



RECEIVED
FEDERAL ELECT
COMMISSION
MAIL ROOM

MAR 18 9 29 AM '96

March 13, 1996

Federal Election Commission
999 F Street, NW
Washington, DC 20463

Dear Election Official:

Enclosed please find amended Statements of Organization for Alexander for President, Inc. and Alexander for President Compliance Committee, Inc. Also enclosed is an original Statement of Organization for Alexander Audit Fund, Inc.

If you have any questions I can be reached at (615) 340-0371. Thank you.

Sincerely,

Todd Eardensohn
Treasurer

TF/cw

Campaign Headquarters
1808 West End Avenue, Suite 600
Nashville, Tennessee 37203
615/377-3350
Fax 615/340-0397

Paid for by Alexander for President, Inc.
Contributions are not deductible for federal income tax purposes.

Finance Office
1808 West End Avenue, Suite 628
Nashville, Tennessee 37203
615/377-3270
Fax 615/327-1480

9 6 0 3 0 3 4 0 7 0 4

STATEMENT OF ORGANIZATION

(See reverse side for instructions)

RECEIVED
FEDERAL ELE.
COMMISSION
MAIL ROOM

1. (a) NAME OF COMMITTEE IN FULL <input type="checkbox"/> (Check if name is changed) <u>Alexander Audit Fund, Inc.</u>	2. DATE <u>Mar 18 9 29 AM '96</u> March 11, 1996
(b) Number and Street Address <input type="checkbox"/> (Check if address is changed) <u>PO Box 23071</u>	3. FEC IDENTIFICATION NUMBER <u>Applied For</u>
(c) City, State and ZIP Code <u>Nashville, TN 37202</u>	4. IS THIS STATEMENT AN AMENDMENT? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO

5. TYPE OF COMMITTEE (Check one)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)
- | | | | |
|--|--|-----------------------------------|-------------------------------|
| Name of Candidate
<u>Andrew Lamar Alexander</u> | Candidate Party Affiliation
<u>Republican</u> | Office Sought
<u>President</u> | State/District
<u>U.S.</u> |
|--|--|-----------------------------------|-------------------------------|
- (c) This committee supports/opposes only one candidate _____ and is NOT an authorized committee.
(name of candidate)
- (d) This committee is a _____ committee of the _____ Party.
(National, State or subordinate) (Democratic, Republican, etc.)
- (e) This committee is a separate segregated fund.
- (f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship
Alexander For President, Inc.	PO Box 23071 Nashville, TN 37202	Primary Campaign Committee
Alexander For President Compliance Committee, Inc.	PO Box 23071 Nashville, TN 37202	Campaign Compliance Committee

Type of Connected Organization
 Corporation Corporation w/o Capital Stock Labor Organization Membership Organization Trade Association Cooperative

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
Todd Eardensohn	PO Box 23071 Nashville, TN 37202	Treasurer

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
Todd Eardensohn	PO Box 23071 Nashville, TN 37202	Treasurer

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
First American National Bank	First American Center Nashville, TN 37237
Franklin National Bank	1722 Eye St., NW Washington, DC 20006
NationsBank	1 NationsBank Plaza Nashville, TN 37239-1697

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER <u>Todd Eardensohn</u>	SIGNATURE OF TREASURER 	DATE <u>March 11, 1996</u>
---	----------------------------	-------------------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

9 3 0 3 0 3 4 0 7 5

**Federal Election Commission
 ENVELOPE REPLACEMENT PAGE
 FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	DATE OF RECEIPT
<input checked="" type="checkbox"/> First Class Mail	POSTMARKED
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED
<input checked="" type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark illegible	
<input type="checkbox"/> Received from the House Office of Records and Registration	DATE OF RECEIPT
<input type="checkbox"/> Received from the Senate Office of Public Records	DATE OF RECEIPT
<input type="checkbox"/> Other (Specify):	POSTMARKED
	and/or DATE OF RECEIPT

J. A. G.
 PREPARER

3/18/96
 DATE PREPARED

95030349706