08/06/2004 13 : 30

FEC FORM 1

STATEMENT OF ORGANIZATION

(See Instructions)

Office Use Only

1. NAME OF COMMITTEE (in full) (Check if name is changed) Example: If typying, type over the lines 12FE4M5

JOE SULLIVAN CAMPAIGN

ADDRESS (number and street)

109 WARBLER WAY

(Check if address is changed)

SAN ANTONIO | TX | 78231 -

CITY ▲ STATE ▲ ZIP CODE ▲

COMMITTEE'S E-MAIL ADDRESS

mwright@joesullivanforcongress.org

COMMITTEE'S WEB PAGE ADDRESS (URL)

www.joesullivanforcongress.org

COMMITTEE'S FAX NUMBER

2. DATE 08 06 2004

3. **FEC IDENTIFICATION NUMBER** **C** **C00401281**

4. IS THIS STATEMENT X NEW (N) **OR** AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete

Type or Print Name of Treasurer Mr. Michael Wright

Signature of Treasurer Electronically Filed by Mr. Michael Wright Date 08 06 2004

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g.

ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS

Office Use Only				

For further information contact:
Federal Election Commission
Toll Free 800-424-9530
Local 202-694-1100

FEC FORM 1
(Revised 02/2003)

5. TYPE OF COMMITTEE (Check One)

(a) X This committee is a principal campaign committee. (Complete the candidate information below.)

(b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate: Dr. JOSEPH P SULLIVAN

Candidate Party Affiliation: DEM

Office Sought: X House Senate President

State: TX

District: 23

(c) This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate:

(d) This committee is a (National, State or subordinate) committee of the (Democratic, Republican,etc.) Party.

(e) This committee is a separate segregated fund

(f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

Mailing Address

CITY▲ STATE▲ ZIP CODE ▲

Relationship

Type of Connected Organization:

Corporation | Corporation w/o Capital Stock | Labor Organization

Membership Organization | Trade Association | Cooperative

Write or Type Committee Name

JOE SULLIVAN CAMPAIGN

7. **Custodian of Records:** Identify by name, address, (phone number -- optional), and position of the person in possession of Committee books and records.

Full Name: **Dr. JOSEPH P SULLIVAN**

Mailing Address: **109 WARBLER WAY**

SAN ANTONIO **TX** **78231** –

Title or Position ▼ | CITY ▲ | STATE ▲ | ZIP CODE ▲

Candidate

Telephone number **210** – **724** – **1212**

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer: **Mr. Michael Wright**

Mailing Address: **12200 IH-10 W**

#1505

San Antonio **TX** **78230** –

Title or Position ▼ | CITY ▲ | STATE ▲ | ZIP CODE ▲

Telephone number **210** – **641** – **5080**

Full Name of Designated Agent:

Mailing Address

– –

Title or Position ▼ | CITY ▲ | STATE ▲ | ZIP CODE ▲

Telephone number – –

9. **Banks** or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

Mailing Address

CITY △ STATE △ ZIP CODE △