

**FEC
FORM 3****REPORT OF RECEIPTS
AND DISBURSEMENTS**
For An Authorized Committee

Office Use Only

1. NAME OF
COMMITTEE (in full)

TYPE OR PRINT ▼

Example: If typing, type
over the lines.

12FE4M5

JAYMAC FOR CONGRESS

ADDRESS (number and street)

5526 W. 13400 S. PMB #408

Check if different
than previously
reported. (ACC)

HERRIMAN

UT

84096

CITY ▲

STATE ▲

ZIP CODE ▲

2. **FEC IDENTIFICATION NUMBER ▼**

C C00714311

3. IS THIS
REPORTNEW
(N)

OR

AMENDED
(A)

STATE ▼ DISTRICT

UT

02

4. **TYPE OF REPORT** (Choose One)

(a) Quarterly Reports:



April 15 Quarterly Report (Q1)



July 15 Quarterly Report (Q2)



October 15 Quarterly Report (Q3)



January 31 Year-End Report (YE)



Termination Report (TER)

(b) 12-Day **PRE**-Election Report for the:

Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

M M / D D / Y Y Y Y

in the
State of(c) 30-Day **POST**-Election Report for the:

General (30G)



Runoff (30R)



Special (30S)

Election on

M M / D D / Y Y Y Y

in the
State of

5. Covering Period

M M / D D / Y Y Y Y
07 / 01 / 2025

through

M M / D D / Y Y Y Y
09 / 30 / 2025*I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.*

Type or Print Name of Treasurer Phillips, Rob, , III

Signature of Treasurer

Phillips, Rob, , III

Date

M M / D D / Y Y Y Y
10 / 16 / 2025

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Office
Use
Only**FEC FORM 3**
(Revised 05/2016)

SUMMARY PAGE

of Receipts and Disbursements

FEC Form 3 (Revised 03/2016)

Write or Type Committee Name

JAYMAC FOR CONGRESS

Report Covering the Period:

From:

MM / DD / YYYY
07 / 01 / 2025

To:

MM / DD / YYYY
09 / 30 / 2025

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e))	0.00	0.00
(b) Total Contribution Refunds (from Line 20(d))	0.00	0.00
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))	0.00	0.00
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17)	0.00	0.00
(b) Total Offsets to Operating Expenditures (from Line 14)	0.00	0.00
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))	0.00	0.00
8. Cash on Hand at Close of Reporting Period (from Line 27)	- 3940.26	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	154112.11	

For further information, contact the Federal Election Commission at 800-424-9530 or visit www.fec.gov.

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3 (Revised 05/2016)

Write or Type Committee Name

JAYMAC FOR CONGRESS

Report Covering the Period:

From:

MM / DD / YYYY
07 / 01 / 2025

To:

MM / DD / YYYY
09 / 30 / 2025**I. RECEIPTS****COLUMN A**
Total This Period**COLUMN B**
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than
Political Committees

(i) Itemized (use Schedule A).....

(ii) Unitemized

(iii) TOTAL of contributions
from individuals ▶

(b) Political Party Committees.....

(c) Other Political Committees
(such as PACs)

(d) The Candidate

(e) TOTAL CONTRIBUTIONS
(other than loans)
(add Lines 11(a)(iii), (b), (c), and (d))..12. TRANSFERS FROM OTHER
AUTHORIZED COMMITTEES

13. LOANS:

(a) Made or Guaranteed by the
Candidate.....

(b) All Other Loans.....

(c) TOTAL LOANS
(add Lines 13(a) and (b)).....14. OFFSETS TO OPERATING
EXPENDITURES
(Refunds, Rebates, etc.)15. OTHER RECEIPTS
(Dividends, Interest, etc.)16. **TOTAL RECEIPTS** (add Lines
11(e), 12, 13(c), 14, and 15)
(Carry Total to Line 24, page 4)..... ▶

DETAILED SUMMARY PAGE of Disbursements

FEC Form 3 (Revised 05/2016)

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES.....	0.00	0.00
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES	0.00	0.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	0.00	0.00
(b) Of All Other Loans	0.00	0.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	0.00	0.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees	0.00	0.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs)	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	0.00	0.00
21. OTHER DISBURSEMENTS	0.00	0.00
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ►	0.00	0.00

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	- 3940.26
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	0.00
25. SUBTOTAL (add Line 23 and Line 24).....	- 3940.26
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	0.00
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	- 3940.26

SCHEDULE D (FEC Form 3)**DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate
schedule(s)
for each
numbered line)

PAGE 5 OF 12

FOR LINE NUMBER:
(check only one)☐ 9
☒ 10

NAME OF COMMITTEE (In Full)

JAYMAC FOR CONGRESS

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Axiom Strategies, LLC

Nature of Debt (Purpose):

Logo study

Mailing Address 173 English Landing Dr
Ste 210City
ParkvilleState
MDZip Code
64152

Outstanding Balance Beginning This Period

500.00

Transaction ID : SD10.4108

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

500.00

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Axiom Strategies, LLC

Nature of Debt (Purpose):

general campaign management consulting

Mailing Address 173 English Landing Dr
Ste 210City
ParkvilleState
MDZip Code
64152

Outstanding Balance Beginning This Period

20000.00

Transaction ID : SD10.4109

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

20000.00

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Axiom Strategies, LLC

Nature of Debt (Purpose):

General Campaign Consulting

Mailing Address 173 English Landing Dr
Ste 210City
ParkvilleState
MDZip Code
64152

Outstanding Balance Beginning This Period

22792.24

Transaction ID : SD10.4110

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

22792.24

1) **SUBTOTALS** This Period This Page (optional) ▶

43292.24

2) **TOTALS** This Period (last page this line number only) ▶3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only) ▶4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only) ▶

SCHEDULE D (FEC Form 3)**DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate
schedule(s)
for each
numbered line)

PAGE 6 OF 12

FOR LINE NUMBER:
(check only one)☐ 9
☒ 10

NAME OF COMMITTEE (In Full)

JAYMAC FOR CONGRESS

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Axiom Strategies, LLC

Nature of Debt (Purpose):

General Campaign Consulting

Mailing Address 173 English Landing Dr
Ste 210City
ParkvilleState
MDZip Code
64152

Outstanding Balance Beginning This Period

23075.00

Transaction ID : SD10.4111

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

23075.00

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Beehive State Consulting

Nature of Debt (Purpose):

Fundraising Services

Mailing Address 6329 N Little Mountain Way

City
Eagle MountainState
UTZip Code
84005

Outstanding Balance Beginning This Period

229.50

Transaction ID : SD10.4113

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

229.50

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Beehive State Consulting

Nature of Debt (Purpose):

Fundraising Services

Mailing Address 6329 N Little Mountain Way

City
Eagle MountainState
UTZip Code
84005

Outstanding Balance Beginning This Period

1961.78

Transaction ID : SD10.4114

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

1961.78

1) **SUBTOTALS** This Period This Page (optional) ▶

25266.28

2) **TOTALS** This Period (last page this line number only) ▶3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only) ▶4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only) ▶

SCHEDULE D (FEC Form 3)**DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate
schedule(s)
for each
numbered line)

PAGE 7 OF 12

FOR LINE NUMBER:
(check only one)☐ 9
☒ 10

NAME OF COMMITTEE (In Full)

JAYMAC FOR CONGRESS

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Beehive State Consulting

Nature of Debt (Purpose):

Fundraising Services

Mailing Address 6329 N Little Mountain Way

City

Eagle Mountain

State

UT

Zip Code

84005

Outstanding Balance Beginning This Period

429.00

Transaction ID : SD10.4115

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

429.00

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Beehive State Consulting

Nature of Debt (Purpose):

Fundraising Services

Mailing Address 6329 N Little Mountain Way

City

Eagle Mountain

State

UT

Zip Code

84005

Outstanding Balance Beginning This Period

2125.90

Transaction ID : SD10.4116

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

2125.90

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

HenryAlan, LLC

Nature of Debt (Purpose):

Accounting & Compliance

Mailing Address 75 S. High Street
Ste 4

City

Dublin

State

OH

Zip Code

43017

Outstanding Balance Beginning This Period

639.00

Transaction ID : SD10.4125

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

639.00

1) **SUBTOTALS** This Period This Page (optional) ▶

3193.90

2) **TOTALS** This Period (last page this line number only) ▶3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only) ▶4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only) ▶

SCHEDULE D (FEC Form 3)**DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate
schedule(s)
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numbered line)

PAGE 8 OF 12

FOR LINE NUMBER:
(check only one)☐ 9
☒ 10

NAME OF COMMITTEE (In Full)

JAYMAC FOR CONGRESS

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

HenryAlan, LLC

Nature of Debt (Purpose):
Accounting & ComplianceMailing Address 75 S. High Street
Ste 4

City Dublin State OH Zip Code 43017

Outstanding Balance Beginning This Period

1500.00

Transaction ID : SD10.4126

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

1500.00

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

HenryAlan, LLC

Nature of Debt (Purpose):
Accounting & ComplianceMailing Address 75 S. High Street
Ste 4

City Dublin State OH Zip Code 43017

Outstanding Balance Beginning This Period

1500.00

Transaction ID : SD10.4127

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

1500.00

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

HenryAlan, LLC

Nature of Debt (Purpose):
Accounting & ComplianceMailing Address 75 S. High Street
Ste 4

City Dublin State OH Zip Code 43017

Outstanding Balance Beginning This Period

1500.00

Transaction ID : SD10.4128

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

1500.00

1) **SUBTOTALS** This Period This Page (optional) ▶

4500.00

2) **TOTALS** This Period (last page this line number only) ▶3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only) ▶4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only) ▶

SCHEDULE D (FEC Form 3)**DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate
schedule(s)
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numbered line)

PAGE 9 OF 12

FOR LINE NUMBER:
(check only one)☐ 9
☒ 10

NAME OF COMMITTEE (In Full)

JAYMAC FOR CONGRESS

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

HenryAlan, LLC

Nature of Debt (Purpose):
Accounting & ComplianceMailing Address 75 S. High Street
Ste 4City State Zip Code
Dublin OH 43017

Outstanding Balance Beginning This Period

3005.37

Transaction ID : SD10.4129

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

3005.37

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

HenryAlan, LLC

Nature of Debt (Purpose):
Accounting & ComplianceMailing Address 75 S. High Street
Ste 4City State Zip Code
Dublin OH 43017

Outstanding Balance Beginning This Period

4500.00

Transaction ID : SD10.4130

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

4500.00

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

High Cotton Consulting

Nature of Debt (Purpose):
Fundraising ServicesMailing Address 173 English Landing Dr
Ste 210City State Zip Code
Parkville MO 64152

Outstanding Balance Beginning This Period

1269.77

Transaction ID : SD10.4131

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

1269.77

1) **SUBTOTALS** This Period This Page (optional) ▶

8775.14

2) **TOTALS** This Period (last page this line number only) ▶3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only) ▶4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only) ▶

SCHEDULE D (FEC Form 3)**DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate
schedule(s)
for each
numbered line)

PAGE 10 OF 12

FOR LINE NUMBER:
(check only one)☐ 9
☒ 10

NAME OF COMMITTEE (In Full)

JAYMAC FOR CONGRESS

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Madison McQueen LLC

Nature of Debt (Purpose):

Media Production

Mailing Address 133 Sheldon Street

City

El Segundo

State

CA

Zip Code

90245

Outstanding Balance Beginning This Period

11395.00

Transaction ID : SD10.4132

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

11395.00

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Max Connect Marketing

Nature of Debt (Purpose):

Digital Strategy Consulting

Mailing Address PO Box 881

City

Riverton

State

UT

Zip Code

84065

Outstanding Balance Beginning This Period

5000.00

Transaction ID : SD10.4133

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

5000.00

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

McFarland, Jay, , ,

Nature of Debt (Purpose):

Rent

Mailing Address PMB #408 5526 W 13400 S

City

Herriman

State

UT

Zip Code

84096

Outstanding Balance Beginning This Period

333.55

Transaction ID : SD10.4135

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

333.55

1) **SUBTOTALS** This Period This Page (optional)

16728.55

2) **TOTALS** This Period (last page this line number only)3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only)4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only)

SCHEDULE D (FEC Form 3)

DEBTS AND OBLIGATIONS

Excluding Loans

(Use separate
schedule(s)
for each
numbered line)

PAGE 11 OF 12

FOR LINE NUMBER:
(check only one)

☐ 9
☒ 10

NAME OF COMMITTEE (In Full)

JAYMAC FOR CONGRESS

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

McFarland, Jay, , ,

Nature of Debt (Purpose):

Signs Purchase

Mailing Address PMB #408 5526 W 13400 S

City

Herriman

State

UT

Zip Code

84096

Outstanding Balance Beginning This Period

194.00

Transaction ID : SD10.4136

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

194.00

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

McFarland, Jay, , ,

Nature of Debt (Purpose):

Database Expense

Mailing Address PMB #408 5526 W 13400 S

City

Herriman

State

UT

Zip Code

84096

Outstanding Balance Beginning This Period

4162.00

Transaction ID : SD10.4137

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

4162.00

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Remington Research Group

Nature of Debt (Purpose):

Polling Expense

Mailing Address 173 English Landing
Ste 210

City

Parkville

State

UT

Zip Code

64152

Outstanding Balance Beginning This Period

4000.00

Transaction ID : SD10.4138

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

4000.00

1) **SUBTOTALS** This Period This Page (optional)

8356.00

2) **TOTALS** This Period (last page this line number only)

3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only)

4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only)

SCHEDULE D (FEC Form 3)**DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate
schedule(s)
for each
numbered line)

PAGE 12 OF 12

FOR LINE NUMBER:
(check only one)☐ 9
☒ 10

NAME OF COMMITTEE (In Full)

JAYMAC FOR CONGRESS

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Vanguard Field Strategies

Nature of Debt (Purpose):

Signature Collection

Mailing Address 800 W 47th Street

City

Kansas City

State

MO

Zip Code

64112

Outstanding Balance Beginning This Period

44000.00

Transaction ID : SD10.4139

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

44000.00

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

1) **SUBTOTALS** This Period This Page (optional)

44000.00

2) **TOTALS** This Period (last page this line number only)

154112.11

3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only)

0.00

4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only)

154112.11