

FEC
FORM 1

STATEMENT OF
ORGANIZATION

08 FEB 11 PM 2:23

Office Use Only

1. NAME OF
COMMITTEE (in full)

(Check if name
is changed)

Example: If typing, type
over the lines.

12FE4M5

Orman for US Senate, Inc

ADDRESS (number and street)

26733 W 109th St

(Check if address
is changed)

Olathe

KS

66061-7499

CITY

STATE

ZIP CODE

COMMITTEE'S E-MAIL ADDRESS

fec@voteorman.com

COMMITTEE'S WEB PAGE ADDRESS (URL)

www.voteorman.com

COMMITTEE'S FAX NUMBER

913-535-0645

2. DATE

01 / 25 / 2008

3. FEC IDENTIFICATION NUMBER

C00442350

4. IS THIS STATEMENT

NEW (N)

OR

AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer

Robert M. Purinton

Signature of Treasurer

Robert M. Purinton

Date

01 / 25 / 2008

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Office
Use
Only

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 12/2007)

5. TYPE OF COMMITTEE

Candidate Committee:

- (a) This committee is a principal campaign committee. (Complete the candidate information below.)
- (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate Gregory J. Orman

Candidate Party Affiliation Dem Office Sought: House Senate President State KS District

- (c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate _____

Party Committee:

- (d) This committee is a _____ (National, State or subordinate) committee of the _____ (Democratic, Republican, etc.) Party.

Political Action Committee (PAC):

- (e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a:
 - Corporation Corporation w/o Capital Stock Labor Organization
 - Membership Organization Trade Association Cooperative
- (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)
 - In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)

Joint Fundraising Representative:

- (g) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
- (h) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.

Committees Participating in Joint Fundraiser

1.	_____	FEC ID number	<u>C</u> _____
2.	_____	FEC ID number	<u>C</u> _____
3.	_____	FEC ID number	<u>C</u> _____
4.	_____	FEC ID number	<u>C</u> _____
5.	_____	FEC ID number	<u>C</u> _____

28020092696

Write or Type Committee Name

Orman for U.S. Senate, Inc.

6. Name of Any Connected Organization, Affiliated Committee, Leadership PAC Sponsor or Joint Fundraising Representative

[Empty grid lines for organization name]

Mailing Address

[Empty grid lines for mailing address]

CITY

STATE

ZIP CODE

Relationship:

Connected Organization

Affiliated Committee

Leadership PAC Sponsor

Joint Fundraising Representative

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name

Robert M Purinton

Mailing Address

6900 College Blvd

Overland Park

KS

66221

CITY

STATE

ZIP CODE

Title or Position

Treasurer

Telephone number

913-491-8200

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer

Robert M Purinton

Mailing Address

6900 College Blvd

Overland Park

KS

66221

CITY

STATE

ZIP CODE

Title or Position

Treasurer

Telephone number

913-491-8200

28020092697

Full Name of Designated Agent

Daphne Rodlund

Mailing Address

16900 College Blvd S-350

Overland Park

KS

66211

CITY

STATE

ZIP CODE

Title or Position

Telephone number

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Intrust Bank

Mailing Address

8682 W 133rd St

Overland Park

KS

66213

CITY

STATE

ZIP CODE

Name of Bank, Depository, etc.

Mailing Address

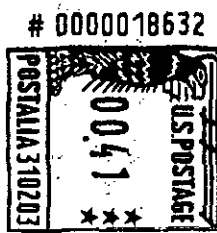
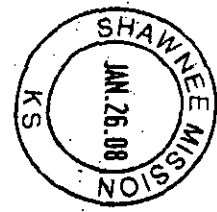
CITY

STATE

ZIP CODE

28020092698

FEB 13 2008
Scraper Post Office
Scraper Post Office 20



PCM

Purinton, Chance & Mills, LLC
Certified Public Accountants
Business Advisors

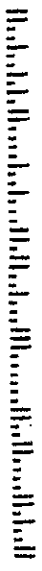
Telephone: (913) 491-8200 • Facsimile: (913) 491-5525
6900 College Blvd., Suite 350 • Overland Park, KS 66211

To:



RECEIVED
JAN 26 2008
POSTALIA 310203
POSTAGE \$0.41
2698100000

8504136701



66926002082

NANCY ERICKSON
SECRETARY

PAMELA B. GAVIN
SUPERINTENDENT

HART SENATE OFFICE BUILDING
SUITE 232
WASHINGTON, DC 20510-7116
PHONE: (202) 224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED _____

Date of Receipt

USPS FIRST CLASS MAIL _____

01-26-08
Postmark

USPS REGISTERED/CERTIFIED _____

Postmark

USPS PRIORITY MAIL _____

Postmark

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL _____

Postmark

OVERNIGHT DELIVERY SERVICE:

SHIPPING DATE

NEXT BUSINESS DAY DELIVERY

FEDERAL EXPRESS _____

UPS _____

DHL _____

AIRBORNE EXPRESS _____

RECEIVED FROM FEDERAL ELECTION COMMISSION _____

Date of Receipt

POSTMARK ILLEGIBLE

NO POSTMARK

FAX _____

Date of Receipt

OTHER _____

Date of Receipt or Postmark

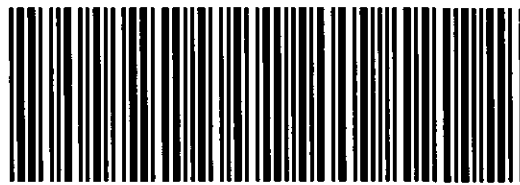
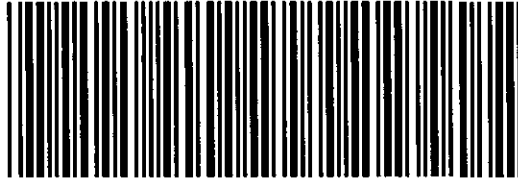
PREPARER

RD

DATE PREPARED

02-14-08

28020092700



28020092701