Transaction ID : SA11C-CN8111**

Amount of Each Receipt this Period  
 1000

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

4000.00

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: PAGE 70 OF 129  
(check only one)  
 11a 12     11b 13a     11c 13b     11d 14     15

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Bridgestone Americas PAC**

Mailing Address 607 NW 14th St  
Ste 500

City Washington State DC Zip Code 20005-2023

FEC ID number of contributing federal political committee. **C C00371948**

Name of Employer Occupation

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
3000

Date of Receipt  
M M / D D / Y Y Y Y Y  
06 / 26 / 2013

**Transaction ID : SA11C-CN8142**

Amount of Each Receipt this Period  
2000

**B.** Full Name (Last, First, Middle Initial)  
**Capital One PAC**

Mailing Address 1680 Capital One Dr

City Mc Lean State VA Zip Code 22102

FEC ID number of contributing federal political committee. **C C00326595**

Name of Employer Occupation

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
2000

Date of Receipt  
M M / D D / Y Y Y Y Y  
05 / 16 / 2013

**Transaction ID : SA11C-CN8015**

Amount of Each Receipt this Period  
2000

**C.** Full Name (Last, First, Middle Initial)  
**Chicago Board Options Exchange PAC**

Mailing Address 400 S Ln Salle St

City Chicago State IL Zip Code 60605-7001

FEC ID number of contributing federal political committee. **C C00100693**

Name of Employer Occupation

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
1000

Date of Receipt  
M M / D D / Y Y Y Y Y  
04 / 29 / 2013

**Transaction ID : SA11C-CN7899**

Amount of Each Receipt this Period  
1000

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

5000.00

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                      |                |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                    | PAGE 71 OF 129 |
|                                                                         | <input type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input checked="" type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A. Comcast Corp PAC**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address 1701 John F Kennedy Blvd  
 City Philadelphia State PA Zip Code 19103-2833  
 FEC ID number of contributing federal political committee. **C C00248716**  
 Name of Employer Occupation  
 Receipt For: 2014  
 Primary  General  
 Other (specify)  
 Election Cycle-to-Date 1000

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 06 / 28 / 2013  
**Transaction ID : SA11C-CN8126**  
 Amount of Each Receipt this Period  
 1000

**B. Commercial Real Estate Finance Council PAC**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address 20 Broad St  
 7th Floor  
 City New York State NY Zip Code 10005  
 FEC ID number of contributing federal political committee. **C C00411173**  
 Name of Employer Occupation  
 Receipt For: 2014  
 Primary  General  
 Other (specify)  
 Election Cycle-to-Date 1500

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 06 / 26 / 2013  
**Transaction ID : SA11C-CN8139**  
 Amount of Each Receipt this Period  
 1500

**C. Compass BancPAC**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address 15 S 20th St  
 Ste 1802  
 City Birmingham State AL Zip Code 35233-2000  
 FEC ID number of contributing federal political committee. **C C00142596**  
 Name of Employer Occupation  
 Receipt For: 2014  
 Primary  General  
 Other (specify)  
 Election Cycle-to-Date 1000

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 29 / 2013  
**Transaction ID : SA11C-CN8088**  
 Amount of Each Receipt this Period  
 1000

**SUBTOTAL** of Receipts This Page (optional).....  
**TOTAL** This Period (last page this line number only).....

3500.00

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                      |                |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)                                                                                                                                                 | PAGE 72 OF 129 |
|                                                                         | <input type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input checked="" type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A. Depository Trust & Clearing Corp PAC**

Full Name (Last, First, Middle Initial)  
Mailing Address 228 S Washington St  
Ste 115

City State Zip Code  
Alexandria VA 22314

FEC ID number of contributing federal political committee. **C C00497917**

Name of Employer Occupation

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
1850

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
04 / 29 / 2013

**Transaction ID : SA11C-CN7902**

Amount of Each Receipt this Period  
1850

**B. Dickstein Shapiro LLP PAC**

Full Name (Last, First, Middle Initial)  
Mailing Address 1825 I Street NW

City State Zip Code  
Washington DC 20006

FEC ID number of contributing federal political committee. **C C00110197**

Name of Employer Occupation

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
2500

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
06 / 26 / 2013

**Transaction ID : SA11C-CN8129**

Amount of Each Receipt this Period  
2500

**C. Ernst & Young PAC**

Full Name (Last, First, Middle Initial)  
Mailing Address 1101 New York Ave NW

City State Zip Code  
Washington DC 20005

FEC ID number of contributing federal political committee. **C C00227744**

Name of Employer Occupation

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
2500

Date of Receipt  
M M / D D / Y Y Y Y Y Y  
04 / 03 / 2013

**Transaction ID : SA11C-CN7846**

Amount of Each Receipt this Period  
2500

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

6850.00



**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                      |                |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)                                                                                                                                                 | PAGE 73 OF 129 |
|                                                                         | <input type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input checked="" type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A. Farm Credit Council PAC**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address 50 NW F St  
 Ste 900  
 City Washington State DC Zip Code 20001-1530  
 FEC ID number of contributing federal political committee. **C C00193631**  
 Name of Employer Occupation  
 Receipt For: 2014  
 Primary  General  
 Other (specify)  
 Election Cycle-to-Date

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 04 / 18 / 2013  
**Transaction ID : SA11C-CN7868**  
 Amount of Each Receipt this Period  
 1000

**B. FL Sugar Cane League PAC**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address 1301 NW Pennsylvania Ave  
 Ste 401  
 City Washington State DC Zip Code 20004-1701  
 FEC ID number of contributing federal political committee. **C C00012328**  
 Name of Employer Occupation  
 Receipt For: 2014  
 Primary  General  
 Other (specify)  
 Election Cycle-to-Date

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 04 / 03 / 2013  
**Transaction ID : SA11C-CN7839**  
 Amount of Each Receipt this Period  
 1000

**C. Friends of Jeb Hensarling**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address PO Box 820504  
 City Palestine State TX Zip Code 75882-0001  
 FEC ID number of contributing federal political committee. **C C00370650**  
 Name of Employer Occupation  
 Receipt For: 2014  
 Primary  General  
 Other (specify)  
 Election Cycle-to-Date

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 06 / 2013  
**Transaction ID : SA11C-CN8138**  
 Amount of Each Receipt this Period  
 1226.8  
 In-Kind Received Airfare

**SUBTOTAL** of Receipts This Page (optional).....  
**TOTAL** This Period (last page this line number only).....

3226.80

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                          |                |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                        | PAGE 74 OF 129 |
|                                                                         | <input type="checkbox"/> 11a 12 <input type="checkbox"/> 11b 13a <input checked="" type="checkbox"/> 11c 13b <input type="checkbox"/> 11d 14 <input type="checkbox"/> 15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A. Funding Developing Leadership PAC**

Full Name (Last, First, Middle Initial)  
Mailing Address 701 NW 8th St  
Ste 500

City Washington State DC Zip Code 20001-3965

FEC ID number of contributing federal political committee. **C C00489906**

Name of Employer Occupation

Receipt For: 2014  
 Primary     General  
 Other (specify)

Election Cycle-to-Date  
1016.91

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 06 / 20 / 2013

**Transaction ID : SA11C-CN8147**

Amount of Each Receipt this Period  
1016.91

In-Kind Received Catering

**B. General Electric PAC**

Full Name (Last, First, Middle Initial)  
Mailing Address 1299 Pennsylvania Ave NW

City Washington State DC Zip Code 20004

FEC ID number of contributing federal political committee. **C C00024869**

Name of Employer Occupation

Receipt For: 2014  
 Primary     General  
 Other (specify)

Election Cycle-to-Date  
2000

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 06 / 12 / 2013

**Transaction ID : SA11C-CN8114**

Amount of Each Receipt this Period  
1000

**C. Great Lakes Sugarbeet Growers PAC**

Full Name (Last, First, Middle Initial)  
Mailing Address 2600 S Euclid Ave

City Bay City State MI Zip Code 48706-3414

FEC ID number of contributing federal political committee. **C C00384354**

Name of Employer Occupation

Receipt For: 2014  
 Primary     General  
 Other (specify)

Election Cycle-to-Date  
2000

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 06 / 17 / 2013

**Transaction ID : SA11C-CN8122**

Amount of Each Receipt this Period  
2000

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

4016.91

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                          |                |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                        | PAGE 75 OF 129 |
|                                                                         | <input type="checkbox"/> 11a 12 <input type="checkbox"/> 11b 13a <input checked="" type="checkbox"/> 11c 13b <input type="checkbox"/> 11d 14 <input type="checkbox"/> 15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A. Independent Insurance Agents & Brokers PAC**

Full Name (Last, First, Middle Initial)  
Mailing Address 412 SE 1st St  
Suite 300

City Washington State DC Zip Code 20003-1804

FEC ID number of contributing federal political committee. **C** C00022343

Name of Employer Occupation

Receipt For: 2014  
 Primary     General  
 Other (specify)

Election Cycle-to-Date  
4000

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 06 / 12 / 2013

**Transaction ID : SA11C-CN8117**

Amount of Each Receipt this Period  
2000

**B. International Paper PAC**

Full Name (Last, First, Middle Initial)  
Mailing Address 1101 Pennsylvania Ave NW  
Suite 200

City Washington State DC Zip Code 20004

FEC ID number of contributing federal political committee. **C** C00034405

Name of Employer Occupation

Receipt For: 2014  
 Primary     General  
 Other (specify)

Election Cycle-to-Date  
5000

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 02 / 2013

**Transaction ID : SA11C-CN7911**

Amount of Each Receipt this Period  
2500

**C. Investment Company Institute PAC**

Full Name (Last, First, Middle Initial)  
Mailing Address 1401 H Street NW  
Suite 1200

City Washington State DC Zip Code 20005

FEC ID number of contributing federal political committee. **C** C00105981

Name of Employer Occupation

Receipt For: 2014  
 Primary     General  
 Other (specify)

Election Cycle-to-Date  
3000

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 06 / 06 / 2013

**Transaction ID : SA11C-CN8093**

Amount of Each Receipt this Period  
2000

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

6500.00

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                          |                |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                        | PAGE 76 OF 129 |
|                                                                         | <input type="checkbox"/> 11a 12 <input type="checkbox"/> 11b 13a <input checked="" type="checkbox"/> 11c 13b <input type="checkbox"/> 11d 14 <input type="checkbox"/> 15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**John Deere PAC**

Mailing Address One John Deere Place

City Moline State IL Zip Code 61265

FEC ID number of contributing federal political committee. **C C00204099**

Name of Employer Occupation

Receipt For: 2014  
 Primary     General  
 Other (specify)

Election Cycle-to-Date  
5000

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 10 / 2013

**Transaction ID : SA11C-CN8048**

Amount of Each Receipt this Period  
5000

**B.** Full Name (Last, First, Middle Initial)  
**JPMorgan Chase & Co Federal PAC**

Mailing Address 10 S Dearborn St

City Chicago State IL Zip Code 60603

FEC ID number of contributing federal political committee. **C C00104299**

Name of Employer Occupation

Receipt For: 2014  
 Primary     General  
 Other (specify)

Election Cycle-to-Date  
2000

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 04 / 09 / 2013

**Transaction ID : SA11C-CN7854**

Amount of Each Receipt this Period  
2000

**C.** Full Name (Last, First, Middle Initial)  
**JPMorgan Chase & Co Federal PAC**

Mailing Address 10 S Dearborn St

City Chicago State IL Zip Code 60603

FEC ID number of contributing federal political committee. **C C00104299**

Name of Employer Occupation

Receipt For: 2014  
 Primary     General  
 Other (specify)

Election Cycle-to-Date  
3000

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 06 / 06 / 2013

**Transaction ID : SA11C-CN8091**

Amount of Each Receipt this Period  
1000

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

8000.00

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                               |                                                                                                                                                                                      |                |
|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)                                                                                                                                                 | PAGE 77 OF 129 |
|                                                                               | <input type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input checked="" type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A. Keycorp Advocates**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address 127 Public Sq  
 City Cleveland State OH Zip Code 44114-1217  
 FEC ID number of contributing federal political committee. **C** C00399063  
 Name of Employer Occupation  
 Receipt For: 2014  
 Primary  General  
 Other (specify)  
 Election Cycle-to-Date

Date of Receipt  
 M M / D D / Y Y Y Y Y  
 05 / 23 / 2013  
**Transaction ID : SA11C-CN8080**  
 Amount of Each Receipt this Period  
 1000

**B. Koch PAC**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address 600 NW 14th St Ste 800  
 City Washington State DC Zip Code 20005-2099  
 FEC ID number of contributing federal political committee. **C** C00236489  
 Name of Employer Occupation  
 Receipt For: 2014  
 Primary  General  
 Other (specify)  
 Election Cycle-to-Date

Date of Receipt  
 M M / D D / Y Y Y Y Y  
 06 / 12 / 2013  
**Transaction ID : SA11C-CN8106**  
 Amount of Each Receipt this Period  
 2000

**C. Lorillard Tobacco Co PAC**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address 714 Green Valley Rd  
 City Greensboro State NC Zip Code 27408  
 FEC ID number of contributing federal political committee. **C** C00112888  
 Name of Employer Occupation  
 Receipt For: 2014  
 Primary  General  
 Other (specify)  
 Election Cycle-to-Date

Date of Receipt  
 M M / D D / Y Y Y Y Y  
 04 / 03 / 2013  
**Transaction ID : SA11C-CN7847**  
 Amount of Each Receipt this Period  
 2500

**SUBTOTAL** of Receipts This Page (optional).....  
**TOTAL** This Period (last page this line number only).....

5500.00

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                      |                |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)                                                                                                                                                 | PAGE 78 OF 129 |
|                                                                         | <input type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input checked="" type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Louis Dreyfus Commodities PAC**

Mailing Address 1050 NW K St  
Ste 325

City Washington State DC Zip Code 20001-4447

FEC ID number of contributing federal political committee. **C C00492363**

Name of Employer Occupation

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
1000

Date of Receipt  
M M / D D / Y Y Y Y  
06 / 26 / 2013

**Transaction ID : SA11C-CN8140**

Amount of Each Receipt this Period  
1000

**B.** Full Name (Last, First, Middle Initial)  
**Merck PAC**

Mailing Address 601 Pennsylvania Ave NW  
North Building Ste 1200

City Washington State DC Zip Code 20004

FEC ID number of contributing federal political committee. **C C00097485**

Name of Employer Occupation

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
2000

Date of Receipt  
M M / D D / Y Y Y Y  
04 / 09 / 2013

**Transaction ID : SA11C-CN7853**

Amount of Each Receipt this Period  
2000

**C.** Full Name (Last, First, Middle Initial)  
**Minn-Dak Farmers PAC**

Mailing Address 7525 Red River Rd

City Wahpeton State ND Zip Code 58075-9705

FEC ID number of contributing federal political committee. **C C00164939**

Name of Employer Occupation

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
1000

Date of Receipt  
M M / D D / Y Y Y Y  
04 / 03 / 2013

**Transaction ID : SA11C-CN7848**

Amount of Each Receipt this Period  
1000

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

4000.00

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                          |                |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                        | PAGE 79 OF 129 |
|                                                                         | <input type="checkbox"/> 11a 12 <input type="checkbox"/> 11b 13a <input checked="" type="checkbox"/> 11c 13b <input type="checkbox"/> 11d 14 <input type="checkbox"/> 15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A. More Conservatives PAC**

Full Name (Last, First, Middle Initial)  
Mailing Address 228 S Washington St  
Ste 115  
City Alexandria State VA Zip Code 22314-5404

FEC ID number of contributing federal political committee. **C** C00540187

Name of Employer Occupation

Receipt For: 2014  
 Primary     General  
 Other (specify)

Election Cycle-to-Date  
1000

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 06 / 12 / 2013

**Transaction ID : SA11C-CN8113**

Amount of Each Receipt this Period  
1000

**B. Morgan Stanley PAC**

Full Name (Last, First, Middle Initial)  
Mailing Address 1585 Broadway  
Fl 9  
City New York State NY Zip Code 10036

FEC ID number of contributing federal political committee. **C** C00337626

Name of Employer Occupation

Receipt For: 2014  
 Primary     General  
 Other (specify)

Election Cycle-to-Date  
1000

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 04 / 03 / 2013

**Transaction ID : SA11C-CN7843**

Amount of Each Receipt this Period  
1000

**C. Morgan Stanley PAC**

Full Name (Last, First, Middle Initial)  
Mailing Address 1585 Broadway  
Fl 9  
City New York State NY Zip Code 10036

FEC ID number of contributing federal political committee. **C** C00337626

Name of Employer Occupation

Receipt For: 2014  
 Primary     General  
 Other (specify)

Election Cycle-to-Date  
2000

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 04 / 03 / 2013

**Transaction ID : SA11C-CN7845**

Amount of Each Receipt this Period  
1000

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

3000.00

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                      |                |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)                                                                                                                                                 | PAGE 80 OF 129 |
|                                                                         | <input type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input checked="" type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A. Mortgage Bankers Assn PAC**

Full Name (Last, First, Middle Initial)  
Mortgage Bankers Assn PAC

Mailing Address 1717 NW Rhode Island Ave  
Ste 400

City Washington State DC Zip Code 20036-3023

FEC ID number of contributing federal political committee. **C** C00004812

Name of Employer Occupation

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date 1000

Date of Receipt  
 M M / D D / Y Y Y Y Y  
 04 / 29 / 2013

**Transaction ID : SA11C-CN7900**

Amount of Each Receipt this Period  
 1000

**B. Nat'l Assoc. Of Convenience Stores PAC**

Full Name (Last, First, Middle Initial)  
Nat'l Assoc. Of Convenience Stores PAC

Mailing Address 1600 Duke Street

City Alexandria State VA Zip Code 22314

FEC ID number of contributing federal political committee. **C** C00126763

Name of Employer Occupation

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date 1000

Date of Receipt  
 M M / D D / Y Y Y Y Y  
 06 / 12 / 2013

**Transaction ID : SA11C-CN8116**

Amount of Each Receipt this Period  
 1000

**C. Nat'l Assoc. Of Insurance & Financial Advisors PAC**

Full Name (Last, First, Middle Initial)  
Nat'l Assoc. Of Insurance & Financial Advisors PAC

Mailing Address 2901 Telestar Court

City Falls Church State VA Zip Code 22042

FEC ID number of contributing federal political committee. **C** C00005249

Name of Employer Occupation

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date 2000

Date of Receipt  
 M M / D D / Y Y Y Y Y  
 06 / 06 / 2013

**Transaction ID : SA11C-CN8090**

Amount of Each Receipt this Period  
 2000

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

4000.00



**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                      |                |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                    | PAGE 81 OF 129 |
|                                                                         | <input type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input checked="" type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A. National Assn Of Mutual Insurance Co PAC**

Full Name (Last, First, Middle Initial)  
National Assn Of Mutual Insurance Co PAC

Mailing Address 3601 Vincennes Rd

City Indianapolis State IN Zip Code 46268

FEC ID number of contributing federal political committee. **C** C00170258

Name of Employer Occupation

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date 2000

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 04 / 03 / 2013

**Transaction ID : SA11C-CN7841**

Amount of Each Receipt this Period  
 2000

**B. National Marine Manufacturers Assoc PAC**

Full Name (Last, First, Middle Initial)  
National Marine Manufacturers Assoc PAC

Mailing Address 444 N Capitol St NW Ste 645

City Washington State DC Zip Code 20001-1559

FEC ID number of contributing federal political committee. **C** C00245548

Name of Employer Occupation

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date 2500

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 06 / 12 / 2013

**Transaction ID : SA11C-CN8108**

Amount of Each Receipt this Period  
 2500

**C. Nationwide Mutual Insurance Co. PAC**

Full Name (Last, First, Middle Initial)  
Nationwide Mutual Insurance Co. PAC

Mailing Address One Nationwide Plaza 1-32-06

City Columbus State OH Zip Code 43215-2220

FEC ID number of contributing federal political committee. **C** C00076174

Name of Employer Occupation

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date 1000

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 06 / 12 / 2013

**Transaction ID : SA11C-CN8112**

Amount of Each Receipt this Period  
 1000

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

5500.00

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                      |                |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)                                                                                                                                                 | PAGE 82 OF 129 |
|                                                                         | <input type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input checked="" type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A. Natl Cotton Council Comm For Advancement Of Cotton**

Full Name (Last, First, Middle Initial)  
Mailing Address PO Box 2995

City Cordova State TN Zip Code 38088-2995

FEC ID number of contributing federal political committee. **C** C00023028

Name of Employer Occupation

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date 4500

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 04 / 29 / 2013

**Transaction ID : SA11C-CN7903**

Amount of Each Receipt this Period  
 2000

**B. NBWA PAC**

Full Name (Last, First, Middle Initial)  
Mailing Address 1101 King Street Suite 600

City Alexandria State VA Zip Code 22314

FEC ID number of contributing federal political committee. **C** C00144766

Name of Employer Occupation

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date 2000

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 06 / 26 / 2013

**Transaction ID : SA11C-CN8132**

Amount of Each Receipt this Period  
 2000

**C. NMHC PAC**

Full Name (Last, First, Middle Initial)  
Mailing Address 1850 M Street NW Suite 540

City Washington State DC Zip Code 20036

FEC ID number of contributing federal political committee. **C** C00130773

Name of Employer Occupation

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date 2500

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 06 / 26 / 2013

**Transaction ID : SA11C-CN8131**

Amount of Each Receipt this Period  
 2500

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

6500.00

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                          |                |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                        | PAGE 83 OF 129 |
|                                                                         | <input type="checkbox"/> 11a 12 <input type="checkbox"/> 11b 13a <input checked="" type="checkbox"/> 11c 13b <input type="checkbox"/> 11d 14 <input type="checkbox"/> 15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A. NMHC PAC**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address 1850 M Street NW  
 Suite 540  
 City Washington State DC Zip Code 20036  
 FEC ID number of contributing federal political committee. **C C00130773**  
 Name of Employer Occupation  
 Receipt For: 2014  
 Primary  General  
 Other (specify)  
 Election Cycle-to-Date **3500**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 06 / 26 / 2013  
**Transaction ID : SA11C-CN8134**  
 Amount of Each Receipt this Period  
 1000

**B. NSSGA RockPAC**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address 1605 King St  
 City Alexandria State VA Zip Code 22314-2726  
 FEC ID number of contributing federal political committee. **C C00089458**  
 Name of Employer Occupation  
 Receipt For: 2014  
 Primary  General  
 Other (specify)  
 Election Cycle-to-Date **1000**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 16 / 2013  
**Transaction ID : SA11C-CN8013**  
 Amount of Each Receipt this Period  
 1000

**C. PNC Pac**  
 Full Name (Last, First, Middle Initial)  
 Mailing Address 249 5th Ave  
 City Pittsburgh State PA Zip Code 15222  
 FEC ID number of contributing federal political committee. **C C00186064**  
 Name of Employer Occupation  
 Receipt For: 2014  
 Primary  General  
 Other (specify)  
 Election Cycle-to-Date **1000**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 16 / 2013  
**Transaction ID : SA11C-CN8014**  
 Amount of Each Receipt this Period  
 1000

**SUBTOTAL** of Receipts This Page (optional).....  
**TOTAL** This Period (last page this line number only).....

3000.00

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                      |                |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                    | PAGE 84 OF 129 |
|                                                                         | <input type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input checked="" type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Rain & Hail Insurance Society PAC**

Mailing Address 9200 Northpark Dr  
Ste 300

City Johnston State IA Zip Code 50131-3006

FEC ID number of contributing federal political committee. **C** C00279505

Name of Employer Occupation

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
1000

Date of Receipt  
 M M / D D / Y Y Y Y  
 05 / 02 / 2013

**Transaction ID : SA11C-CN7942**

Amount of Each Receipt this Period  
1000

**B.** Full Name (Last, First, Middle Initial)  
**Regions Financial Corp PAC**

Mailing Address 417 N 20th St

City Birmingham State AL Zip Code 35203-3203

FEC ID number of contributing federal political committee. **C** C00432252

Name of Employer Occupation

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
3500

Date of Receipt  
 M M / D D / Y Y Y Y  
 05 / 23 / 2013

**Transaction ID : SA11C-CN8083**

Amount of Each Receipt this Period  
2500

**C.** Full Name (Last, First, Middle Initial)  
**Regions Financial Corp PAC**

Mailing Address 417 N 20th St

City Birmingham State AL Zip Code 35203-3203

FEC ID number of contributing federal political committee. **C** C00432252

Name of Employer Occupation

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
5000

Date of Receipt  
 M M / D D / Y Y Y Y  
 06 / 12 / 2013

**Transaction ID : SA11C-CN8109**

Amount of Each Receipt this Period  
1500

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

5000.00

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                          |                |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                        | PAGE 85 OF 129 |
|                                                                         | <input type="checkbox"/> 11a 12 <input type="checkbox"/> 11b 13a <input checked="" type="checkbox"/> 11c 13b <input type="checkbox"/> 11d 14 <input type="checkbox"/> 15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**Regions Financial Corp PAC**

Mailing Address 417 N 20th St

City Birmingham State AL Zip Code 35203-3203

FEC ID number of contributing federal political committee. **C C00432252**

Name of Employer Occupation

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **6000**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 06 / 12 / 2013

**Transaction ID : SA11C-CN8110**

Amount of Each Receipt this Period  
 1000

**B.** Full Name (Last, First, Middle Initial)  
**REIT PAC**

Mailing Address 1875 I Street NW Suite 600

City Washington State DC Zip Code 20006

FEC ID number of contributing federal political committee. **C C00303339**

Name of Employer Occupation

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **2000**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 06 / 26 / 2013

**Transaction ID : SA11C-CN8133**

Amount of Each Receipt this Period  
 2000

**C.** Full Name (Last, First, Middle Initial)  
**REIT PAC**

Mailing Address 1875 I Street NW Suite 600

City Washington State DC Zip Code 20006

FEC ID number of contributing federal political committee. **C C00303339**

Name of Employer Occupation

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date **2500**

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 06 / 26 / 2013

**Transaction ID : SA11C-CN8141**

Amount of Each Receipt this Period  
 500

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

3500.00

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                      |                |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)                                                                                                                                                 | PAGE 86 OF 129 |
|                                                                         | <input type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input checked="" type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A. Reynolds America Inc. PAC**

Full Name (Last, First, Middle Initial)  
Reynolds America Inc. PAC

Mailing Address Mr Jeff Hogg  
401 N Main St

City Winston Salem State NC Zip Code 27101-3804

FEC ID number of contributing federal political committee. **C** C00042002

Name of Employer Occupation

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date 1000

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 04 / 03 / 2013

**Transaction ID : SA11C-CN7844**

Amount of Each Receipt this Period  
 1000

**B. Scott PAC**

Full Name (Last, First, Middle Initial)  
Scott PAC

Mailing Address PO Box 905

City Newton State NJ Zip Code 07860

FEC ID number of contributing federal political committee. **C** C00453324

Name of Employer Occupation

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date 248.6

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 06 / 20 / 2013

**Transaction ID : SA11C-CN8145**

Amount of Each Receipt this Period  
 248.6

In-Kind Received Catering

**C. Scott PAC**

Full Name (Last, First, Middle Initial)  
Scott PAC

Mailing Address PO Box 905

City Newton State NJ Zip Code 07860

FEC ID number of contributing federal political committee. **C** C00453324

Name of Employer Occupation

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date 898.6

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 06 / 20 / 2013

**Transaction ID : SA11C-CN8146**

Amount of Each Receipt this Period  
 650

In-Kind Received Nametags and Invitations

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

1898.60

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                          |                |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                        | PAGE 87 OF 129 |
|                                                                         | <input type="checkbox"/> 11a 12 <input type="checkbox"/> 11b 13a <input checked="" type="checkbox"/> 11c 13b <input type="checkbox"/> 11d 14 <input type="checkbox"/> 15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A. Securities Industry And Financial Market PAC**

Full Name (Last, First, Middle Initial)  
Securities Industry And Financial Market PAC

Mailing Address 1101 NW New York Ave  
Ste 800

City Washington State DC Zip Code 20005-4279

FEC ID number of contributing federal political committee. **C C00431312**

Name of Employer Occupation

Receipt For: 2014  
 Primary     General  
 Other (specify)

Election Cycle-to-Date  
**3500**

Date of Receipt  
 M M / D D / Y Y Y Y Y  
**04 / 09 / 2013**

**Transaction ID : SA11C-CN7850**

Amount of Each Receipt this Period  
**1000**

**B. Southern MN Beet Sugar CoOp PAC**

Full Name (Last, First, Middle Initial)  
Southern MN Beet Sugar CoOp PAC

Mailing Address PO Box 500

City Renville State MN Zip Code 56284-0500

FEC ID number of contributing federal political committee. **C C00166348**

Name of Employer Occupation

Receipt For: 2014  
 Primary     General  
 Other (specify)

Election Cycle-to-Date  
**1000**

Date of Receipt  
 M M / D D / Y Y Y Y Y  
**04 / 03 / 2013**

**Transaction ID : SA11C-CN7840**

Amount of Each Receipt this Period  
**1000**

**C. Sugar Cane Growers Of Florida PAC**

Full Name (Last, First, Middle Initial)  
Sugar Cane Growers Of Florida PAC

Mailing Address PO Box 666

City Belle Glade State FL Zip Code 33430-0666

FEC ID number of contributing federal political committee. **C C00254656**

Name of Employer Occupation

Receipt For: 2014  
 Primary     General  
 Other (specify)

Election Cycle-to-Date  
**1000**

Date of Receipt  
 M M / D D / Y Y Y Y Y  
**05 / 10 / 2013**

**Transaction ID : SA11C-CN8035**

Amount of Each Receipt this Period  
**1000**

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

**3000.00**

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                          |                |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                        | PAGE 88 OF 129 |
|                                                                         | <input type="checkbox"/> 11a 12 <input type="checkbox"/> 11b 13a <input checked="" type="checkbox"/> 11c 13b <input type="checkbox"/> 11d 14 <input type="checkbox"/> 15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A. The Home Depot PAC**

Full Name (Last, First, Middle Initial)  
The Home Depot PAC

Mailing Address Ms Shannon Aimone  
101 Constitution Ave NW Ste 800W

City Washington State DC Zip Code 20001-2127

FEC ID number of contributing federal political committee. **C C00284885**

Name of Employer Occupation

Receipt For: 2014  
 Primary     General  
 Other (specify)

Election Cycle-to-Date

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 06 / 12 / 2013

**Transaction ID : SA11C-CN8115**

Amount of Each Receipt this Period  
 1000

**B. Title Industry PAC**

Full Name (Last, First, Middle Initial)  
Title Industry PAC

Mailing Address Mr Justin Ailes  
1828 L St NW Ste 705

City Washington State DC Zip Code 20036-5107

FEC ID number of contributing federal political committee. **C C00012914**

Name of Employer Occupation

Receipt For: 2014  
 Primary     General  
 Other (specify)

Election Cycle-to-Date

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 06 / 12 / 2013

**Transaction ID : SA11C-CN8107**

Amount of Each Receipt this Period  
 2000

**C. U.S. Bancorp Pac**

Full Name (Last, First, Middle Initial)  
U.S. Bancorp Pac

Mailing Address 1120 Connecticut Ave NW  
Suite 7202

City Washington State DC Zip Code 20036-3902

FEC ID number of contributing federal political committee. **C C00320002**

Name of Employer Occupation

Receipt For: 2014  
 Primary     General  
 Other (specify)

Election Cycle-to-Date

Date of Receipt  
 M M / D D / Y Y Y Y Y Y  
 05 / 23 / 2013

**Transaction ID : SA11C-CN8081**

Amount of Each Receipt this Period  
 1000

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

4000.00



**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                      |                |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)                                                                                                                                                 | PAGE 89 OF 129 |
|                                                                         | <input type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input checked="" type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input type="checkbox"/> 15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

**A.** Full Name (Last, First, Middle Initial)  
**United Egg Assn PAC**

Mailing Address 1720 Windward Concourse  
Ste 23

City State Zip Code  
Alpharetta GA 30005-2291

FEC ID number of contributing federal political committee. **C C00172841**

Name of Employer Occupation

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
2000

Date of Receipt  
 M M / D D / Y Y Y Y Y  
 06 / 17 / 2013

**Transaction ID : SA11C-CN8123**

Amount of Each Receipt this Period  
2000

**B.** Full Name (Last, First, Middle Initial)  
**Verizon PAC**

Mailing Address Ms Wendy Donoho  
1300 I St NW

City State Zip Code  
Washington DC 20005-3306

FEC ID number of contributing federal political committee. **C C00186288**

Name of Employer Occupation

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
2000

Date of Receipt  
 M M / D D / Y Y Y Y Y  
 06 / 26 / 2013

**Transaction ID : SA11C-CN8128**

Amount of Each Receipt this Period  
2000

**C.** Full Name (Last, First, Middle Initial)  
**Western Sugar CoOp PAC**

Mailing Address 7555 E Hampden Ave  
Ste 600

City State Zip Code  
Denver CO 80231

FEC ID number of contributing federal political committee. **C C00446674**

Name of Employer Occupation

Receipt For: 2014  
 Primary  General  
 Other (specify)

Election Cycle-to-Date  
1000

Date of Receipt  
 M M / D D / Y Y Y Y Y  
 04 / 09 / 2013

**Transaction ID : SA11C-CN7849**

Amount of Each Receipt this Period  
1000

**SUBTOTAL** of Receipts This Page (optional).....

**TOTAL** This Period (last page this line number only).....

5000.00

111492.31

**SCHEDULE A (FEC Form 3)  
ITEMIZED RECEIPTS**

|                                                                         |                                                                                                                                                                                      |                |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)                                                                                                                                                    | PAGE 90 OF 129 |
|                                                                         | <input type="checkbox"/> 11a<br>12 <input type="checkbox"/> 11b<br>13a <input type="checkbox"/> 11c<br>13b <input type="checkbox"/> 11d<br>14 <input checked="" type="checkbox"/> 15 |                |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

|                                                                                                                                               |                                   |                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>Bank Of Jackson</b>                                                                             |                                   | Date of Receipt<br>M M / D D / Y Y Y Y Y Y<br>04 / 30 / 2013 |
| Mailing Address Oil Well Road                                                                                                                 |                                   | <b>Transaction ID : SA15-RC34</b>                            |
| City<br>Jackson                                                                                                                               | State<br>TN                       |                                                              |
| FEC ID number of contributing federal political committee.<br>C                                                                               |                                   | Amount of Each Receipt this Period<br>844.4                  |
| Name of Employer                                                                                                                              | Occupation                        | Interest Earned                                              |
| Receipt For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) | Election Cycle-to-Date<br>4543.33 |                                                              |

|                                                                                                                                               |                                   |                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>Bank Of Jackson</b>                                                                             |                                   | Date of Receipt<br>M M / D D / Y Y Y Y Y Y<br>05 / 31 / 2013 |
| Mailing Address Oil Well Road                                                                                                                 |                                   | <b>Transaction ID : SA15-RC35</b>                            |
| City<br>Jackson                                                                                                                               | State<br>TN                       |                                                              |
| FEC ID number of contributing federal political committee.<br>C                                                                               |                                   | Amount of Each Receipt this Period<br>806.9                  |
| Name of Employer                                                                                                                              | Occupation                        | Interest Earned                                              |
| Receipt For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) | Election Cycle-to-Date<br>5350.23 |                                                              |

|                                                                                                                                               |                                   |                                                              |
|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>Bank Of Jackson</b>                                                                             |                                   | Date of Receipt<br>M M / D D / Y Y Y Y Y Y<br>06 / 30 / 2013 |
| Mailing Address Oil Well Road                                                                                                                 |                                   | <b>Transaction ID : SA15-RC36</b>                            |
| City<br>Jackson                                                                                                                               | State<br>TN                       |                                                              |
| FEC ID number of contributing federal political committee.<br>C                                                                               |                                   | Amount of Each Receipt this Period<br>958.23                 |
| Name of Employer                                                                                                                              | Occupation                        | Interest Earned                                              |
| Receipt For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) | Election Cycle-to-Date<br>6308.46 |                                                              |

|                                                                 |         |
|-----------------------------------------------------------------|---------|
| <b>SUBTOTAL</b> of Receipts This Page (optional).....           | 2609.53 |
| <b>TOTAL</b> This Period (last page this line number only)..... | 2609.53 |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                                                                                                                                         |                |  |  |  |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--|--|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)                                                                                                                    | PAGE 91 OF 129 |  |  |  |
|                                                                         | <input checked="" type="checkbox"/> 17<br>20a <input type="checkbox"/> 18<br>20b <input type="checkbox"/> 19a<br>20c <input type="checkbox"/> 19b<br>21 |                |  |  |  |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

|                                                                                                                           |                                                                                                                                                                 |                          |                                                               |  |  |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------|--|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Theodore Comapny</b>                                                     |                                                                                                                                                                 |                          | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 09 / 2013 |  |  |
| Mailing Address PO Box 320412                                                                                             |                                                                                                                                                                 |                          | Amount of Each Disbursement this Period<br>14524.00           |  |  |
| City<br>Alexandria                                                                                                        | State<br>VA                                                                                                                                                     | Zip Code<br>22320        | Transaction ID : SB17-EX1525                                  |  |  |
| Purpose of Disbursement<br>PAYMENT: SEE BELOW                                                                             |                                                                                                                                                                 | Category/<br>Type<br>003 | PAYMENT: SEE BELOW                                            |  |  |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                          |                                                               |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                          |                                                               |  |  |
| State: District:                                                                                                          |                                                                                                                                                                 |                          |                                                               |  |  |

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|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------|--|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Theodore Comapny</b>                                                     |                                                                                                                                                                 |                          | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 09 / 2013 |  |  |
| Mailing Address PO Box 320412                                                                                             |                                                                                                                                                                 |                          | Amount of Each Disbursement this Period<br>12524.00           |  |  |
| City<br>Alexandria                                                                                                        | State<br>VA                                                                                                                                                     | Zip Code<br>22320        | Transaction ID : SB17-EX1526                                  |  |  |
| Purpose of Disbursement<br>Fundraising Commission                                                                         |                                                                                                                                                                 | Category/<br>Type<br>003 | [MEMO ITEM]                                                   |  |  |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                          |                                                               |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                          |                                                               |  |  |
| State: District:                                                                                                          |                                                                                                                                                                 |                          |                                                               |  |  |

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|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------|--|--|
| Full Name (Last, First, Middle Initial)<br><b>c. Theodore Comapny</b>                                                     |                                                                                                                                                                 |                          | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 09 / 2013 |  |  |
| Mailing Address PO Box 320412                                                                                             |                                                                                                                                                                 |                          | Amount of Each Disbursement this Period<br>2000.00            |  |  |
| City<br>Alexandria                                                                                                        | State<br>VA                                                                                                                                                     | Zip Code<br>22320        | Transaction ID : SB17-EX1527                                  |  |  |
| Purpose of Disbursement<br>Fundraising Retainer                                                                           |                                                                                                                                                                 | Category/<br>Type<br>003 | [MEMO ITEM]                                                   |  |  |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                          |                                                               |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                          |                                                               |  |  |
| State: District:                                                                                                          |                                                                                                                                                                 |                          |                                                               |  |  |

|                                                                 |          |
|-----------------------------------------------------------------|----------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 14524.00 |
| <b>TOTAL</b> This Period (last page this line number only)..... |          |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                               |                                    |                                     |                                    |
|-------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 92 OF 129                      |                                    |
|                                                                         | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

|                                                                                                                           |                                                                                                                                                                 |                          |                                                               |  |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Theodore Comapny</b>                                                     |                                                                                                                                                                 |                          | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 15 / 2013 |  |
| Mailing Address PO Box 320412                                                                                             |                                                                                                                                                                 |                          | Amount of Each Disbursement this Period<br>8038.02            |  |
| City<br>Alexandria                                                                                                        | State<br>VA                                                                                                                                                     | Zip Code<br>22320        | Transaction ID : SB17-EX1515                                  |  |
| Purpose of Disbursement<br>PAYMENT: SEE BELOW                                                                             |                                                                                                                                                                 | Category/<br>Type<br>003 | PAYMENT: SEE BELOW                                            |  |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                          |                                                               |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                          |                                                               |  |
| State: District:                                                                                                          |                                                                                                                                                                 |                          |                                                               |  |

|                                                                                                                           |                                                                                                                                                                 |                          |                                                               |  |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Fedex Kinko's</b>                                                        |                                                                                                                                                                 |                          | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 15 / 2013 |  |
| Mailing Address 942 S Shady Grove Rd                                                                                      |                                                                                                                                                                 |                          | Amount of Each Disbursement this Period<br>185.49             |  |
| City<br>Memphis                                                                                                           | State<br>TN                                                                                                                                                     | Zip Code<br>38120        | Transaction ID : SB17-EX1516                                  |  |
| Purpose of Disbursement<br>Delivery Expense                                                                               |                                                                                                                                                                 | Category/<br>Type<br>003 | [MEMO ITEM]                                                   |  |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                          |                                                               |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                          |                                                               |  |
| State: District:                                                                                                          |                                                                                                                                                                 |                          |                                                               |  |

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|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>c. Fiola</b>                                                                |                                                                                                                                                                 |                          | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 15 / 2013 |  |
| Mailing Address 601 Pennsylvania Ave NW                                                                                   |                                                                                                                                                                 |                          | Amount of Each Disbursement this Period<br>1996.50            |  |
| City<br>Washington                                                                                                        | State<br>DC                                                                                                                                                     | Zip Code<br>20004        | Transaction ID : SB17-EX1517                                  |  |
| Purpose of Disbursement<br>Food and Beverage                                                                              |                                                                                                                                                                 | Category/<br>Type<br>003 | [MEMO ITEM]                                                   |  |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                          |                                                               |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                          |                                                               |  |
| State: District:                                                                                                          |                                                                                                                                                                 |                          |                                                               |  |

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|-----------------------------------------------------------------|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 8038.02 |
| <b>TOTAL</b> This Period (last page this line number only)..... |         |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                               |                                    |                                     |                                    |  |
|-------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          | PAGE 93 OF 129                     |                                     |                                    |  |
|                                                                         | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |  |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

|                                                                                                                           |                                                                                                                                                                 |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Ristorante Tosca</b>                                                     |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 15 / 2013 |
| Mailing Address 1112 F St NW                                                                                              |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>1415.50            |
| City Washington                                                                                                           | State DC Zip Code 20004                                                                                                                                         |                                                               |
| Purpose of Disbursement<br>Food and Beverage                                                                              | Category/Type<br>003                                                                                                                                            | Transaction ID : SB17-EX1518<br><br>[MEMO ITEM]               |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                                                               |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                               |

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|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Geppetto Catering</b>                                                    |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 15 / 2013 |
| Mailing Address 8455 K Tyco Road                                                                                          |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>363.63             |
| City Vienna                                                                                                               | State VA Zip Code 22182                                                                                                                                         |                                                               |
| Purpose of Disbursement<br>Catering                                                                                       | Category/Type<br>003                                                                                                                                            | Transaction ID : SB17-EX1519<br><br>[MEMO ITEM]               |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                                                               |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                               |

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|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>c. Ruth's Chris Steakhouse</b>                                              |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 15 / 2013 |
| Mailing Address 1801 Connecticut Ave NW                                                                                   |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>3711.17            |
| City Washington                                                                                                           | State DC Zip Code 20009                                                                                                                                         |                                                               |
| Purpose of Disbursement<br>Food and Beverage                                                                              | Category/Type<br>003                                                                                                                                            | Transaction ID : SB17-EX1520<br><br>[MEMO ITEM]               |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                                                               |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                               |

|                                                                 |      |
|-----------------------------------------------------------------|------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 0.00 |
| <b>TOTAL</b> This Period (last page this line number only)..... |      |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                                                                                                                                         |                |  |  |  |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--|--|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)                                                                                                                    | PAGE 94 OF 129 |  |  |  |
|                                                                         | <input checked="" type="checkbox"/> 17<br>20a <input type="checkbox"/> 18<br>20b <input type="checkbox"/> 19a<br>20c <input type="checkbox"/> 19b<br>21 |                |  |  |  |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

|                                                                                                                           |                                                                                                                                                                 |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. CMDI</b>                                                                 |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 15 / 2013 |
| Mailing Address 1593 Spring Hill Rd Ste 400                                                                               |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>000.00             |
| City<br>Vienna                                                                                                            | State<br>VA                                                                                                                                                     |                                                               |
| Zip Code<br>22182                                                                                                         | Purpose of Disbursement<br>Database Management                                                                                                                  | Transaction ID : SB17-EX1521                                  |
| Candidate Name                                                                                                            | Category/<br>Type<br>003                                                                                                                                        |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 | [MEMO ITEM]                                                   |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                               |

|                                                                                                                           |                                                                                                                                                                 |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. CMDI</b>                                                                 |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 15 / 2013 |
| Mailing Address 1593 Spring Hill Rd Ste 400                                                                               |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>126.18             |
| City<br>Vienna                                                                                                            | State<br>VA                                                                                                                                                     |                                                               |
| Zip Code<br>22182                                                                                                         | Purpose of Disbursement<br>Blast Email                                                                                                                          | Transaction ID : SB17-EX1522                                  |
| Candidate Name                                                                                                            | Category/<br>Type<br>003                                                                                                                                        |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 | [MEMO ITEM]                                                   |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                               |

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|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>c. Theodore Comapny</b>                                                     |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 15 / 2013 |
| Mailing Address PO Box 320412                                                                                             |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>84.45              |
| City<br>Alexandria                                                                                                        | State<br>VA                                                                                                                                                     |                                                               |
| Zip Code<br>22320                                                                                                         | Purpose of Disbursement<br>Parking Reimbursement                                                                                                                | Transaction ID : SB17-EX1523                                  |
| Candidate Name                                                                                                            | Category/<br>Type<br>003                                                                                                                                        |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 | [MEMO ITEM]                                                   |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                               |

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|-----------------------------------------------------------------|------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 0.00 |
| <b>TOTAL</b> This Period (last page this line number only)..... |      |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                               |                                               |                                    |                                     |                                    |  |
|-------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|--|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          | PAGE 95 OF 129                     |                                     |                                    |  |
|                                                                               | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |  |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

|                                                                                                                           |                                                                                                                                                                 |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Theodore Comapny</b>                                                     |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 15 / 2013 |
| Mailing Address PO Box 320412                                                                                             |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>55.10              |
| City<br>Alexandria                                                                                                        | State<br>VA                                                                                                                                                     |                                                               |
| Purpose of Disbursement<br>Courier Service Reimbursement                                                                  |                                                                                                                                                                 |                                                               |
| Candidate Name                                                                                                            |                                                                                                                                                                 | Category/<br>Type<br>003                                      |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                                                               |
| State:                                                                                                                    | District:                                                                                                                                                       |                                                               |

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|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Theodore Comapny</b>                                                     |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>05 / 06 / 2013 |
| Mailing Address PO Box 320412                                                                                             |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>2935.84            |
| City<br>Alexandria                                                                                                        | State<br>VA                                                                                                                                                     |                                                               |
| Purpose of Disbursement<br>PAYMENT: SEE BELOW                                                                             |                                                                                                                                                                 |                                                               |
| Candidate Name                                                                                                            |                                                                                                                                                                 | Category/<br>Type<br>003                                      |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                                                               |
| State:                                                                                                                    | District:                                                                                                                                                       |                                                               |

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|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>c. Theodore Comapny</b>                                                     |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>05 / 06 / 2013 |
| Mailing Address PO Box 320412                                                                                             |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>1000.00            |
| City<br>Alexandria                                                                                                        | State<br>VA                                                                                                                                                     |                                                               |
| Purpose of Disbursement<br>Fundraising Retainer                                                                           |                                                                                                                                                                 |                                                               |
| Candidate Name                                                                                                            |                                                                                                                                                                 | Category/<br>Type<br>003                                      |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                                                               |
| State:                                                                                                                    | District:                                                                                                                                                       |                                                               |

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| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 2935.84 |
| <b>TOTAL</b> This Period (last page this line number only)..... |         |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                                                                                                                                         |                |  |  |  |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--|--|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)                                                                                                                    | PAGE 96 OF 129 |  |  |  |
|                                                                         | <input checked="" type="checkbox"/> 17<br>20a <input type="checkbox"/> 18<br>20b <input type="checkbox"/> 19a<br>20c <input type="checkbox"/> 19b<br>21 |                |  |  |  |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

|                                                                                                                           |                                                                                                                                                                 |                                                          |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Theodore Comapny</b>                                                     |                                                                                                                                                                 | Date of Disbursement<br>MM / DD / YYYY<br>05 / 06 / 2013 |
| Mailing Address PO Box 320412                                                                                             |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>12.00         |
| City<br>Alexandria                                                                                                        | State<br>VA                                                                                                                                                     |                                                          |
| Zip Code<br>22320                                                                                                         | Purpose of Disbursement<br>Parking Reimbursement                                                                                                                | Transaction ID : <b>SB17-EX1548</b>                      |
| Candidate Name                                                                                                            | Category/<br>Type<br>003                                                                                                                                        |                                                          |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 | [MEMO ITEM]                                              |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                          |

|                                                                                                                           |                                                                                                                                                                 |                                                          |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Theodore Comapny</b>                                                     |                                                                                                                                                                 | Date of Disbursement<br>MM / DD / YYYY<br>05 / 06 / 2013 |
| Mailing Address PO Box 320412                                                                                             |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>52.88         |
| City<br>Alexandria                                                                                                        | State<br>VA                                                                                                                                                     |                                                          |
| Zip Code<br>22320                                                                                                         | Purpose of Disbursement<br>Thank You Printing                                                                                                                   | Transaction ID : <b>SB17-EX1549</b>                      |
| Candidate Name                                                                                                            | Category/<br>Type<br>003                                                                                                                                        |                                                          |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 | [MEMO ITEM]                                              |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                          |

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|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>c. Fedex Kinko's</b>                                                        |                                                                                                                                                                 | Date of Disbursement<br>MM / DD / YYYY<br>05 / 06 / 2013 |
| Mailing Address 942 S Shady Grove Rd                                                                                      |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>39.10         |
| City<br>Memphis                                                                                                           | State<br>TN                                                                                                                                                     |                                                          |
| Zip Code<br>38120                                                                                                         | Purpose of Disbursement<br>Delivery                                                                                                                             | Transaction ID : <b>SB17-EX1550</b>                      |
| Candidate Name                                                                                                            | Category/<br>Type<br>003                                                                                                                                        |                                                          |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 | [MEMO ITEM]                                              |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                          |

|                                                                 |      |
|-----------------------------------------------------------------|------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 0.00 |
| <b>TOTAL</b> This Period (last page this line number only)..... |      |



**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                               |                                               |                                    |                                     |                                    |  |
|-------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|--|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          | PAGE 97 OF 129                     |                                     |                                    |  |
|                                                                               | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |  |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

|                                                                                                                           |                                                                                                                                                                 |                          |                                                               |  |  |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------|--|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Del Frisco's Grille</b>                                                  |                                                                                                                                                                 |                          | Date of Disbursement<br>M M / D D / Y Y Y Y<br>05 / 06 / 2013 |  |  |
| Mailing Address 1201 Pennsylvania Ave NW                                                                                  |                                                                                                                                                                 |                          | Amount of Each Disbursement this Period<br>1696.87            |  |  |
| City<br>Washington                                                                                                        | State<br>DC                                                                                                                                                     | Zip Code<br>20004        | Transaction ID : SB17-EX1551                                  |  |  |
| Purpose of Disbursement<br>Food and Beverage                                                                              |                                                                                                                                                                 | Category/<br>Type<br>003 | [MEMO ITEM]                                                   |  |  |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                          |                                                               |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                          |                                                               |  |  |
| State: District:                                                                                                          |                                                                                                                                                                 |                          |                                                               |  |  |

|                                                                                                                           |                                                                                                                                                                 |                          |                                                               |  |  |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------|--|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Postmaster</b>                                                           |                                                                                                                                                                 |                          | Date of Disbursement<br>M M / D D / Y Y Y Y<br>05 / 06 / 2013 |  |  |
| Mailing Address 475 Lenfant Plz SW # L                                                                                    |                                                                                                                                                                 |                          | Amount of Each Disbursement this Period<br>17.02              |  |  |
| City<br>Washington                                                                                                        | State<br>DC                                                                                                                                                     | Zip Code<br>20260        | Transaction ID : SB17-EX1552                                  |  |  |
| Purpose of Disbursement<br>Postage                                                                                        |                                                                                                                                                                 | Category/<br>Type<br>003 | [MEMO ITEM]                                                   |  |  |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                          |                                                               |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                          |                                                               |  |  |
| State: District:                                                                                                          |                                                                                                                                                                 |                          |                                                               |  |  |

|                                                                                                                           |                                                                                                                                                                 |                          |                                                               |  |  |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------|--|--|
| Full Name (Last, First, Middle Initial)<br><b>C. CMDI</b>                                                                 |                                                                                                                                                                 |                          | Date of Disbursement<br>M M / D D / Y Y Y Y<br>05 / 06 / 2013 |  |  |
| Mailing Address 1593 Spring Hill Rd Ste 400                                                                               |                                                                                                                                                                 |                          | Amount of Each Disbursement this Period<br>57.14              |  |  |
| City<br>Vienna                                                                                                            | State<br>VA                                                                                                                                                     | Zip Code<br>22182        | Transaction ID : SB17-EX1553                                  |  |  |
| Purpose of Disbursement<br>Database Management                                                                            |                                                                                                                                                                 | Category/<br>Type<br>003 | [MEMO ITEM]                                                   |  |  |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                          |                                                               |  |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                          |                                                               |  |  |
| State: District:                                                                                                          |                                                                                                                                                                 |                          |                                                               |  |  |

|                                                                 |      |
|-----------------------------------------------------------------|------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 0.00 |
| <b>TOTAL</b> This Period (last page this line number only)..... |      |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                                                        |                                                             |                                                              |                                                             |  |
|-------------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)                                   | PAGE 98 OF 129                                              |                                                              |                                                             |  |
|                                                                         | <input checked="" type="checkbox"/> 17<br><input type="checkbox"/> 20a | <input type="checkbox"/> 18<br><input type="checkbox"/> 20b | <input type="checkbox"/> 19a<br><input type="checkbox"/> 20c | <input type="checkbox"/> 19b<br><input type="checkbox"/> 21 |  |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

|                                                           |                                                                                                                                                                 |                                                               |
|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. CMDI</b> |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>05 / 06 / 2013 |
| Mailing Address 1593 Spring Hill Rd Ste 400               |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>60.84              |
| City Vienna State VA Zip Code 22182                       | Purpose of Disbursement Blast Email                                                                                                                             |                                                               |
| Candidate Name                                            | Category/Type 003                                                                                                                                               | Transaction ID : SB17-EX1554                                  |
| Office Sought: House Senate President                     | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                                                               |
| State: District:                                          |                                                                                                                                                                 | [MEMO ITEM]                                                   |

|                                                                       |                                                                                                                                                                 |                                                               |
|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Theodore Comapny</b> |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>06 / 07 / 2013 |
| Mailing Address PO Box 320412                                         |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>2798.93            |
| City Alexandria State VA Zip Code 22320                               | Purpose of Disbursement PAYMENT: SEE BELOW                                                                                                                      |                                                               |
| Candidate Name                                                        | Category/Type 003                                                                                                                                               | Transaction ID : SB17-EX1568                                  |
| Office Sought: House Senate President                                 | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                                                               |
| State: District:                                                      |                                                                                                                                                                 | PAYMENT: SEE BELOW                                            |

|                                                                       |                                                                                                                                                                 |                                                               |
|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>c. Theodore Comapny</b> |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>06 / 07 / 2013 |
| Mailing Address PO Box 320412                                         |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>1200.00            |
| City Alexandria State VA Zip Code 22320                               | Purpose of Disbursement Fundraising Retainer                                                                                                                    |                                                               |
| Candidate Name                                                        | Category/Type 003                                                                                                                                               | Transaction ID : SB17-EX1569                                  |
| Office Sought: House Senate President                                 | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                                                               |
| State: District:                                                      |                                                                                                                                                                 | [MEMO ITEM]                                                   |

|                                                                 |         |
|-----------------------------------------------------------------|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 2798.93 |
| <b>TOTAL</b> This Period (last page this line number only)..... |         |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                               |                                    |                                     |                                    |  |
|-------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          | PAGE 99 OF 129                     |                                     |                                    |  |
|                                                                         | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |  |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

|                                                                                                                           |                  |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. PG Trap &amp; Skeet</b>                                                  |                  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>06 / 07 / 2013 |
| Mailing Address 10400 Goodluck Road                                                                                       |                  | Amount of Each Disbursement this Period<br>1118.30            |
| City<br>Glenn Dale                                                                                                        | State<br>MD      |                                                               |
| Purpose of Disbursement<br>Event Venue and Supplies                                                                       |                  | Category/<br>Type<br>003                                      |
| Candidate Name                                                                                                            |                  |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | State: District: |                                                               |

|                                                                                                                           |                  |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Red Hot and Blue</b>                                                     |                  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>06 / 07 / 2013 |
| Mailing Address 154 Charlois Blvd                                                                                         |                  | Amount of Each Disbursement this Period<br>275.79             |
| City<br>Winston Salem                                                                                                     | State<br>NC      |                                                               |
| Purpose of Disbursement<br>Food and Beverage                                                                              |                  | Category/<br>Type<br>003                                      |
| Candidate Name                                                                                                            |                  |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | State: District: |                                                               |

|                                                                                                                           |                  |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>c. Postmaster</b>                                                           |                  | Date of Disbursement<br>M M / D D / Y Y Y Y<br>06 / 07 / 2013 |
| Mailing Address 475 Lenfant Plz SW # L                                                                                    |                  | Amount of Each Disbursement this Period<br>73.60              |
| City<br>Washington                                                                                                        | State<br>DC      |                                                               |
| Purpose of Disbursement<br>Postage                                                                                        |                  | Category/<br>Type<br>003                                      |
| Candidate Name                                                                                                            |                  |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | State: District: |                                                               |

|                                                                 |      |
|-----------------------------------------------------------------|------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 0.00 |
| <b>TOTAL</b> This Period (last page this line number only)..... |      |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                               |                                    |                                     |                                    |
|-------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)             |                                    | PAGE 100 OF 129                     |                                    |
|                                                                         | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

|                                                                                                                           |                                                                                                                                                                 |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. CMDI</b>                                                                 |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>06 / 07 / 2013 |
| Mailing Address 1593 Spring Hill Rd Ste 400                                                                               |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>57.14              |
| City<br>Vienna                                                                                                            | State<br>VA                                                                                                                                                     |                                                               |
| Zip Code<br>22182                                                                                                         | Purpose of Disbursement<br>Database Management                                                                                                                  | Transaction ID : <b>SB17-EX1573</b>                           |
| Candidate Name                                                                                                            | Category/Type<br>003                                                                                                                                            |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 | [MEMO ITEM]                                                   |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                               |

|                                                                                                                           |                                                                                                                                                                 |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. CMDI</b>                                                                 |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>06 / 07 / 2013 |
| Mailing Address 1593 Spring Hill Rd Ste 400                                                                               |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>74.10              |
| City<br>Vienna                                                                                                            | State<br>VA                                                                                                                                                     |                                                               |
| Zip Code<br>22182                                                                                                         | Purpose of Disbursement<br>Blast Emails                                                                                                                         | Transaction ID : <b>SB17-EX1574</b>                           |
| Candidate Name                                                                                                            | Category/Type<br>003                                                                                                                                            |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 | [MEMO ITEM]                                                   |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                               |

|                                                                                                                           |                                                                                                                                                                 |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>c. Verizon Wireless</b>                                                     |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 15 / 2013 |
| Mailing Address PO Box 660108                                                                                             |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>368.09             |
| City<br>Dallas                                                                                                            | State<br>TX                                                                                                                                                     |                                                               |
| Zip Code<br>75266                                                                                                         | Purpose of Disbursement<br>Telephone                                                                                                                            | Transaction ID : <b>SB17-EX1597</b>                           |
| Candidate Name                                                                                                            | Category/Type<br>001                                                                                                                                            |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 | Telephone                                                     |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                               |

|                                                                 |        |
|-----------------------------------------------------------------|--------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 368.09 |
| <b>TOTAL</b> This Period (last page this line number only)..... |        |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                               |                                    |                                     |                                    |
|-------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 101 OF 129                     |                                    |
|                                                                         | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

|                                                                                                                           |                                                                                                                                                                 |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Verizon Wireless</b>                                                     |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>05 / 15 / 2013 |
| Mailing Address PO Box 660108                                                                                             |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>314.51             |
| City<br>Dallas                                                                                                            | State<br>TX                                                                                                                                                     |                                                               |
| Zip Code<br>75266                                                                                                         | Purpose of Disbursement<br>Telephone                                                                                                                            | <b>Transaction ID : SB17-EX1598</b>                           |
| Candidate Name                                                                                                            | 001<br>Category/<br>Type                                                                                                                                        |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 | Telephone                                                     |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                               |

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|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Verizon Wireless</b>                                                     |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>06 / 13 / 2013 |
| Mailing Address PO Box 660108                                                                                             |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>315.32             |
| City<br>Dallas                                                                                                            | State<br>TX                                                                                                                                                     |                                                               |
| Zip Code<br>75266                                                                                                         | Purpose of Disbursement<br>Telephone                                                                                                                            | <b>Transaction ID : SB17-EX1599</b>                           |
| Candidate Name                                                                                                            | 001<br>Category/<br>Type                                                                                                                                        |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 | Telephone                                                     |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                               |

|                                                                                                                           |                                                                                                                                                                 |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>c. Internal Revenue Service</b>                                             |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>05 / 03 / 2013 |
| Mailing Address 324 25th St                                                                                               |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>15.30              |
| City<br>Ogden                                                                                                             | State<br>UT                                                                                                                                                     |                                                               |
| Zip Code<br>84401                                                                                                         | Purpose of Disbursement<br>Employer Payroll Tax                                                                                                                 | <b>Transaction ID : SB17-EX1602</b>                           |
| Candidate Name                                                                                                            | 001<br>Category/<br>Type                                                                                                                                        |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 | Employer Payroll Tax                                          |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                               |

|                                                                 |        |
|-----------------------------------------------------------------|--------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 645.13 |
| <b>TOTAL</b> This Period (last page this line number only)..... |        |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                               |                                    |                                     |                                    |
|-------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 102 OF 129                     |                                    |
|                                                                         | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

|                                                                                                                           |                                                                                                                                                                 |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Internal Revenue Service</b>                                             |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>06 / 05 / 2013 |
| Mailing Address 324 25th St                                                                                               |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>15.30              |
| City Ogden                                                                                                                | State UT Zip Code 84401                                                                                                                                         |                                                               |
| Purpose of Disbursement<br>Employer Payroll Tax                                                                           | Category/Type<br>001                                                                                                                                            | <b>Transaction ID : SB17-EX1603</b>                           |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 | Employer Payroll Tax                                          |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                               |

|                                                                                                                           |                                                                                                                                                                 |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. FEC Financial Inc.</b>                                                   |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 08 / 2013 |
| Mailing Address PO Box 651374                                                                                             |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>1980.52            |
| City Sterling                                                                                                             | State VA Zip Code 20165                                                                                                                                         |                                                               |
| Purpose of Disbursement<br>PAYMENT: SEE BELOW                                                                             | Category/Type<br>001                                                                                                                                            | <b>Transaction ID : SB17-EX1528</b>                           |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 | PAYMENT: SEE BELOW                                            |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                               |

|                                                                                                                           |                                                                                                                                                                 |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. FEC Financial Inc.</b>                                                   |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 08 / 2013 |
| Mailing Address PO Box 651374                                                                                             |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>1600.00            |
| City Sterling                                                                                                             | State VA Zip Code 20165                                                                                                                                         |                                                               |
| Purpose of Disbursement<br>Accounting Services                                                                            | Category/Type<br>001                                                                                                                                            | <b>Transaction ID : SB17-EX1529</b>                           |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 | <b>[MEMO ITEM]</b>                                            |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                               |

|                                                                 |         |
|-----------------------------------------------------------------|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 1995.82 |
| <b>TOTAL</b> This Period (last page this line number only)..... |         |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                               |                                    |                                     |                                    |
|-------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)             |                                    | PAGE 103 OF 129                     |                                    |
|                                                                         | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

|                                                                                                                           |                                                                                                                                                                 |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. FEC Financial Inc.</b>                                                   |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 08 / 2013 |
| Mailing Address PO Box 651374                                                                                             |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>380.52             |
| City Sterling                                                                                                             | State VA Zip Code 20165                                                                                                                                         |                                                               |
| Purpose of Disbursement<br>Postage Reimbursement                                                                          | Category/Type<br>001                                                                                                                                            | <b>Transaction ID : SB17-EX1530</b><br><br><b>[MEMO ITEM]</b> |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                                                               |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                               |

|                                                                                                                           |                                                                                                                                                                 |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. FEC Financial Inc.</b>                                                   |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>05 / 07 / 2013 |
| Mailing Address PO Box 651374                                                                                             |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>1219.47            |
| City Sterling                                                                                                             | State VA Zip Code 20165                                                                                                                                         |                                                               |
| Purpose of Disbursement<br>PAYMENT: SEE BELOW                                                                             | Category/Type<br>001                                                                                                                                            | <b>Transaction ID : SB17-EX1556</b><br><br>PAYMENT: SEE BELOW |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                                                               |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                               |

|                                                                                                                           |                                                                                                                                                                 |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. FEC Financial Inc.</b>                                                   |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>05 / 07 / 2013 |
| Mailing Address PO Box 651374                                                                                             |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>1050.00            |
| City Sterling                                                                                                             | State VA Zip Code 20165                                                                                                                                         |                                                               |
| Purpose of Disbursement<br>Accounting Services                                                                            | Category/Type<br>001                                                                                                                                            | <b>Transaction ID : SB17-EX1557</b><br><br><b>[MEMO ITEM]</b> |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                                                               |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                               |

|                                                                 |         |
|-----------------------------------------------------------------|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 1219.47 |
| <b>TOTAL</b> This Period (last page this line number only)..... |         |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                               |                                    |                                     |                                    |
|-------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)             |                                    | PAGE 104 OF 129                     |                                    |
|                                                                         | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

|                                                                                                                           |                                                                                                                                                                 |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. FEC Financial Inc.</b>                                                   |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>05 / 07 / 2013 |
| Mailing Address PO Box 651374                                                                                             |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>169.47             |
| City<br>Sterling                                                                                                          | State<br>VA                                                                                                                                                     |                                                               |
| Zip Code<br>20165                                                                                                         | Purpose of Disbursement<br>Postage Reimbursement                                                                                                                | Transaction ID : <b>SB17-EX1558</b>                           |
| Candidate Name                                                                                                            | Category/Type<br>001                                                                                                                                            |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 | <b>[MEMO ITEM]</b>                                            |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                               |

|                                                                                                                           |                                                                                                                                                                 |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. FEC Financial Inc.</b>                                                   |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>06 / 06 / 2013 |
| Mailing Address PO Box 651374                                                                                             |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>1279.58            |
| City<br>Sterling                                                                                                          | State<br>VA                                                                                                                                                     |                                                               |
| Zip Code<br>20165                                                                                                         | Purpose of Disbursement<br>PAYMENT: SEE BELOW                                                                                                                   | Transaction ID : <b>SB17-EX1575</b>                           |
| Candidate Name                                                                                                            | Category/Type<br>001                                                                                                                                            |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 | PAYMENT: SEE BELOW                                            |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                               |

|                                                                                                                           |                                                                                                                                                                 |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. FEC Financial Inc.</b>                                                   |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>06 / 06 / 2013 |
| Mailing Address PO Box 651374                                                                                             |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>1050.00            |
| City<br>Sterling                                                                                                          | State<br>VA                                                                                                                                                     |                                                               |
| Zip Code<br>20165                                                                                                         | Purpose of Disbursement<br>Accounting Services                                                                                                                  | Transaction ID : <b>SB17-EX1576</b>                           |
| Candidate Name                                                                                                            | Category/Type<br>001                                                                                                                                            |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 | <b>[MEMO ITEM]</b>                                            |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                               |

|                                                                 |         |
|-----------------------------------------------------------------|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 1279.58 |
| <b>TOTAL</b> This Period (last page this line number only)..... |         |



**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                               |                                    |                                     |                                    |
|-------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)             |                                    | PAGE 105 OF 129                     |                                    |
|                                                                         | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

|                                                                                                                           |                                                                                                                                                                 |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. FEC Financial Inc.</b>                                                   |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>06 / 06 / 2013 |
| Mailing Address PO Box 651374                                                                                             |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>229.58             |
| City<br>Sterling                                                                                                          | State<br>VA                                                                                                                                                     |                                                               |
| Zip Code<br>20165                                                                                                         | Purpose of Disbursement<br>Postage Reimbursement                                                                                                                | Transaction ID : <b>SB17-EX1577</b>                           |
| Candidate Name                                                                                                            | 001<br>Category/Type                                                                                                                                            |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 | [MEMO ITEM]                                                   |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                               |

|                                                                                                                           |                                                                                                                                                                 |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Ceterus</b>                                                              |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 05 / 2013 |
| Mailing Address 259 E Michigan Ave                                                                                        |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>50.00              |
| City<br>Kalamazoo                                                                                                         | State<br>MI                                                                                                                                                     |                                                               |
| Zip Code<br>49007                                                                                                         | Purpose of Disbursement<br>Payroll Service Fee                                                                                                                  | Transaction ID : <b>SB17-EX1594</b>                           |
| Candidate Name                                                                                                            | 001<br>Category/Type                                                                                                                                            |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 | Payroll Service Fee                                           |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                               |

|                                                                                                                           |                                                                                                                                                                 |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. Ceterus</b>                                                              |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>05 / 10 / 2013 |
| Mailing Address 259 E Michigan Ave                                                                                        |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>50.00              |
| City<br>Kalamazoo                                                                                                         | State<br>MI                                                                                                                                                     |                                                               |
| Zip Code<br>49007                                                                                                         | Purpose of Disbursement<br>Payroll Service Fee                                                                                                                  | Transaction ID : <b>SB17-EX1595</b>                           |
| Candidate Name                                                                                                            | 001<br>Category/Type                                                                                                                                            |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 | Payroll Service Fee                                           |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                               |

|                                                                 |        |
|-----------------------------------------------------------------|--------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 100.00 |
| <b>TOTAL</b> This Period (last page this line number only)..... |        |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                               |                                    |                                     |                                    |
|-------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 106 OF 129                     |                                    |
|                                                                         | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

|                                                                                                                           |                                                                                                                                                                 |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Ceterus</b>                                                              |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>06 / 03 / 2013 |
| Mailing Address 259 E Michigan Ave                                                                                        |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>50.00              |
| City Kalamazoo                                                                                                            | State MI Zip Code 49007                                                                                                                                         |                                                               |
| Purpose of Disbursement<br>Payroll Service Fee                                                                            | Category/Type<br>001                                                                                                                                            | <b>Transaction ID : SB17-EX1596</b>                           |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 | Payroll Service Fee                                           |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                               |

|                                                                                                                           |                                                                                                                                                                 |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Hopper Group LLC</b>                                                     |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 03 / 2013 |
| Mailing Address 203 N Fentress St                                                                                         |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>725.00             |
| City Paris                                                                                                                | State TN Zip Code 38242                                                                                                                                         |                                                               |
| Purpose of Disbursement<br>Webhosting                                                                                     | Category/Type<br>001                                                                                                                                            | <b>Transaction ID : SB17-EX1531</b>                           |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 | Webhosting                                                    |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                               |

|                                                                                                                           |                                                                                                                                                                 |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>c. David Hart</b>                                                           |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 30 / 2013 |
| Mailing Address 411 Waldren Road                                                                                          |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>92.35              |
| City Halls                                                                                                                | State TN Zip Code 38040                                                                                                                                         |                                                               |
| Purpose of Disbursement<br>Payroll / Salary Expense                                                                       | Category/Type<br>001                                                                                                                                            | <b>Transaction ID : SB17-EX1533</b>                           |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 | Payroll / Salary Expense                                      |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                               |

|                                                                 |        |
|-----------------------------------------------------------------|--------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 867.35 |
| <b>TOTAL</b> This Period (last page this line number only)..... |        |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                               |                                    |                                     |                                    |
|-------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 107 OF 129                     |                                    |
|                                                                         | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

|                                                                                                                           |                                                                                                                                                                 |                          |                                                               |  |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>A. David Hart</b>                                                           |                                                                                                                                                                 |                          | Date of Disbursement<br>M M / D D / Y Y Y Y<br>05 / 30 / 2013 |  |
| Mailing Address 411 Waldren Road                                                                                          |                                                                                                                                                                 |                          | Amount of Each Disbursement this Period<br>92.35              |  |
| City<br>Halls                                                                                                             | State<br>TN                                                                                                                                                     | Zip Code<br>38040        | Transaction ID : <b>SB17-EX1566</b>                           |  |
| Purpose of Disbursement<br>Payroll / Salary Expense                                                                       |                                                                                                                                                                 | Category/<br>Type<br>001 | Payroll / Salary Expense                                      |  |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                          |                                                               |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                          |                                                               |  |
| State: District:                                                                                                          |                                                                                                                                                                 |                          |                                                               |  |

|                                                                                                                           |                                                                                                                                                                 |                          |                                                               |  |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>B. David Hart</b>                                                           |                                                                                                                                                                 |                          | Date of Disbursement<br>M M / D D / Y Y Y Y<br>06 / 30 / 2013 |  |
| Mailing Address 411 Waldren Road                                                                                          |                                                                                                                                                                 |                          | Amount of Each Disbursement this Period<br>92.35              |  |
| City<br>Halls                                                                                                             | State<br>TN                                                                                                                                                     | Zip Code<br>38040        | Transaction ID : <b>SB17-EX1633</b>                           |  |
| Purpose of Disbursement<br>Payroll / Salary Expense                                                                       |                                                                                                                                                                 | Category/<br>Type<br>001 | Payroll / Salary Expense                                      |  |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                          |                                                               |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                          |                                                               |  |
| State: District:                                                                                                          |                                                                                                                                                                 |                          |                                                               |  |

|                                                                                                                                      |                                                                                                                                                                 |                          |                                                               |  |
|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>c. Stephen Fincher</b>                                                                 |                                                                                                                                                                 |                          | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 24 / 2013 |  |
| Mailing Address 12067 Johnston Grove Road                                                                                            |                                                                                                                                                                 |                          | Amount of Each Disbursement this Period<br>584.65             |  |
| City<br>Halls                                                                                                                        | State<br>TN                                                                                                                                                     | Zip Code<br>38040        | Transaction ID : <b>SB17-EX1534</b>                           |  |
| Purpose of Disbursement<br>REIMBURSEMENT: SEE BELOW                                                                                  |                                                                                                                                                                 | Category/<br>Type<br>001 | REIMBURSEMENT: SEE BELOW                                      |  |
| Candidate Name<br><b>Steve Fincher</b>                                                                                               |                                                                                                                                                                 |                          |                                                               |  |
| Office Sought:<br><input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                          |                                                               |  |
| State: TN District: 08                                                                                                               |                                                                                                                                                                 |                          |                                                               |  |

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|-----------------------------------------------------------------|--------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 769.35 |
| <b>TOTAL</b> This Period (last page this line number only)..... |        |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                               |                                    |                                     |                                    |
|-------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)             |                                    | PAGE 108 OF 129                     |                                    |
|                                                                         | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

|                                                                                                                           |                                                                                                                                                                 |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Delta Airlines</b>                                                       |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 24 / 2013 |
| Mailing Address 1030 Delta Blvd                                                                                           |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>150.00             |
| City Atlanta                                                                                                              | State GA Zip Code 30354                                                                                                                                         |                                                               |
| Purpose of Disbursement<br>Airfare                                                                                        | Category/Type<br>001                                                                                                                                            | Transaction ID : SB17-EX1535<br><b>[MEMO ITEM]</b>            |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                                                               |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                               |

|                                                                                                                           |                                                                                                                                                                 |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Mayo's Flower Shop</b>                                                   |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 24 / 2013 |
| Mailing Address 101 S Church St                                                                                           |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>126.21             |
| City Halls                                                                                                                | State TN Zip Code 38040                                                                                                                                         |                                                               |
| Purpose of Disbursement<br>Host Gifts                                                                                     | Category/Type<br>001                                                                                                                                            | Transaction ID : SB17-EX1536<br><b>[MEMO ITEM]</b>            |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                                                               |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                               |

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|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>c. Metro Guitar Service</b>                                                 |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 24 / 2013 |
| Mailing Address 775 23rd St S                                                                                             |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>125.00             |
| City Arlington                                                                                                            | State VA Zip Code 22202                                                                                                                                         |                                                               |
| Purpose of Disbursement<br>Equipment Repair                                                                               | Category/Type<br>001                                                                                                                                            | Transaction ID : SB17-EX1537<br><b>[MEMO ITEM]</b>            |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                                                               |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                               |

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|-----------------------------------------------------------------|------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 0.00 |
| <b>TOTAL</b> This Period (last page this line number only)..... |      |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                                                                                                                                         |                 |  |  |  |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--|--|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)                                                                                                                    | PAGE 109 OF 129 |  |  |  |
|                                                                         | <input checked="" type="checkbox"/> 17<br>20a <input type="checkbox"/> 18<br>20b <input type="checkbox"/> 19a<br>20c <input type="checkbox"/> 19b<br>21 |                 |  |  |  |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

|                                                                                                                           |                                                                                                                                                                 |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Abe's Ribeye Barn</b>                                                    |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 24 / 2013 |
| Mailing Address 1130 Henry St                                                                                             |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>118.49             |
| City Dyersburg                                                                                                            | State TN Zip Code 38024                                                                                                                                         |                                                               |
| Purpose of Disbursement<br>Food and Beverage                                                                              | Category/Type<br>001                                                                                                                                            | <b>Transaction ID : SB17-EX1538</b><br><br><b>[MEMO ITEM]</b> |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                                                               |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                               |

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|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. GoGo Air</b>                                                             |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 24 / 2013 |
| Mailing Address 1250 N Arlington Heights Rd                                                                               |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>39.95              |
| City Itasca                                                                                                               | State IL Zip Code 60143                                                                                                                                         |                                                               |
| Purpose of Disbursement<br>Internet Service                                                                               | Category/Type<br>001                                                                                                                                            | <b>Transaction ID : SB17-EX1539</b><br><br><b>[MEMO ITEM]</b> |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                                                               |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                               |

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|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. AT&amp;T</b>                                                             |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 24 / 2013 |
| Mailing Address 208 S Akard St                                                                                            |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>25.00              |
| City Dallas                                                                                                               | State TX Zip Code 75202                                                                                                                                         |                                                               |
| Purpose of Disbursement<br>Data Fee                                                                                       | Category/Type<br>001                                                                                                                                            | <b>Transaction ID : SB17-EX1541</b><br><br><b>[MEMO ITEM]</b> |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                                                               |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                               |

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|-----------------------------------------------------------------|------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 0.00 |
| <b>TOTAL</b> This Period (last page this line number only)..... |      |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                               |                                    |                                     |                                    |
|-------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)             |                                    | PAGE 110 OF 129                     |                                    |
|                                                                         | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

|                                                                                                                             |                                                                                                                                                           |                                                               |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Stephen Fincher</b>                                                        |                                                                                                                                                           | Date of Disbursement<br>M M / D D / Y Y Y Y<br>05 / 16 / 2013 |
| Mailing Address 12067 Johnston Grove Road                                                                                   |                                                                                                                                                           | Amount of Each Disbursement this Period<br>5782.93            |
| City Halls                                                                                                                  | State TN Zip Code 38040                                                                                                                                   |                                                               |
| Purpose of Disbursement REIMBURSEMENT: SEE BELOW                                                                            |                                                                                                                                                           | Transaction ID : SB17-EX1604                                  |
| Candidate Name Steve Fincher                                                                                                |                                                                                                                                                           |                                                               |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2014 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) Primary 2014 | REIMBURSEMENT: SEE BELOW                                      |
| State: TN District: 08                                                                                                      | Category/Type 001                                                                                                                                         |                                                               |

|                                                                                                                  |                                                                                                                                                           |                                                               |
|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Logan's Roadhouse</b>                                           |                                                                                                                                                           | Date of Disbursement<br>M M / D D / Y Y Y Y<br>05 / 16 / 2013 |
| Mailing Address 7755 Winchester Road                                                                             |                                                                                                                                                           | Amount of Each Disbursement this Period<br>106.67             |
| City Memphis                                                                                                     | State TN Zip Code 38125                                                                                                                                   |                                                               |
| Purpose of Disbursement Food and Beverage                                                                        |                                                                                                                                                           | Transaction ID : SB17-EX1605                                  |
| Candidate Name                                                                                                   |                                                                                                                                                           |                                                               |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2014 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) Primary 2014 | [MEMO ITEM]                                                   |
| State: District:                                                                                                 | Category/Type 001                                                                                                                                         |                                                               |

|                                                                                                                  |                                                                                                                                                           |                                                               |
|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>c. Good Stuff Eatery</b>                                           |                                                                                                                                                           | Date of Disbursement<br>M M / D D / Y Y Y Y<br>05 / 16 / 2013 |
| Mailing Address 303 Pennsylvania Ave SE                                                                          |                                                                                                                                                           | Amount of Each Disbursement this Period<br>11.81              |
| City Washington                                                                                                  | State DC Zip Code 20003                                                                                                                                   |                                                               |
| Purpose of Disbursement Food and Beverage                                                                        |                                                                                                                                                           | Transaction ID : SB17-EX1606                                  |
| Candidate Name                                                                                                   |                                                                                                                                                           |                                                               |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2014 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) Primary 2014 | [MEMO ITEM]                                                   |
| State: District:                                                                                                 | Category/Type 001                                                                                                                                         |                                                               |

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| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 5782.93 |
| <b>TOTAL</b> This Period (last page this line number only)..... |         |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                               |                                               |                                    |                                     |                                    |
|-------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 111 OF 129                     |                                    |
|                                                                               | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

|                                                                                                                           |                                                                                                                                                                 |                                                          |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. United Airlines</b>                                                      |                                                                                                                                                                 | Date of Disbursement<br>MM / DD / YYYY<br>05 / 16 / 2013 |
| Mailing Address PO Box 66100                                                                                              |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>838.90        |
| City Chicago                                                                                                              | State IL Zip Code 60666                                                                                                                                         |                                                          |
| Purpose of Disbursement<br>Airfare                                                                                        | Category/Type<br>001                                                                                                                                            | Transaction ID : SB17-EX1607<br><b>[MEMO ITEM]</b>       |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                                                          |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                                                          |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                          |

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|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Capitol Hill Club</b>                                                    |                                                                                                                                                                 | Date of Disbursement<br>MM / DD / YYYY<br>05 / 16 / 2013 |
| Mailing Address 300 1st St SE                                                                                             |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>3934.61       |
| City Washington                                                                                                           | State DC Zip Code 20003                                                                                                                                         |                                                          |
| Purpose of Disbursement<br>Food and Beverage                                                                              | Category/Type<br>001                                                                                                                                            | Transaction ID : SB17-EX1608<br><b>[MEMO ITEM]</b>       |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                                                          |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                                                          |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                          |

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|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>c. US Airways</b>                                                           |                                                                                                                                                                 | Date of Disbursement<br>MM / DD / YYYY<br>05 / 16 / 2013 |
| Mailing Address 111 W Rio Salado Pkwy                                                                                     |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>654.80        |
| City Tempe                                                                                                                | State AZ Zip Code 85281                                                                                                                                         |                                                          |
| Purpose of Disbursement<br>Airfare                                                                                        | Category/Type<br>001                                                                                                                                            | Transaction ID : SB17-EX1609<br><b>[MEMO ITEM]</b>       |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                                                          |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                                                          |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                          |

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| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 0.00 |
| <b>TOTAL</b> This Period (last page this line number only)..... |      |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                               |                                    |                                     |                                    |
|-------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)             |                                    | PAGE 112 OF 129                     |                                    |
|                                                                         | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

|                                                                                                                           |                                                                                                                                                                 |                          |                                                               |  |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Paradies</b>                                                             |                                                                                                                                                                 |                          | Date of Disbursement<br>M M / D D / Y Y Y Y<br>05 / 16 / 2013 |  |
| Mailing Address 2491 Winchester Rd                                                                                        |                                                                                                                                                                 |                          | Amount of Each Disbursement this Period<br>4.60               |  |
| City<br>Memphis                                                                                                           | State<br>TN                                                                                                                                                     | Zip Code<br>38116        | Transaction ID : SB17-EX1610                                  |  |
| Purpose of Disbursement<br>Food and Beverage                                                                              |                                                                                                                                                                 | Category/<br>Type<br>001 | [MEMO ITEM]                                                   |  |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                          |                                                               |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                          |                                                               |  |
| State: District:                                                                                                          |                                                                                                                                                                 |                          |                                                               |  |

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|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Subway</b>                                                               |                                                                                                                                                                 |                          | Date of Disbursement<br>M M / D D / Y Y Y Y<br>05 / 16 / 2013 |  |
| Mailing Address 708 W Forest Ave                                                                                          |                                                                                                                                                                 |                          | Amount of Each Disbursement this Period<br>12.40              |  |
| City<br>Jackson                                                                                                           | State<br>TN                                                                                                                                                     | Zip Code<br>38301        | Transaction ID : SB17-EX1611                                  |  |
| Purpose of Disbursement<br>Food and Beverage                                                                              |                                                                                                                                                                 | Category/<br>Type<br>001 | [MEMO ITEM]                                                   |  |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                          |                                                               |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                          |                                                               |  |
| State: District:                                                                                                          |                                                                                                                                                                 |                          |                                                               |  |

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|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>c. Shake Shack</b>                                                          |                                                                                                                                                                 |                          | Date of Disbursement<br>M M / D D / Y Y Y Y<br>05 / 16 / 2013 |  |
| Mailing Address 1216 18th St NW                                                                                           |                                                                                                                                                                 |                          | Amount of Each Disbursement this Period<br>23.60              |  |
| City<br>Washington                                                                                                        | State<br>DC                                                                                                                                                     | Zip Code<br>20036        | Transaction ID : SB17-EX1612                                  |  |
| Purpose of Disbursement<br>Food and Beverage                                                                              |                                                                                                                                                                 | Category/<br>Type<br>001 | [MEMO ITEM]                                                   |  |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                          |                                                               |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                          |                                                               |  |
| State: District:                                                                                                          |                                                                                                                                                                 |                          |                                                               |  |

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| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 0.00 |
| <b>TOTAL</b> This Period (last page this line number only)..... |      |



**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                               |                                    |                                     |                                    |
|-------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 113 OF 129                     |                                    |
|                                                                         | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

|                                                                                                                           |                                                                                                                                                                 |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Demos Restaurant</b>                                                     |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>05 / 16 / 2013 |
| Mailing Address 300 Commerce St                                                                                           |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>37.99              |
| City Nashville                                                                                                            | State TN Zip Code 37201                                                                                                                                         |                                                               |
| Purpose of Disbursement<br>Food and Beverage                                                                              | Category/Type<br>001                                                                                                                                            | Transaction ID : SB17-EX1613<br><br>[MEMO ITEM]               |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                                                               |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                               |

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|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Folk's Folly</b>                                                         |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>05 / 16 / 2013 |
| Mailing Address 551 S Mendenhall Rd                                                                                       |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>157.55             |
| City Memphis                                                                                                              | State TN Zip Code 38117                                                                                                                                         |                                                               |
| Purpose of Disbursement<br>Food and Beverage                                                                              | Category/Type<br>001                                                                                                                                            | Transaction ID : SB17-EX1614<br><br>[MEMO ITEM]               |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                                                               |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                               |

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|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>c. Stephen Fincher</b>                                                                 |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>06 / 07 / 2013 |
| Mailing Address 12067 Johnston Grove Road                                                                                            |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>64.95              |
| City Halls                                                                                                                           | State TN Zip Code 38040                                                                                                                                         |                                                               |
| Purpose of Disbursement<br>REIMBURSEMENT: SEE BELOW                                                                                  | Category/Type<br>001                                                                                                                                            | Transaction ID : SB17-EX1579<br><br>REIMBURSEMENT: SEE BELOW  |
| Candidate Name<br><b>Steve Fincher</b>                                                                                               |                                                                                                                                                                 |                                                               |
| Office Sought:<br><input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                                                               |
| State: TN District: 08                                                                                                               |                                                                                                                                                                 |                                                               |

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| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 64.95 |
| <b>TOTAL</b> This Period (last page this line number only)..... |       |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                               |                                    |                                     |                                    |
|-------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)             |                                    | PAGE 114 OF 129                     |                                    |
|                                                                         | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

|                                                                                                                           |                                                                                                                                                                 |                                                          |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. GoGo Air</b>                                                             |                                                                                                                                                                 | Date of Disbursement<br>MM / DD / YYYY<br>06 / 07 / 2013 |
| Mailing Address 1250 N Arlington Heights Rd                                                                               |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>39.95         |
| City<br>Itasca                                                                                                            | State<br>IL                                                                                                                                                     |                                                          |
| Zip Code<br>60143                                                                                                         | Purpose of Disbursement<br>Internet Service                                                                                                                     | Transaction ID : <b>SB17-EX1580</b>                      |
| Candidate Name                                                                                                            | Category/Type<br>001                                                                                                                                            |                                                          |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 | [MEMO ITEM]                                              |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                          |

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|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. AT&amp;T</b>                                                             |                                                                                                                                                                 | Date of Disbursement<br>MM / DD / YYYY<br>06 / 07 / 2013 |
| Mailing Address 208 S Akard St                                                                                            |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>25.00         |
| City<br>Dallas                                                                                                            | State<br>TX                                                                                                                                                     |                                                          |
| Zip Code<br>75202                                                                                                         | Purpose of Disbursement<br>Data Service                                                                                                                         | Transaction ID : <b>SB17-EX1581</b>                      |
| Candidate Name                                                                                                            | Category/Type<br>001                                                                                                                                            |                                                          |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 | [MEMO ITEM]                                              |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                          |

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|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>c. Stephen Fincher</b>                                                                 |                                                                                                                                                                 | Date of Disbursement<br>MM / DD / YYYY<br>06 / 20 / 2013 |
| Mailing Address 12067 Johnston Grove Road                                                                                            |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>1263.72       |
| City<br>Halls                                                                                                                        | State<br>TN                                                                                                                                                     |                                                          |
| Zip Code<br>38040                                                                                                                    | Purpose of Disbursement<br>REIMBURSEMENT: SEE BELOW                                                                                                             | Transaction ID : <b>SB17-EX1620</b>                      |
| Candidate Name<br><b>Steve Fincher</b>                                                                                               | Category/Type<br>002                                                                                                                                            |                                                          |
| Office Sought:<br><input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 | REIMBURSEMENT: SEE BELOW                                 |
| State: TN District: 08                                                                                                               |                                                                                                                                                                 |                                                          |

|                                                                 |         |
|-----------------------------------------------------------------|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 1263.72 |
| <b>TOTAL</b> This Period (last page this line number only)..... |         |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                               |                                    |                                     |                                    |
|-------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 115 OF 129                     |                                    |
|                                                                         | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

|                                                                                                                                      |                                                                                                                                                                 |                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Peabody</b>                                                                         |                                                                                                                                                                 | Date of Disbursement<br>MM / DD / YYYY<br>06 / 20 / 2013 |
| Mailing Address 149 Union Ave                                                                                                        |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>18.00         |
| City<br>Memphis                                                                                                                      | State<br>TN                                                                                                                                                     |                                                          |
| Zip Code<br>38103                                                                                                                    | Purpose of Disbursement<br>Food and Beverage                                                                                                                    | Transaction ID : SB17-EX1621                             |
| Candidate Name<br>Steve Fincher                                                                                                      | Category/<br>Type<br>002                                                                                                                                        |                                                          |
| Office Sought:<br><input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 | [MEMO ITEM]                                              |
| State: TN                                                                                                                            | District: 08                                                                                                                                                    |                                                          |

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|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Cracker Barrel</b>                                                                  |                                                                                                                                                                 | Date of Disbursement<br>MM / DD / YYYY<br>06 / 20 / 2013 |
| Mailing Address 3055 Lake Rd                                                                                                         |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>34.53         |
| City<br>Dyersburg                                                                                                                    | State<br>TN                                                                                                                                                     |                                                          |
| Zip Code<br>38024                                                                                                                    | Purpose of Disbursement<br>Food and Beverage                                                                                                                    | Transaction ID : SB17-EX1622                             |
| Candidate Name<br>Steve Fincher                                                                                                      | Category/<br>Type<br>002                                                                                                                                        |                                                          |
| Office Sought:<br><input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 | [MEMO ITEM]                                              |
| State: TN                                                                                                                            | District: 08                                                                                                                                                    |                                                          |

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|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>c. Chili's</b>                                                                         |                                                                                                                                                                 | Date of Disbursement<br>MM / DD / YYYY<br>06 / 20 / 2013 |
| Mailing Address 909 S Hartmann Dr                                                                                                    |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>45.41         |
| City<br>Lebanon                                                                                                                      | State<br>TN                                                                                                                                                     |                                                          |
| Zip Code<br>37090                                                                                                                    | Purpose of Disbursement<br>Food and Beverage                                                                                                                    | Transaction ID : SB17-EX1623                             |
| Candidate Name<br>Steve Fincher                                                                                                      | Category/<br>Type<br>002                                                                                                                                        |                                                          |
| Office Sought:<br><input checked="" type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 | [MEMO ITEM]                                              |
| State: TN                                                                                                                            | District: 08                                                                                                                                                    |                                                          |

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|-----------------------------------------------------------------|------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 0.00 |
| <b>TOTAL</b> This Period (last page this line number only)..... |      |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                               |                                    |                                     |                                    |
|-------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 116 OF 129                     |                                    |
|                                                                         | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

|                                                               |                                                                                                                                                                                                                                                                                                |                                                          |
|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Quizno's</b> |                                                                                                                                                                                                                                                                                                | Date of Disbursement<br>MM / DD / YYYY<br>06 / 20 / 2013 |
| Mailing Address 2055 Alcoa Highway                            |                                                                                                                                                                                                                                                                                                | Amount of Each Disbursement this Period<br>10.62         |
| City Alcoa                                                    | State TN Zip Code 37701                                                                                                                                                                                                                                                                        |                                                          |
| Purpose of Disbursement<br>Food and Beverage                  | Category/Type<br>002                                                                                                                                                                                                                                                                           | Transaction ID : SB17-EX1624<br><br>[MEMO ITEM]          |
| Candidate Name<br><b>Steve Fincher</b>                        | Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                                                          |
| State: TN                                                     | District: 08                                                                                                                                                                                                                                                                                   |                                                          |

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|------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Hampton Inn</b> |                                                                                                                                                                                                                                                                                                | Date of Disbursement<br>MM / DD / YYYY<br>06 / 20 / 2013 |
| Mailing Address 150 Campbell Oaks Dr                             |                                                                                                                                                                                                                                                                                                | Amount of Each Disbursement this Period<br>137.74        |
| City Jackson                                                     | State TN Zip Code 38305                                                                                                                                                                                                                                                                        |                                                          |
| Purpose of Disbursement<br>Lodging                               | Category/Type<br>002                                                                                                                                                                                                                                                                           | Transaction ID : SB17-EX1625<br><br>[MEMO ITEM]          |
| Candidate Name<br><b>Steve Fincher</b>                           | Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                                                          |
| State: TN                                                        | District: 08                                                                                                                                                                                                                                                                                   |                                                          |

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|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>c. We the Pizza</b> |                                                                                                                                                                                                                                                                                                | Date of Disbursement<br>MM / DD / YYYY<br>06 / 20 / 2013 |
| Mailing Address 305 Pennsylvania Ave SE                           |                                                                                                                                                                                                                                                                                                | Amount of Each Disbursement this Period<br>44.40         |
| City Washington                                                   | State DC Zip Code 20003                                                                                                                                                                                                                                                                        |                                                          |
| Purpose of Disbursement<br>Food and Beverage                      | Category/Type<br>002                                                                                                                                                                                                                                                                           | Transaction ID : SB17-EX1626<br><br>[MEMO ITEM]          |
| Candidate Name<br><b>Steve Fincher</b>                            | Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                                                          |
| State: TN                                                         | District: 08                                                                                                                                                                                                                                                                                   |                                                          |

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| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 0.00 |
| <b>TOTAL</b> This Period (last page this line number only)..... |      |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                                                                                                                                         |                 |  |  |  |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--|--|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)                                                                                                                    | PAGE 117 OF 129 |  |  |  |
|                                                                         | <input checked="" type="checkbox"/> 17<br>20a <input type="checkbox"/> 18<br>20b <input type="checkbox"/> 19a<br>20c <input type="checkbox"/> 19b<br>21 |                 |  |  |  |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

|                                                                                                                             |                                                                                                                                                           |                                                          |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Capitol Hill Club</b>                                                      |                                                                                                                                                           | Date of Disbursement<br>MM / DD / YYYY<br>06 / 20 / 2013 |
| Mailing Address 300 1st St SE                                                                                               |                                                                                                                                                           | Amount of Each Disbursement this Period<br>306.20        |
| City Washington State DC Zip Code 20003                                                                                     | Purpose of Disbursement Food and Beverage                                                                                                                 |                                                          |
| Candidate Name <b>Steve Fincher</b>                                                                                         |                                                                                                                                                           | Transaction ID : SB17-EX1627<br><b>[MEMO ITEM]</b>       |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2014 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) Primary 2014 |                                                          |
| State: TN District: 08                                                                                                      | Category/Type<br>002                                                                                                                                      |                                                          |

|                                                                                                                             |                                                                                                                                                           |                                                          |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Bullfeathers</b>                                                           |                                                                                                                                                           | Date of Disbursement<br>MM / DD / YYYY<br>06 / 20 / 2013 |
| Mailing Address 410 1st St SE                                                                                               |                                                                                                                                                           | Amount of Each Disbursement this Period<br>252.91        |
| City Washington State DC Zip Code 20003                                                                                     | Purpose of Disbursement Food and Beverage                                                                                                                 |                                                          |
| Candidate Name <b>Steve Fincher</b>                                                                                         |                                                                                                                                                           | Transaction ID : SB17-EX1628<br><b>[MEMO ITEM]</b>       |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2014 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) Primary 2014 |                                                          |
| State: TN District: 08                                                                                                      | Category/Type<br>002                                                                                                                                      |                                                          |

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|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>c. Ruth's Chris Steakhouse</b>                                                |                                                                                                                                                           | Date of Disbursement<br>MM / DD / YYYY<br>06 / 20 / 2013 |
| Mailing Address 1801 Connecticut Ave NW                                                                                     |                                                                                                                                                           | Amount of Each Disbursement this Period<br>148.85        |
| City Washington State DC Zip Code 20009                                                                                     | Purpose of Disbursement Food and Beverage                                                                                                                 |                                                          |
| Candidate Name <b>Steve Fincher</b>                                                                                         |                                                                                                                                                           | Transaction ID : SB17-EX1629<br><b>[MEMO ITEM]</b>       |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2014 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) Primary 2014 |                                                          |
| State: TN District: 08                                                                                                      | Category/Type<br>002                                                                                                                                      |                                                          |

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| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 0.00 |
| <b>TOTAL</b> This Period (last page this line number only)..... |      |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                                                                                                                                         |                 |  |  |  |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--|--|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)                                                                                                                    | PAGE 118 OF 129 |  |  |  |
|                                                                         | <input checked="" type="checkbox"/> 17<br>20a <input type="checkbox"/> 18<br>20b <input type="checkbox"/> 19a<br>20c <input type="checkbox"/> 19b<br>21 |                 |  |  |  |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

|                                                                                                                             |                                                                                                                                                           |                                                               |
|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Billings Bald Butcher</b>                                                  |                                                                                                                                                           | Date of Disbursement<br>M M / D D / Y Y Y Y<br>06 / 20 / 2013 |
| Mailing Address 100 Star Shopping Center St                                                                                 |                                                                                                                                                           | Amount of Each Disbursement this Period<br>30.88              |
| City Covington State TN Zip Code 38019                                                                                      | Purpose of Disbursement Food and Beverage                                                                                                                 |                                                               |
| Candidate Name <b>Steve Fincher</b>                                                                                         |                                                                                                                                                           | Transaction ID : SB17-EX1630                                  |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2014 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) Primary 2014 | [MEMO ITEM]                                                   |
| State: TN District: 08                                                                                                      | Category/Type 002                                                                                                                                         |                                                               |

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|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. US Airways</b>                                                             |                                                                                                                                                           | Date of Disbursement<br>M M / D D / Y Y Y Y<br>06 / 20 / 2013 |
| Mailing Address 111 W Rio Salado Pkwy                                                                                       |                                                                                                                                                           | Amount of Each Disbursement this Period<br>223.90             |
| City Tempe State AZ Zip Code 85281                                                                                          | Purpose of Disbursement Airfare                                                                                                                           |                                                               |
| Candidate Name <b>Steve Fincher</b>                                                                                         |                                                                                                                                                           | Transaction ID : SB17-EX1631                                  |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2014 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) Primary 2014 | [MEMO ITEM]                                                   |
| State: TN District: 08                                                                                                      | Category/Type 002                                                                                                                                         |                                                               |

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|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>c. The Paradise Shops</b>                                                     |                                                                                                                                                           | Date of Disbursement<br>M M / D D / Y Y Y Y<br>06 / 20 / 2013 |
| Mailing Address 4840B Express Dr                                                                                            |                                                                                                                                                           | Amount of Each Disbursement this Period<br>10.28              |
| City Charlotte State NC Zip Code 28208                                                                                      | Purpose of Disbursement Food and Beverage                                                                                                                 |                                                               |
| Candidate Name <b>Steve Fincher</b>                                                                                         |                                                                                                                                                           | Transaction ID : SB17-EX1632                                  |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2014 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) Primary 2014 | [MEMO ITEM]                                                   |
| State: TN District: 08                                                                                                      | Category/Type 002                                                                                                                                         |                                                               |

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|-----------------------------------------------------------------|------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 0.00 |
| <b>TOTAL</b> This Period (last page this line number only)..... |      |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                               |                                    |                                     |                                    |
|-------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)             |                                    | PAGE 119 OF 129                     |                                    |
|                                                                         | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

|                                                                                                                           |                                                                                                                                                                 |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Vanco Services</b>                                                       |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 08 / 2013 |
| Mailing Address 12600 Whitewater Drive                                                                                    |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>138.40             |
| City Hopkins                                                                                                              | State MN Zip Code 55343                                                                                                                                         |                                                               |
| Purpose of Disbursement<br>Credit Card Service Fee                                                                        | Category/Type<br>001                                                                                                                                            | <b>Transaction ID : SB17-EX1582</b>                           |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 | Credit Card Service Fee                                       |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                               |

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|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Vanco Services</b>                                                       |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 15 / 2013 |
| Mailing Address 12600 Whitewater Drive                                                                                    |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>12.95              |
| City Hopkins                                                                                                              | State MN Zip Code 55343                                                                                                                                         |                                                               |
| Purpose of Disbursement<br>Credit Card Service Fee                                                                        | Category/Type<br>001                                                                                                                                            | <b>Transaction ID : SB17-EX1532</b>                           |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 | Credit Card Service Fee                                       |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                               |

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|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>c. Vanco Services</b>                                                       |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 22 / 2013 |
| Mailing Address 12600 Whitewater Drive                                                                                    |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>3.20               |
| City Hopkins                                                                                                              | State MN Zip Code 55343                                                                                                                                         |                                                               |
| Purpose of Disbursement<br>Credit Card Service Fee                                                                        | Category/Type<br>001                                                                                                                                            | <b>Transaction ID : SB17-EX1583</b>                           |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 | Credit Card Service Fee                                       |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                               |

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|-----------------------------------------------------------------|--------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 154.55 |
| <b>TOTAL</b> This Period (last page this line number only)..... |        |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                               |                                               |                                    |                                     |                                    |
|-------------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 120 OF 129                     |                                    |
|                                                                               | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

|                                                                                                                           |                                                                                                                                                                 |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Vanco Services</b>                                                       |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 26 / 2013 |
| Mailing Address 12600 Whitewater Drive                                                                                    |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>97.15              |
| City Hopkins                                                                                                              | State MN Zip Code 55343                                                                                                                                         |                                                               |
| Purpose of Disbursement<br>Credit Card Service Fee                                                                        | Category/Type<br>001                                                                                                                                            | <b>Transaction ID : SB17-EX1584</b>                           |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 | Credit Card Service Fee                                       |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                               |

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|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Vanco Services</b>                                                       |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 29 / 2013 |
| Mailing Address 12600 Whitewater Drive                                                                                    |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>31.15              |
| City Hopkins                                                                                                              | State MN Zip Code 55343                                                                                                                                         |                                                               |
| Purpose of Disbursement<br>Credit Card Service Fee                                                                        | Category/Type<br>001                                                                                                                                            | <b>Transaction ID : SB17-EX1585</b>                           |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 | Credit Card Service Fee                                       |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                               |

|                                                                                                                           |                                                                                                                                                                 |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>c. Vanco Services</b>                                                       |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 30 / 2013 |
| Mailing Address 12600 Whitewater Drive                                                                                    |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>110.60             |
| City Hopkins                                                                                                              | State MN Zip Code 55343                                                                                                                                         |                                                               |
| Purpose of Disbursement<br>Credit Card Service Fee                                                                        | Category/Type<br>001                                                                                                                                            | <b>Transaction ID : SB17-EX1586</b>                           |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 | Credit Card Service Fee                                       |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                               |

|                                                                 |        |
|-----------------------------------------------------------------|--------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 238.90 |
| <b>TOTAL</b> This Period (last page this line number only)..... |        |



**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                               |                                    |                                     |                                    |
|-------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 121 OF 129                     |                                    |
|                                                                         | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

|                                                                                                                           |                                                                                                                                                                 |                      |                                                               |  |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Vanco Services</b>                                                       |                                                                                                                                                                 |                      | Date of Disbursement<br>M M / D D / Y Y Y Y<br>05 / 03 / 2013 |  |
| Mailing Address 12600 Whitewater Drive                                                                                    |                                                                                                                                                                 |                      | Amount of Each Disbursement this Period<br>9.20               |  |
| City Hopkins                                                                                                              | State MN                                                                                                                                                        | Zip Code 55343       | Transaction ID : SB17-EX1587                                  |  |
| Purpose of Disbursement<br>Credit Card Service Fee                                                                        |                                                                                                                                                                 | Category/Type<br>001 | Credit Card Service Fee                                       |  |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                      |                                                               |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                      |                                                               |  |
| State: District:                                                                                                          |                                                                                                                                                                 |                      |                                                               |  |

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|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Vanco Services</b>                                                       |                                                                                                                                                                 |                      | Date of Disbursement<br>M M / D D / Y Y Y Y<br>05 / 14 / 2013 |  |
| Mailing Address 12600 Whitewater Drive                                                                                    |                                                                                                                                                                 |                      | Amount of Each Disbursement this Period<br>14.01              |  |
| City Hopkins                                                                                                              | State MN                                                                                                                                                        | Zip Code 55343       | Transaction ID : SB17-EX1588                                  |  |
| Purpose of Disbursement<br>Credit Card Service Fee                                                                        |                                                                                                                                                                 | Category/Type<br>001 | Credit Card Service Fee                                       |  |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                      |                                                               |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                      |                                                               |  |
| State: District:                                                                                                          |                                                                                                                                                                 |                      |                                                               |  |

|                                                                                                                           |                                                                                                                                                                 |                      |                                                               |  |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>c. Vanco Services</b>                                                       |                                                                                                                                                                 |                      | Date of Disbursement<br>M M / D D / Y Y Y Y<br>05 / 15 / 2013 |  |
| Mailing Address 12600 Whitewater Drive                                                                                    |                                                                                                                                                                 |                      | Amount of Each Disbursement this Period<br>20.50              |  |
| City Hopkins                                                                                                              | State MN                                                                                                                                                        | Zip Code 55343       | Transaction ID : SB17-EX1578                                  |  |
| Purpose of Disbursement<br>Credit Card Service Fee                                                                        |                                                                                                                                                                 | Category/Type<br>001 | Credit Card Service Fee                                       |  |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                      |                                                               |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                      |                                                               |  |
| State: District:                                                                                                          |                                                                                                                                                                 |                      |                                                               |  |

|                                                                 |       |
|-----------------------------------------------------------------|-------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 43.71 |
| <b>TOTAL</b> This Period (last page this line number only)..... |       |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                               |                                    |                                     |                                    |
|-------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 122 OF 129                     |                                    |
|                                                                         | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

|                                                                                                                           |                                                                                                                                                                 |                      |                                                               |  |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Vanco Services</b>                                                       |                                                                                                                                                                 |                      | Date of Disbursement<br>M M / D D / Y Y Y Y<br>05 / 15 / 2013 |  |
| Mailing Address 12600 Whitewater Drive                                                                                    |                                                                                                                                                                 |                      | Amount of Each Disbursement this Period<br>38.80              |  |
| City Hopkins                                                                                                              | State MN                                                                                                                                                        | Zip Code 55343       | Transaction ID : SB17-EX1589                                  |  |
| Purpose of Disbursement<br>Credit Card Service Fee                                                                        |                                                                                                                                                                 | Category/Type<br>001 | Credit Card Service Fee                                       |  |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                      |                                                               |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                      |                                                               |  |
| State: District:                                                                                                          |                                                                                                                                                                 |                      |                                                               |  |

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|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Vanco Services</b>                                                       |                                                                                                                                                                 |                      | Date of Disbursement<br>M M / D D / Y Y Y Y<br>05 / 17 / 2013 |  |
| Mailing Address 12600 Whitewater Drive                                                                                    |                                                                                                                                                                 |                      | Amount of Each Disbursement this Period<br>35.45              |  |
| City Hopkins                                                                                                              | State MN                                                                                                                                                        | Zip Code 55343       | Transaction ID : SB17-EX1590                                  |  |
| Purpose of Disbursement<br>Credit Card Service Fee                                                                        |                                                                                                                                                                 | Category/Type<br>001 | Credit Card Service Fee                                       |  |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                      |                                                               |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                      |                                                               |  |
| State: District:                                                                                                          |                                                                                                                                                                 |                      |                                                               |  |

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|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>c. Vanco Services</b>                                                       |                                                                                                                                                                 |                      | Date of Disbursement<br>M M / D D / Y Y Y Y<br>05 / 20 / 2013 |  |
| Mailing Address 12600 Whitewater Drive                                                                                    |                                                                                                                                                                 |                      | Amount of Each Disbursement this Period<br>5.95               |  |
| City Hopkins                                                                                                              | State MN                                                                                                                                                        | Zip Code 55343       | Transaction ID : SB17-EX1591                                  |  |
| Purpose of Disbursement<br>Credit Card Service Fee                                                                        |                                                                                                                                                                 | Category/Type<br>001 | Credit Card Service Fee                                       |  |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                      |                                                               |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                      |                                                               |  |
| State: District:                                                                                                          |                                                                                                                                                                 |                      |                                                               |  |

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|-----------------------------------------------------------------|-------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 80.20 |
| <b>TOTAL</b> This Period (last page this line number only)..... |       |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                                                                                                                                         |                 |  |  |  |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--|--|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)                                                                                                                    | PAGE 123 OF 129 |  |  |  |
|                                                                         | <input checked="" type="checkbox"/> 17<br>20a <input type="checkbox"/> 18<br>20b <input type="checkbox"/> 19a<br>20c <input type="checkbox"/> 19b<br>21 |                 |  |  |  |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

|                                                                                                                           |                                                                                                                                                                 |                      |                                                               |  |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Vanco Services</b>                                                       |                                                                                                                                                                 |                      | Date of Disbursement<br>M M / D D / Y Y Y Y<br>05 / 21 / 2013 |  |
| Mailing Address 12600 Whitewater Drive                                                                                    |                                                                                                                                                                 |                      | Amount of Each Disbursement this Period<br>3.95               |  |
| City Hopkins                                                                                                              | State MN                                                                                                                                                        | Zip Code 55343       | Transaction ID : SB17-EX1592                                  |  |
| Purpose of Disbursement<br>Credit Card Service Fee                                                                        |                                                                                                                                                                 | Category/Type<br>001 | Credit Card Service Fee                                       |  |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                      |                                                               |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                      |                                                               |  |
| State: District:                                                                                                          |                                                                                                                                                                 |                      |                                                               |  |

|                                                                                                                           |                                                                                                                                                                 |                      |                                                               |  |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Vanco Services</b>                                                       |                                                                                                                                                                 |                      | Date of Disbursement<br>M M / D D / Y Y Y Y<br>06 / 12 / 2013 |  |
| Mailing Address 12600 Whitewater Drive                                                                                    |                                                                                                                                                                 |                      | Amount of Each Disbursement this Period<br>7.33               |  |
| City Hopkins                                                                                                              | State MN                                                                                                                                                        | Zip Code 55343       | Transaction ID : SB17-EX1619                                  |  |
| Purpose of Disbursement<br>Credit Card Service Fee                                                                        |                                                                                                                                                                 | Category/Type<br>001 | Credit Card Service Fee                                       |  |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                      |                                                               |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                      |                                                               |  |
| State: District:                                                                                                          |                                                                                                                                                                 |                      |                                                               |  |

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|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------|--|
| Full Name (Last, First, Middle Initial)<br><b>c. Vanco Services</b>                                                       |                                                                                                                                                                 |                      | Date of Disbursement<br>M M / D D / Y Y Y Y<br>06 / 14 / 2013 |  |
| Mailing Address 12600 Whitewater Drive                                                                                    |                                                                                                                                                                 |                      | Amount of Each Disbursement this Period<br>9.16               |  |
| City Hopkins                                                                                                              | State MN                                                                                                                                                        | Zip Code 55343       | Transaction ID : SB17-EX1593                                  |  |
| Purpose of Disbursement<br>Credit Card Service Fee                                                                        |                                                                                                                                                                 | Category/Type<br>001 | Credit Card Service Fee                                       |  |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                      |                                                               |  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                      |                                                               |  |
| State: District:                                                                                                          |                                                                                                                                                                 |                      |                                                               |  |

|                                                                 |       |
|-----------------------------------------------------------------|-------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 20.44 |
| <b>TOTAL</b> This Period (last page this line number only)..... |       |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                               |                                    |                                     |                                    |
|-------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 124 OF 129                     |                                    |
|                                                                         | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

|                                                                                                                           |                                                                                                                                                                 |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Vanco Services</b>                                                       |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>06 / 17 / 2013 |
| Mailing Address 12600 Whitewater Drive                                                                                    |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>11.40              |
| City Hopkins                                                                                                              | State MN Zip Code 55343                                                                                                                                         |                                                               |
| Purpose of Disbursement<br>Credit Card Service Fee                                                                        | Category/Type<br>001                                                                                                                                            | <b>Transaction ID : SB17-EX1567</b>                           |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 | Credit Card Service Fee                                       |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                               |

|                                                                                                                           |                                                                                                                                                                 |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Imageworks Printing &amp; Design</b>                                     |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>06 / 25 / 2013 |
| Mailing Address 3530 S Broad St                                                                                           |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>1616.90            |
| City Chattanooga                                                                                                          | State TN Zip Code 37409                                                                                                                                         |                                                               |
| Purpose of Disbursement<br>Postage                                                                                        | Category/Type<br>001                                                                                                                                            | <b>Transaction ID : SB17-EX1618</b>                           |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 | Postage                                                       |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                               |

|                                                                                                                           |                                                                                                                                                                 |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C. Delta Crawfish Of West Tennessee</b>                                     |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>04 / 30 / 2013 |
| Mailing Address 1020 Valley Rd                                                                                            |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>1515.00            |
| City Dyersburg                                                                                                            | State TN Zip Code 38024                                                                                                                                         |                                                               |
| Purpose of Disbursement<br>Food and Beverage                                                                              | Category/Type<br>007                                                                                                                                            | <b>Transaction ID : SB17-EX1545</b>                           |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 | Food and Beverage                                             |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                               |

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|-----------------------------------------------------------------|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 3143.30 |
| <b>TOTAL</b> This Period (last page this line number only)..... |         |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                                                                                                                                         |                 |  |  |  |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--|--|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)                                                                                                                    | PAGE 125 OF 129 |  |  |  |
|                                                                         | <input checked="" type="checkbox"/> 17<br>20a <input type="checkbox"/> 18<br>20b <input type="checkbox"/> 19a<br>20c <input type="checkbox"/> 19b<br>21 |                 |  |  |  |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

|                                                                                                                                                                 |             |                       |                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------|------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Madison County Republican Party</b>                                                                            |             |                       | Date of Disbursement<br>M M / D D / Y Y Y Y<br>05 / 20 / 2013                            |
| Mailing Address 106 South Liberty Street                                                                                                                        |             |                       | Amount of Each Disbursement this Period<br>500.00<br><b>Transaction ID : SB17-EX1560</b> |
| City<br>Jackson                                                                                                                                                 | State<br>TN | Zip Code<br>38301     |                                                                                          |
| Purpose of Disbursement<br>GOP Reagan Day Dinner                                                                                                                |             | Candidate Name        | Category/<br>Type<br>001                                                                 |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President                                       |             |                       |                                                                                          |
| Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |             | GOP Reagan Day Dinner |                                                                                          |
| State:                                                                                                                                                          | District:   |                       |                                                                                          |

|                                                                                                                                                                 |             |                       |                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------|-------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Shelby County Republican Party</b>                                                                             |             |                       | Date of Disbursement<br>M M / D D / Y Y Y Y<br>05 / 20 / 2013                             |
| Mailing Address 9047 Brunswick Farms Drive                                                                                                                      |             |                       | Amount of Each Disbursement this Period<br>1750.00<br><b>Transaction ID : SB17-EX1561</b> |
| City<br>Arlington                                                                                                                                               | State<br>TN | Zip Code<br>38002     |                                                                                           |
| Purpose of Disbursement<br>GOP Reagan Day Dinner                                                                                                                |             | Candidate Name        | Category/<br>Type<br>001                                                                  |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President                                       |             |                       |                                                                                           |
| Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |             | GOP Reagan Day Dinner |                                                                                           |
| State:                                                                                                                                                          | District:   |                       |                                                                                           |

|                                                                                                                                                                 |             |                          |                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------|------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>c. Scott Golden</b>                                                                                               |             |                          | Date of Disbursement<br>M M / D D / Y Y Y Y<br>05 / 20 / 2013                            |
| Mailing Address 26 Keswick Cove                                                                                                                                 |             |                          | Amount of Each Disbursement this Period<br>539.89<br><b>Transaction ID : SB17-EX1562</b> |
| City<br>Jackson                                                                                                                                                 | State<br>TN | Zip Code<br>38305        |                                                                                          |
| Purpose of Disbursement<br>REIMBURSEMENT: SEE BELOW                                                                                                             |             | Candidate Name           | Category/<br>Type<br>001                                                                 |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President                                       |             |                          |                                                                                          |
| Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |             | REIMBURSEMENT: SEE BELOW |                                                                                          |
| State:                                                                                                                                                          | District:   |                          |                                                                                          |

|                                                                 |         |
|-----------------------------------------------------------------|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 2789.89 |
| <b>TOTAL</b> This Period (last page this line number only)..... |         |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                                                                                                                                         |                 |  |  |  |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--|--|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)                                                                                                                    | PAGE 126 OF 129 |  |  |  |
|                                                                         | <input checked="" type="checkbox"/> 17<br>20a <input type="checkbox"/> 18<br>20b <input type="checkbox"/> 19a<br>20c <input type="checkbox"/> 19b<br>21 |                 |  |  |  |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

|                                                                   |                                                                                                                  |                                                                                                                                                                 |                                                               |  |  |
|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--|--|
| Full Name (Last, First, Middle Initial)<br><b>A. Scott Golden</b> |                                                                                                                  |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>05 / 20 / 2013 |  |  |
| Mailing Address 26 Keswick Cove                                   |                                                                                                                  |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>10.00              |  |  |
| City<br>Jackson                                                   | State<br>TN                                                                                                      | Zip Code<br>38305                                                                                                                                               | Transaction ID : SB17-EX1563                                  |  |  |
| Purpose of Disbursement<br>Parking Reimbursement                  |                                                                                                                  | Category/<br>Type<br>001                                                                                                                                        | [MEMO ITEM]                                                   |  |  |
| Candidate Name                                                    |                                                                                                                  |                                                                                                                                                                 |                                                               |  |  |
| Office Sought:                                                    | House<br><input type="checkbox"/><br>Senate<br><input type="checkbox"/><br>President<br><input type="checkbox"/> | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                                                               |  |  |
| State:                                                            | District:                                                                                                        |                                                                                                                                                                 |                                                               |  |  |

|                                                                          |                                                                                                                  |                                                                                                                                                                 |                                                               |  |  |
|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--|--|
| Full Name (Last, First, Middle Initial)<br><b>B. Double Tree Jackson</b> |                                                                                                                  |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>05 / 20 / 2013 |  |  |
| Mailing Address 1770 Highway 45 ByPass                                   |                                                                                                                  |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>137.74             |  |  |
| City<br>Jackson                                                          | State<br>TN                                                                                                      | Zip Code<br>38305                                                                                                                                               | Transaction ID : SB17-EX1564                                  |  |  |
| Purpose of Disbursement<br>Lodging Reimbursement                         |                                                                                                                  | Category/<br>Type<br>001                                                                                                                                        | [MEMO ITEM]                                                   |  |  |
| Candidate Name                                                           |                                                                                                                  |                                                                                                                                                                 |                                                               |  |  |
| Office Sought:                                                           | House<br><input type="checkbox"/><br>Senate<br><input type="checkbox"/><br>President<br><input type="checkbox"/> | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                                                               |  |  |
| State:                                                                   | District:                                                                                                        |                                                                                                                                                                 |                                                               |  |  |

|                                                                   |                                                                                                                  |                                                                                                                                                                 |                                                               |  |  |
|-------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--|--|
| Full Name (Last, First, Middle Initial)<br><b>c. Scott Golden</b> |                                                                                                                  |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>05 / 20 / 2013 |  |  |
| Mailing Address 26 Keswick Cove                                   |                                                                                                                  |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>392.15             |  |  |
| City<br>Jackson                                                   | State<br>TN                                                                                                      | Zip Code<br>38305                                                                                                                                               | Transaction ID : SB17-EX1565                                  |  |  |
| Purpose of Disbursement<br>Mileage Reimbursement                  |                                                                                                                  | Category/<br>Type<br>001                                                                                                                                        | [MEMO ITEM]                                                   |  |  |
| Candidate Name                                                    |                                                                                                                  |                                                                                                                                                                 |                                                               |  |  |
| Office Sought:                                                    | House<br><input type="checkbox"/><br>Senate<br><input type="checkbox"/><br>President<br><input type="checkbox"/> | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 |                                                               |  |  |
| State:                                                            | District:                                                                                                        |                                                                                                                                                                 |                                                               |  |  |

|                                                                 |      |
|-----------------------------------------------------------------|------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 0.00 |
| <b>TOTAL</b> This Period (last page this line number only)..... |      |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                               |                                    |                                     |                                    |
|-------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one)             |                                    | PAGE 127 OF 129                     |                                    |
|                                                                         | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

|                                                                                                                           |                                                                                                                                                                 |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Friends of Jeb Hensarling</b>                                            |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>05 / 06 / 2013 |
| Mailing Address PO Box 820504                                                                                             |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>1226.80            |
| City<br>Palestine                                                                                                         | State<br>TX                                                                                                                                                     |                                                               |
| Zip Code<br>75882                                                                                                         | Purpose of Disbursement<br>IN-KIND RECEIVED Airfare                                                                                                             | Transaction ID : SB17-CN8138                                  |
| Candidate Name<br><b>Friends of Jeb Hensarling</b>                                                                        | Category/<br>Type                                                                                                                                               |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 | In-Kind Received Airfare                                      |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                               |

|                                                                                                                           |                                                                                                                                                                 |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Funding Developing Leadership PAC</b>                                    |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>06 / 20 / 2013 |
| Mailing Address 701 NW 8th St<br>Ste 500                                                                                  |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>1016.91            |
| City<br>Washington                                                                                                        | State<br>DC                                                                                                                                                     |                                                               |
| Zip Code<br>20001                                                                                                         | Purpose of Disbursement<br>IN-KIND RECEIVED Catering                                                                                                            | Transaction ID : SB17-CN8147                                  |
| Candidate Name<br><b>Funding Developing Leadership PAC</b>                                                                | Category/<br>Type                                                                                                                                               |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 | In-Kind Received Catering                                     |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                               |

|                                                                                                                           |                                                                                                                                                                 |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>c. Scott PAC</b>                                                            |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>06 / 20 / 2013 |
| Mailing Address PO Box 905                                                                                                |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>248.60             |
| City<br>Newton                                                                                                            | State<br>NJ                                                                                                                                                     |                                                               |
| Zip Code<br>07860                                                                                                         | Purpose of Disbursement<br>IN-KIND RECEIVED Catering                                                                                                            | Transaction ID : SB17-CN8145                                  |
| Candidate Name<br><b>Scott PAC</b>                                                                                        | Category/<br>Type                                                                                                                                               |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 | In-Kind Received Catering                                     |
| State: District:                                                                                                          |                                                                                                                                                                 |                                                               |

|                                                                 |         |
|-----------------------------------------------------------------|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 2492.31 |
| <b>TOTAL</b> This Period (last page this line number only)..... |         |

**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                               |                                    |                                     |                                    |
|-------------------------------------------------------------------------|-----------------------------------------------|------------------------------------|-------------------------------------|------------------------------------|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)          |                                    | PAGE 128 OF 129                     |                                    |
|                                                                         | <input checked="" type="checkbox"/> 17<br>20a | <input type="checkbox"/> 18<br>20b | <input type="checkbox"/> 19a<br>20c | <input type="checkbox"/> 19b<br>21 |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

|                                                                                                                           |                                                                                                                                                                 |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Scott PAC</b>                                                            |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>06 / 20 / 2013 |
| Mailing Address PO Box 905                                                                                                |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>650.00             |
| City<br>Newton                                                                                                            | State<br>NJ                                                                                                                                                     | Zip Code<br>07860                                             |
| Purpose of Disbursement<br>IN-KIND RECEIVED Nametags and Invitations                                                      |                                                                                                                                                                 | Transaction ID : <b>SB17-CN8146</b>                           |
| Candidate Name<br><b>Scott PAC</b>                                                                                        |                                                                                                                                                                 |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 | In-Kind Received Nametags and Invitations                     |
| State: _____                                                                                                              | District: _____                                                                                                                                                 |                                                               |

|                                                                                                                           |                                                                                                                                                                 |                                                               |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Ms. Cathy Simmonds</b>                                                   |                                                                                                                                                                 | Date of Disbursement<br>M M / D D / Y Y Y Y<br>05 / 29 / 2013 |
| Mailing Address 136 Bromley Park Ln                                                                                       |                                                                                                                                                                 | Amount of Each Disbursement this Period<br>983.64             |
| City<br>Franklin                                                                                                          | State<br>TN                                                                                                                                                     | Zip Code<br>37069                                             |
| Purpose of Disbursement<br>IN-KIND RECEIVED Food and Beverage                                                             |                                                                                                                                                                 | Transaction ID : <b>SB17-CN8119</b>                           |
| Candidate Name                                                                                                            |                                                                                                                                                                 |                                                               |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 | In-Kind Received Food and Beverage                            |
| State: _____                                                                                                              | District: _____                                                                                                                                                 |                                                               |

|                                                                                                                           |                                                                                                                                    |                                             |
|---------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>C.</b>                                                                      |                                                                                                                                    | Date of Disbursement<br>M M / D D / Y Y Y Y |
| Mailing Address                                                                                                           |                                                                                                                                    | Amount of Each Disbursement this Period     |
| City                                                                                                                      | State                                                                                                                              | Zip Code                                    |
| Purpose of Disbursement                                                                                                   |                                                                                                                                    | Transaction ID                              |
| Candidate Name                                                                                                            |                                                                                                                                    |                                             |
| Office Sought:<br><input type="checkbox"/> House<br><input type="checkbox"/> Senate<br><input type="checkbox"/> President | Disbursement For:<br><input type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) |                                             |
| State: _____                                                                                                              | District: _____                                                                                                                    |                                             |

|                                                                 |          |
|-----------------------------------------------------------------|----------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 1633.64  |
| <b>TOTAL</b> This Period (last page this line number only)..... | 53250.12 |



**SCHEDULE B (FEC Form 3)  
ITEMIZED DISBURSEMENTS**

|                                                                         |                                                                                                                                                         |                 |  |  |  |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--|--|--|
| Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE NUMBER:<br>(check only one)                                                                                                                    | PAGE 129 OF 129 |  |  |  |
|                                                                         | <input type="checkbox"/> 17<br>20a <input type="checkbox"/> 18<br>20b <input type="checkbox"/> 19a<br>20c <input checked="" type="checkbox"/> 19b<br>21 |                 |  |  |  |

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NAME OF COMMITTEE (In Full)  
**Steve Fincher for Congress**

|                                                                               |                                                                                                                                                                                                                                                                                                |                                                                                           |
|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>A. Southerland For Congress</b> |                                                                                                                                                                                                                                                                                                | Date of Disbursement<br>M M / D D / Y Y Y Y<br>06 / 27 / 2013                             |
| Mailing Address PO Box 1692                                                   |                                                                                                                                                                                                                                                                                                | Amount of Each Disbursement this Period<br>2000.00<br><b>Transaction ID : SB21-EX1615</b> |
| City Lynn Haven State FL Zip Code 32444                                       | Purpose of Disbursement<br>Contributor<br>011<br>Category/Type                                                                                                                                                                                                                                 |                                                                                           |
| Candidate Name<br><b>William Southerland</b>                                  | Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 | Contributor                                                                               |
| State: FL District: 02                                                        |                                                                                                                                                                                                                                                                                                |                                                                                           |

|                                                                               |                                                                                                                                                                                                                                                                                                |                                                                                           |
|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>B. Southerland For Congress</b> |                                                                                                                                                                                                                                                                                                | Date of Disbursement<br>M M / D D / Y Y Y Y<br>06 / 27 / 2013                             |
| Mailing Address PO Box 1692                                                   |                                                                                                                                                                                                                                                                                                | Amount of Each Disbursement this Period<br>2000.00<br><b>Transaction ID : SB21-EX1617</b> |
| City Lynn Haven State FL Zip Code 32444                                       | Purpose of Disbursement<br>Contribution<br>011<br>Category/Type                                                                                                                                                                                                                                |                                                                                           |
| Candidate Name<br><b>William Southerland</b>                                  | Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President<br>Disbursement For: 2014<br><input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) General 2014 | Contribution                                                                              |
| State: FL District: 02                                                        |                                                                                                                                                                                                                                                                                                |                                                                                           |

|                                                                               |                                                                                                                                                                                                                                                                                                |                                                                                           |
|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| Full Name (Last, First, Middle Initial)<br><b>c. Friends Of Jack Kingston</b> |                                                                                                                                                                                                                                                                                                | Date of Disbursement<br>M M / D D / Y Y Y Y<br>06 / 27 / 2013                             |
| Mailing Address PO Box 2133                                                   |                                                                                                                                                                                                                                                                                                | Amount of Each Disbursement this Period<br>1000.00<br><b>Transaction ID : SB21-EX1616</b> |
| City Savannah State GA Zip Code 31402                                         | Purpose of Disbursement<br>Contribution<br>011<br>Category/Type                                                                                                                                                                                                                                |                                                                                           |
| Candidate Name<br><b>John Kingston</b>                                        | Office Sought: <input type="checkbox"/> House <input checked="" type="checkbox"/> Senate <input type="checkbox"/> President<br>Disbursement For: 2014<br><input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br><input type="checkbox"/> Other (specify) Primary 2014 | Contribution                                                                              |
| State: GA District:                                                           |                                                                                                                                                                                                                                                                                                |                                                                                           |

|                                                                 |         |
|-----------------------------------------------------------------|---------|
| <b>SUBTOTAL</b> of Disbursements This Page (optional).....      | 5000.00 |
| <b>TOTAL</b> This Period (last page this line number only)..... | 5000.00 |