

DAN HERREN  
BUDDY WITHERSPOON FOR U.S. SENATE, INC.  
250 LANCER DRIVE  
COLUMBIA, SOUTH CAROLINA 29212

SECRETARY OF THE SENATE

07 DEC 17 PM 1:30

December 11, 2007

Secretary of the Senate  
Office of Public Records  
232 Hart Senate Office Building  
Washington, DC 20510-7116

Secretary of the Senate  
Office of Public Records  
P.O. Box 5109  
Alexandria, VA 22301-0109

State Election Commission  
P.O. Box 5987  
Columbia, SC 29250-5987

Ladies and Gentlemen:

Please find enclosed Buddy Witherspoon's Statement of Candidacy. This form is being sent to the following recipients, including all opponents of Buddy Witherspoon, as required by the Federal Election Commission:

(1) The Federal Election Commission via electronic mail ([2022190174@fec.gov](mailto:2022190174@fec.gov)) and fax (202-219-0174)

(2) The Secretary of the Senate - Office of Public Records via fax (202-224-1851) and postal mail to the following addresses:

Secretary of the Senate  
Office of Public Records  
232 Hart Senate Office Building  
Washington, DC 20510-7116

Secretary of the Senate  
Office of Public Records  
P. O. Box 5109  
Alexandria, VA 22301-0109

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(3) The South Carolina Election Commission via electronic mail ([elections@elections.sc.gov](mailto:elections@elections.sc.gov)), fax (803-734-9366), and postal mail to the following addresses:

State Election Commission  
P. O. Box 5987  
Columbia, SC 29250-5987

(4) Lindsey Graham Campaign via electronic mail ([campaign@lindseygraham.com](mailto:campaign@lindseygraham.com)) and fax (803-753-9310)

(5) Tim Carnes Campaign via electronic mail ([tim@carnesforsenate.com](mailto:tim@carnesforsenate.com))

(6) John Cina Campaign via electronic mail ([johncina\\_99@yahoo.com](mailto:johncina_99@yahoo.com))

Please let me know if you have any questions.

Sincerely,

s/Dan Herren

Dan Herren

Enclosure

27020400697

**FEC FORM 2**  
**STATEMENT OF CANDIDACY**

SECRETARY OF THE SENATE

07 DEC 17 PM 1:31

1. (a) Name of Candidate (in full)  
Dr. Walter P. "Buddy" Witherspoon

(b) Address (number and street)  Check if address changed  
250 Lancer Dr.

(c) City, State, and ZIP Code  
Columbia, SC 29212

2. Identification Number

3. Is This Statement  New (N) OR  Amended (A)

4. Party Affiliation  
Republican

5. Office Sought  
U.S. Senate, Class II

6. State & District of Candidate  
South Carolina

**DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE**

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2008 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)  
Buddy Witherspoon For U.S. Senate, Inc.

(b) Address (number and street)  
250 Lancer Dr.

(c) City, State, and ZIP Code  
Columbia, SC 29212

**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

**DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)**

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A  for the primary election, and

9B  for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

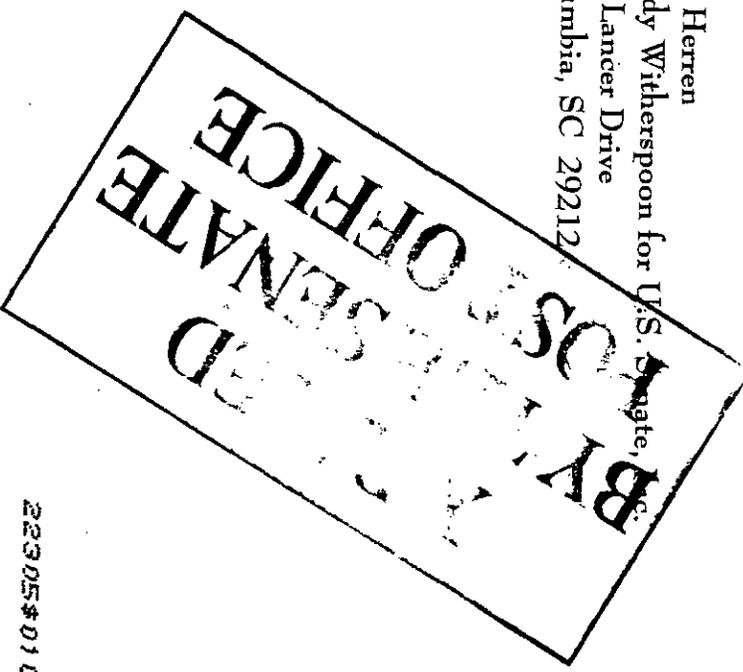
Signature of Candidate [Handwritten Signature] Date 12-6-07

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

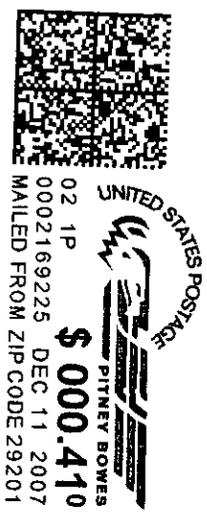
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27020400698

Dan Herren  
Buddy Witherspoon for U.S. Senate,  
250 Lancer Drive  
Columbia, SC 29212



Secretary of the Senate  
Office of Public Records  
P.O. Box 5109  
Alexandria, VA 22301-0109



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# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_  
Date of Receipt

USPS FIRST CLASS MAIL 12/11/07  
Postmark

USPS REGISTERED/CERTIFIED \_\_\_\_\_  
Postmark

USPS PRIORITY MAIL \_\_\_\_\_  
Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_  
Date of Receipt

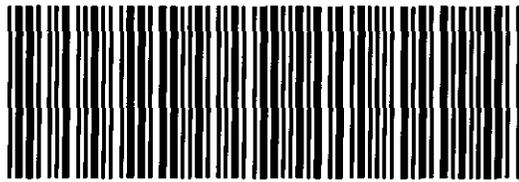
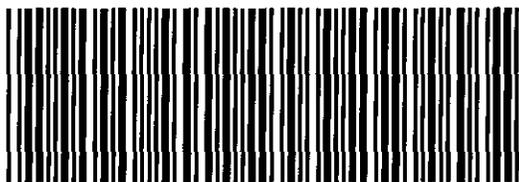
POSTMARK ILLEGIBLE  NO POSTMARK

FAX \_\_\_\_\_  
Date of Receipt

OTHER \_\_\_\_\_  
Date of Receipt or Postmark

PREPARER DKM DATE PREPARED 12/17/07

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