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# STATEMENT OF CANDIDACY

(see reverse side for instructions)

|  |  |  |
|--|--|--|
| 1. (a) Name of Candidate (in full)<br><b>MATTHEW W. KINNAMAN</b>   |  | 2. Identification Number   |
| (b) Address (number and street) <input type="checkbox"/> Check if address changed<br><b>165 MANALAY ROAD</b> |  |  |
| (c) City, State, and ZIP Code<br><b>LEE MA 01238</b>   |  |  |
| 3. Party Affiliation<br><b>REPUBLICAN</b>  | 4. Office Sought<br><b>US REPRESENTATIVE</b> | 5. State & District of Candidate<br><b>MASSACHUSETTS, FIRST CONGRESSIONAL DISTRICT</b> |

## DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2002 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

|  |
|--|
| (a) Name of Committee (in full)<br><b>FRIENDS OF MATT KINNAMAN</b> |
| (b) Address (number and street)<br><b>P.O. BOX 503</b>             |
| (c) City, State, and ZIP Code<br><b>LEE MA 01238</b>               |

## DESIGNATION OF OTHER AUTHORIZED COMMITTEES

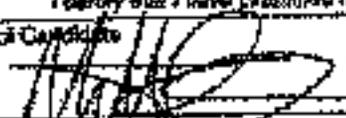
(including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

I certify that I have prepared this statement and to the best of my knowledge and belief it is true, correct and complete.

|   |                          |
|---|--------------------------|
| Signature of Candidate<br> | Date<br><b>4/18/2002</b> |
|---|--------------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this statement to penalties of 2 U.S.C. §437g.

### CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:  
Secretary of the Senate  
Office of Public Records  
232 Hart Senate Office Bldg.  
Washington, DC 20510-7316

All other candidates  
mail to:  
Federal Election Commission  
999 E Street, N.W.  
Washington, DC 20463

For further information contact:  
Federal Election Commission  
Toll-free 800-424-9530  
Local 202/694-1100

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### FEC FORM 2

(revised 1/2001)

## Federal Election Commission

### ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The Commission has added this page to the end of this filing to indicate how it was received.

|                                     |  |                                      |
|-------------------------------------|--|--------------------------------------|
| <input type="checkbox"/>            | Hand Delivered   | Date of Receipt                      |
| <input checked="" type="checkbox"/> | First Class Mail   | POSTMARKED<br>4-18-02                |
| <input type="checkbox"/>            | Registered/Certified Mail                                  | POSTMARKED (R/C)                     |
| <input type="checkbox"/>            | No Postmark  |                                      |
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| <i>amp</i>                          |  | 4-28-02                              |
| PREPARER                            |  | DATE PREPARED                        |