REPORT OF RECEIPTS AND DISBURSEMENTS
For An Authorized Committee

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.

Alas For Congress

ADDRESS (number and street)

4545 Morse Ave

Check if different than previously reported. (ACC)

 Studio City CA 91604

2. FEC IDENTIFICATION NUMBER ▼

C C00550574

3. IS THIS Report ▼ NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

☐ April 15 Quarterly Report (Q1)

☐ July 15 Quarterly Report (Q2)

☐ October 15 Quarterly Report (Q3)

☐ January 31 Year-End Report (YE)

☐ Termination Report (TER)

(b) 12-Day PRE-Election Report for the:

☐ Primary (12P)

☐ General (12G)

☐ Runoff (12R)

☐ Convention (12C)

☐ Special (12S)

Election on M M / D D / Y Y Y Y in the State of

(c) 30-Day POST-Election Report for the:

☐ General (30G)

☐ Runoff (30R)

☐ Special (30S)

Election on M M / D D / Y Y Y Y in the State of

5. Covering Period M M / D D / Y Y Y Y through M M / D D / Y Y Y Y

June 05 / D D / 2014 through July 15 / D D / 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Nancy M Kremer

Signature of Treasurer Nancy M Kremer [Electronically Filed] Date M M / D D / Y Y Y Y

07/16/2014 03:12

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
### SUMMARY PAGE

#### of Receipts and Disbursements

**Write or Type Committee Name**

**Alas For Congress**

Report Covering the Period: From: **05/15/2014** To: **06/30/2014**

<table>
<thead>
<tr>
<th></th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>This Period</td>
<td>Election Cycle-to-Date</td>
</tr>
<tr>
<td>6.</td>
<td>Net Contributions (other than loans)</td>
<td></td>
</tr>
<tr>
<td>(a)</td>
<td>Total Contributions (other than loans) (from Line 11(e))</td>
<td>1093.00</td>
</tr>
<tr>
<td>(b)</td>
<td>Total Contribution Refunds (from Line 20(d))</td>
<td>0.00</td>
</tr>
<tr>
<td>(c)</td>
<td>Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))</td>
<td>1093.00</td>
</tr>
<tr>
<td>7.</td>
<td>Net Operating Expenditures</td>
<td></td>
</tr>
<tr>
<td>(a)</td>
<td>Total Operating Expenditures (from Line 17)</td>
<td>3482.80</td>
</tr>
<tr>
<td>(b)</td>
<td>Total Offsets to Operating Expenditures (from Line 14)</td>
<td>0.00</td>
</tr>
<tr>
<td>(c)</td>
<td>Net Operating Expenditures (subtract Line 7(b) from Line 7(a))</td>
<td>3482.80</td>
</tr>
<tr>
<td>8.</td>
<td>Cash on Hand at Close of Reporting Period (from Line 27)</td>
<td>8200.30</td>
</tr>
<tr>
<td>9.</td>
<td>Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)</td>
<td>0.00</td>
</tr>
<tr>
<td>10.</td>
<td>Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)</td>
<td>0.00</td>
</tr>
</tbody>
</table>

---

**For further information contact:**

Federal Election Commission  
999 E Street, NW  
Washington, DC 20463  

Toll Free 800-424-9530  
Local 202-694-1100
**I. RECEIPTS**

11. CONTRIBUTIONS (other than loans) FROM:

   (a) Individuals/Persons Other Than Political Committees
       (i) Itemized (use Schedule A) ........... 775.00 18304.70
       (ii) Unitemized .......................... 318.00 6324.22
       (iii) TOTAL of contributions from individuals .............. 1093.00 24628.92

   (b) Political Party Committees............. 0.00 0.00

   (c) Other Political Committees
       (such as PACs) ........................ 0.00 0.00

   (d) The Candidate ........................... 0.00 500.00

   (e) TOTAL CONTRIBUTIONS
       (other than loans)
       (add Lines 11(a)(iii), (b), (c), and (d)... 1093.00 25128.92

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES ...................... 0.00 0.00

13. LOANS:

   (a) Made or Guaranteed by the Candidate............................ 0.00 0.00

   (b) All Other Loans ................................ 0.00 0.00

   (c) TOTAL LOANS
       (add Lines 13(a) and (b)).................. 0.00 0.00

14. OFFSETS TO OPERATING EXPENDITURES
   (Refunds, Rebates, etc.) ..................... 0.00 0.00

15. OTHER RECEIPTS
   (Dividends, Interest, etc.) .................... 0.00 0.00

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15)
   (Carry Total to Line 24, page 4)........... 1093.00 25128.92
## II. DISBURSEMENTS

<table>
<thead>
<tr>
<th></th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Total This Period</td>
<td>Election Cycle-to-Date</td>
</tr>
<tr>
<td>17.</td>
<td>OPERATING EXPENDITURES</td>
<td>3482.80</td>
</tr>
<tr>
<td>18.</td>
<td>TRANSFERS TO OTHER AUTHORIZED COMMITTEES</td>
<td>0.00</td>
</tr>
<tr>
<td>19.</td>
<td>LOAN REPAYMENTS:</td>
<td></td>
</tr>
<tr>
<td></td>
<td>(a) Of Loans Made or Guaranteed by the Candidate</td>
<td>0.00</td>
</tr>
<tr>
<td></td>
<td>(b) Of All Other Loans</td>
<td>0.00</td>
</tr>
<tr>
<td></td>
<td>(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))</td>
<td>0.00</td>
</tr>
<tr>
<td>20.</td>
<td>REFUNDS OF CONTRIBUTIONS TO:</td>
<td></td>
</tr>
<tr>
<td></td>
<td>(a) Individuals/Persons Other Than Political Committees</td>
<td>0.00</td>
</tr>
<tr>
<td></td>
<td>(b) Political Party Committees</td>
<td>0.00</td>
</tr>
<tr>
<td></td>
<td>(c) Other Political Committees (such as PACs)</td>
<td>0.00</td>
</tr>
<tr>
<td></td>
<td>(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))</td>
<td>0.00</td>
</tr>
<tr>
<td>21.</td>
<td>OTHER DISBURSEMENTS</td>
<td>0.00</td>
</tr>
<tr>
<td>22.</td>
<td>TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)</td>
<td>3482.80</td>
</tr>
</tbody>
</table>

## III. CASH SUMMARY

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>23.</td>
<td>CASH ON HAND AT BEGINNING OF REPORTING PERIOD</td>
</tr>
<tr>
<td>24.</td>
<td>TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)</td>
</tr>
<tr>
<td>25.</td>
<td>SUBTOTAL (add Line 23 and Line 24)</td>
</tr>
<tr>
<td>26.</td>
<td>TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)</td>
</tr>
<tr>
<td>27.</td>
<td>CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)</td>
</tr>
</tbody>
</table>
**NAME OF COMMITTEE (In Full)**
Alas For Congress

### A. Ivan Chen

**Mailing Address**
1544 9th Street #5

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Santa Monica</td>
<td>CA</td>
<td>90401</td>
</tr>
</tbody>
</table>

**FEC ID number of contributing federal political committee.**
C

**Name of Employer**
AIG

**Occupation**
Analyst

**Receipt For:**
2014

- Primary
- General
  - Election Cycle-to-Date
  - Amount of Each Receipt this Period
  - Contribution

**Date of Receipt**
05/20/2014

**Transaction ID:** SA11AI.4306

**Full Name (Last, First, Middle Initial)**
Albert Gersh

**Mailing Address**
21900 Burbank Blvd

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Los Angeles</td>
<td>CA</td>
<td>91367</td>
</tr>
</tbody>
</table>

**FEC ID number of contributing federal political committee.**
C

**Name of Employer**
PWM

**Occupation**
Exec

**Receipt For:**
2014

- Primary
- General
  - Election Cycle-to-Date
  - Amount of Each Receipt this Period
  - Contribution

**Date of Receipt**
05/30/2014

**Transaction ID:** SA11AI.4308

**Full Name (Last, First, Middle Initial)**
Kathryn Sink

**Mailing Address**
5608 Castana Ave

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Lakewood</td>
<td>CA</td>
<td>90712</td>
</tr>
</tbody>
</table>

**FEC ID number of contributing federal political committee.**
C

**Name of Employer**
one

**Occupation**
homemaker

**Receipt For:**
2014

- Primary
- General
  - Election Cycle-to-Date
  - Amount of Each Receipt this Period
  - Contribution

**Date of Receipt**
06/17/2014

**Transaction ID:** SA11AI.4310

---

**SUBTOTAL**
Amount of Each Receipt This Page (optional)
775.00

**TOTAL**
This Period (last page this line number only)
775.00

---

**FEC Schedule A (Form 3) (Revised 02/2009)**
## SCHEDULE B (FEC Form 3)
### ITEMIZED DISBURSEMENTS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

### NAME OF COMMITTEE (In Full)

Alas For Congress

### A. Apple Online

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>Westfield Mall</th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
<td>Los Angeles</td>
</tr>
<tr>
<td>State</td>
<td>CA</td>
</tr>
<tr>
<td>Zip Code</td>
<td>91423</td>
</tr>
</tbody>
</table>

**Purpose of Disbursement**

- iPad mini

**Candidate Name**

Alas For Congress

**Office Sought:**

- House

**Disbursement For:**

- 2014

**Amount of Each Disbursement this Period**

328.91

**Transaction ID:**

SB17.4327

### B. Callfire, Inc.

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>1410 2nd Street #200</th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
<td>Santa Monica</td>
</tr>
<tr>
<td>State</td>
<td>CA</td>
</tr>
<tr>
<td>Zip Code</td>
<td>90404</td>
</tr>
</tbody>
</table>

**Purpose of Disbursement**

- Calling

**Candidate Name**

Alas For Congress

**Office Sought:**

- House

**Disbursement For:**

- 2014

**Amount of Each Disbursement this Period**

400.00

**Transaction ID:**

SB17.4357

### C. Fred D'Amelia

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>8191 Briarwood Street</th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
<td>Stanton</td>
</tr>
<tr>
<td>State</td>
<td>CA</td>
</tr>
<tr>
<td>Zip Code</td>
<td>90680</td>
</tr>
</tbody>
</table>

**Purpose of Disbursement**

- Video edit

**Candidate Name**

Alas For Congress

**Office Sought:**

- House

**Disbursement For:**

- 2014

**Amount of Each Disbursement this Period**

248.00

**Transaction ID:**

SB17.4334

### SUBTOTAL of Disbursements This Page (optional)

976.91

### TOTAL This Period (last page this line number only)

976.91
### SCHEDULE B (FEC Form 3)
#### ITEMIZED DISBURSEMENTS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

**NAME OF COMMITTEE (In Full)**

Alas For Congress

<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Date of Disbursement</th>
<th>Amount of Each Disbursement this Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>A. NationBuilder</td>
<td>05/23/2014</td>
<td>307.18</td>
</tr>
<tr>
<td>Mailing Address 448 Hill Street S 200</td>
<td></td>
<td></td>
</tr>
<tr>
<td>City Los Angeles State CA Zip Code 90013</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Purpose of Disbursement Website</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Candidate Name Alas For Congress</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Office Sought: House Disbursement For:</td>
<td></td>
<td></td>
</tr>
<tr>
<td>State: CA District: 32</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

| B. NationBuilder                       | 06/23/2014           | 399.00                                 |
| Mailing Address 448 Hill Street S 200  |                      |                                        |
| City Los Angeles State CA Zip Code 90013 |                      |                                        |
| Purpose of Disbursement Website       |                      |                                        |
| Candidate Name Alas For Congress      |                      |                                        |
| Office Sought: House Disbursement For: |                      |                                        |
| State: CA District: 32                |                      |                                        |

| C. University Printing                 | 06/01/2014           | 180.00                                 |
| Mailing Address 153 E Whittier A      |                      |                                        |
| City La Habra State CA Zip Code 90631 |                      |                                        |
| Purpose of Disbursement Printing Flyers |                      |                                        |
| Candidate Name Alas For Congress      |                      |                                        |
| Office Sought: House Disbursement For: |                      |                                        |
| State: CA District: 32                |                      |                                        |

**SUBTOTAL** of Disbursements This Page (optional) ..........................................................

**TOTAL** This Period (last page this line number only) ......................................................

886.18
NAME OF COMMITTEE (In Full)
Alas For Congress

Full Name (Last, First, Middle Initial)

A. University Printing

Mailing Address 153 E Whittier A

La Habra  CA  90631

Purpose of Disbursement Flyers

006

Candidate Name Alas For Congress

Office Sought: House

Disbursement For: 2014

Primary

State: CA District: 32

Amount of Each Disbursement this Period 97.65

Transaction ID: SB17.4336

B.

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought: House

Disbursement For:

Primary

State: CA District:

C.

Mailing Address

City State Zip Code

Purpose of Disbursement

Candidate Name

Office Sought: House

Disbursement For:

Primary

State: CA District:

SUBTOTAL of Disbursements This Page (optional) ...........................................................

TOTAL This Period (last page this line number only) ...........................................................