



FEDERAL ELECTION COMMISSION
WASHINGTON, D.C.

RQ-2

May 6, 2026

SUSAN JANE THOMPSON, TREASURER
RAYMOND SMITH FOR NORTH CAROLINA
3100 CASHWELL DRIVE #10772
GOLDSBORO, NC 27534

Response Due Date**06/10/2026**

IDENTIFICATION NUMBER: C00930784

REFERENCE: 12 DAY PRE-PRIMARY REPORT (01/01/2026 - 02/11/2026)

Dear Treasurer:

This notice is prompted by the Commission's preliminary review of the report referenced above. This notice requests information essential to full public disclosure of your federal election campaign finances. **Failure to adequately respond by the response date noted above could result in an audit or enforcement action.** Additional information is needed for the following 2 item(s):

1. Your report discloses a negative beginning cash balance of -\$6,365.00. Please be advised that the opening balance on the committee's first report should be zero. If the committee incurred financial activity prior to the opening coverage date of this report, please amend your report (and extend the beginning coverage date) to disclose the committee's financial activity from its inception. (11 CFR § 104.12)
2. Please provide a Schedule A for the total amount disclosed on Line 12 of the Detailed Summary Page. All transfers to your committee from authorized committees of the same candidate must be itemized on Schedule A, regardless of the amount transferred. (52 U.S.C. § 30104(b)(3)(C) and 11 CFR § 104.3(a)(4)(iii))

Please note, you will not receive an additional notice from the Commission on this matter. Adequate responses must be received by the Commission on or before the due date noted above to be taken into consideration in determining whether audit action will be initiated. Failure to comply with the provisions of the Act may also result in an enforcement action against the committee. Any response submitted by your committee will be placed on the public record and will be considered by the Commission prior to taking enforcement action. **Requests for extensions of time in which to respond will not be considered.**

RAYMOND SMITH FOR NORTH CAROLINA

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Electronic filers must file amendments (to include statements, designations and reports) in an electronic format and must submit an amended report in its entirety, rather than just those portions of the report that are being amended. For information about the report review process or specific filing information for your committee type, please visit www.fec.gov/help-candidates-and-committees. For more information about Requests for Additional Information (RFAI), why you received a letter, and how to respond, please visit www.fec.gov/help-candidates-and-committees/request-additional-information. Should you have any questions regarding this matter or wish to verify the adequacy of your response, please contact me on our toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division) or my local number (202) 694-1132.

Sincerely,

A handwritten signature in black ink, appearing to read "Chris Jones", with a stylized flourish at the end.

Chris Jones
Senior Campaign Finance Analyst