

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 1 OF 3  
FOR SE OF FORM 24/48

|                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                     |                                                                                                                                                                                                                                           |                                                                                                                                                         |                                                                                                                                                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NAME OF COMMITTEE (In Full)<br><b>CLUB FOR GROWTH PAC</b>                                                                                                                                                                                                                                                                                                   |  |                                                                                                     | <b>FEC IDENTIFICATION NUMBER ▼</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;"><b>C</b> C00432260</div>                                                                                                 |                                                                                                                                                         |                                                                                                                                                             |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on <div style="border: 1px solid black; padding: 2px; display: inline-block;">MM / DD / YYYY</div>                                                          |  |                                                                                                     |                                                                                                                                                                                                                                           |                                                                                                                                                         |                                                                                                                                                             |
| Full Name of Payee<br>AM Solutions                                                                                                                                                                                                                                                                                                                          |  |                                                                                                     | Date of Public Distribution/Dissemination<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">MM / DD / YYYY</div><br>09 / 04 / 2024                                                                            |                                                                                                                                                         |                                                                                                                                                             |
| Mailing Address 100 Interstate Blvd.                                                                                                                                                                                                                                                                                                                        |  |                                                                                                     | Amount<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">2134.66</div>                                                                                                                                        |                                                                                                                                                         |                                                                                                                                                             |
| City<br>Edgerton                                                                                                                                                                                                                                                                                                                                            |  | State<br>WI                                                                                         | Zip Code<br>53534-9399                                                                                                                                                                                                                    |                                                                                                                                                         | <b>Transaction ID : SE.21881</b>                                                                                                                            |
| Purpose of Expenditure<br>Mail production, postage                                                                                                                                                                                                                                                                                                          |  | Category/<br>Type <div style="border: 1px solid black; padding: 2px; display: inline-block;"></div> |                                                                                                                                                                                                                                           | Date of Disbursement or Obligation<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">MM / DD / YYYY</div><br>08 / 30 / 2024 |                                                                                                                                                             |
| Name of Federal Candidate<br>PERRY, SCOTT, , ,                                                                                                                                                                                                                                                                                                              |  |                                                                                                     | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                                                                                                            |                                                                                                                                                         | Office Sought: <input checked="" type="checkbox"/> House    District: 10<br><input type="checkbox"/> President <input type="checkbox"/> Senate    State: PA |
| Calendar Year-To-Date<br>Per Election for Office Sought                                                                                                                                                                                                                                                                                                     |  |                                                                                                     | <div style="border: 1px solid black; padding: 2px; display: inline-block;">11685.28</div><br>Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▶ |                                                                                                                                                         |                                                                                                                                                             |
| Full Name of Payee<br>Club for Growth                                                                                                                                                                                                                                                                                                                       |  |                                                                                                     | Date of Public Distribution/Dissemination<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">MM / DD / YYYY</div><br>08 / 02 / 2024                                                                            |                                                                                                                                                         |                                                                                                                                                             |
| Mailing Address 2001 L ST NW STE 600                                                                                                                                                                                                                                                                                                                        |  |                                                                                                     | Amount<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">50.68</div>                                                                                                                                          |                                                                                                                                                         |                                                                                                                                                             |
| City<br>Washington                                                                                                                                                                                                                                                                                                                                          |  | State<br>DC                                                                                         | Zip Code<br>20036                                                                                                                                                                                                                         |                                                                                                                                                         | <b>Transaction ID : SE.21876</b>                                                                                                                            |
| Purpose of Expenditure<br>Mail production (fromn advance line 21)                                                                                                                                                                                                                                                                                           |  | Category/<br>Type <div style="border: 1px solid black; padding: 2px; display: inline-block;"></div> |                                                                                                                                                                                                                                           | Date of Disbursement or Obligation<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">MM / DD / YYYY</div><br>08 / 02 / 2024 |                                                                                                                                                             |
| Name of Federal Candidate<br>PERRY, SCOTT, , ,                                                                                                                                                                                                                                                                                                              |  |                                                                                                     | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                                                                                                            |                                                                                                                                                         | Office Sought: <input checked="" type="checkbox"/> House    District: 10<br><input type="checkbox"/> President <input type="checkbox"/> Senate    State: PA |
| Calendar Year-To-Date<br>Per Election for Office Sought                                                                                                                                                                                                                                                                                                     |  |                                                                                                     | <div style="border: 1px solid black; padding: 2px; display: inline-block;">7323.13</div><br>Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br><input type="checkbox"/> Other (specify) ▶  |                                                                                                                                                         |                                                                                                                                                             |
| (a) <b>SUBTOTAL</b> of Itemized Independent Expenditures..... ▶                                                                                                                                                                                                                                                                                             |  |                                                                                                     | <div style="border: 1px solid black; padding: 2px; display: inline-block;">2185.34</div>                                                                                                                                                  |                                                                                                                                                         |                                                                                                                                                             |
| (b) <b>SUBTOTAL</b> of Unitemized Independent Expenditures ..... ▶                                                                                                                                                                                                                                                                                          |  |                                                                                                     | <div style="border: 1px solid black; padding: 2px; display: inline-block;"></div>                                                                                                                                                         |                                                                                                                                                         |                                                                                                                                                             |
| (c) <b>TOTAL</b> Independent Expenditures..... ▶                                                                                                                                                                                                                                                                                                            |  |                                                                                                     | <div style="border: 1px solid black; padding: 2px; display: inline-block;"></div>                                                                                                                                                         |                                                                                                                                                         |                                                                                                                                                             |
| Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent. |  |                                                                                                     |                                                                                                                                                                                                                                           |                                                                                                                                                         |                                                                                                                                                             |
| Signature<br><br>Rozansky, Adam, , ,                                                                                                                                                                                                                                                                                                                        |  |                                                                                                     | Date <div style="border: 1px solid black; padding: 2px; display: inline-block;">MM / DD / YYYY</div><br>09 / 06 / 2024                                                                                                                    |                                                                                                                                                         |                                                                                                                                                             |

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 2 OF 3  
FOR SE OF FORM 24/48

|                                                                                                                                                                                                    |  |                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------|
| NAME OF COMMITTEE (In Full)<br><b>CLUB FOR GROWTH PAC</b>                                                                                                                                          |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00432260 |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |  | MM / DD / YYYY                                    |

|                                                                  |                                                                                |                                                                                                                                                       |
|------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>Club for Growth                            |                                                                                | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>09 / 04 / 2024                                                                         |
| Mailing Address 2001 L ST NW STE 600                             |                                                                                | Amount<br>38.90                                                                                                                                       |
| City<br>Washington                                               | State<br>DC                                                                    | Zip Code<br>20036                                                                                                                                     |
| Purpose of Expenditure<br>Mail production (from advance line 21) | Category/<br>Type                                                              | Transaction ID : SE.21882<br>Date of Disbursement or Obligation<br>MM / DD / YYYY<br>09 / 04 / 2024                                                   |
| Name of Federal Candidate<br>PERRY, SCOTT, , ,                   | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose | Office Sought: <input checked="" type="checkbox"/> House District: 10<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: PA |
| Calendar Year-To-Date<br>Per Election for Office Sought          |                                                                                | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2024 <input type="checkbox"/> Other (specify) ▶     |

|                                                         |                                                                                |                                                                                                                                                       |
|---------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>The Lukens Company                |                                                                                | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>08 / 02 / 2024                                                                         |
| Mailing Address 2800 Shirlington Rd.<br>9th Floor       |                                                                                | Amount<br>3555.76                                                                                                                                     |
| City<br>Arlington                                       | State<br>VA                                                                    | Zip Code<br>22206                                                                                                                                     |
| Purpose of Expenditure<br>Mail production               | Category/<br>Type                                                              | Transaction ID : SE.21872<br>Date of Disbursement or Obligation<br>MM / DD / YYYY<br>07 / 30 / 2024                                                   |
| Name of Federal Candidate<br>PERRY, SCOTT, , ,          | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose | Office Sought: <input checked="" type="checkbox"/> House District: 10<br><input type="checkbox"/> President <input type="checkbox"/> Senate State: PA |
| Calendar Year-To-Date<br>Per Election for Office Sought |                                                                                | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2024 <input type="checkbox"/> Other (specify) ▶     |

|                                                            |         |
|------------------------------------------------------------|---------|
| (a) SUBTOTAL of Itemized Independent Expenditures.....▶    | 3594.66 |
| (b) SUBTOTAL of Unitemized Independent Expenditures .....▶ |         |
| (c) TOTAL Independent Expenditures.....▶                   |         |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Rozansky, Adam, , ,  
Signature

Date MM / DD / YYYY  
09 / 06 / 2024

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**PAGE 3 OF 3  
FOR SE OF FORM 24/48

|                                                                                                                                                                                                    |  |                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------|
| NAME OF COMMITTEE (In Full)<br><b>CLUB FOR GROWTH PAC</b>                                                                                                                                          |  | FEC IDENTIFICATION NUMBER ▼<br><b>C</b> C00432260 |
| Check if <input type="checkbox"/> 24-hour report <input checked="" type="checkbox"/> 48-hour report <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |  | MM / DD / YYYY                                    |

|                                                                                      |                   |                                                                                                                                                   |
|--------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>The Lukens Company                                             |                   | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>09 / 04 / 2024                                                                     |
| Mailing Address 2800 Shirlington Rd.<br>9th Floor                                    |                   | Amount<br>2227.49                                                                                                                                 |
| City<br>Arlington                                                                    | State<br>VA       | Zip Code<br>22206                                                                                                                                 |
| Purpose of Expenditure<br>Mail production                                            | Category/<br>Type | Transaction ID : SE.21879<br>Date of Disbursement or Obligation<br>MM / DD / YYYY<br>08 / 30 / 2024                                               |
| Name of Federal Candidate<br>PERRY, SCOTT, , ,                                       |                   | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                    |
| Office Sought:<br><input type="checkbox"/> President <input type="checkbox"/> Senate |                   | District: 10<br>State: PA                                                                                                                         |
| Calendar Year-To-Date<br>Per Election for Office Sought                              |                   | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2024 <input type="checkbox"/> Other (specify) ▶ |

|                                                                                      |                   |                                                                                                                                                   |
|--------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| Full Name of Payee<br>The Mail Haus                                                  |                   | Date of Public Distribution/Dissemination<br>MM / DD / YYYY<br>08 / 02 / 2024                                                                     |
| Mailing Address 1745 Suburban Drive                                                  |                   | Amount<br>3716.69                                                                                                                                 |
| City<br>De Pere                                                                      | State<br>WI       | Zip Code<br>54115                                                                                                                                 |
| Purpose of Expenditure<br>Mail production, postage                                   | Category/<br>Type | Transaction ID : SE.21874<br>Date of Disbursement or Obligation<br>MM / DD / YYYY<br>07 / 30 / 2024                                               |
| Name of Federal Candidate<br>PERRY, SCOTT, , ,                                       |                   | <input checked="" type="checkbox"/> Support<br><input type="checkbox"/> Oppose                                                                    |
| Office Sought:<br><input type="checkbox"/> President <input type="checkbox"/> Senate |                   | District: 10<br>State: PA                                                                                                                         |
| Calendar Year-To-Date<br>Per Election for Office Sought                              |                   | Disbursement For: <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General<br>2024 <input type="checkbox"/> Other (specify) ▶ |

|                                                             |          |
|-------------------------------------------------------------|----------|
| (a) SUBTOTAL of Itemized Independent Expenditures..... ▶    | 5944.18  |
| (b) SUBTOTAL of Unitemized Independent Expenditures ..... ▶ |          |
| (c) TOTAL Independent Expenditures..... ▶                   | 11724.18 |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

Rozansky, Adam, , ,

Signature

Date

MM / DD / YYYY  
09 / 06 / 2024