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FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Mitchell, Nicholas, , ,		2. Candidate's FEC Identification Number S2UT00310	
(b) Address (number and street) 3440 south 500 east 5		<input type="checkbox"/> Check if address changed	
(c) City, State, and ZIP Code Salt Lake City UT 84106		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)	
4. Party Affiliation DEMOCRATIC PARTY	5. Office Sought Senate	6. State & District of Candidate UT 00	

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2022 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Nicholas Mitchell Committee	
(b) Address (number and street) 3440 south 500 east 5	
(c) City, State, and ZIP Code Salt Lake City UT 84106	

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Mitchell, Nicholas, , , [Electronically Filed]	Date 02/25/2021
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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