12 OCT -3 AM 8 AGE 1/2

FEC FORM 2 STATEMENT OF CANDIDACY

| 1. | (s) Name of Candidate (in full) | | | | | | | | | | | |
|----|--|----------------------------|-------------|--|----------------|--------|-------------|---------------------------------------|----------|----------|---|--------------------------|
| | Tommy G. Thompson | | | | | | | | | | | |
| | (b) Address (number and street) 1313 Manassas Treif | ☐ Chack if address changed | | 2. Candidate s FEC Identification Number | | | | | | | | |
| | (c) City, State, and ZIP Code | | | | | 3. | is This | | New | | × | Amended |
| | Madison | | WI | 53718- | | | Statem | - | (N) | OR | | (A) |
| 4. | Party Affiliation | 5. Office Sought | | 1 | 3. State & Dia | | | ate | | | | |
| | REPUBLICAN PARTY | Senate | | | WI | | 00 | 200000100000 | - | | | |
| 7. | DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE I hereby designate the following named political committee as my Principal Campaign Committee for the 2012 election(s). (year of election) | | | | | | | | | | | |
| | NOTE: This designation should be filed with the appropriate office listed in the instructions. | | | | | | | | | | | |
| | (a) Name of Committee (in full) | | | | | | | | | | | |
| | Tommy Thompson | for Senate Inc | 3. | | | • | | | | | | |
| | (b) Address (number and street) PO Box 620650 | | | | | ****** | ****** | | | | | |
| | (c) City, State, and ZIP Code | | | | | | | · · · · · · · · · · · · · · · · · · · | | | | |
| | Middleton | | | | Μt | | 53562 | 0650 | | | | |
| O. | I hereby authorize the following nar condidacy. NOTE: This designation should be (a) Name of Committee (in full) | filed with the principal | | | | | | | | · | ~ · · · · · · · · · · · · · · · · · · · | |
| | Thompson Victory | Committee | | | | | | | | | | |
| | (b) Address (number and street) 228 S Washington Street | , | | | | | | | | | | |
| | Suite 115 (c) City, State, and ZIP Code | | | | | | | | | | | |
| | Alexandria | | | | VA | | 22314- | 5404 | | | | |
| | I cartify that I have ex | mined this Statemen | rand to the | e best of n | у клажесіде | and b | etief it is | true, coi | rect and | comple | ala. | garinesson series (1940) |
| Ŗ | Ignature of Candidate | 10 1 | | | | Ds | | ············· | | | | |
| | ommy G. Thompson | Joyler | 2 | | | ļ | 9/29/201 | 2 | | | | |
| × | OTE: Submission of false, erroneous | s, or Incomplete inform | nation may | subject th | e person sign | ing lh | is Staten | ent to p | oneilles | of 2 U.S | 3.C. §4 | 37g. |
| | | | | ~~~ | | | | | | | | |
| | | | | · | | ļ | | *** | | FE | C FORW | 2 (REV. 02/2009) |

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FORM 2S - STATEMENT OF CANDIDACY (Supplemental Page)

| FEC Form 2 (Rev. 02/2003) | | | Page 2 / |
|---|---|--|----------------|
| | OF OTHER AUTHORIZED COMI uding Joint Fundraising Representatives) | | [ADDITIONAL] |
| I haraby authorize the following named committee, which is his centidacy. | OT my principal campaign committee, to receiv | ve and expend funds on | behalf of my |
| NOTE: This designation should be filed with the prin | cipal campaign committee. | | |
| (a) Name of Committee (in full) | ······································ | | |
| Founders Committee | | | |
| (b) Address (number and street) 228 S Washington Street Suite 115 | | | |
| (c) City, State and ZIP Code | | | |
| Alexandria | VA | 22314-5404 | |
| | OF OTHER AUTHORIZED COM uding Joint Fundraising Representatives | • | [ADDITIONAL] |
| I hereby authorize the following named committee, which is Ni candidacy. | OT my principal compaign committee, to recek | e and expand funds on | behalf of my |
| NOTE: This designation should be filed with the prin | cipal campaign committee. | | |
| (a) Name of Committee (in full) | | | |
| (b) Address (number and street) | | | |
| (c) City, State and ZIP Code | | | |
| | OF OTHER AUTHORIZED COMM uding Joint Fundratising Representatives) | | [ADDITIONAL] |
| I hereby authorize the following named committee, which is the condition. | OT my principal campalgn committee, to receiv | re and expend funds on | behalf of my |
| NOTE: This designation should be filed with the prin | cipal campaign committee. | | |
| (a) Name of Committee (in full) | | ······································ | |
| (b) Address (number and street) | | | |
| (c) City, State and ZIP Code | | | |
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DANA K. MCCALLUM SUPERINTENDENT

Hart Senate Office Building Suite 232 Washington, DC 20510-7116 Phone: {202} 224-0322

United States Senate

OFFICE OF THE SECRETARY

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