

FEC FORM 1

STATEMENT OF ORGANIZATION

(See instructions)

SECRETARY OF THE SENATE

02 NOV 26 AM 11:44

Office Use Only

1. NAME OF COMMITTEE (In full) (Check if name is changed) Example: If typing, type over the lines. 12 FE4M5

HUTCHINSON for SENATE

ADDRESS (number and street) P.O. BOX 1988

(Check if address is changed)

ROGERS AR 72757

CITY STATE ZIP CODE

COMMITTEE'S E-MAIL ADDRESS

COMMITTEE'S WEB PAGE ADDRESS (URL)

2. DATE 11 19 2002

3. FEC IDENTIFICATION NUMBER C 00319822

4. IS THIS STATEMENT NEW (N) OR A AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer C. Dale Stuart, Jr.

Signature of Treasurer [Handwritten Signature] Date 11 19 2002

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

5. TYPE OF COMMITTEE (Check One)

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate \_\_\_\_\_

Candidate Party Affiliation	Office Sought	House	Senate	President	State District
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- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate \_\_\_\_\_

- (d) This committee is a \_\_\_\_\_ (National, State or subordinate) committee of the \_\_\_\_\_ (Democratic, Republican, etc.) Party.

- (e) This committee is a separate segregated fund.

- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

\_\_\_\_\_

\_\_\_\_\_

Mailing Address \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

CITY ▲

STATE ▲

ZIP CODE ▲

Relationship \_\_\_\_\_

Type of Connected Organization:

- |                         |                               |                    |
|-------------------------|-------------------------------|--------------------|
| Corporation             | Corporation w/o Capital Stock | Labor Organization |
| Membership Organization | Trade Association             | Cooperative        |

Write or Type Committee Name

7. Custodian of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name

Mailing Address

Title or Position CITY STATE ZIP CODE

Telephone number

8. Treasurer: List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer

Mailing Address

Title or Position CITY STATE ZIP CODE

Telephone number

Full Name of Designated Agent

Mailing Address

Title or Position CITY STATE ZIP CODE

Telephone number

9. **Banks or Other Depositories:** List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

SEE ENCLOSED LISTINGS

Mailing Address

Form fields for mailing address, including city, state, and zip code.

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

Form field for name of bank, depository, etc.

Mailing Address

Form fields for mailing address, including city, state, and zip code.

CITY ▲

STATE ▲

ZIP CODE ▲

## **Banks and Other Depositories**

**Bank of America** 1151 W. Walnut Rogers, AR 72756  
(Formerly Boatman's Bank)

**Regions Bank** 400 W. Capitol Ave. Little Rock, AR 72201  
(Formerly First Commercial Bank)

**First Security Bank** P.O. Box 1009 Searcy, AR 72145

**Simmons First National Bank** 320 W. Capitol Ave. Little Rock, AR 72201

**Twin City Bank** P.O. Box 16270 North Little Rock, AR 72231

**Delta Trust & Bank** 2924 Kavanaugh Blvd. Little Rock, AR 72205

**Arkansas National Bank** P.O. Box 699 Bentonville, AR 72712

JERI THOMSON  
SECRETARY

PAMELA B. SAJIN  
SUPERINTENDANT  
HART BUILDING  
SUITE 222  
WASHINGTON, DC 20510-7118  
PH: 202-224-3322

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

**THE PRECEDING DOCUMENT WAS:**

          HAND DELIVERED          

Date of Receipt

          FAX (48-HOUR NOTICES)          

Date of Receipt

          INSIDE MAIL          

Date of Receipt

          RECEIVED FROM THE LEGISLATIVE RESOURCE  
          CENTER          

Date of Receipt

          RECEIVED FROM THE FEDERAL ELECTION  
          COMMISSION          

Date of Receipt

          FIRST CLASS MAIL          

Postmarked

          REGISTERED/CERTIFIED MAIL           11/20/02

Postmarked

          NO POSTMARK                     POSTMARK ILLEGIBLE          

          OTHER (Specify):          

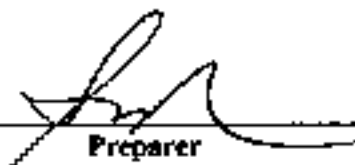
          AIRBORNE EXPRESS          

          EXPRESS MAIL          

          FEDERAL EXPRESS          

          UPS          

Postmark and/or Date of Receipt

 11/26/02  
Preparer Date Prepared

