

FEC FORM 2
STATEMENT OF CANDIDACY

RECEIVED
SECRETARY OF THE SENATE
PUBLIC RECORDS

2018 MAR 29 AM 11:10

RECEIVED
FEC MAIL CENTER
2018 MAR 26 AM 10:51

1. (a) Name of Candidate (in full) Steve Kelly		
(b) Address (number and street) 4750 Jordan Spur Road		☐ Check if address changed
(c) City, State, and ZIP Code Bozeman, Montana 59715		2. FEC Candidate Identification Number
4. Party Affiliation Montana Green Party		5. Office Sought U.S. Senate
6. State & District of Candidate Montana		3. Is This Statement ☒ New (N) OR ☐ Amended (A)

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2018 election(s).
(year of election)
- NOTE:** This designation should be filed with the appropriate office listed in the instructions.

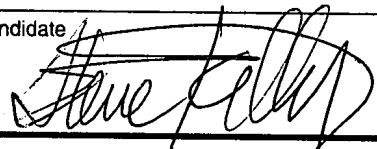
(a) Name of Committee (in full) Kelly For Senate
(b) Address (number and street) P.O. Box 4641
(c) City, State, and ZIP Code Bozeman, Montana 59772

DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.
- NOTE:** This designation should be filed with the principal campaign committee.

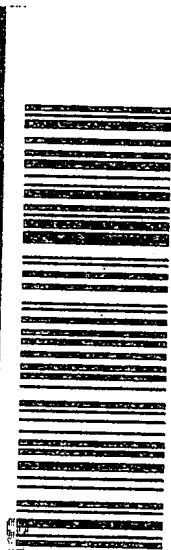
(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date March 17, 2018
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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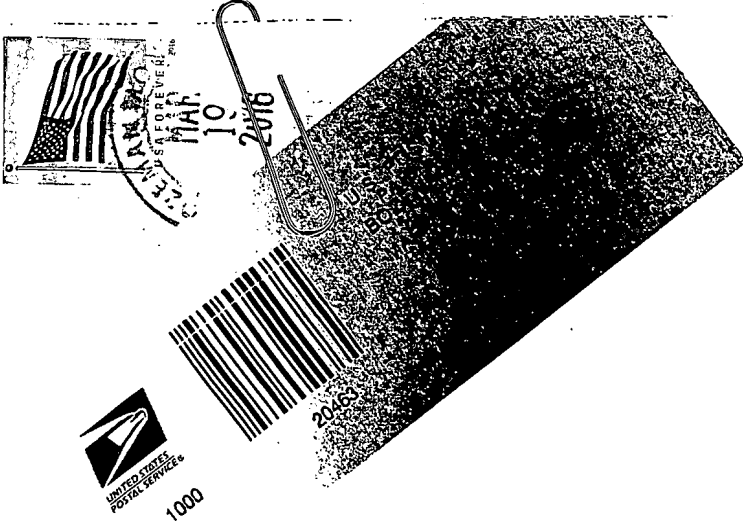
7017 1070 0000 6476 7722

Steve Kelly
Kelly for Senate (Green)
20 Box 4641
Bozeman, MT

59772

Federal Election Commission
1050 First Street, N.E.
Washington, D.C.
20463

RETURN RECEIPT
REQUESTED



United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____
Date of Receipt

USPS FIRST CLASS MAIL _____
Date of Receipt Postmark

USPS REGISTERED/CERTIFIED _____
Postmark **3-19-18**

USPS PRIORITY MAIL _____
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL ☐

USPS EXPRESS MAIL _____
Postmark

OVERNIGHT DELIVERY SERVICE:

SHIPPING DATE NEXT BUSINESS DAY DELIVERY

FEDERAL EXPRESS _____ ☐

UPS _____ ☐

DHL _____ ☐

AIRBORNE EXPRESS _____ ☐

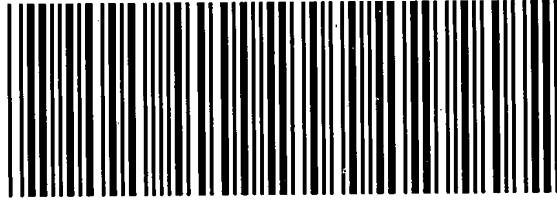
RECEIVED FROM FEDERAL ELECTION COMMISSION _____
Date of Receipt **3-29-18**

POSTMARK ILLEGIBLE ☐ NO POSTMARK ☐

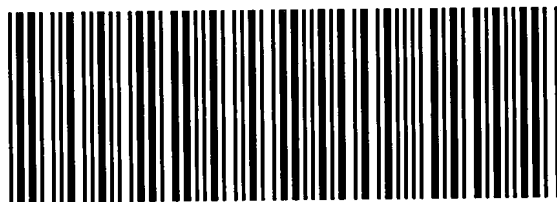
FAX _____
Date of Receipt

OTHER **3-19-18** _____
Date of Receipt or Postmark

PREPARER **DH** DATE PREPARED **3-29**



SEN PATCH



SEN PATCH

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