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FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Carlson, Owen, Nicholas, ,		
(b) Address (number and street) 2108 N St Ste n		☐ Check if address changed
(c) City, State, and ZIP Code Sacramento CA 95816		2. Candidate's FEC Identification Number S6AS00023
4. Party Affiliation INDUSTRIAL GOVERNMENT P		3. Is This Statement ☒ New (N) OR ☐ Amended (A)
5. Office Sought Senate		6. State & District of Candidate AS 00

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) OWEN NICHOLAS CARLSON FOR THE WHITE HOUSE OVAL OFFICE'S MISSION TO LEGALLY ELIMINATE 95% OF THE WORLD POPULATION COMMITTEE		
(b) Address (number and street) 2908 ASHMONT AVENUE		
(c) City, State, and ZIP Code ARCADIA CA 91006		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate Carlson, Owen, Nicholas, ,	Date 07/10/2026
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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