

**FEC FORM 2**  
**STATEMENT OF CANDIDACY**

RECEIVED

|                                                                   |  |                                                     |                                                                                                          |                                                                 |  |
|-------------------------------------------------------------------|--|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--|
| 1. (a) Name of Candidate (in full)<br><b>Brian J. Landsberger</b> |  |                                                     | 2012 JAN 23 AM 11:38                                                                                     |                                                                 |  |
| (b) Address (number and street)<br><b>6775 Sierra Trail</b>       |  | <input type="checkbox"/> Check if address changed   | 2. Identification Number<br><b>FEC MAIL CENTER</b>                                                       |                                                                 |  |
| (c) City, State, and ZIP Code<br><b>Las Vegas, NV 89146</b>       |  |                                                     | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A) |                                                                 |  |
| 4. Party Affiliation<br><b>Republican Party</b>                   |  | 5. Office Sought<br><b>House of Representatives</b> |                                                                                                          | 6. State & District of Candidate<br><b>Nevada, District One</b> |  |

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2012 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

|                                                                    |
|--------------------------------------------------------------------|
| (a) Name of Committee (in full)<br><b>Landsberger for Congress</b> |
| (b) Address (number and street)<br><b>6775 Sierra Trail</b>        |
| (c) City, State, and ZIP Code<br><b>Las Vegas, NV 89146</b>        |

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|                                                                                                               |                           |
|---------------------------------------------------------------------------------------------------------------|---------------------------|
| Signature of Candidate<br> | Date<br><b>01/17/2012</b> |
|---------------------------------------------------------------------------------------------------------------|---------------------------|

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

|                                                                                  |                               |
|----------------------------------------------------------------------------------|-------------------------------|
| <input type="checkbox"/> Hand Delivered                                          | Date of Receipt               |
| <input checked="" type="checkbox"/> USPS First Class Mail                        | Postmarked<br>1/17/12         |
| <input type="checkbox"/> USPS Registered/Certified                               | Postmarked (R/C)              |
| <input type="checkbox"/> USPS Priority Mail                                      | Postmarked                    |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/> |                               |
| <input type="checkbox"/> USPS Express Mail                                       | Postmarked                    |
| <input type="checkbox"/> Postmark Illegible                                      |                               |
| <input type="checkbox"/> No Postmark                                             |                               |
| <input type="checkbox"/> Overnight Delivery Service (Specify):                   | Shipping Date                 |
| Next Business Day Delivery <input type="checkbox"/>                              |                               |
| <input type="checkbox"/> Received from House Records & Registration Office       | Date of Receipt               |
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| <input type="checkbox"/> Other (Specify):                                        | Date of Receipt or Postmarked |

  
PREPARER  
(3/2005)

1/23/12  
DATE PREPARED

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