

08 FEB 25 AM 10: 01

# FEC FORM 2

## STATEMENT OF CANDIDACY

|                                                                        |                                      |                                                                                 |
|------------------------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------|
| 1. (a) Name of Candidate (in full)<br><b>LARRY A. STAFFORD</b>         |                                      |                                                                                 |
| (b) Address (number and street)<br><b>526 HEMENWAY PL., PO BOX 368</b> |                                      | 2. Identification Number                                                        |
| (c) City, State, and ZIP Code<br><b>SOUTH BELOIT, IL 61080-0368</b>    |                                      | 3. Is This Statement <input checked="" type="checkbox"/> New (N) OR Amended (A) |
| 4. Party Affiliation<br><b>LIBERTARIAN</b>                             | 5. Office Sought<br><b>US SENATE</b> | 6. State & District of Candidate<br><b>ILLINOIS</b>                             |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2008 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

|                                                                        |
|------------------------------------------------------------------------|
| (a) Name of Committee (in full)<br><b>STAFFORD FOR US SENATE</b>       |
| (b) Address (number and street)<br><b>526 HEMENWAY PL., PO BOX 368</b> |
| (c) City, State, and ZIP Code<br><b>SOUTH BELOIT, IL 61080-0368</b>    |

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

|                                                |
|------------------------------------------------|
| (a) Name of Committee (in full)<br><b>NONE</b> |
| (b) Address (number and street)                |
| (c) City, State, and ZIP Code                  |

### DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

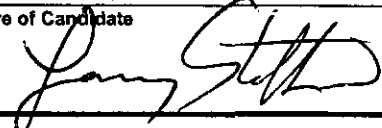
9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A , , **0.00** for the primary election, and

9B , , **0.00** for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|                                                                                                               |                         |
|---------------------------------------------------------------------------------------------------------------|-------------------------|
| Signature of Candidate<br> | Date<br><b>02-16-08</b> |
|---------------------------------------------------------------------------------------------------------------|-------------------------|

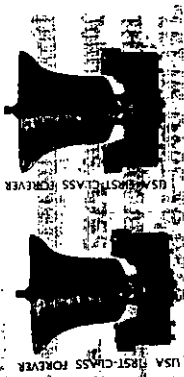
**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
|  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|

LARRY STAFFORD  
PO BOX 368  
SOUTH BELL, IL  
61080-0368

SECRETARY OF THE SENATE  
08 FEB 25 AM 10:28

PALATINE IL 600  
16 FEB 2008 PM 3 T

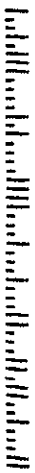


SECRETARY OF THE SENATE

ROOM # 232

HART SENATE OFFICE BLDG  
WASHINGTON, DC  
20510-7116  
Screened by 20  
Senate Post Office  
FEB 22 2008

20510+7116 0000



SECRETARY OF THE SENATE  
08 FEB 25 AM 10:28

00720102082

NANCY ERICKSON  
SECRETARY

PAMELA B. GAVIN  
SUPERINTENDENT

HART SENATE OFFICE BUILDING  
SUITE 232  
WASHINGTON, DC 20510-7116  
PHONE: (202) 224-0322

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_

Date of Receipt

USPS FIRST CLASS MAIL \_\_\_\_\_

02-16-08

Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_

Postmark

USPS PRIORITY MAIL \_\_\_\_\_

Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL ☐

USPS EXPRESS MAIL \_\_\_\_\_

Postmark

## OVERNIGHT DELIVERY SERVICE:

SHIPPING DATE

NEXT BUSINESS DAY DELIVERY

FEDERAL EXPRESS \_\_\_\_\_

☐

UPS \_\_\_\_\_

☐

DHL \_\_\_\_\_

☐

AIRBORNE EXPRESS \_\_\_\_\_

☐

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_

Date of Receipt

POSTMARK ILLEGIBLE ☐

NO POSTMARK ☐

FAX \_\_\_\_\_

Date of Receipt

OTHER \_\_\_\_\_

Date of Receipt or Postmark

PREPARER

RD

DATE PREPARED

02-25-08

28020102705

28020102706

