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April 26, 2006

Alan Shook  
Federal Elections Commission  
999 E Street, NW  
Washington, DC 20463

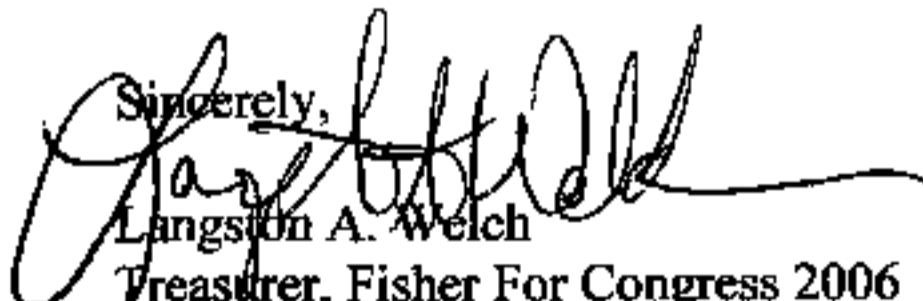
Re: Fisher For Congress 2006

Dear Alan Shook,

Pursuant to our last conversation please find enclosed is a Statement of Organization for Fisher for Congress 2006 campaign of which Ada M. Fisher is the candidate. The official name of this new committee should be Fisher For Congress 2006. I am writing to clarify that the current financial information for this campaign (both the End of the Year report 2005 and the 1<sup>st</sup> quarter report 2006) was submitted on time via certified mail on April 14<sup>th</sup> 2006 under the name Fisher for Congress 2006. These reports are not affiliated with her previous committee Ada M. Fisher for Congress as I have already electronically filed the financial information for that committee separately and on time April 8<sup>th</sup> 2006. To correct any confusion I am sending this updated Statement of Organization and requesting that a new committee ID number be email to me for Fisher for Congress 2006 so that I may resubmit the financial information electronically. My current email address is lawelch1914@yahoo.com.

I apologize for any inconvenience as we are a campaign with limited resources and limited professional expertise. We are working actively to comply with all FEC rules and regulations. If you have any other questions you may contact me at 704-239-7134 or the candidate Dr. Ada M. Fisher at 704-223-2325. You may also contact me by the email address above. Thank your understanding concerning this matter.

Sincerely,



Langston A. Welch  
Treasurer, Fisher For Congress 2006  
Lawelch1914@yahoo.com

26039061702

FEC FORM 1

STATEMENT OF ORGANIZATION

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Office Use Only

1. NAME OF COMMITTEE (in full)

(Check if name is changed)

Example: If typing, type over the lines.

12FE4M5

FISHER FOR CONGRESS 2006

ADDRESS (number and street)

P.O. BOX 777

(Check if address is changed)

SALISBURY

NC

28145

CITY ▲

STATE ▲

ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

FISHERAM@MSN.COM

KAWELCHIL914@Yahoo.com

COMMITTEE'S WEB PAGE ADDRESS (URL)

COMMITTEE'S FAX NUMBER

2. DATE

04 24 2006

3. FEC IDENTIFICATION NUMBER ▶

C

4. IS THIS STATEMENT

X

NEW (N)

OR

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Langston A. Welch

Signature of Treasurer

Date

04 24 2006

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office Use Only

For further information contact:  
Federal Election Commission  
Toll Free 800-424-9530  
Local 202-694-1100

FEC FORM 1  
(Revised 02/2003)

26939061703

5. TYPE OF COMMITTEE (Check One)

- (a)  This committee is a principal campaign committee. (Complete the candidate information below.)
- (b)  This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate Ada M. Fisher

Candidate Party Affiliation REP Office Sought:  House  Senate  President State NC District 12

- (c)  This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate Ada M. Fisher

(d) This committee is a \_\_\_\_\_ (National, State or subordinate) committee of the \_\_\_\_\_ (Democratic, Republican, etc.) Party.

- (e)  This committee is a separate segregated fund.

(f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

\_\_\_\_\_  
\_\_\_\_\_

Mailing Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship \_\_\_\_\_

Type of Connected Organization:

Corporation

Corporation w/o Capital Stock

Labor Organization

Membership Organization

Trade Association

Cooperative

26039061704

Write or Type Committee Name

Fisher For Congress 2006

7. Custodian of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name Ada M Fisher

Mailing Address P.O. Box 777

Salisbury NC 28145

Title or Position CITY STATE ZIP CODE

Candidate Telephone number 704-637-6134

8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer Langston A Welch

Mailing Address 845 Red Mile Rd Apt 231

Lexington KY 40504

Title or Position CITY STATE ZIP CODE

Treasurer Telephone number 704-239-7134

Full Name of Designated Agent

Mailing Address

Title or Position CITY STATE ZIP CODE

Telephone number

26039061705

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Suntrust

Mailing Address

507 W Innes St

Salisbury

NC

28144

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

26039061706

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
 The FEC added this page to the end of this filing to indicate how it was received.

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<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Overnight Delivery Service (Specify):	Shipping Date
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<input type="checkbox"/> Received from House Records & Registration Office	Date of Receipt
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<input type="checkbox"/> Other (Specify):	Date of Receipt or Postmarked

*ASL*  
 PREPARER

4/27/06  
 DATE PREPARED

26039061707