

# STATEMENT OF CANDIDACY

(see reverse side for instructions)

SECRETARY OF THE SENATE

00 APR 24 AM 9:59

1. (a) Name of Candidate (in full) <u>John Gillespie</u>		2. Identification Number <u>H.O.</u>
(b) Address (number and street) <input type="checkbox"/> Check if address changed <u>2583 N. Milbrook Road</u>		
(c) City, State, and ZIP Code <u>Appleton, WI 54914</u>		
3. Party Affiliation <u>Republican Party</u>	4. Office Sought <u>U.S. Senate</u>	5. State & District of Candidate <u>WISCONSIN</u>

## DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2000 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full) <u>John Gillespie for US Senate</u>
(b) Address (number and street) <u>P.O. Box 7440</u>
(c) City, State, and ZIP Code <u>Appleton, WI 54912-7073</u>

## DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate <u>John Gillespie</u>	Date <u>4/17/00</u>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

### CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:  
Secretary of the Senate  
Office of Public Records  
232 Hart Senate Office Bldg.  
Washington, DC 20510-7116

All other candidates  
mail to:  
Federal Election Commission  
999 E Street, N.W.  
Washington, DC 20463

For further information contact:  
Federal Election Commission  
Toll-free 800/438-9530  
Local 202/694-1100

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**FEC FORM 2**  
(revised 4/87)

# United States Senate

OFFICE OF THE SECRETARY  
OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_  
Date of Receipt

FAX (48-HOUR NOTICES) \_\_\_\_\_  
Date of Receipt

INSIDE MAIL \_\_\_\_\_  
Date of Receipt

RECEIVED FROM THE LEGISLATIVE RESOURCE  
CENTER \_\_\_\_\_  
Date of Receipt

RECEIVED FROM THE FEDERAL ELECTION  
COMMISSION \_\_\_\_\_  
Date of Receipt

FIRST CLASS MAIL \_\_\_\_\_  
Postmarked

REGISTERED/CERTIFIED MAIL 4/17/00  
Postmarked

NO POSTMARK       POSTMARK ILLEGIBLE

OTHER (Specify): \_\_\_\_\_  
 AIRBORNE EXPRESS  
 EXPRESS MAIL  
 FEDERAL EXPRESS  
 UPS  
Postmark and/or Date of Receipt

RD      4/24/00  
Preparer      Date Prepared