## Image# 11931300701 FEC FORM 2 STATEMENT OF CANDIDACY

| 1. (a) Name of Candidate (in full)                        |                       |             |               |                 |                   |                           |               |                |  |
|---|-----------------------|-------------|---------------|-----------------|-------------------|---------------------------|---------------|----------------|--|
| Debra Bowen   |                       |             |               |                 |                   |                           |               |                |  |
| (b) Address (number and street)                           |                       |             |               |                 |                   | 2. Identification Number  |               |                |  |
| 555 Capitol Mall, Suite 1425 (c) City, State and ZIP Code |                       |             |               |                 | H2CA36            |                           |               |                |  |
| Sacramento  | CA                    |             | 95814         |                 | Statemer          | $nt = \frac{New}{(N)}$    | OR            | X Amended (A)  |  |
| 4. Party Affiliation                                      | 5. Office Sought      |             | 000.1         | 6. State & Dis  | strict of Candid  | . ,                       |               | ( )            |  |
| DEMOCRATIC PARTY  | House                 |             |               | CA 36           | 3                 |                           |               |                |  |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE               |                       |             |               |                 |                   |                           |               |                |  |
| 7. I hereby designate the following name                  | d political committee | e as my Pri | ncipal Campa  | aign Committee  |                   | 2011<br>(year of election | electio<br>n) | n(s).          |  |
| NOTE:This designation should be                           | filed with the appr   | opriate off | ice listed in | the instruction | s.                |                           |               |                |  |
| (a) Name of Committee (in full)                           |                       |             |               |                 |                   |                           |               |                |  |
| Debra Bowen for Congress                                  |                       |             |               |                 |                   |                           |               |                |  |
| (b) Address (number and street)                           |                       |             |               |                 |                   |                           |               |                |  |
| 555 Capitol Mall, Suite 1425                              |                       |             |               |                 |                   |                           |               |                |  |
| (c) City, State and ZIP Code                              |                       |             |               |                 |                   |                           |               |                |  |
| Sacramento  | CA                    |             | 95            | 814             |                   |                           |               |                |  |
| I hereby authorize the following named                    |                       | luding Joir | nt Fundraisir | ig Representa   | tives)            |                           | ids on beh    | alf of my      |  |
| candidacy. <b>NOTE:</b> This designation should be        | filed with the princ  | rinal camp  | naign commit  | too             |                   |                           |               |                |  |
|   | med with the print    | Dipai Camp  | agn commi     |                 |                   |                           |               |                |  |
| (a) Name of Committee (in full)                           |                       |             |               |                 |                   |                           |               |                |  |
| (b) Address (number and street)                           |                       |             |               |                 |                   |                           |               |                |  |
| (c) City, State and ZIP Code                              |                       |             |               |                 |                   |                           |               |                |  |
| I certify that I have exa                                 | amined this Staten    | nent and to | the best of   | my knowledge    | e and belief it i | s true, correc            | et, and co    | omplete.       |  |
| Signature of Candidate                                    |                       |             |               |                 | Date              |                           |               |                |  |
| Debra Bowen   |                       |             |               |                 | 05/03/2011        |                           |               |                |  |
| NOTE: Submission of false, erroneou                       | ıs or incomplete in   | formation   | may subject   | the person sig  | aning this Sta    | tement to nen             | alties of 2   | U.S.C. 8437a   |  |
| TO LE GUERNISSION OF TAISO, ON OFFICE OF                  | 20 or moorripicte in  | Jimatoli    | may subject   | The person sig  | giinig tills Ota  | lomont to pen             |               | . 0.0.0.37019. |  |
|   |                       |             |               |                 |                   |                           |               |                |  |

FEC FORM 2 (REV. 02/2009)