IOWANS FOR LATHAM

PO BOX 8237

DES MOINES	IA	50301

12FE4M5

1. NAME OF COMMITTEE (in full)

ADDRESS (number and street)

Check if different than previously reported. (ACC)

2. FEC IDENTIFICATION NUMBER ▼

C C00287045

3. IS THIS NEW AMENDED REPORT (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:

X April 15 Quarterly Report (Q1)

July 15 Quarterly Report (Q2)

October 15 Quarterly Report (Q3)

January 31 Year-End Report (YE)

(b) 12-Day PRE-Election Report for the:

Primary (12P)

General (12G)

Runoff (12R)

Convention (12C)

Special (12S)

Election on 6 1 2014 in the State of

(c) 30-Day POST-Election Report for the:

General (30G)

Runoff (30R)

Special (30S)

Election on 6 1 2014 in the State of

5. Covering Period 6 1 2014 through 6 3 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer KIM SCHMETT

Signature of Treasurer KIM SCHMETT [Electronically Filed] Date 6 4 2014

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
<table>
<thead>
<tr>
<th>Report Covering the Period: From:</th>
<th>To:</th>
</tr>
</thead>
<tbody>
<tr>
<td>M M / D D / Y Y Y Y</td>
<td>M M / D D / Y Y Y Y</td>
</tr>
<tr>
<td>COLUMN A This Period</td>
<td>COLUMN B Election Cycle-to-Date</td>
</tr>
<tr>
<td>Net Contributions (other than loans)</td>
<td></td>
</tr>
<tr>
<td>(a) Total Contributions (other than loans) (from Line 11(e))</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Total Contribution Refunds (from Line 20(d))</td>
<td>128513.67</td>
</tr>
<tr>
<td>(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))</td>
<td>-128513.67</td>
</tr>
<tr>
<td>Net Operating Expenditures</td>
<td></td>
</tr>
<tr>
<td>(a) Total Operating Expenditures (from Line 17)</td>
<td>34531.48</td>
</tr>
<tr>
<td>(b) Total Offsets to Operating Expenditures (from Line 14)</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))</td>
<td>34531.48</td>
</tr>
<tr>
<td>Cash on Hand at Close of Reporting Period (from Line 27)</td>
<td>580694.50</td>
</tr>
<tr>
<td>Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)</td>
<td>0.00</td>
</tr>
<tr>
<td>Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)</td>
<td>0.00</td>
</tr>
</tbody>
</table>

For further information contact:
Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100
## I. RECEIPTS

11. CONTRIBUTIONS (other than loans) FROM:

<table>
<thead>
<tr>
<th>Column A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Total This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
<tr>
<td>(a) Individuals/Persons Other Than Political Committees</td>
<td></td>
</tr>
<tr>
<td>(i) Itemized (use Schedule A)</td>
<td>0.00</td>
</tr>
<tr>
<td>(ii) Unitemized</td>
<td>0.00</td>
</tr>
<tr>
<td>(iii) TOTAL of contributions from individuals</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Political Party Committees</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Other Political Committees (such as PACs)</td>
<td>0.00</td>
</tr>
<tr>
<td>(d) The Candidate</td>
<td>0.00</td>
</tr>
<tr>
<td>(e) TOTAL CONTRIBUTIONS (other than loans)</td>
<td>0.00</td>
</tr>
</tbody>
</table>

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>0.00</td>
<td>17967.91</td>
</tr>
</tbody>
</table>

13. LOANS:

<table>
<thead>
<tr>
<th>Column A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a) Made or Guaranteed by the Candidate</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) All Other Loans</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) TOTAL LOANS</td>
<td>0.00</td>
</tr>
</tbody>
</table>

14. OFFSETS TO OPERATING EXPENDITURES

<table>
<thead>
<tr>
<th>Column A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>(Refunds, Rebates, etc.)</td>
<td>0.00</td>
</tr>
</tbody>
</table>

15. OTHER RECEIPTS

<table>
<thead>
<tr>
<th>Column A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>(Dividends, Interest, etc.)</td>
<td>0.02</td>
</tr>
</tbody>
</table>

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15)

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>(Carry Total to Line 24, page 4)</td>
<td>0.02</td>
</tr>
</tbody>
</table>
### II. DISBURSEMENTS

<table>
<thead>
<tr>
<th>Column A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total This Period</td>
<td>Election Cycle-to-Date</td>
</tr>
<tr>
<td>17. OPERATING EXPENDITURES</td>
<td>34531.48</td>
</tr>
<tr>
<td>18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES</td>
<td>0.00</td>
</tr>
<tr>
<td>19. LOAN REPAYMENTS:</td>
<td></td>
</tr>
<tr>
<td>(a) Of Loans Made or Guaranteed by the Candidate</td>
<td>0.00</td>
</tr>
<tr>
<td>(b) Of All Other Loans</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))</td>
<td>0.00</td>
</tr>
<tr>
<td>20. REFUNDS OF CONTRIBUTIONS TO:</td>
<td></td>
</tr>
<tr>
<td>(a) Individuals/Persons Other Than Political Committees</td>
<td>36289.20</td>
</tr>
<tr>
<td>(b) Political Party Committees</td>
<td>0.00</td>
</tr>
<tr>
<td>(c) Other Political Committees (such as PACs)</td>
<td>92224.47</td>
</tr>
<tr>
<td>(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))</td>
<td>128513.67</td>
</tr>
<tr>
<td>21. OTHER DISBURSEMENTS</td>
<td>111000.00</td>
</tr>
<tr>
<td>22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)</td>
<td>274045.15</td>
</tr>
</tbody>
</table>

### III. CASH SUMMARY

<table>
<thead>
<tr>
<th>Column A</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD</td>
<td>854739.63</td>
</tr>
<tr>
<td>24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)</td>
<td>0.02</td>
</tr>
<tr>
<td>25. SUBTOTAL (add Line 23 and Line 24)</td>
<td>854739.65</td>
</tr>
<tr>
<td>26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)</td>
<td>274045.15</td>
</tr>
<tr>
<td>27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)</td>
<td>580694.50</td>
</tr>
</tbody>
</table>
### SCHEDULE A (FEC Form 3)
#### ITEMIZED RECEIPTS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

<table>
<thead>
<tr>
<th>NAME OF COMMITTEE (In Full)</th>
<th>IOWANS FOR LATHAM</th>
</tr>
</thead>
</table>

**A.**

**FIRST CITIZENS NATIONAL BANK**

Mailing Address: PO BOX 268

120 FIRST AVE NW

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>CALRION</td>
<td>IA</td>
<td>50525</td>
</tr>
</tbody>
</table>

FEC ID number of contributing federal political committee: C

Name of Employer: CA

Occupation: ELECTORATE

Receipt For: 2014

<table>
<thead>
<tr>
<th>Primary</th>
<th>General</th>
<th>Other (specify)</th>
</tr>
</thead>
</table>

Election Cycle-to-Date: 1083.90

Date of Receipt: 01/31/2014

Transaction ID: SA15.4581

**B.**

**FIRST CITIZENS NATIONAL BANK**

Mailing Address: PO BOX 268

120 FIRST AVE NW

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>CALRION</td>
<td>IA</td>
<td>50525</td>
</tr>
</tbody>
</table>

FEC ID number of contributing federal political committee: C

Name of Employer: CA

Occupation: ELECTORATE

Receipt For: 2014

<table>
<thead>
<tr>
<th>Primary</th>
<th>General</th>
<th>Other (specify)</th>
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</thead>
</table>

Election Cycle-to-Date: 1083.91

Date of Receipt: 03/31/2014

Transaction ID: SA15.4582

**C.**

Mailing Address:

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
</table>

FEC ID number of contributing federal political committee: C

Name of Employer: CA

Occupation: ELECTORATE

Receipt For:

<table>
<thead>
<tr>
<th>Primary</th>
<th>General</th>
<th>Other (specify)</th>
</tr>
</thead>
</table>

Election Cycle-to-Date:

Date of Receipt:

**SUBTOTAL** of Receipts This Page (optional): 0.02

**TOTAL** This Period (last page this line number only): 0.02

---

FEC Schedule A (Form 3) (Revised 02/2009)
### SCHEDULE B (FEC Form 3)

#### ITEMIZED DISBURSEMENTS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

**NAME OF COMMITTEE (In Full)**

IOWANS FOR LATHAM

**Full Name (Last, First, Middle Initial)**

**BOGART AND ASSOCIATES**

**Mailing Address**

1200 TRINITY DRIVE

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>ALEXANDRIA</td>
<td>VA</td>
<td>22314</td>
</tr>
</tbody>
</table>

**Purpose of Disbursement**

FUNDRAISING CONSULTING

**Candidate Name**

<table>
<thead>
<tr>
<th>Category/Type</th>
<th>Office Sought</th>
<th>Disbursement For:</th>
</tr>
</thead>
<tbody>
<tr>
<td>House</td>
<td>Senate</td>
<td>Primary</td>
</tr>
<tr>
<td>President</td>
<td></td>
<td>General</td>
</tr>
</tbody>
</table>

**State:**

District:

**Amount of Each Disbursement this Period**

5736.38

**Transaction ID:** SB17.4635

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**Date of Disbursement**

MM/DD/YYYY

01/21/2014

**Table:**

<table>
<thead>
<tr>
<th>Date of Disbursement</th>
<th>Amount of Each Disbursement this Period</th>
<th>Transaction ID</th>
</tr>
</thead>
<tbody>
<tr>
<td>MM/DD/YYYY</td>
<td></td>
<td></td>
</tr>
<tr>
<td>01/21/2014</td>
<td>5736.38</td>
<td>SB17.4635</td>
</tr>
</tbody>
</table>

---

**Full Name (Last, First, Middle Initial)**

**BOGART AND ASSOCIATES**

**Mailing Address**

1200 TRINITY DRIVE

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>ALEXANDRIA</td>
<td>VA</td>
<td>22314</td>
</tr>
</tbody>
</table>

**Purpose of Disbursement**

FUNDRAISING CONSULTING

**Candidate Name**

<table>
<thead>
<tr>
<th>Category/Type</th>
<th>Office Sought</th>
<th>Disbursement For:</th>
</tr>
</thead>
<tbody>
<tr>
<td>House</td>
<td>Senate</td>
<td>Primary</td>
</tr>
<tr>
<td>President</td>
<td></td>
<td>General</td>
</tr>
</tbody>
</table>

**State:**

District:

**Amount of Each Disbursement this Period**

5905.51

**Transaction ID:** SB17.4636

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**Date of Disbursement**

MM/DD/YYYY

02/26/2014

**Table:**

<table>
<thead>
<tr>
<th>Date of Disbursement</th>
<th>Amount of Each Disbursement this Period</th>
<th>Transaction ID</th>
</tr>
</thead>
<tbody>
<tr>
<td>MM/DD/YYYY</td>
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<td></td>
</tr>
<tr>
<td>02/26/2014</td>
<td>5905.51</td>
<td>SB17.4636</td>
</tr>
</tbody>
</table>

---

**Full Name (Last, First, Middle Initial)**

**CFB STRATEGIES**

**Mailing Address**

247 FARRAGUT AVE

<table>
<thead>
<tr>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>HASTINGS ON HUDSON</td>
<td>NY</td>
<td>10706</td>
</tr>
</tbody>
</table>

**Purpose of Disbursement**

STRATEGY CONSULTING

**Candidate Name**

<table>
<thead>
<tr>
<th>Category/Type</th>
<th>Office Sought</th>
<th>Disbursement For:</th>
</tr>
</thead>
<tbody>
<tr>
<td>House</td>
<td>Senate</td>
<td>Primary</td>
</tr>
<tr>
<td>President</td>
<td></td>
<td>General</td>
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**State:**

District:

**Amount of Each Disbursement this Period**

425.00

**Transaction ID:** SB17.4656

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**Date of Disbursement**

MM/DD/YYYY

01/21/2014

**Table:**

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<th>Transaction ID</th>
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<tbody>
<tr>
<td>MM/DD/YYYY</td>
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<td></td>
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<tr>
<td>01/21/2014</td>
<td>425.00</td>
<td>SB17.4656</td>
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**SUBTOTAL**

of Disbursements This Page (optional)

12066.89

**TOTAL**

This Period (last page this line number only)

12066.89

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**Image# 14960789703**

**FEC Schedule B (Form 3) (Revised 02/2009)**
### SCHEDULE B (FEC Form 3)

**ITEMIZED DISBURSEMENTS**

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

| NAME OF COMMITTEE (In Full) | IOWANS FOR LATHAM |

#### A. FIRST NATIONAL BANK OMAHA

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>PO BOX 2818</th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
<td>OMAHA</td>
</tr>
<tr>
<td>State</td>
<td>NE</td>
</tr>
<tr>
<td>Zip Code</td>
<td>58103</td>
</tr>
</tbody>
</table>

**Purpose of Disbursement**

FUNDRAISING, TRAVEL AND OFFICE SUPPLIES

<table>
<thead>
<tr>
<th>Candidate Name</th>
<th>Category/Type</th>
</tr>
</thead>
</table>

**Office Sought:**

- House
- Senate
- President

**Disbursement For:**

- 2014
- Primary
- Other (specify)

**State:**

- District:

| Date of Disbursement | 01/21/2014 |

**Amount of Each Disbursement this Period**

- 1107.99

**Transaction ID:** SB17.4643

#### B. FIRST NATIONAL BANK OMAHA

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>PO BOX 2818</th>
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<tbody>
<tr>
<td>City</td>
<td>OMAHA</td>
</tr>
<tr>
<td>State</td>
<td>NE</td>
</tr>
<tr>
<td>Zip Code</td>
<td>58103</td>
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**Purpose of Disbursement**

FUNDRAISING, TRAVEL AND OFFICE SUPPLIES

<table>
<thead>
<tr>
<th>Candidate Name</th>
<th>Category/Type</th>
</tr>
</thead>
</table>

**Office Sought:**

- House
- Senate
- President

**Disbursement For:**

- 2014
- Primary
- Other (specify)

**State:**

- District:

| Date of Disbursement | 02/06/2014 |

**Amount of Each Disbursement this Period**

- 1088.44

**Transaction ID:** SB17.4638

#### C. FIRST NATIONAL BANK OMAHA

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>PO BOX 2818</th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
<td>OMAHA</td>
</tr>
<tr>
<td>State</td>
<td>NE</td>
</tr>
<tr>
<td>Zip Code</td>
<td>58103</td>
</tr>
</tbody>
</table>

**Purpose of Disbursement**

FUNDRAISING, TRAVEL AND OFFICE SUPPLIES

<table>
<thead>
<tr>
<th>Candidate Name</th>
<th>Category/Type</th>
</tr>
</thead>
</table>

**Office Sought:**

- House
- Senate
- President

**Disbursement For:**

- 2014
- Primary
- Other (specify)

**State:**

- District:

| Date of Disbursement | 02/06/2014 |

**Amount of Each Disbursement this Period**

- 435.69

**Transaction ID:** SB17.4639

---

**SUBTOTAL** of Disbursements This Page (optional)

| 2632.12 |

**TOTAL** This Period (last page this line number only)

| 2632.12 |
# SCHEDULE B (FEC Form 3)
## ITEMIZED DISBURSEMENTS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

### NAME OF COMMITTEE (In Full)

**IOWANS FOR LATHAM**

**A. FIRST NATIONAL BANK OMAHA**

- **Mailing Address**: PO BOX 2818
- **City**: OMAHA
- **State**: NE 58103
- **Purpose of Disbursement**: FUNDRAISING, TRAVEL AND OFFICE SUPPLIES
- **Candidate Name**
- **Office Sought**: House
- **Disbursement For**: 2014  
  - **Primary**: 
  - **Other (specify)**
- **State**:  
  - **District**:  
- **Date of Disbursement**: 02/06/2014
- **Amount of Each Disbursement this Period**: 667.08
- **Transaction ID**: SB17.4640

### B. FIRST NATIONAL BANK OMAHA

- **Mailing Address**: PO BOX 2818
- **City**: OMAHA
- **State**: NE 58103
- **Purpose of Disbursement**: FUNDRAISING, TRAVEL AND OFFICE SUPPLIES
- **Candidate Name**
- **Office Sought**: House
- **Disbursement For**: 2014  
  - **Primary**: 
  - **Other (specify)**
- **State**:  
  - **District**:  
- **Date of Disbursement**: 02/06/2014
- **Amount of Each Disbursement this Period**: 944.09
- **Transaction ID**: SB17.4641

### C. FIRST NATIONAL BANK OMAHA

- **Mailing Address**: PO BOX 2818
- **City**: OMAHA
- **State**: NE 58103
- **Purpose of Disbursement**: FUNDRAISING, TRAVEL AND OFFICE SUPPLIES
- **Candidate Name**
- **Office Sought**: House
- **Disbursement For**: 2014  
  - **Primary**: 
  - **Other (specify)**
- **State**:  
  - **District**:  
- **Date of Disbursement**: 02/06/2014
- **Amount of Each Disbursement this Period**: 2971.66
- **Transaction ID**: SB17.4642

### SUBTOTAL of Disbursements This Page (optional)

**4582.83**

### TOTAL This Period (last page this line number only)

**4582.83**
### SCHEDULE B (FEC Form 3)
#### ITEMIZED DISBURSEMENTS

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<table>
<thead>
<tr>
<th>NAME OF COMMITTEE (In Full)</th>
<th>IOWANS FOR LATHAM</th>
</tr>
</thead>
<tbody>
<tr>
<td>Full Name (Last, First, Middle Initial)</td>
<td>A. IMGE LLC</td>
</tr>
<tr>
<td>Mailing Address</td>
<td>603 KING STREET</td>
</tr>
<tr>
<td>4TH FLOOR</td>
<td></td>
</tr>
<tr>
<td>City</td>
<td>ALEXANDRIA</td>
</tr>
<tr>
<td>State</td>
<td>VA</td>
</tr>
<tr>
<td>Zip Code</td>
<td>22314</td>
</tr>
<tr>
<td>Purpose of Disbursement</td>
<td>DIGITAL CONSULTING</td>
</tr>
<tr>
<td>Candidate Name</td>
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**TOTAL This Period (last page this line number only):**
### SCHEDULE B  (FEC Form 3)

**ITEMIZED DISBURSEMENTS**

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**NAME OF COMMITTEE (In Full)**

IOWANS FOR LATHAM

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**Mailing Address**

138 CONANT STREET
FIRST FLOOR

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**TREASURER, STATE OF IOWA**

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**Mailing Address**

PO BOX 10411

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**SUBTOTAL of Disbursements This Page (optional)..............................................................**

8595.58

**TOTAL This Period (last page this line number only)..............................................................**
## SCHEDULE B (FEC Form 3)
### ITEMIZED DISBURSEMENTS

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**NAME OF COMMITTEE (In Full)**
IOWANS FOR LATHAM

### A. TREASURER, STATE OF IOWA

**Mailing Address** PO BOX 10411

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**Purpose of Disbursement**
SALES & USE TAX

**Candidate Name**

**Office Sought:**
- House
- Senate
- President

**Disbursement For:**
- Primary
- General
- Other (specify)

**State:**

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**Date of Disbursement**
M M / D D / Y Y Y Y
02 / 04 / 2014

**Amount of Each Disbursement this Period**

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**Amount:** 1.86

### B. TREASURER, STATE OF IOWA

**Mailing Address** PO BOX 10411

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**Purpose of Disbursement**
SALES & USE TAX

**Candidate Name**

**Office Sought:**
- House
- Senate
- President

**Disbursement For:**
- Primary
- General
- Other (specify)

**State:**

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**Date of Disbursement**
M M / D D / Y Y Y Y
03 / 10 / 2014

**Amount of Each Disbursement this Period**

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**Amount:** 0.18

### C. VERIZON WIRELESS

**Mailing Address** 777 BIG TIMBER ROAD

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**Purpose of Disbursement**
MOBILE PHONE EXPENSE

**Candidate Name**

**Office Sought:**
- House
- Senate
- President

**Disbursement For:**
- Primary
- General
- Other (specify)

**State:**

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**Date of Disbursement**
M M / D D / Y Y Y Y
02 / 06 / 2014

**Amount of Each Disbursement this Period**

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**Amount:** 221.59

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SCHEDULE B  (FEC Form 3)
ITEMIZED DISBURSEMENTS

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NAME OF COMMITTEE (In Full)
IOWANS FOR LATHAM

Full Name (Last, First, Middle Initial)

A. GREGORY ABEL

Mailing Address  PO BOX 657

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Purpose of Disbursement
CONTRIBUTION REFUND

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Office Sought:
House  Senate  President

Disbursement For:
Primary  General  Other (specify)

State:  District:

Date of Disbursement
02/26/2014

Amount of Each Disbursement this Period
$2600.00

Transaction ID : SB20A.4603

B. DENNIS ALBAUGH

Mailing Address  930 CAPE MARCO DRIVE

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Purpose of Disbursement
CONTRIBUTION REFUND

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Office Sought:
House  Senate  President

Disbursement For:
Primary  General  Other (specify)

State:  District:

Date of Disbursement
02/26/2014

Amount of Each Disbursement this Period
$2600.00

Transaction ID : SB20A.4597

C. DENISE BODE

Mailing Address  100 4TH STREET NE

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Purpose of Disbursement
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Office Sought:
House  Senate  President

Disbursement For:
Primary  General  Other (specify)

State:  District:

Date of Disbursement
02/26/2014

Amount of Each Disbursement this Period
$2600.00

Transaction ID : SB20A.4595

SUBTOTAL of Disbursements This Page (optional) .................................................................

TOTAL This Period (last page this line number only) ...............................................................
### SCHEDULE B (FEC Form 3)
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**NAME OF COMMITTEE (In Full)**

IOWANS FOR LATHAM

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| **B. JAMES COWNIE**                    |                      |                                        |
| Mailing Address 141 37TH STREET        | MM/DD/YYYY           | 2600.00                                |
| City                                   | State Zip Code       |                                        |
| DES MOINES                             | IA 50312             |                                        |
| Purpose of Disbursement                |                      |                                        |
| CONTRIBUTION REFUND                     |                      |                                        |
| Candidate Name                         |                      |                                        |
| Office Sought                          | House Senate President | Disbursement For: **2014** General |
| State District                         |                      |                                        |
| Date of Disbursement                   | MM/DD/YYYY           | 02/26/2014                             |
| Transaction ID : **SB20A.4605**        |                      |                                        |

| **C. PATRICIA COWNIE**                 |                      |                                        |
| Mailing Address 141 37TH STREET        | MM/DD/YYYY           | 2600.00                                |
| City                                   | State Zip Code       |                                        |
| DES MOINES                             | IA 50312             |                                        |
| Purpose of Disbursement                |                      |                                        |
| CONTRIBUTION REFUND                     |                      |                                        |
| Candidate Name                         |                      |                                        |
| Office Sought                          | House Senate President | Disbursement For: **2014** General |
| State District                         |                      |                                        |
| Date of Disbursement                   | MM/DD/YYYY           | 02/26/2014                             |
| Transaction ID : **SB20A.4615**        |                      |                                        |

**SUBTOTAL of Disbursements This Page (optional)** ........................................................................................................................................

**TOTAL This Period (last page this line number only)** ........................................................................................................................................

**Image# 14960789710**
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**SCHEDULE B (FEC Form 3)**

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**NAME OF COMMITTEE (In Full)**

IOWANS FOR LATHAM

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| **B. GERALD KIRKE**                   | M M / D D / Y Y Y Y | 2500.00                                |
| Mailing Address 5465 MILLS CIVIC PKWY STE 400 | 02 / 26 / 2014       |                                        |
| City WEST DES MOINES                   | 50266                |                                        |
| State IA                              |                      |                                        |
| Zip Code 50266                        |                      |                                        |
| Purpose of Disbursement               |                      |                                        |
| CONTRIBUTION REFUND                    |                      |                                        |
| Candidate Name                        |                      |                                        |
| Office Sought:                        |                      |                                        |
| House                                  | 2014 General         |                                        |
| Senate                                 |                      |                                        |
| President                              | 2014 General         |                                        |
| State:                                 |                      |                                        |
| District:                              |                      |                                        |
| Amount of Each Disbursement this Period|                      | 2500.00                                |
| Transaction ID : SB20A.4599            |                      |                                        |

| **C. SUSAN KNAPP**                    | M M / D D / Y Y Y Y | 2600.00                                |
| Mailing Address 26413 360TH STREET     | 02 / 26 / 2014       |                                        |
| City VAN METER                         | 50261                |                                        |
| State IA                              |                      |                                        |
| Zip Code 50261                        |                      |                                        |
| Purpose of Disbursement               |                      |                                        |
| CONTRIBUTION REFUND                    |                      |                                        |
| Candidate Name                        |                      |                                        |
| Office Sought:                        |                      |                                        |
| House                                  | 2014 General         |                                        |
| Senate                                 |                      |                                        |
| President                              | 2014 General         |                                        |
| State:                                 |                      |                                        |
| District:                              |                      |                                        |
| Amount of Each Disbursement this Period|                      | 2600.00                                |
| Transaction ID : SB20A.4617            |                      |                                        |

**SUBTOTAL** of Disbursements This Page (optional).............................. 5489.20

**TOTAL** This Period (last page this line number only).......................... 5489.20

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## SCHEDULE B (FEC Form 3)
### ITEMIZED DISBURSEMENTS

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<thead>
<tr>
<th>NAME OF COMMITTEE (In Full)</th>
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<tr>
<td>Full Name (Last, First, Middle Initial)</td>
<td>WILLIAM KNAPP</td>
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<tr>
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<td>5000 WESTOWN PARKWAY SUITE 400</td>
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<td>WEST DES MOINES</td>
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| Full Name (Last, First, Middle Initial) | GERALD LYNCH |
| Mailing Address | 331 3RD STREET NW |
| City | WAUCOMA |
| State | IA |
| Zip Code | 52171 |
| Purpose of Disbursement | CONTRIBUTION REFUND |
| Candidate Name | |
| Office Sought: | House |
| Senate | President |
| Disbursement For: | 2014 |
| Primary | General |
| Other (specify) | |
| Amount of Each Disbursement this Period | 2400.00 |
| Transaction ID: | SB20A.4601 |
| Date of Disbursement | 02/26/2014 |

| Full Name (Last, First, Middle Initial) | JOHN PAPPAJOHN |
| Mailing Address | 24 FOSTER DRIVE |
| City | DES MOINES |
| State | IA |
| Zip Code | 50312 |
| Purpose of Disbursement | CONTRIBUTION REFUND |
| Candidate Name | |
| Office Sought: | House |
| Senate | President |
| Disbursement For: | 2014 |
| Primary | General |
| Other (specify) | |
| Amount of Each Disbursement this Period | 2400.00 |
| Transaction ID: | SB20A.4611 |
| Date of Disbursement | 02/26/2014 |

<p>| SUBTOTAL of Disbursements This Page (optional) | 7400.00 |
| TOTAL This Period (last page this line number only) | |</p>
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<tr>
<th>A. JOHN SMITH</th>
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<tbody>
<tr>
<td>Mailing Address: 315 ROSEDALE ROAD</td>
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<tr>
<td>City: CEDAR RAPIDS</td>
</tr>
<tr>
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<tbody>
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<tr>
<td>President</td>
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| Date of Disbursement: 02/26/2014 |

| Transaction ID: SB20A.4613 |

| Full Name (Last, First, Middle Initial): IOWANS FOR LATHAM |

<table>
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<th>B. CHARLES STARK</th>
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<tbody>
<tr>
<td>Mailing Address: 1509 165TH ST</td>
</tr>
<tr>
<td>City: WOOLSTOCK</td>
</tr>
<tr>
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<tr>
<td>Senate</td>
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<td>President</td>
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| Date of Disbursement: 02/26/2014 |

| Transaction ID: SB20A.4593 |

| Full Name (Last, First, Middle Initial): IOWANS FOR LATHAM |

<table>
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<tr>
<td>Senate</td>
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<tr>
<td>President</td>
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| Date of Disbursement: 02/26/2014 |

| Transaction ID: SB20A.4607 |

| Full Name (Last, First, Middle Initial): IOWANS FOR LATHAM |

| SUBTOTAL of Disbursements This Page (optional): 7800.00 |
| TOTAL This Period (last page this line number only): 36289.20 |
**SCHEDULE B (FEC Form 3)**

**ITEMIZED DISBURSEMENTS**

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<thead>
<tr>
<th>NAME OF COMMITTEE (In Full)</th>
<th>IOWANS FOR LATHAM</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>A.</strong></td>
<td>ACTION COMMITTEE FOR RURAL ELECTRIFICATION. (ACRE) NATIONAL RURAL ELECTRIC COOPERATIVE</td>
</tr>
<tr>
<td>Mailing Address</td>
<td>4301 WILSON BOULEVARD</td>
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<tr>
<td>City</td>
<td>ARLINGTON</td>
</tr>
<tr>
<td>State</td>
<td>VA</td>
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<td>President</td>
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<tr>
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<td>Date of Disbursement</td>
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<td>Full Name (Last, First, Middle Initial)</td>
<td></td>
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| **B.** | AMERICAN BANKERS ASSOCIATION PAC (BANKPAC) |
| Mailing Address | 1120 CONNECTICUT AVENUE NW SUITE 600 |
| City | WASHINGTON |
| State | DC |
| Zip Code | 20036 |
| Purpose of Disbursement | CONTRIBUTION REFUND |
| Candidate Name |  |
| Office Sought: |  |
| House |  |
| Senate |  |
| President |  |
| Disbursement For: | 2014 |
| General |  |
| Other (specify) |  |
| State: |  |
| District: |  |
| Date of Disbursement | 02 / 26 / 2014 |
| Amount of Each Disbursement this Period | 1000.00 |
| Transaction ID | SB20C.4662 |
| Full Name (Last, First, Middle Initial) |  |

| **C.** | AMERICAN CONCRETE PIPE ASSOCIATION PAC |
| Mailing Address | 1303 W WALNUT HILL LANE SUITE 305 |
| City | IRVING |
| State | TX |
| Zip Code | 75038 |
| Purpose of Disbursement | CONTRIBUTION REFUND |
| Candidate Name |  |
| Office Sought: |  |
| House |  |
| Senate |  |
| President |  |
| Disbursement For: | 2014 |
| General |  |
| Other (specify) |  |
| State: |  |
| District: |  |
| Date of Disbursement | 02 / 26 / 2014 |
| Amount of Each Disbursement this Period | 1000.00 |
| Transaction ID | SB20C.4664 |
| Full Name (Last, First, Middle Initial) |  |

**SUBTOTAL** of Disbursements This Page (optional) .................................................................

**TOTAL** This Period (last page this line number only) ...........................................................
ITEMIZED DISBURSEMENTS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
IOWANS FOR LATHAM

A. AMERICAN CRYSTAL SUGAR COMPANY POLITICAL ACTION COMMITTEE

Date of Disbursement: 02/26/2014

Amount of Each Disbursement this Period: 2500.00

Transaction ID: SB20C.4666

B. AMERICAN MARITIME OFFICERS VOLUNTARY POLITICAL ACTION FUND

Date of Disbursement: 02/26/2014

Amount of Each Disbursement this Period: 2500.00

Transaction ID: SB20C.4668

C. AMERICAN MEAT INSTITUTE POLITICAL ACTION COMMITTEE

Date of Disbursement: 02/26/2014

Amount of Each Disbursement this Period: 1000.00

Transaction ID: SB20C.4670

SUBTOTAL of Disbursements This Page: 6000.00

TOTAL This Period (last page this line number only): 6000.00
### SCHEDULE B (FEC Form 3)

#### ITEMIZED DISBURSEMENTS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

<table>
<thead>
<tr>
<th>NAME OF COMMITTEE (In Full)</th>
<th>IOWANS FOR LATHAM</th>
</tr>
</thead>
</table>

#### A. AMERICAN TRAFFIC SAFETY SERVICES ASSOCIATION PAC

- **Mailing Address**: 15 RIVERSIDE PARKWAY SUITE 100
- **City**: FREDERICKSBURG
- **State**: VA
- **Zip Code**: 22406
- **Purpose of Disbursement**: CONTRIBUTION REFUND
- **Disbursement For**: 2014 General
- **Amount of Each Disbursement this Period**: $1000.00
- **Transaction ID**: SB20C.4672

#### B. BLUEGRASS COMMITTEE

- **Mailing Address**: 220 1/2 E ST., NE
- **City**: WASHINGTON
- **State**: DC
- **Zip Code**: 20002
- **Purpose of Disbursement**: CONTRIBUTION REFUND
- **Disbursement For**: 2014 General
- **Amount of Each Disbursement this Period**: $5000.00
- **Transaction ID**: SB20C.4673

#### C. BRINKER INTERNATIONAL INC. POLITICAL ACTION COMMITTEE

- **Mailing Address**: 6820 LBJ FREEWAY
- **City**: DALLAS
- **State**: TX
- **Zip Code**: 75240
- **Purpose of Disbursement**: CONTRIBUTION REFUND
- **Disbursement For**: 2014 General
- **Amount of Each Disbursement this Period**: $1000.00
- **Transaction ID**: SB20C.4675

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### TOTAL This Period (last page this line number only)

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<td>E.I. DU PONT DE NEMOURS COMPANY GOOD GOVERNMENT FUND (DUPONT GOOD GOVERNMENT FUND)</td>
</tr>
<tr>
<td>Mailing Address</td>
<td>CHESTNUT RUN PLZ-BLDG 708/OFF. 178 974 CENTRE RD</td>
<td>CHESTNUT RUN PLZ-BLDG 708/OFF. 178 974 CENTRE RD</td>
</tr>
<tr>
<td>City</td>
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<tr>
<td>State</td>
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<td>Zip Code</td>
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<td>LILLY CORPORATE CENTER</td>
</tr>
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<th>C.</th>
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<tr>
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<td>2980 FAIRVIEW PARK DRIVE</td>
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<td>City</td>
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**SUBTOTAL** of Disbursements This Page (optional) ............................................................ 7500.00

**TOTAL** This Period (last page this line number only) ............................................................
**ITEMIZED DISBURSEMENTS**

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### NAME OF COMMITTEE (In Full)
IOWANS FOR LATHAM

#### A. ERNST & YOUNG POLITICAL ACTION COMMITTEE

Date of Disbursement: 02 26 2014

<table>
<thead>
<tr>
<th>City</th>
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**Purpose of Disbursement:** CONTRIBUTION REFUND

- **Category/Type:** General
- **Disbursement For:** 2014
- **Office Sought:** House
- **State:** District:

#### B. EVERY REPUBLICAN IS CRUCIAL (ERICPAC)

Date of Disbursement: 02 26 2014

<table>
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<th>City</th>
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**Purpose of Disbursement:** CONTRIBUTION REFUND

- **Category/Type:** General
- **Disbursement For:** 2014
- **Office Sought:** House
- **State:** District:

#### C. FEDEXPAC  FEDERAL EXPRESS POLITICAL ACTION COMMITTEE

Date of Disbursement: 02 26 2014

<table>
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<th>City</th>
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**Purpose of Disbursement:** CONTRIBUTION REFUND

- **Category/Type:** General
- **Disbursement For:** 2014
- **Office Sought:** House
- **State:** District:

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**SUBTOTAL of Disbursements This Page (optional)**
10500.00

**TOTAL This Period (last page this line number only)**
SCHEDULE B  (FEC Form 3)
ITEMIZED DISBURSEMENTS

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NAME OF COMMITTEE (In Full)
IOWANS FOR LATHAM

A. FRIENDS OF JOHN BOEHNER

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>7908 CINCINNATI DAYTON ROAD SUITE I</th>
</tr>
</thead>
<tbody>
<tr>
<td>City</td>
<td>WEST CHESTER</td>
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B. GENERAL ELECTRIC COMPANY POLITICAL ACTION COMMITTEE (GEPAC)

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<tr>
<th>Mailing Address</th>
<th>1299 PENNSYLVANIA AVE NW SUITE 900</th>
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C. HONEYWELL INTERNATIONAL POLITICAL ACTION COMMITTEE

<table>
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<tr>
<th>Mailing Address</th>
<th>101 CONSTITUTION AVE. NW SUITE 500 WEST</th>
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<tbody>
<tr>
<td>City</td>
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<tr>
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SUBTOTAL of Disbursements This Page (optional)..............................................................

TOTAL This Period (last page this line number only)...........................................................
**NAME OF COMMITTEE (In Full)**
IOWANS FOR LATHAM

### A. INTERNATIONAL ASSOCIATION OF FIRE FIGHTERS

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>1750 NEW YORK AVENUE NW</th>
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<tr>
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**Purpose of Disbursement**
CONTRIBUTION REFUND

**Candidate Name**

**Office Sought:**
- House
- Senate
- President

**Disbursement For:**
- Primary
- Other (specify)

**Amount of Each Disbursement this Period**
5000.00

**Date of Disbursement**
02/26/2014

**Transaction ID:** SB20C.4693

### B. MCAPITOL MANAGEMENT / MWH AMERICAS PAC

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>380 INTERLOCKEN CRESCENT SUITE 200</th>
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<tbody>
<tr>
<td>City</td>
<td>BROOMFIELD</td>
</tr>
<tr>
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**Purpose of Disbursement**
CONTRIBUTION REFUND

**Candidate Name**

**Office Sought:**
- House
- Senate
- President

**Disbursement For:**
- Primary
- Other (specify)

**Amount of Each Disbursement this Period**
5000.00

**Date of Disbursement**
02/26/2014

**Transaction ID:** SB20C.4695

### C. MIDAMERICAN ENERGY COMPANY EXECUTIVE PAC

<table>
<thead>
<tr>
<th>Mailing Address</th>
<th>666 GRAND AVENUE P.O. BOX 657</th>
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<tbody>
<tr>
<td>City</td>
<td>DES MOINES</td>
</tr>
<tr>
<td>State</td>
<td>IA</td>
</tr>
<tr>
<td>Zip Code</td>
<td>50306</td>
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**Purpose of Disbursement**
CONTRIBUTION REFUND

**Candidate Name**

**Office Sought:**
- House
- Senate
- President

**Disbursement For:**
- Primary
- Other (specify)

**Amount of Each Disbursement this Period**
3500.00

**Date of Disbursement**
02/26/2014

**Transaction ID:** SB20C.4697

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**SUBTOTAL of Disbursements This Page (optional)**
13500.00

**TOTAL This Period (last page this line number only)**
SCHEDULE B  (FEC Form 3)
ITEMIZED DISBURSEMENTS

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NAME OF COMMITTEE (In Full)
IOWANS FOR LATHAM

<table>
<thead>
<tr>
<th>Full Name (Last, First, Middle Initial)</th>
<th>Date of Disbursement</th>
<th>Amount of Each Disbursement this Period</th>
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</thead>
<tbody>
<tr>
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<tr>
<td>NATIONAL AIR TRAFFIC CONTROLLERS ASSOCIATION PAC</td>
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<td>NEXTERA ENERGY, INC. POLITICAL ACTION COMMITTEE</td>
<td>M 26 / D 30 / Y 2014</td>
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| SUBTOTAL of Disbursements This Page (optional) | 7500.00 |
| TOTAL This Period (last page this line number only) | .............................................................. |
### SCHEDULE B (FEC Form 3)

**ITEMIZED DISBURSEMENTS**

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#### NAME OF COMMITTEE (In Full)

IOWANS FOR LATHAM

---

**A. NORFOLK SOUTHERN CORPORATION GOOD GOVERNMENT FUND**

**Mailing Address**

ONE CONSTITUTION AVE NE

**City**

WASHINGTON

**State**

DC

**Zip Code**

20002

**Purpose of Disbursement**

CONTRIBUTION REFUND

**Candidate Name**

□ □ □

, , .

**Office Sought:**

House

Senate

President

**Disbursement For:**

2014

Primary

General

Other (specify)

**State:**

District:

**Date of Disbursement**

02 / 26 / 2014

**Amount of Each Disbursement this Period**

5000.00

**Transaction ID:**

SB20C.4705

---

**B. PIONEER POLITICAL ACTION COMMITTEE**

**Mailing Address**

701 8TH STREET, NW

SUITE 500

**City**

WASHINGTON

**State**

DC

**Zip Code**

20001

**Purpose of Disbursement**

CONTRIBUTION REFUND

**Candidate Name**

□ □ □

, , .

**Office Sought:**

House

Senate

President

**Disbursement For:**

2014

Primary

General

Other (specify)

**State:**

District:

**Date of Disbursement**

02 / 26 / 2014

**Amount of Each Disbursement this Period**

5000.00

**Transaction ID:**

SB20C.4706

---

**C. POLITICAL ACTION COMMITTEE OF THE AMERICAN ASSOCIATION OF ORTHOPAEDIC SURGEONS**

**Mailing Address**

317 MASSACHUSETTS AVENUE, NE

1ST FLOOR

**City**

WASHINGTON

**State**

DC

**Zip Code**

20002

**Purpose of Disbursement**

CONTRIBUTION REFUND

**Candidate Name**

□ □ □

, , .

**Office Sought:**

House

Senate

President

**Disbursement For:**

2014

Primary

General

Other (specify)

**State:**

District:

**Date of Disbursement**

02 / 26 / 2014

**Amount of Each Disbursement this Period**

2000.00

**Transaction ID:**

SB20C.4708

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**SUBTOTAL of Disbursements This Page (optional).................................................................**

12000.00

**TOTAL This Period (last page this line number only)..........................................................**

...
## SCHEDULE B  (FEC Form 3)
ITEMIZED DISBURSEMENTS

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### NAME OF COMMITTEE (In Full)
IOWANS FOR LATHAM

### A. SWISHER INTERNATIONAL INC PAC FUND

<table>
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<tbody>
<tr>
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- **Mailing Address**: 459 EAST 16TH STREET  
- **City**: JACKSONVILLE  
- **State**: FL  
- **Zip Code**: 32206  
- **Purpose of Disbursement**: CONTRIBUTION REFUND  
- **Candidate Name**:  
- **Office Sought**: House  
- **Disbursement For**: 2014 General  
- **State**:  
- **District**:  
- **Transaction ID**: SB20C.4710

### B. THE BOEING COMPANY POLITICAL ACTION COMMITTEE

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<tbody>
<tr>
<td>02/26/2014</td>
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</tr>
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</table>

- **Mailing Address**: 1200 WILSON BLVD  
- **City**: ARLINGTON  
- **State**: VA  
- **Zip Code**: 22209  
- **Purpose of Disbursement**: CONTRIBUTION REFUND  
- **Candidate Name**:  
- **Office Sought**: House  
- **Disbursement For**: 2014 General  
- **State**:  
- **District**:  
- **Transaction ID**: SB20C.4712

### C. THE FREEDOM PROJECT

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</tbody>
</table>

- **Mailing Address**: 320 1ST STREET SE  
- **City**: WASHINGTON  
- **State**: DC  
- **Zip Code**: 20003  
- **Purpose of Disbursement**: CONTRIBUTION REFUND  
- **Candidate Name**:  
- **Office Sought**: House  
- **Disbursement For**: 2014 General  
- **State**:  
- **District**:  
- **Transaction ID**: SB20C.4714

### SUBTOTAL of Disbursements This Page (optional)
14000.00

### TOTAL This Period (last page this line number only)
14000.00
### ITEMIZED DISBURSEMENTS

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

<table>
<thead>
<tr>
<th>NAME OF COMMITTEE (In Full)</th>
<th>Date of Disbursement</th>
<th>Amount of Each Disbursement this Period</th>
<th>Transaction ID</th>
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<td>UNITED TRANSPORTATION UNION POLITICAL ACTION COMMITTEE (UTU PAC)</td>
<td></td>
<td></td>
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</tr>
<tr>
<td>24950 COUNTRY CLUB BLVD, STE 340</td>
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<table>
<thead>
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<tr>
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<td>44070</td>
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<td>DENVER</td>
<td>CO</td>
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<tbody>
<tr>
<td>805 FIFTEENTH ST NW SUITE 430</td>
<td>WASHINGTON</td>
<td>DC</td>
<td>20005</td>
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<tr>
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<th>Transaction ID</th>
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<tbody>
<tr>
<td>805 FIFTEENTH ST NW SUITE 430</td>
<td>WASHINGTON</td>
<td>DC</td>
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<td>CONTRIBUTION REFUND</td>
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<tbody>
<tr>
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<th>Purpose of Disbursement</th>
<th>Candidate Name</th>
<th>Office Sought</th>
<th>Disbursement For:</th>
<th>Amount of Each Disbursement this Period</th>
<th>Transaction ID</th>
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<tbody>
<tr>
<td>805 FIFTEENTH ST NW SUITE 430</td>
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<td>DC</td>
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<th>Transaction ID</th>
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<tbody>
<tr>
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</tbody>
</table>

SUBTOTAL of Disbursements This Page (optional).......................................................... 4224.47

TOTAL This Period (last page this line number only).................................................. 9224.47
### IOWANS FOR LATHAM

**A. IOWANS FOR KIM SCHMETT**

- **Mailing Address**: PO BOX 3804
- **City**: URBANDALE
- **State**: IA
- **Zip Code**: 50323
- **Disbursement For**: Primary
- **Office Sought**: House
- **Amount of Each Disbursement this Period**: $1000.00

### NATIONAL REPUBLICAN CONGRESSIONAL COMMITTEE

**B. NATIONAL REPUBLICAN CONGRESSIONAL COMMITTEE**

- **Mailing Address**: 320 FIRST STREET SE
- **City**: WASHINGTON
- **State**: DC
- **Zip Code**: 20003
- **Disbursement For**: Primary
- **Office Sought**: House
- **Amount of Each Disbursement this Period**: $97500.00

### PIONEER POLITICAL ACTION COMMITTEE

**C. PIONEER POLITICAL ACTION COMMITTEE**

- **Mailing Address**: 701 8TH STREET, NW SUITE 500
- **City**: WASHINGTON
- **State**: DC
- **Zip Code**: 20001
- **Disbursement For**: Primary
- **Office Sought**: House
- **Amount of Each Disbursement this Period**: $3500.00

---

**SUBTOTAL of Disbursements This Page (optional)**

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**TOTAL This Period (last page this line number only)**

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### SCHEDULE B (FEC Form 3)
#### ITEMIZED DISBURSEMENTS

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**NAME OF COMMITTEE (In Full)**

IOWANS FOR LATHAM

**A. REPUBLICAN NATIONAL COMMITTEE**

**Mailing Address** 310 FIRST STREET SE

<table>
<thead>
<tr>
<th>City</th>
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<tbody>
<tr>
<td>WASHINGTON</td>
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**Purpose of Disbursement**

TRANSFER

**Candidate Name**

**Office Sought:**

- House
- Senate
- President

**Disbursement For:**

- Primary
- General
- Other (specify)

**State:**

**District:**

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**Transaction ID:** SB21.4723

**B. SIMPSON FOR CONGRESS**

**Mailing Address** 1487 PARKWAY DRIVE

<table>
<thead>
<tr>
<th>City</th>
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<tbody>
<tr>
<td>BLACKFOOT</td>
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<td>83221</td>
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**Purpose of Disbursement**

CONTRIBUTION

**Candidate Name**

**Office Sought:**

- House
- Senate
- President

**Disbursement For:**

- Primary
- General
- Other (specify)

**State:**

**District:**

<table>
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**Transaction ID:** SB21.4584

**C. SIMPSON FOR CONGRESS**

**Mailing Address** 1487 PARKWAY DRIVE

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<td>BLACKFOOT</td>
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**Purpose of Disbursement**

CONTRIBUTION

**Candidate Name**

**Office Sought:**

- House
- Senate
- President

**Disbursement For:**

- Primary
- General
- Other (specify)

**State:**

**District:**

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**Transaction ID:** SB21.4585

**SUBTOTAL** of Disbursements This Page (optional)...............................................................

**TOTAL** This Period (last page this line number only).............................................................