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Valley Grassroots for Democracy
20219 Chapter Drive
Woodland Hills, CA 91364
818-887-1976

Ms. Kristin M DeCarmin
Federal Election Commission
999 E Street NW
Washington, DC 20463

Dear Ms. DeCarmin:

I am responding to your letter dated 11/23/05. I have marked "NONE" for Line 6 on the form I submitted and am sending a copy of that document.

I am also stating here that we have no connected organization or affiliated committee.

Please contact me if you have any further questions.

Sincerely,



B.F. Kessler
Treasurer

25038932708

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FEC
FORM 1

STATEMENT OF ORGANIZATION

Office Use Only

1. NAME OF COMMITTEE (In full) (Check if name is changed) Example: If typing, type over the lines. 12FE4M5

VALLEY GRASSROOTS FOR DEMOCRACY

ADDRESS (number and street) 20219 CHARTER DR

(Check if address is changed) WOODLAND HILLS

WOODLAND HILLS CA 91364

CITY ▲ STATE ▲ ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS
kesskessler@yahoo.com

COMMITTEE'S WEB PAGE ADDRESS (URL)
www.valleygrassrootsfordemocracy.com

COMMITTEE'S FAX NUMBER
818-887-1974

2. DATE 10 10 2005

3. FEC IDENTIFICATION NUMBER C

4. IS THIS STATEMENT NEW (N) OR AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer B.F. "Kess" Kessler

Signature of Treasurer *B.F. Kessler* Date 10 18 2005

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office Use Only For further information contact: Federal Election Commission Toll Free 800-424-9530 Local 202-694-1100

FEC FORM 1
(Revised 02/2003)

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5. TYPE OF COMMITTEE (Check One)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate _____

Candidate Party Affiliation Office Sought: House Senate President State District

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

- (d) This committee is a (National, State or subordinate) committee of the (Democratic, Republican, etc.) Party.

- (e) This committee is a separate segregated fund.

- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

NONE _____

Mailing Address _____

CITY ▲ STATE ▲ ZIP CODE ▲

Relationship _____

Type of Connected Organization:

- Corporation Corporation w/o Capital Stock Labor Organization
- Membership Organization Trade Association Cooperative

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Write or Type Committee Name

VALLEY GRASSROOTS FOR DEMOCRACY

7. Custodian of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name B. F. "Kess" Kessler

Mailing Address 120219 CHARTER DR

WOODLAND HILLS CA 91364

Title or Position CITY STATE ZIP CODE

TREASURER

Telephone number 818-887-1976

8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer B. F. "Kess" Kessler

Mailing Address 120219 CHARTER DR

WOODLAND HILLS CA 91364

Title or Position CITY STATE ZIP CODE

TREASURER

Telephone number 818-887-1976

Full Name of Designated Agent B. F. "Kess" Kessler

Mailing Address 120219 CHARTER DR

WOODLAND HILLS CA 91364

Title or Position CITY STATE ZIP CODE

TREASURER

Telephone number 818-887-1976

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9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

BANK OF AMERICA

Mailing Address

115 E MAIN ST

SANTA PAULA CA 93060

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

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Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS
 The FEC added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> USPS First Class Mail	Postmarked <i>12-3-05</i>
<input type="checkbox"/> USPS Registered/Certified	Postmarked (R/C)
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Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/>	
<input type="checkbox"/> USPS Express Mail	Postmarked
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
Next Business Day Delivery <input type="checkbox"/>	
<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
<input type="checkbox"/> Received from Senate Public Records Office	Date of Receipt
<input type="checkbox"/> Received from Electronic Filing Office	Date of Receipt
<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

JMN
 PREPARER

12-8-05
 DATE PREPARED

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