| FEC<br>FORM 1  | STATEMEI<br>ORGANIZ  |  | Office Use                         | PAGE 1 / 7             |
|--|--|--|------------------------------------|------------------------|
| 1. NAME OF<br>COMMITTEE (in full)                              | (Check if name is changed)                                 | Example:If typing, type over the lines.  | 12FE4M5                            | ]                      |
| ADDRESS (number and street)                                    | GA SENATE REF  |  |                                    | )22                    |
| is changed)  | ARLINGTON  |  | VA         22219           STATE ▲ |                        |
| COMMITTEE'S E-MAIL ADDI  | RESS   |  |                                    |                        |
| <ul> <li>(Check if address<br/>is changed)</li> </ul>          | NOMINEEFUND@CR   |  |                                    |                        |
| COMMITTEE'S WEB PAGE A<br>(Check if address<br>is changed)     | ADDRESS (URL)  |  |                                    |                        |
| 2. DATE 05 /   | 25 / Y Y Y Y<br>2022                                       |  |                                    |                        |
| 3. FEC IDENTIFICATION  |  | 00772962   |                                    |                        |
| 4. IS THIS STATEMENT   | NEW (N) OR   | × AMENDED (A)  |                                    |                        |
| I certify that I have examined<br>Type or Print Name of Treasu | I this Statement and to the best<br>Jrer GLAZE, KAYLA, , , | of my knowledge and belief it  | is true, correct and compl         | ete.                   |
|  | AZE, KAYLA, , ,  | [Electronically Filed]   | Date 05 / 25                       | 2022                   |
| NOTE: Submission of false, err                                 | oneous, or incomplete information<br>ANY CHANGE IN INFORMA | may subject the person signing the TION SHOULD BE REPORTED \   |                                    | es of 52 U.S.C. §30109 |
| Office<br>Use<br>Only  |  | For further information co<br>Federal Election Commissio<br>Toll Free 800-424-9530<br>Local 202-694-1100 | FEC                                | FORM 1<br>sed 06/2012) |

Image# 202205259514392710

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| FEC Form 1 (Revised 03/2022)   | Page 2                  |  |  |  |  |  |  |  |  |  |
|--|-------------------------|--|--|--|--|--|--|--|--|--|
| . TYPE OF COMMITTEE:   |                         |  |  |  |  |  |  |  |  |  |
| Candidate Committee:   |                         |  |  |  |  |  |  |  |  |  |
| (a) This committee is a principal campaign committee. (Complete the candidate information below.)  |                         |  |  |  |  |  |  |  |  |  |
| (b) <b>x</b> This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)                             |                         |  |  |  |  |  |  |  |  |  |
| Name of Candidate WALKER, HERSCHEL, , ,  |                         |  |  |  |  |  |  |  |  |  |
| Candidate Office Party Affiliation REP Sought: House Senate President  | State GA<br>District 00 |  |  |  |  |  |  |  |  |  |
| (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.  | 00                      |  |  |  |  |  |  |  |  |  |
| Name of<br>Candidate   |                         |  |  |  |  |  |  |  |  |  |
| Party Committee:       (National, State       (Democratic committee of the         (d)       This committee is a       (national, State       (Democratic committee of the |                         |  |  |  |  |  |  |  |  |  |
| Political Action Committee (PAC): (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected                             | d organization is a:    |  |  |  |  |  |  |  |  |  |
| Corporation Corporation w/o Capital Stock Labor O  | rganization             |  |  |  |  |  |  |  |  |  |
| Membership Organization Trade Association Coopera  | tive                    |  |  |  |  |  |  |  |  |  |
| In addition, this committee is a Lobbyist/Registrant PAC.  |                         |  |  |  |  |  |  |  |  |  |
| (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated committee. (i.e., nonconnected committee)                            | d fund or party         |  |  |  |  |  |  |  |  |  |
| In addition, this committee is a Lobbyist/Registrant PAC.  |                         |  |  |  |  |  |  |  |  |  |
| In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)   |                         |  |  |  |  |  |  |  |  |  |
| (g) This committee is an independent expenditure-only political committee (Super PAC).   |                         |  |  |  |  |  |  |  |  |  |
| In addition, this committee is a Lobbyist/Registrant PAC.  |                         |  |  |  |  |  |  |  |  |  |

(h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC).

In addition, this committee is a Lobbyist/Registrant PAC.

## Joint Fundraising Representative:

(i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
 (j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.
 Committees Participating in Joint Fundraiser
 1.
 2.

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|    | FEC Form 1 (Revised 02/2009)  | Page 3     |
|----|---|------------|
| ۷  | Vrite or Type Committee Name  |            |
|    | WALKER FOR GA SENATE REPUBLICAN NOMINEE FUND  | 2022       |
| 6. | Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership | PAC Sponso |
|    | GA SENATE REPUBLICAN NOMINEE VICTORY FUND   |            |

|                      | PO BOX 9891               |                   |                               |                           |
|----------------------|---------------------------|-------------------|-------------------------------|---------------------------|
| Mailing Address      |                           |                   |                               |                           |
|                      |                           |                   |                               |                           |
|                      |                           |                   |                               |                           |
|                      |                           |                   |                               |                           |
|                      | ARLINGTON                 |                   | I VA I                        | 22219                     |
|                      |                           |                   |                               |                           |
|                      |                           |                   |                               |                           |
|                      |                           | CITY 🔺            | STATE 🔺                       | ZIP CODE 🔺                |
|                      |                           | _                 |                               | _                         |
| Relationship: Connec | cted Organization Affilia | ated Organization | Joint Fundraising Representat | tive Leadership PAC Spons |
|                      | J L                       | 5                 | ů l                           |                           |

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

|                            | GLAZE, KAYLA, , , |                      |          |
|----------------------------|-------------------|----------------------|----------|
| Full Name                  |                   |                      |          |
| Mailing Address            | PO BOX 9891       |                      |          |
|                            |                   |                      |          |
|                            |                   |                      | 22219    |
|                            | C                 | STATE 🔺              | ZIP CODE |
| Title or Position <b>v</b> | ,                 |                      |          |
| TREASURER                  |                   | <br>Telephone number |          |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name                        | GLAZE, KAYLA, , ,         |  |  |  |  |  |  |
|----------------------------------|---------------------------|--|--|--|--|--|--|
| of Treasurer                     |                           |  |  |  |  |  |  |
| Mailing Address                  | PO BOX 9891               |  |  |  |  |  |  |
|                                  |                           |  |  |  |  |  |  |
|                                  | ARLINGTON                 |  |  |  |  |  |  |
|                                  | CITY ▲ STATE ▲ ZIP CODE ▲ |  |  |  |  |  |  |
| Title or Position ▼              |                           |  |  |  |  |  |  |
| TREASURER       Telephone number |                           |  |  |  |  |  |  |

| FEC Form 1 (Revised 02              | 2/2 | 009 | 9) |  |  |    |    |  |  |      |     |     |     |     |     |     |  |  |      |    | I  | Pag | e 4 | 1 |   |  |
|-------------------------------------|-----|-----|----|--|--|----|----|--|--|------|-----|-----|-----|-----|-----|-----|--|--|------|----|----|-----|-----|---|---|--|
| Full Name of<br>Designated<br>Agent |     |     |    |  |  |    |    |  |  |      |     |     |     |     |     |     |  |  |      |    |    | 1   |     |   | 1 |  |
| Mailing Address                     |     |     |    |  |  |    |    |  |  |      |     |     |     |     |     |     |  |  |      |    |    |     |     |   |   |  |
|                                     | L   |     |    |  |  |    |    |  |  |      |     |     |     |     |     |     |  |  |      |    |    |     |     |   |   |  |
|                                     |     |     |    |  |  |    |    |  |  |      |     |     |     |     |     |     |  |  |      |    |    |     | L   |   |   |  |
|                                     |     |     |    |  |  | CI | ΤY |  |  |      |     |     |     | :   | STA | λΤΕ |  |  |      | ZI | РC |     | ЭЕ  |   |   |  |
| Title or Position ▼                 |     |     |    |  |  |    |    |  |  |      |     |     |     |     |     |     |  |  |      |    |    |     |     |   |   |  |
|                                     |     |     |    |  |  |    |    |  |  | Tele | əph | one | e n | umt | ber |     |  |  | - [_ |    |    |     |     |   |   |  |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

|                 |               | BRIDGE BANK        |        |         |          |
|-----------------|---------------|--------------------|--------|---------|----------|
| Mailing Address |               | 1445-A LAUGHLIN AV | ENUE   |         |          |
|                 |               |                    |        |         |          |
|                 |               |                    |        |         |          |
|                 |               |                    | CITY ▲ | STATE 🔺 | ZIP CODE |
| Name of Bank, I | Depository, e | etc.               |        |         |          |
|                 |               |                    |        |         |          |
| Mailing Address |               |                    |        |         |          |
|                 |               |                    |        |         |          |
|                 |               |                    |        |         |          |
|                 |               |                    | CITY ▲ | STATE 🔺 | ZIP CODE |

| FEC | Form | 1S | (Revised  | 02/2017) |
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|     |      |    | (11001000 | 02/2011/ |

Optional Supplemental Information for Lines 5(g) or (h), 6, 8 and/or 9

| 5(g) or (h). | Joint | Fundraising  | Participant:   |
|--------------|-------|--------------|----------------|
| 0(9)01(1).   | 00111 | ranaraioning | i ai doipailte |

| 1. | FEC ID number | С |
|----|---------------|---|
| 2. | FEC ID number | C |
| 3. | FEC ID number | C |
| 4. | FEC ID number | C |

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor TAKE BACK THE SENATE

| Mailing Address | PO BOX 9891           |              |                                 |                           |
|-----------------|-----------------------|--------------|---------------------------------|---------------------------|
|                 |                       |              |                                 |                           |
|                 |                       |              | VA                              | 22219                     |
| Relationship:   |                       | CITY A       | STATE 🔺                         | ZIP CODE                  |
| Connected       | Organization Affiliat | ed Committee | Joint Fundraising Representativ | ve Leadership PAC Sponsor |

8. Designated Agent: Identify by name, address (phone number - optional)

| Full Name         |        |           |          |          |
|-------------------|--------|-----------|----------|----------|
| Mailing Address   |        |           |          |          |
|                   |        |           |          |          |
|                   |        |           |          |          |
| TITLE OR POSITION | CITY A |           | STATE A  | ZIP CODE |
|                   |        | Telephone | e Number |          |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

| Name of Bank,<br>Depository, etc. |   |  |  |  |   |     |    |  |  |  | 1 |   |     | 1 |  |   |   |     |   |     |     |   |   |
|-----------------------------------|---|--|--|--|---|-----|----|--|--|--|---|---|-----|---|--|---|---|-----|---|-----|-----|---|---|
| Mailing Address                   |   |  |  |  |   |     |    |  |  |  |   |   |     |   |  |   |   |     |   |     |     |   |   |
|                                   | L |  |  |  |   |     |    |  |  |  |   |   |     |   |  |   |   |     |   |     |     |   |   |
|                                   |   |  |  |  |   |     |    |  |  |  |   |   |     |   |  | L |   |     |   |     | · L |   |   |
|                                   |   |  |  |  | С | ITY | ′▲ |  |  |  |   | S | TAT | Έ |  |   | 7 | ZIP | C | ODI | Ξ 🔺 | • | I |

| FFC | Form    | <b>1</b> S | (Revised  | 02/2017) |
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Optional Supplemental Information for Lines 5(g) or (h), 6, 8 and/or 9

| 5(g) or (h). Joint Fundraising Participant: |
|---|
|---|

| 1. [ | FEC ID number | С |
|------|---------------|---|
| 2.   | FEC ID number | С |
| 3.   | FEC ID number | С |
| 4.   | FEC ID number | С |

6. Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor CORNYN VICTORY COMMITTEE

| Mailing Address | PO BOX 13026         |               |                   |                |                        |
|-----------------|----------------------|---------------|-------------------|----------------|------------------------|
|                 |                      |               |                   |                |                        |
|                 |                      |               |                   | TX 787         | 11                     |
| Relationship:   |                      | CITY 🔺        |                   | STATE 🔺        | ZIP CODE               |
| Connected       | Organization Affilia | ted Committee | Joint Fundraising | Representative | Leadership PAC Sponsor |

8. Designated Agent: Identify by name, address (phone number - optional)

| Full Name         |                      |          |
|-------------------|----------------------|----------|
| Mailing Address   |                      |          |
|                   |                      |          |
|                   |                      |          |
| TITLE OR POSITION | STATE A              | ZIP CODE |
|                   | <br>Telephone Number |          |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

| Name of Bank,<br>Depository, etc. |   |  |  |  |   |   |  |  |  |  |  |   |     |   |  |  |     |   |    |     |   |  |  |
|-----------------------------------|---|--|--|--|---|---|--|--|--|--|--|---|-----|---|--|--|-----|---|----|-----|---|--|--|
| Mailing Address                   | L |  |  |  |   |   |  |  |  |  |  |   |     |   |  |  |     |   |    |     |   |  |  |
|                                   | L |  |  |  |   |   |  |  |  |  |  |   |     |   |  |  |     |   |    |     |   |  |  |
|                                   |   |  |  |  |   |   |  |  |  |  |  |   |     |   |  |  |     |   |    |     |   |  |  |
|                                   |   |  |  |  | C | Π |  |  |  |  |  | S | TAT | Έ |  |  | ZIP | C | DD | = 🔺 | * |  |  |

| FFC | Form    | <b>1</b> S | (Revised   | 02/2017) |
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4.

**Optional Supplemental Information** for Lines 5(g) or (h), 6, 8 and/or 9

| 5(g) or (h). | Joint Fundraising Participant: |               |   |
|--------------|--------------------------------|---------------|---|
| 1. 🗌         |                                | FEC ID number | С |
| 2.           |                                | FEC ID number | С |
| 3.           |                                | FEC ID number | С |
| 4            |                                | FEC ID number | С |

Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor 6. TEAM HERSCHEL, INC.

| Mailing Address | P.O. BOX 501707          |              |                   |                |                        |
|-----------------|--------------------------|--------------|-------------------|----------------|------------------------|
|                 |                          |              |                   |                |                        |
|                 |                          |              |                   | GA 31          | 150                    |
| Relationship:   |                          | CITY 🔺       |                   | STATE          | ZIP CODE               |
| Connected       | Organization X Affiliate | ed Committee | Joint Fundraising | Representative | Leadership PAC Sponsor |

Designated Agent: Identify by name, address (phone number - optional) 8.

| Full Name         |   |        |            |          |
|-------------------|---|--------|------------|----------|
| Mailing Address   |   |        |            |          |
|                   |   |        |            |          |
|                   |   |        |            |          |
| TITLE OR POSITION | C |        | STATE A    | ZIP CODE |
|                   |   | Teleph | one Number |          |

Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents 9. safety deposit boxes or maintains funds.

| Name of Bank,<br>Depository, etc. |   |        |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
|-----------------------------------|---|--------|--|--|--|--|--|--|--|--|--|--|--|---------|--|--|--|--|--|--|----------|--|--|--|--|--|--|--|--|--|
| Mailing Address                   | L |        |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
|                                   | L |        |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
|                                   | L |        |  |  |  |  |  |  |  |  |  |  |  |         |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |  |
|                                   |   | CITY 🔺 |  |  |  |  |  |  |  |  |  |  |  | STATE A |  |  |  |  |  |  | ZIP CODE |  |  |  |  |  |  |  |  |  |