| FEC<br>FORM 3X   | AN   | D DIS                                  | OF RE<br>BURSE<br>An Authorize | MENT                           | S   |                      | Office Use Only    | AGE 1 / 179   |
|--|--|--|--------------------------------|--------------------------------|---|----------------------|--------------------|---|
| 1. NAME OF<br>COMMITTEE (in f  |  | or print ▼                             |                                | ample: If typ<br>er the lines. | ing, type                                 | 12FE4M5              |                    |   |
| Nebraska Demo  | ocratic Party                                      | /                                      |                                |                                |   |                      |                    |   |
|  |  |  |                                |                                |   |                      |                    |   |
| ADDRESS (number and  | street)  | S 9th Street, S                        | Suite 233                      |                                |   |                      |                    |   |
| Check if differ  | rent   |  |                                |                                |   |                      |                    |   |
| than previous<br>reported. (AC   | ly Lind  | coln                                   |                                |                                |   | NE                   | 68508              | -   |
| 2. FEC IDENTIFICA  | TION NUMBER  | R ▼                                    | CITY 🔺                         |                                | S   |                      | ZIP C              | ODE 🔺   |
| С Соооозэвв  |  |  | 3. IS THIS<br>REPORT           | ×                              | NEW<br>(N) <b>OR</b>                      | AN<br>(A)            | IENDED             |   |
| 4. TYPE OF REPO<br>(Choose One)<br>(a) Quarterly Repo                        |  | Monthly<br>Report<br>Due On:           | Feb 20 (M2<br>Mar 20 (M3       |                                | May 20 (M5)<br>Jun 20 (M6)<br>Jul 20 (M7) | × Sep                | 20 (M8)            | Nov 20 (M11)<br>(Non-Election<br>Year Only)<br>Dec 20 (M12)<br>(Non-Election<br>Year Only)<br>Jan 31 (YE) |
| July 15<br>Quarterly<br>October 1  | Report (Q2)<br>5<br>Report (Q3)                    | (C) 12-Day<br>PRE-Ele<br>Report        | ection<br>for the:             | Primary (12<br>Convention      | P)  | General<br>Special ( | (12G)              | Runoff (12R)  |
| Year-End<br>July 31 N  | Report (YE)<br>lid-Year<br>lon-election<br>r) (MY) | (d) 30-Day<br><b>POST</b> -E<br>Report | for the:                       | General (30                    |   | Runoff (3            | in the             | Special (30S)   |
| 5. Covering Period   | 08   | 01 / Y                                 | Election on                    | through                        | M M<br>08                                 | / D D /<br>31        | State              |   |
| I certify that I have exactly a certify that I have of Type or Print Name of |  | ort and to th<br>ry Finnegan           | e best of my kno               | wledge and                     | belief it is true                         | e, correct and       | d complete.        |   |
| Signature of Treasurer   | Gerry Finneg                                       | gan                                    |                                | [Electronical                  | lly Filed]                                | ate 09               | / D D /<br>20      | 2012  |
| NOTE: Submission of fa   | lse, erroneous, o                                  | r incomplete i                         | nformation may s               | ubject the pe                  | erson signing th                          | is Report to th      | ne penalties of 2  | U.S.C. §437g.   |
| Office<br>Use<br>Only  |  |  |                                |                                |   |                      | FEC FO<br>Rev. 12/ |   |

#### 09/20/2012 18 : 45

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10.

# SUMMARY PAGE

|       | FEC Form 3X (Rev. 02/2003)   | OF RECEIPTS AND DISBURSEMENTS | Page <b>2</b>                     |
|-------|--|-------------------------------|-----------------------------------|
| Write | or Type Committee Name   |                               |                                   |
| Ne    | braska Democratic Party  |                               |                                   |
| Repo  | ort Covering the Period: From:   | 08 01 / Y Y Y Y<br>2012 To    | o: 08 / D D / Y Y Y<br>31 2012    |
|       |  | COLUMN A<br>This Period       | COLUMN B<br>Calendar Year-to-Date |
| . (a) | ) Cash on Hand<br>January 1, 2012  |                               | 26065.38                          |
| (b)   | ) Cash on Hand at<br>Beginning of Reporting Period   | 114423.18                     |                                   |
| (c)   | ) Total Receipts (from Line 19)  | 291521.34                     | 1796347.79                        |
| (d)   | ) Subtotal (add Lines 6(b) and<br>6(c) for Column A and Lines<br>6(a) and 6(c) for Column B)       | 405944.52                     | 1822413.17                        |
| . To  | tal Disbursements (from Line 31)   | 297066.24                     | 1713534.89                        |
| Re    | ash on Hand at Close of<br>eporting Period<br>ubtract Line 7 from Line 6(d))                       | 108878.28                     | 108878.28                         |
| the   | ebts and Obligations Owed <b>TO</b><br>e Committee (Itemize all on<br>chedule C and/or Schedule D) | 0.00                          |                                   |
| the   | ebts and Obligations Owed <b>BY</b><br>e Committee (Itemize all on<br>chedule C and/or Schedule D) | 15783.87                      |                                   |

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

#### For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

#### DETAILED SUMMARY PAGE

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

#### Nebraska Democratic Party

| Report Covering the Period: From: 08  | 01 2012 To                    | . 08 31 2012                      |
|---|-------------------------------|-----------------------------------|
| I. Receipts   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| . Contributions (other than loans) From:  |                               |                                   |
| (a) Individuals/Persons Other<br>Than Political Committees                                |                               |                                   |
| (i) Itemized (use Schedule A)   | 6943.00                       | 59013.00                          |
|   | 7 7 7                         | 7 7                               |
| (ii) Unitemized   | 4204.24                       | 41105.7                           |
| (iii) TOTAL (add  |                               |                                   |
| Lines 11(a)(i) and (ii)▶  | 11147.24                      | 100118.70                         |
|   |                               |                                   |
| (b) Political Party Committees  | 0.00                          | 0.00                              |
| (c) Other Political Committees  | 8000.00                       | 140692.1                          |
| (such as PACs)  | 7 7 7                         | 7 7 7                             |
| <ul><li>(d) Total Contributions (add Lines<br/>11(a)(iii), (b), and (c)) (Carry</li></ul> |                               |                                   |
| Totals to Line 33, page 5)  | 19147.24                      | 240810.80                         |
| . Transfers From Affiliated/Other   |                               |                                   |
| Party Committees  | 251276.00                     | 1483919.39                        |
| ,   |                               |                                   |
| . All Loans Received  | 0.00                          | 0.00                              |
|   |                               |                                   |
| . Loan Repayments Received  | 0.00                          | 0.0                               |
| . Offsets To Operating Expenditures   | 7 7 7                         | 7                                 |
| (Refunds, Rebates, etc.)  |                               |                                   |
| (Carry Totals to Line 37, page 5)   | 597.43                        | 3133.87                           |
| . Refunds of Contributions Made   |                               |                                   |
| to Federal Candidates and Other   | 0.00                          | 0.00                              |
| Political Committees  | 0.00                          | 0.00                              |
| . Other Federal Receipts  | 0.00                          | 7843.00                           |
| (Dividends, Interest, etc.)   | 0.00                          | 7043.00                           |
| (a) Non-Federal Account   |                               |                                   |
| (from Schedule H3)  | 20500.67                      | 60640.73                          |
| ,   | 7 7                           |                                   |
| (b) Levin Funds (from Schedule H5)  | 0.00                          | 0.0                               |
|   | 7 7                           | 7 7                               |
| (c) Total Transfers (add 18(a) and 18(b))   | 20500.67                      | 60640.73                          |
|   |                               |                                   |
| . Total Receipts (add Lines 11(d),  |                               |                                   |

20. Total Federal Receipts (subtract Line 18(c) from Line 19)......▶ 271020.67

1735707.06

Page 3

#### DETAILED SUMMARY PAGE

of Disbursements

|          | FEC Form 3X (Rev. 02/2003)  | of Disbursements              | Page 4                            |
|----------|---|-------------------------------|-----------------------------------|
|          | II. Disbursements   | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
| 21.      | Operating Expenditures:<br>(a) Allocated Federal/Non-Federal<br>Activity (from Schedule H4) |                               |                                   |
|          | (i) Federal Share   | 11159.11                      | 80321.44                          |
|          | (ii) Non-Federal Share  | 19838.44                      | 142793.51                         |
|          | (b) Other Federal Operating   |                               |                                   |
|          | Expenditures  | 105924.09                     | 286393.16                         |
|          | (c) Total Operating Expenditures  | 126021 64                     | E00508 14                         |
| 0        | (add 21(a)(i), (a)(ii), and (b))►   | 136921.64                     | 509508.11                         |
| ∠.       | Transfers to Affiliated/Other Party<br>Committees   | 189.17                        | 189.17                            |
| 3.       | Contributions to<br>Federal Candidates/Committees   |                               |                                   |
|          | and Other Political Committees  | 0.00                          | 5000.00                           |
| 4.       | Independent Expenditures  | 0.00                          | 0.00                              |
| 5.       | (use Schedule E)<br>Coordinated Party Expenditures  | 0.00                          | 0.00                              |
|          | (2 U.S.C. §441a(d))<br>(use Schedule F)   | 0.00                          | 4437.75                           |
|          | (use solieuue i )   |                               |                                   |
| 6.       | Loan Repayments Made  | 0.00                          | 0.00                              |
| _        |   |                               |                                   |
| 7.<br>8. | Loans Made<br>Refunds of Contributions To:  | 0.00                          | 0.00                              |
| -        | (a) Individuals/Persons Other<br>Than Political Committees                                  | 0.00                          | 0.00                              |
|          | man i onical committees   |                               |                                   |
|          | (b) Political Party Committees  | 0.00                          | 0.00                              |
|          | (c) Other Political Committees  |                               |                                   |
|          | (such as PACs)  | 0.00                          | 0.00                              |
|          | (d) Total Contribution Refunds  |                               |                                   |
|          | (add Lines 28(a), (b), and (c))▶  | 0.00                          | 0.00                              |
|          |   |                               |                                   |
| 9.       | Other Disbursements   | 0.00                          | 36.19                             |
| _        |   |                               |                                   |
| ΰ.       | Federal Election Activity (2 U.S.C. §431(20))   |                               |                                   |
|          | (a) Allocated Federal Election Activity<br>(from Schedule H6)                               |                               |                                   |
|          | (i) Federal Share   | 0.00                          | 0.00                              |
|          |   |                               |                                   |
|          | (ii) "Levin" Share  | 0.00                          | 0.00                              |
|          | (b) Federal Election Activity Paid Entirely   | 150055 10                     | 4404000 0                         |
|          | With Federal Funds  | 159955.43                     | 1194363.67                        |
|          | (c) Total Federal Election Activity (add  | 159955.43                     | 1194363.67                        |
|          | Lines 30(a)(i), 30(a)(ii) and 30(b))►   | 7 7 7                         |                                   |
| 1.       | Total Disbursements (add Lines 21(c), 22,   |                               |                                   |
|          | 23, 24, 25, 26, 27, 28(d), 29 and 30(c))  | 297066.24                     | 1713534.89                        |
|          |   |                               |                                   |
| 2.       | Total Federal Disbursements   |                               |                                   |
|          | (subtract Line 21(a)(ii) and Line 30(a)(ii)   | 077007.00                     |                                   |
|          | from Line 31)   | 277227.80                     | 1570741.38                        |

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#### DETAILED SUMMARY PAGE

of Disbursements

| II. Net Contributions/Operating Ex-<br>penditures  | COLUMN A<br>Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| <ol> <li>Total Contributions (other than loans)<br/>(from Line 11(d), page 3)</li> </ol>     | 19147.24                      | 240810.80                         |
| I. Total Contribution Refunds<br>(from Line 28(d))   | 0.00                          | 0.00                              |
| <ol> <li>Net Contributions (other than loans)<br/>(subtract Line 34 from Line 33)</li> </ol> | 19147.24                      | 240810.80                         |
| 6. Total Federal Operating Expenditures<br>(add Line 21(a)(i) and Line 21(b))►               | 117083.20                     | 366714.60                         |
| . Offsets to Operating Expenditures (from Line 15, page 3)                                   | 597.43                        | 3133.87                           |
| . Net Operating Expenditures<br>(subtract Line 37 from Line 36)                              | 116485.77                     | 363580.73                         |

#### :97 `A=G79 @@5 B9CIG`H9LH`F9 @5 H98 `HC`5 `F9DCFHžG7<98 I@9 `CF`+H9A=N5 H=CB

Form/Schedule: F3XN Transaction ID :

The payroll related items on Schedule H4 of this report were for employees that spent 25% or less of their compensated time on Federal activity. Any fundraising event activity listed on this report was for the benefit of the Committee and did not support a federal candidate.

Form/Schedule: Transaction ID:

Use separate schedule(s) for each category of the

FOR LINE NUMBER:

(check only one)

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|         |   |  | Detailed Summary Page   |                           | -                |                | 11b         |         | 11c      | 12          |     |  |  |
|---------|---|--|---|---------------------------|------------------|----------------|-------------|---------|----------|-------------|-----|--|--|
| Δn      | v information copied from such Reports and Sta                | Detailed Summary Page       X 11a       11<br>14         13       14         14       14         15       Statements may not be sold or used by any persone for the purpose<br>he name and address of any political committee to solicit contribution         Date of Receins         08       17         08       17         08       17         08       17         08       17         08       17         08       16         08       16         08       16         0238-2110       Amount of Ea         0ccupation       Amount of Ea         02       25631.89         Date of Receins       18         02       16         02       16         02       16         02       16         02       16         02       16         03       16         03       17         17       17         18       210         19       10         10       10         10       10         11       10         10       10 | 14<br>pose  | ofe                       | 15<br>Soliciting | 16<br>contribu | 17<br>tions |         |          |             |     |  |  |
|         |   |  |   |                           |                  |                |             |         |          |             |     |  |  |
|         | NAME OF COMMITTEE (In Full)                                   |  |   |                           |                  |                |             |         |          |             |     |  |  |
| $\Big)$ | Nebraska Democratic Party                                     |  |   |                           |                  |                |             |         |          |             |     |  |  |
| Α.      | Full Name (Last, First, Middle Initial)<br>Actblue            |  |   |                           | Date of          | Re             |             |         |          |             |     |  |  |
|         | Mailing Address Po Box 382110                                 |  |   | M = M / D = D / Y = Y = Y |                  |                |             |         |          |             |     |  |  |
|         | City  |  |   |                           |                  | acti           |             |         | 1ai-000  |             |     |  |  |
|         | Cambridge   | MA   | 02238-2110  | A                         | mount            | of             | Each        | n Re    | ceipt th | is Period   |     |  |  |
|         | FEC ID number of contributing federal political committee.    | С  |   |                           |                  |                | 3           |         | 7        | 648         |     |  |  |
|         | Name of Employer  | Occupation   |   |                           |                  |                |             |         |          |             |     |  |  |
|         | Receipt For:  | Aggregate  | Year-to-Date ▼  |                           | ЛЕМО             | ITE            | M           |         |          |             |     |  |  |
|         | Primary General<br>Other (specify)                            |  | Detailed Summary Page       X       11a         13       13         13       13         13       13         14       13         15       may not be sold or used by any person for the purpand address of any political committee to solicit contrib         14       13         15       may not be sold or used by any person for the purpand address of any political committee to solicit contrib         15       Date of Re         16       17         17       16         16       16         17       17         16       16         17       16         18       17         19       25631.89         11       16         11       17         12       25631.89         14       18         15       210         16       16         16       16         17       16         18       17         19       16         11       16         10       16         11       17         11       18         11       18      < |                           |                  |                |             |         |          |             |     |  |  |
|         | Full Name (Last, First, Middle Initial)<br>Glen A. Murray     |  |   |                           | Date of          | Re             | eceipt      | :       |          |             |     |  |  |
|         | Mailing Address 217 West 18th Street                          |  |   |                           |                  | 1              |             | D<br>06 | / Y      | y y<br>2012 | Y   |  |  |
|         | City  |  | •   |                           |                  |                |             |         |          |             |     |  |  |
|         | Grand Island  | NE   | 68801   | A                         | mount            | of             | Each        | n Re    | ceipt th | is Period   |     |  |  |
|         | FEC ID number of contributing<br>federal political committee. | С  |   |                           |                  | _              | 3           |         |          | 20          | .00 |  |  |
|         | Name of Employer<br>Self                                      |  |   |                           |                  |                |             |         |          |             |     |  |  |
|         | Receipt For:<br>Primary General<br>Other (specify) ▼          | Aggregate  |   | Ea                        | ırmarke          | ed tł          | hroug       | gh Ai   | CT Blue  |             |     |  |  |
| с.      | Full Name (Last, First, Middle Initial)<br>James L. Oestmann  |  |   |                           | Date of          | Re             | eceipt      | :       |          |             |     |  |  |
|         | Mailing Address 1612 P Street                                 |  |   |                           |                  | /              |             | D<br>06 | / Y      | ү ү<br>2012 | Y   |  |  |
|         | City  |  | •   |                           |                  |                |             |         |          |             |     |  |  |
|         | Auburn  | INL  | 00000   | A                         | mount            | of             | Each        | n Re    | ceipt th | is Period   |     |  |  |
|         | FEC ID number of contributing federal political committee.    | С  |   |                           |                  |                | 7           |         |          | 25          | .00 |  |  |
|         | Name of Employer  | Occupation   |   |                           |                  |                |             |         |          |             |     |  |  |
|         | Retired   | Retired  |   |                           |                  |                |             |         |          |             |     |  |  |
|         | Receipt For:<br>Primary General                               | Aggregate  | Year-to-Date ▼  | _   _                     |                  |                |             |         |          |             |     |  |  |
|         | Other (specify)   |  |   |                           | armark           | ed t           | nrou        | gn A    | CT Blue  | 9           |     |  |  |
| s       | UBTOTAL of Receipts This Page (optional)                      |  |   |                           |                  |                | 7           |         | 7        | 45          | 00  |  |  |
| т       | OTAL This Period (last page this line number or               | nly)   |   |                           |                  |                | 7           |         |          |             |     |  |  |

Use separate schedule(s) for each category of the

FOR LINE NUMBER:

(check only one)

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| 11 | EMIZED RECEIPTS  |             | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |
|----|--|-------------|---|---|
|    | y information copied from such Reports and for commercial purposes, other than using the |             |   | erson for the purpose of soliciting contributions to solicit contributions from such committee.           |
|    | NAME OF COMMITTEE (In Full)<br>Nebraska Democratic Party                                 |             |   |   |
| Α. | Full Name (Last, First, Middle Initial)<br>Terry Wegner                                  |             |   | Date of Receipt   |
|    | Mailing Address 1405 W. Koenig St., #501   | Chatta      | Zin Oode  | 08 06 Y Y Y Y Y<br>08 06 2012   |
|    | City<br>Grand Island   | State<br>NE | Zip Code<br>68801                                 | Transaction ID : 11ai-000232743   |
|    | FEC ID number of contributing federal political committee.                               | С           |   | Amount of Each Receipt this Period  |
|    | Name of Employer   | Occupation  | 1   |   |
|    | Office Director  | NE Dept Of  | f Ed/Vocational Rehab                             |   |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼                                     | Aggregate   | Year-to-Date ▼<br>400.00                          | Earmarked through ACT Blue  |
| в. | Full Name (Last, First, Middle Initial)<br>Gerard R. Finnegan Jr.                        | 1           |   | Date of Receipt   |
|    | Mailing Address 1936 Ryons St  |             |   | 08 06 2012  |
|    | City   | State       | Zip Code  | Transaction ID : 11ai-000232750   |
|    | Lincoln  | NE          | 68502   | Amount of Each Receipt this Period  |
|    | FEC ID number of contributing federal political committee.                               | С           |   | 25.00   |
|    | Name of Employer   | Occupation  | 1   |   |
|    | Self   | Investment  | Advisor   |   |
|    | Receipt For:   | Aggregate   | Year-to-Date ▼                                    |   |
|    | Primary General<br>Other (specify) ▼   |             | 285.00  | Earmarked through ACT Blue  |
| с. | Full Name (Last, First, Middle Initial)<br>Charles P. Riedesel                           |             |   | Date of Receipt   |
|    | Mailing Address 721 Grant St   |             |   | 08 06 2012  |
|    | City   | State       | Zip Code  | Transaction ID : 11ai-000232752   |
|    | Beatrice   | NE          | 68310-2939  | Amount of Each Receipt this Period  |
|    | FEC ID number of contributing federal political committee.                               | С           |   | 25.00   |
|    | Name of Employer   | Occupation  | 1   |   |
|    | Unl  | Professor   |   |   |
|    | Receipt For:<br>Primary General<br>Other (specify) ▼                                     | Aggregate   | Year-to-Date ▼<br>255.00                          | Earmarked through ACT Blue  |
| s  | UBTOTAL of Receipts This Page (optional)   |             | •   | 75.00   |

TOTAL This Period (last page this line number only)......

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

(check only one)

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|  |                                   | Detailed Summary Page  |                      | 11a                |                           | 11b           |                 | 11c                | 12                         |            |
|--|-----------------------------------|--|----------------------|--------------------|---------------------------|---------------|-----------------|--------------------|----------------------------|------------|
|  |                                   |  |                      | 13                 |                           | 14            |                 | 15                 | 16                         | 17         |
| Any information copied from such Reports and<br>or for commercial purposes, other than using | d Statements ma<br>the name and a | ay not be sold or used by any p<br>ddress of any political committee | erson fo<br>e to sol | or the<br>icit cor | pur <sub>l</sub><br>htrib | pose contions | of so<br>s fror | liciting<br>m such | contribut<br>committe      | ions<br>e. |
| NAME OF COMMITTEE (In Full)  |                                   | 7 p  |                      |                    |                           |               |                 |                    |                            |            |
| Nebraska Democratic Party  |                                   |  |                      |                    |                           |               |                 |                    |                            |            |
| -  |                                   |  |                      |                    |                           |               |                 |                    |                            |            |
| Full Name (Last, First, Middle Initial)<br>Dennis P. Crawford                                |                                   |  |                      | ) ot               |                           | a di u t      |                 |                    |                            |            |
|  |                                   |  |                      | Date of            |                           | · ·           |                 |                    |                            |            |
| Mailing Address 5110 Fir Hallow Lane   |                                   |  |                      | м м<br>08          | 1                         | 0             |                 | / Y                | 2012                       | Y          |
| City   | State                             | Zip Code   |                      |                    | acti                      |               |                 | ai-0002            |                            |            |
| Lincoln  | NE                                | 68516  |                      |                    |                           |               |                 |                    | s Period                   |            |
| FEC ID number of contributing  | С                                 |  | 11                   |                    |                           |               |                 |                    | 35.                        | 00         |
| federal political committee.   | C                                 |  |                      |                    | -                         | 7             | _               | 7                  |                            | 00         |
| Name of Employer   | Occupation                        | 1  |                      |                    |                           |               |                 |                    |                            |            |
| Crawford Law   | Attorney                          |  |                      |                    |                           |               |                 |                    |                            |            |
| Receipt For:   | Aggregate                         | Year-to-Date ▼   |                      |                    |                           |               |                 |                    |                            |            |
| Primary General  |                                   |  | Ea                   | armarke            | ed t                      | hrougł        | h AC            | T Blue             |                            |            |
| Other (specify)  |                                   | 935.00   | 1                    |                    |                           |               |                 |                    |                            |            |
| Full Name (Last, First, Middle Initial)  |                                   |  |                      |                    |                           |               |                 |                    |                            |            |
| Judith A. Vohland  |                                   |  |                      | Date of            | Re                        | eceipt        |                 |                    |                            |            |
| Mailing Address 1405 W Koenig St, Apt 305  |                                   |  | -   T                | M M                | /                         | D             | D               | / Y                | Y Y                        | Y          |
| City   | State                             | Zip Code   | -  I                 | 08<br>-            | Ι.                        | 0             |                 |                    | 2012                       |            |
| Grand Island   | NE                                | 68801-5777   |                      |                    |                           |               |                 | ai-0002            | 2 <b>32761</b><br>s Period |            |
| FEC ID number of contributing  |                                   |  |                      | anount             | . 01                      | Luon          | 1100            | Sipt ull           |                            |            |
| federal political committee.   | С                                 |  |                      | _                  |                           | 7             | _               | 7                  | 35.                        | 00         |
| Name of Employer   | Occupation                        |  | -                    |                    |                           |               |                 |                    |                            |            |
| NE Dept of Educ-Vocational Rehabilitat   | Administrat                       |  |                      |                    |                           |               |                 |                    |                            |            |
| Receipt For:   |                                   | Year-to-Date ▼   | $\neg$               |                    |                           |               |                 |                    |                            |            |
| Primary General  |                                   |  | Ea                   | ırmarke            | ed tl                     | hrough        | h AC            | T Blue             |                            |            |
| Other (specify)  |                                   | , 355.00   | 1 L .                |                    |                           |               |                 |                    |                            |            |
| Full Name (Last, First, Middle Initial)  |                                   |  |                      |                    |                           |               |                 |                    |                            |            |
| DiAnna Schimek   |                                   |  |                      | Date of            | Re                        | eceipt        |                 |                    |                            |            |
| Mailing Address 6437 Lone Tree Drive   |                                   |  |                      | M M                | /                         | D             |                 | / Y                | Y Y                        | Y          |
| City   | State                             | Zip Code   | -  I                 | 08<br>Tranc        |                           | 0<br>Ion ID   |                 | ai 000             | 2012                       |            |
| Lincoln  | NE                                | 68512  | Δ                    |                    |                           |               |                 |                    | 232749<br>s Period         |            |
| FEC ID number of contributing  | 0                                 |  |                      |                    |                           |               |                 | Sipt ull           |                            | <b>.</b>   |
| federal political committee.   | С                                 |  | -   L                |                    |                           | 7             | _               | 7                  | 50.                        | 00         |
| Name of Employer   | Occupation                        | <br>   | _                    |                    |                           |               |                 |                    |                            |            |
| Retired  | Retired                           |  |                      |                    |                           |               |                 |                    |                            |            |
| Receipt For:   | Aggregate                         | Year-to-Date ▼   |                      |                    |                           |               |                 |                    |                            |            |
| Primary General  |                                   | 710.00   | Ea                   | armark             | ed t                      | through       | h AC            | CT Blue            |                            |            |
| Other (specify)  |                                   | 710.00   | 4                    |                    |                           |               |                 |                    |                            |            |
|  |                                   |  |                      | -                  | -                         |               | _               |                    | _                          | -          |
| SUBTOTAL of Receipts This Page (optional)  |                                   |  |                      |                    |                           | 7             | _               | 7                  | 120.0                      | 00         |
|  |                                   |  | - F                  |                    |                           |               |                 | -                  |                            |            |
| <b>OTAL</b> This Period (last page this line numb  | er only)                          | ······ )   | ۱. I                 |                    |                           | 7             |                 | 7                  |                            | _          |

Use separate schedule(s) for each category of the

FOR LINE NUMBER:

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| ITEMIZED RECEIPTS  | for each category of the<br>Detailed Summary Page             | X         11a         11b         11c         12           13         14         15         16         17 |
|--|---|---|
| Any information copied from such Reports and<br>or for commercial purposes, other than using the |   |   |
| NAME OF COMMITTEE (In Full)<br>Nebraska Democratic Party   |   |   |
| Full Name (Last, First, Middle Initial)<br>A. Deena Province                                     |   | Date of Receipt   |
| Mailing Address 223 N 9th Avenue   | State Zip Code  | 08 / D D / Y Y Y Y Y<br>08 06 2012  |
| Broken Bow   | NE 68822  | Transaction ID : 11ai-000232742           Amount of Each Receipt this Period                              |
| FEC ID number of contributing federal political committee.                                       | С   | 70.00   |
| Name of Employer<br>Varney Health Mart<br>Receipt For:   | Occupation<br>Pharmacy Technician<br>Aggregate Year-to-Date ▼ |   |
| Primary General<br>Other (specify) ▼   | 440.00  | Earmarked through ACT Blue  |
| Full Name (Last, First, Middle Initial) B. L J Stehlik   |   | Date of Receipt   |
| Mailing Address 653 G ST   |   | 08 06 2012  |
| City<br>Pawnee City  | StateZip CodeNE68420  | Transaction ID : 11ai-000232751           Amount of Each Receipt this Period                              |
| FEC ID number of contributing federal political committee.                                       | C   | 100.00  |
| Name of Employer<br>Self   | Occupation<br>Attorney  |   |
| Receipt For:<br>Primary General<br>Other (specify) ▼   | Aggregate Year-to-Date ▼ 700.00                               | Earmarked through ACT Blue  |
| Full Name (Last, First, Middle Initial)<br>C. Joy M. Philippi                                    |   | Date of Receipt   |
| Mailing Address 2334 Highway 81  |   | 08 06 / Y Y Y Y Y<br>08 06 2012   |
| City<br>Bruning  | State Zip Code<br>NE 68322                                    | Transaction ID : 11ai-000232754<br>Amount of Each Receipt this Period                                     |
| FEC ID number of contributing federal political committee.                                       | C   |   |
| Name of Employer   | Occupation  |   |
| Self   | Farmer  |   |
| Receipt For:<br>Primary General<br>Other (specify) ▼   | Aggregate Year-to-Date ▼ 775.00                               | Earmarked through ACT Blue  |
| SUBTOTAL of Receipts This Page (optional)  | L   | 270.00  |
|  | r only)   |   |

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|  |             | Detailed Summary Page |        | <b>1</b> 1a |       | 11b       | 11c        | 12  |     |
|--|-------------|-----------------------|--------|-------------|-------|-----------|------------|---|-----|
|  |             |                       |        | 13          |       | 14        | 15         | 16  | 17  |
| Any information copied from such Reports a<br>or for commercial purposes, other than using |             |                       |        |             |       |           |            |   |     |
| NAME OF COMMITTEE (In Full)  |             |                       |        |             |       |           |            |   |     |
| Nebraska Democratic Party  |             |                       |        |             |       |           |            |   |     |
| Full Name (Last, First, Middle Initial)  |             |                       |        | Date of     | f Re  | eceipt    |            |   |     |
| Mailing Address 509 West Military Ave  |             |                       |        | м м<br>08   | /     | 07        | / Y        |   | Y   |
| City   | State       | Zip Code              |        |             | sact  |           | 11ai-000   |   |     |
| Fremont  | NE          | 68025                 | _      |             |       |           |            |   |     |
| FEC ID number of contributing federal political committee.                                 | C           |                       |        |             |       | 7         |            | 70  | .00 |
| Name of Employer   | Occupation  |                       |        |             |       |           |            |   |     |
| Register Law Office  | attorney    |                       |        |             |       |           |            |   |     |
| Receipt For:   | Aggregate   | Year-to-Date ▼        |        |             |       |           |            |   |     |
| Primary General  |             |                       | I I E  | armark      | ed t  | hrough A  | ACT Blue   | ;   |     |
| Other (specify)  |             | 380.00                | 4      |             |       |           |            | 15       16         soliciting contribution such committee         2012         1ai-000232762         ceipt this Period         70.0         CT Blue         /       2012         1ai-000232766         ceipt this Period         2012         1ai-000232766         ceipt this Period         25.0         CT Blue         /         2012         1ai-000232766         ceipt this Period         25.0         CT Blue         /         2012         1ai-000232734         ceipt this Period         20.0 |     |
| Full Name (Last, First, Middle Initial) 3. Maureen E. Nickels                              |             |                       |        | Date of     | f Re  | eceipt    |            |   |     |
| Mailing Address 1275 10th Rd   |             |                       |        | M M         | /     | DD        | / Y        | Y Y   | Y   |
|  |             |                       |        | 08          |       | 09        |            | 2012  |     |
| City   | State       | Zip Code              |        | Trans       | act   | ion ID:'  | 11ai-0002  | 232766  |     |
| Chapman  | NE          | 68827                 |        | Amoun       | t of  | Each R    | eceipt thi | is Period   |     |
| FEC ID number of contributing federal political committee.                                 | C           |                       |        |             |       | 7         |            | 25  | .00 |
| Name of Employer   | Occupation  |                       |        |             |       |           |            |   |     |
| NSEA   | Recruiter   |                       |        |             |       |           |            |   |     |
| Receipt For:   | Aggregate   | Year-to-Date ▼        |        |             |       |           |            |   |     |
| Primary General  |             |                       | I E    | armark      | ed t  | hrough A  | ACT Blue   |   |     |
| Other (specify) ▼  |             | 210.00                | 4      |             |       |           |            |   |     |
| Full Name (Last, First, Middle Initial)  |             |                       |        |             |       |           |            |   |     |
| . John J. Berge  |             |                       | _      | Date of     | f Re  | eceipt    |            |   |     |
| Mailing Address 1130 Turner Blvd   |             |                       |        | м м<br>08   | 1     | D D D     | / Y        |   | Y   |
| City   | State       | Zip Code              |        | Trans       | sact  | ion ID :  | 11ai-000   |   |     |
| Omaha  | NE          | 68105-1931            |        | Amoun       | t of  | Each R    | eceipt thi | is Period   |     |
| FEC ID number of contributing federal political committee.                                 | C           |                       |        |             |       | 7         |            | 20  | .00 |
| Name of Employer   | Occupation  |                       | _      |             |       |           |            |   |     |
| Usda   | Executive D | Director              |        |             |       |           |            |   |     |
| Receipt For:   | Aggregate   | Year-to-Date ▼        |        |             |       |           |            |   |     |
| Primary General  |             |                       | 1   E  | Earmark     | ked t | through / | ACT Blue   | ;   |     |
| Other (specify)  | _ L         | 220.00                | 4      |             |       | -         |            |   |     |
| SUBTOTAL of Possints This Page (artists  |             |                       |        |             |       |           |            | 115.  | 00  |
| SUBTOTAL of Receipts This Page (optiona  | II)         | ••••••                | ►<br>_ |             | ÷     | 7         | - 7        |   |     |
| TOTAL This Period (last page this line num   | ber only)   |                       | •      | L           |       | 7         |            |   |     |

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|              |  |                       | Detailed Summary Page | 2        | <b>&lt;</b> 11a |                                 | 11b       | 11c   | 12         |      |  |  |  |  |
|--------------|--|-----------------------|-----------------------|----------|-----------------|---------------------------------|-----------|---|------------|------|--|--|--|--|
| _            |  |                       | ,                     |          | 13              |                                 | 14        | 15  | 16         | 17   |  |  |  |  |
|              | y information copied from such Reports and S for commercial purposes, other than using the |                       |                       |          |                 |                                 |           |   |            |      |  |  |  |  |
| $\backslash$ | NAME OF COMMITTEE (In Full)  |                       |                       |          |                 |                                 |           |   |            |      |  |  |  |  |
|              | Nebraska Democratic Party  |                       |                       |          |                 |                                 |           |   |            |      |  |  |  |  |
| Α.           | Full Name (Last, First, Middle Initial)<br>Victor E. Covalt III                            |                       |                       |          | Date of         | Re                              | eceipt    |   |            |      |  |  |  |  |
|              | Mailing Address 3124 Kucera Dr   |                       |                       |          | м м<br>08       | /                               | 10        | / Y   | 2012       | Y    |  |  |  |  |
|              | City   | State                 | Zip Code              |          | Trans           | acti                            | ion ID :  | 11ai-000  | 232700     |      |  |  |  |  |
|              | Lincoln  | NE                    | 68502                 | _        | Amount          | of                              | Each R    | eceipt th   | nis Period | k    |  |  |  |  |
|              | FEC ID number of contributing federal political committee.                                 | С                     |                       |          |                 |                                 | 7         |   | 2          | 5.00 |  |  |  |  |
|              | Name of Employer   | Occupation            |                       |          |                 |                                 |           |   |            |      |  |  |  |  |
|              | Self   | Attorney              |                       |          |                 |                                 |           |   |            |      |  |  |  |  |
|              | Receipt For:   | Aggregate             | Year-to-Date ▼        |          | _               |                                 |           | :   |            |      |  |  |  |  |
|              | Other (specify)  |                       | 325.00                |          | Earmark         | ed t                            | hrough .  | ACT Blue  | 9          |      |  |  |  |  |
| В.           | Full Name (Last, First, Middle Initial)<br>Charlene L. Ligon                               |                       |                       |          | Date of         | Re                              | ceipt     |   |            |      |  |  |  |  |
|              | Mailing Address 1801 Old Gaelic St   |                       |                       |          |                 |                                 |           | / .   | VV         | V    |  |  |  |  |
|              |  |                       |                       |          | 08              | 08 10 2                         |           |   |            |      |  |  |  |  |
|              | City   | State                 | Zip Code              | Code Tr  |                 | Transaction ID : 11ai-000232733 |           |   |            |      |  |  |  |  |
|              | Bellevue   | NE                    | 68123                 |          |                 |                                 |           |   |            | k    |  |  |  |  |
|              | FEC ID number of contributing federal political committee.                                 | С                     |                       |          |                 |                                 | ,         |   | 2!         | 5.00 |  |  |  |  |
|              | Name of Employer<br>Retired  | Occupation<br>Retired |                       |          |                 |                                 |           |   |            |      |  |  |  |  |
|              | Receipt For:   |                       | Versete Data <b>-</b> | _        |                 |                                 |           |   |            |      |  |  |  |  |
|              | Primary General  | Aggregate             | Year-to-Date ▼        |          | Formork         | ad ti                           | brough    |   |            |      |  |  |  |  |
|              | Other (specify)  |                       | 250.00                |          | annarke         | ea u                            | nrougn /  | s from such committee<br>10 / 2012<br>2 : 11ai-000232700<br>A Receipt this Period<br>25.<br>25.<br>25.<br>25.<br>25.<br>25.<br>25.<br>25. |            |      |  |  |  |  |
| с.           | Full Name (Last, First, Middle Initial)<br>Terry Wegner                                    |                       |                       |          | Date of         | Re                              | eceipt    |   |            |      |  |  |  |  |
|              | Mailing Address 1405 W. Koenig St., #501   |                       |                       |          | м м<br>08       | 1                               | D D<br>10 | / Y   |            | Y    |  |  |  |  |
|              | City   | State                 | Zip Code              |          | Trans           | act                             | ion ID :  | 11ai-000  | 0232712    |      |  |  |  |  |
|              | Grand Island   | NE                    | 68801                 |          | Amount          | of                              | Each R    | eceipt th   | nis Perioo | k    |  |  |  |  |
|              | FEC ID number of contributing federal political committee.                                 | С                     |                       |          |                 |                                 | 7         |   | 3          | 5.00 |  |  |  |  |
|              | Name of Employer   | Occupation            |                       |          |                 |                                 |           |   |            |      |  |  |  |  |
|              | Office Director  |                       | Ed/Vocational Rehab   |          |                 |                                 |           |   |            |      |  |  |  |  |
|              | Receipt For:   |                       | Year-to-Date ▼        |          |                 |                                 |           |   |            |      |  |  |  |  |
|              | Primary General  |                       |                       |          | Earmark         | ed t                            | hrough    | ACT Blue  | е          |      |  |  |  |  |
|              | Other (specify)  | L                     | 435.00                |          |                 |                                 |           |   |            |      |  |  |  |  |
| s            | UBTOTAL of Receipts This Page (optional)   |                       |                       | <u> </u> | <u> </u>        |                                 | 7         |   | 85         | 5.00 |  |  |  |  |

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|   |            | Detailed Summary Page |                   | 11a       |             | 11b        | 11c              | 12          |     |  |  |
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|   |            | ,                     |                   | 13        |             | 14         | 15               | 16          | 17  |  |  |
| Any information copied from such Repo<br>or for commercial purposes, other than |            |                       |                   |           |             |            |                  |             |     |  |  |
| NAME OF COMMITTEE (In Full)   |            |                       |                   |           |             |            |                  |             |     |  |  |
| Nebraska Democratic Pa  | rty        |                       |                   |           |             |            |                  |             |     |  |  |
| Full Name (Last, First, Middle Initial)<br>A. James R. Harris                   |            |                       |                   | Date of   | Re          | ceipt      |                  |             |     |  |  |
| Mailing Address 682 W Lakeshore D   |            |                       |                   | м м<br>08 | 1           | D D 10     | / Y              | ү ү<br>2012 | Y   |  |  |
| City  | State      | Zip Code              |                   | Trans     | act         | ion ID : 1 | 1ai-000          | 232707      | _   |  |  |
| Lincoln   | NE         | 68528-1041            | A                 | mount     | of          | Each Re    | ceipt thi        | is Period   |     |  |  |
| FEC ID number of contributing federal political committee.                      | C          |                       |                   |           | _           | 7          |                  | 100.        | .00 |  |  |
| Name of Employer  | Occupation |                       |                   |           |             |            |                  |             |     |  |  |
| Harris Kuhn Law Office<br>Receipt For:  | Attorney   |                       |                   |           |             |            |                  |             |     |  |  |
| Receipt For:  | Aggregate  | Year-to-Date ▼        | _   _             |           | o.d         | browst     |                  |             |     |  |  |
| Other (specify) V   |            | 740.00                | Ε   Eε            | armarke   | ed t        | through A  | CT Blue          | ;           |     |  |  |
| Full Name (Last, First, Middle Initial)<br>B. Dennis P. Crawford                |            |                       |                   | Date of   | Re          | ceipt      |                  |             |     |  |  |
| Mailing Address 5110 Fir Hallow Land  | e          |                       | <b> </b>          | M M<br>08 |             | D D 10     | / Y              | 2012        | Y   |  |  |
| City  | State      | Zip Code              | ٦.                |           | <u>acti</u> | ion ID : 1 | <u>1ai-</u> 0002 |             |     |  |  |
| Lincoln   | NE         | 68516                 |                   |           |             |            |                  | is Period   |     |  |  |
| FEC ID number of contributing federal political committee.                      | C          |                       | 100.00            |           |             |            |                  |             |     |  |  |
| Name of Employer<br>Crawford Law  | Occupation |                       |                   |           |             |            |                  |             |     |  |  |
|   | Attorney   |                       | _                 |           |             |            |                  |             |     |  |  |
| Receipt For:  | Aggregate  | Year-to-Date ▼        |                   |           |             |            | 0-               |             |     |  |  |
| Other (specify) ▼   |            | 1035.00               | Ea                | armarke   | ed t        | hrough A   | CT Blue          |             |     |  |  |
| Full Name (Last, First, Middle Initial)<br>C. Actblue                           | '          |                       |                   | Date of   | Re          | ceipt      |                  |             |     |  |  |
| Mailing Address Po Box 382110   |            |                       | ][                | м м<br>08 | ] ′         | D D<br>10  | / Y              | y y<br>2012 | Y   |  |  |
| City  | State      | Zip Code              |                   | Trans     | act         | ion ID : 1 | 11ai-000         | 232576      |     |  |  |
| Cambridge   | MA         | 02238-2110            | A                 | mount     | of          | Each Re    | ceipt thi        | is Period   |     |  |  |
| FEC ID number of contributing federal political committee.                      | C          |                       |                   | _         | _           | 7          | 7                | 168         | .06 |  |  |
| Name of Employer  | Occupation |                       |                   |           |             |            |                  |             |     |  |  |
| Receipt For:  | Λαστο      | Vear-to-Dato T        | FA                | MEMO      | ודר         | :M1        |                  |             |     |  |  |
| Primary General   | Aggregate  | Year-to-Date ▼        | -   <sup>[K</sup> |           | .16         | -141]      |                  |             |     |  |  |
| Other (specify)   |            | 25799.95              | 1                 |           |             |            |                  |             |     |  |  |
| SUBTOTAL of Receipts This Page (op  | vtional)   |                       | ,                 |           | -           |            |                  | 200.        | 00  |  |  |
|   |            |                       | - 1               |           |             |            |                  | _           |     |  |  |

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| _            |   |                       |                       |                                    | 13        |        | 14        | 15         | 16          | 17   |  |  |  |  |
|              | y information copied from such Reports and S<br>for commercial purposes, other than using the |                       |                       |                                    |           |        |           |            |             |      |  |  |  |  |
| $\backslash$ | NAME OF COMMITTEE (In Full)   |                       |                       |                                    |           |        |           |            |             |      |  |  |  |  |
|              | Nebraska Democratic Party   |                       |                       |                                    |           |        |           |            |             |      |  |  |  |  |
| Α.           | Full Name (Last, First, Middle Initial)<br>Actblue  |                       |                       |                                    | Date of   | f Rec  | ceipt     |            |             |      |  |  |  |  |
|              | Mailing Address Po Box 382110   |                       |                       | 08 10 Y Y Y Y Y Y                  |           |        |           |            |             |      |  |  |  |  |
|              | City  | State                 | Zip Code              |                                    | Trans     | actio  | on ID :   | 11ai-0002  |             |      |  |  |  |  |
|              | Cambridge   | MA                    | 02238-2110            | Amount of Each Receipt this Period |           |        |           |            |             |      |  |  |  |  |
|              | FEC ID number of contributing federal political committee.                                    | С                     |                       |                                    |           |        | ,         |            |             | 3.01 |  |  |  |  |
|              | Name of Employer  | Occupation            |                       |                                    |           |        |           |            |             |      |  |  |  |  |
|              | Receipt For:  | Aggregate             | Year-to-Date ▼        | - I                                | мемо      | ITEN   | n         |            |             |      |  |  |  |  |
|              | Primary General   | 33. 594.0             |                       | 1                                  |           |        | -         |            |             |      |  |  |  |  |
|              | Other (specify)   | L                     | 26647.96              |                                    |           |        |           |            |             |      |  |  |  |  |
| в.           | Full Name (Last, First, Middle Initial)<br>Jane Erdenberger                                   |                       |                       |                                    | Date of   | f Rec  | ceipt     |            |             |      |  |  |  |  |
|              | Mailing Address 5201 Davenport St   |                       |                       |                                    | м м<br>08 | /      | D D D 14  | / Y        | y y<br>2012 | Y    |  |  |  |  |
|              | City  | State                 | Zip Code              |                                    |           | actic  |           | 11ai-0002  |             |      |  |  |  |  |
|              | Omaha   | NE                    | 68132-2822            |                                    |           |        |           | eceipt thi |             |      |  |  |  |  |
|              | FEC ID number of contributing federal political committee.                                    | С                     |                       |                                    | 25.00     |        |           |            |             |      |  |  |  |  |
|              | Name of Employer<br>Ops   | Occupation<br>Teacher |                       |                                    |           |        |           |            |             |      |  |  |  |  |
|              | Receipt For:  |                       | Versite Data 🗖        | _                                  |           |        |           |            |             |      |  |  |  |  |
|              | Primary General   | Aggregate             | Year-to-Date ▼        |                                    | ormork    | od th  | rough /   |            |             |      |  |  |  |  |
|              | Other (specify)   |                       | 335.00                | Earmarked through ACT Blue         |           |        |           |            |             |      |  |  |  |  |
| c.           | Full Name (Last, First, Middle Initial)<br>John A. Quirk                                      |                       |                       |                                    | Date of   | f Rec  | ceipt     |            |             |      |  |  |  |  |
|              | Mailing Address 2280 E 7th Street   |                       |                       |                                    | м м<br>08 | /      | D D<br>14 | / Y        | ү ү<br>2012 | Y    |  |  |  |  |
|              | City  | State                 | Zip Code              |                                    | Trans     | sactio | on ID :   | 11ai-000   | 232582      |      |  |  |  |  |
|              | Hastings  | NE                    | 68901-5526            | /                                  | Amount    | t of E | Each R    | eceipt thi | s Perioc    |      |  |  |  |  |
|              | FEC ID number of contributing federal political committee.                                    | С                     |                       |                                    |           |        | ,         |            | 7(          | 0.00 |  |  |  |  |
|              | Name of Employer  | Occupation            |                       | _                                  |           |        |           |            |             |      |  |  |  |  |
|              | Quirk Land & Cattle   | Executive             |                       |                                    |           |        |           |            |             |      |  |  |  |  |
|              | Receipt For:  | Aggregate             | Year-to-Date ▼        |                                    |           |        |           |            |             |      |  |  |  |  |
|              | Primary General<br>Other (specify) ▼  |                       | 300.00                |                                    |           |        |           |            |             |      |  |  |  |  |
| s            | UBTOTAL of Receipts This Page (optional)  |                       |                       | •                                  |           |        | ,         |            | 95          | .00  |  |  |  |  |

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| ITEMIZED RECEIPTS  | for each category of the<br>Detailed Summary Page | X         11a         11b         11c         12           13         14         15         16         17 |
|--|---|---|
| Any information copied from such Reports and Statemen<br>or for commercial purposes, other than using the name |   |   |
| NAME OF COMMITTEE (In Full)<br>Nebraska Democratic Party   |   |   |
| Retired Retire   | 69101   | Date of Receipt   |
| J.C. Stoddard Enterprises Exect  | 68803-5903  | Date of Receipt<br>08 14 2012 Transaction ID : 11ai-000232591 Amount of Each Receipt this Period<br>70.00 |
| Retired Retire   |   | Date of Receipt   |
| SUBTOTAL of Receipts This Page (optional)  |   | 210.00  |

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| ITEMIZED RECEIPTS  |   | for each category of the<br>Detailed Summary Page  | X         11a         11b         11c         12           13         14         15         16         17            |
|--|---|--|--|
| or for commercial purposes, other than using   |   |  | erson for the purpose of soliciting contributions<br>to solicit contributions from such committee.                   |
| NAME OF COMMITTEE (In Full)<br>Nebraska Democratic Party   |   |  |  |
| Full Name (Last, First, Middle Initial)         Gale Edward Lush         Mailing Address 12374 State Highway 4         City         Wilcox         FEC ID number of contributing federal political committee.         Name of Employer         Self         Receipt For:         Primary       General         Other (specify) ▼ | State<br>NE<br>C<br>Occupation<br>Farmer<br>Aggregate   | Zip Code<br>68982-9530<br>Year-to-Date ▼<br>260.00 | Date of Receipt<br>08 14 2012<br>Transaction ID : 11ai-000232607<br>Amount of Each Receipt this Period<br>70.00      |
| Full Name (Last, First, Middle Initial)         Steve R. Spain         Mailing Address 218 Sycamore Cir         City         Gretna         FEC ID number of contributing federal political committee.         Name of Employer none   | State<br>NE<br>C<br>Occupation<br>not employe           |  | Date of Receipt<br>08 / 14 / 2012<br>Transaction ID : 11ai-000232580<br>Amount of Each Receipt this Period<br>150.00 |
| Receipt For:<br>Primary General<br>Other (specify) ▼   |   | Year-to-Date ▼<br>305.00                           |  |
| Full Name (Last, First, Middle Initial)         Maureen Monahan         Mailing Address 135 S 121ST ST         City         Omaha         FEC ID number of contributing federal political committee.         Name of Employer         Self         Receipt For:         Primary       General         Other (specify) ▼          | State<br>NE<br>C<br>Occupation<br>Attorney<br>Aggregate | Zip Code<br>68154<br>Year-to-Date ▼<br>570.00      | Date of Receipt<br>08 14 2012 Transaction ID : 11ai-000232578 Amount of Each Receipt this Period<br>500.00           |
| SUBTOTAL of Receipts This Page (optional   | )   |  | 720.00   |
| TOTAL This Period (last page this line num   |   | · · · · · · · · · · · · · · · · · · ·              |  |

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|   |   |                | Detailed Summary Page                   | 2   | <b>1</b> 1a   |       | 11b    | 110                 | :  - | 12          | <u> </u>    |  |
|---|---|----------------|---|---|---|-------|--------|---------------------|------|-------------|-------------|--|
| Any information copied from such Reports and Statements n |   | atemente ma    | av not he sold or used by any n         | reon  | 13<br>for the   |       | 14     | 15<br>of solicit    |      | 16          | 17<br>tions |  |
|   | for commercial purposes, other than using the |                |   |   |   |       |        |                     |      |             |             |  |
| $\setminus$   | NAME OF COMMITTEE (In Full)                   |                |   |   |   |       |        |                     |      |             |             |  |
| $ \rangle$  | Nebraska Democratic Party                     |                |   |   |   |       |        |                     |      |             |             |  |
| /   | Full Name (Last, First, Middle Initial)       |                |   |   |   |       |        |                     |      |             |             |  |
| Α.  |   |                |   |   | Date o  | f R   | eceipt |                     |      |             |             |  |
|   | Mailing Address 8325 St. Martins Ln.          |                |   |   | M N   |       | / D    | D /                 | Y    | Y Y         | Y           |  |
|   | City  | State          | Zip Code                                | 08 14 2012<br>Transaction ID : 11ai-000232570 |   |       |        |                     |      |             |             |  |
|   | Philadelphia                                  | PA             | 19118                                   | $\vdash$                                      |   |       |        | : 11ai-0<br>Receipt |      |             |             |  |
|   | FEC ID number of contributing                 |                |   |   | Amour   |       | Lacii  | neceipi             | 1115 | Fenou       | _           |  |
|   | federal political committee.                  | С              |   |   | L.,   |       | 7      | 9                   |      | 3500        | .00         |  |
|   | Name of Employer                              | Occupation     |   | -   |   |       |        |                     |      |             |             |  |
|   | Best Effort                                   | Best Effort    |   |   |   |       |        |                     |      |             |             |  |
|   | Receipt For:                                  | Aggregate      | Year-to-Date ▼                          |   |   |       |        |                     |      |             |             |  |
|   | Primary General                               |                | 3500.00                                 |   |   |       |        |                     |      |             |             |  |
|   | Other (specify)                               |                | 1 |   |   |       |        |                     |      |             |             |  |
|   | Full Name (Last, First, Middle Initial)       |                |   |   |   |       |        |                     |      |             |             |  |
| В.  | Michael W. Meister                            |                |   |   | Date o  | f R   | eceipt |                     |      |             |             |  |
|   | Mailing Address 2426 3rd Ave                  |                |   |   | M N   | 1     |        |                     | Y    | үүү<br>2012 | Y           |  |
|   | City  | State          | Zip Code                                | -   | 08 16 2012<br>Transaction ID : 11ai-000232681   |       |        |                     |      |             |             |  |
| -   | Scottsbluff                                   | NE             | 69361-1707                              | Amount of Each Receipt this Pe                |   |       |        |                     |      |             |             |  |
|   | FEC ID number of contributing                 | C              |   |   |   |       |        |                     | -    | 10          | 00          |  |
|   | federal political committee.                  | С              |   |   | <u> </u>  | -     | 7      |                     | _    | 10          | .00         |  |
|   | Name of Employer                              | Occupation     |   |   |   |       |        |                     |      |             |             |  |
|   | Self Employed                                 | Lawyer         |   |   |   |       |        |                     |      |             |             |  |
|   | Receipt For:                                  | Aggregate      | Year-to-Date ▼                          |   |   |       |        |                     |      |             |             |  |
|   | Other (specify)                               |                | 1345.00                                 |   |   |       |        |                     |      |             |             |  |
|   |   |                | , ,                                     |   |   |       |        |                     |      |             |             |  |
|   | Full Name (Last, First, Middle Initial)       |                |   | $\top$  |   |       |        |                     |      |             |             |  |
| C.  | Lucas Peterson                                |                |   | _   | Date o  | f R   | eceipt |                     |      |             |             |  |
|   | Mailing Address 1335 C Street, Apt. 2         |                |   |   | м – м<br>08   |       | 1      |                     |      | 2012        | Y           |  |
|   | City  | State          | Zip Code                                |   | the second se | sac   |        | •<br>: 11ai-0       |      |             |             |  |
|   | Lincoln                                       | NE             | 68502                                   |   | Amour   | it of | Each   | Receipt             | this | Period      |             |  |
|   | FEC ID number of contributing                 | С              |   |   |   |       |        |                     |      | 25          | 5.00        |  |
|   | federal political committee.                  | U              |   |   | <u> </u>  |       | 7      |                     |      |             |             |  |
|   | Name of Employer                              | Occupation     |   |   |   |       |        |                     |      |             |             |  |
|   | Student                                       |                |   |   |   |       |        |                     |      |             |             |  |
|   | Receipt For:                                  | Year-to-Date ▼ |   |   |   |       |        |                     |      |             |             |  |
|   | Other (specify)                               | 500.00         |   |   |   |       |        |                     |      |             |             |  |
|   | • • • (•p • 2007) ¥                           |                | /5                                      |   |   |       |        |                     |      |             |             |  |
| Г   |   |                |   |   |   | -     |        |                     | _    | _           | _           |  |
| s   | UBTOTAL of Receipts This Page (optional)      |                | ••••••                                  | •   | L.  |       | 7      |                     |      | 3535        | .00         |  |
|   |   |                |   | -   |   |       |        |                     |      |             |             |  |

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|-------------------------------|---|----------------------------|---|---|--|--|--|--|--|--|--|--|
|                               |   |                            |   | erson for the purpose of soliciting contributions<br>to solicit contributions from such committee.        |  |  |  |  |  |  |  |  |
|                               | COMMITTEE (In Full)<br>a Democratic Party                             |                            |   |   |  |  |  |  |  |  |  |  |
| A. Susan R.                   | Last, First, Middle Initial)<br>Tafini<br>ress 15710 Meadow Ridge Dr. | State                      | Zip Code  | Date of Receipt<br>08 / 16 / 2012<br>Transaction ID : 11ai-000232692                                      |  |  |  |  |  |  |  |  |
| Springfield                   |   | NE                         | 68059   | Amount of Each Receipt this Period  |  |  |  |  |  |  |  |  |
| FEC ID nur                    | nber of contributing<br>ical committee.                               | C                          |   |   |  |  |  |  |  |  |  |  |
| Name of Er                    | nployer   | Occupation                 | l   |   |  |  |  |  |  |  |  |  |
| none                          |   | Not employ                 | ed  |   |  |  |  |  |  |  |  |  |
| Receipt For<br>Prima<br>Other |   | Aggregate                  | Year-to-Date ▼<br>345.00                          |   |  |  |  |  |  |  |  |  |
| Full Name (<br>B. Duane D     | Last, First, Middle Initial)<br>Jones                                 |                            |   | Date of Receipt   |  |  |  |  |  |  |  |  |
| Mailing Add                   | ress 913 131ST RD   |                            |   | 08 16 / Y Y Y Y Y   |  |  |  |  |  |  |  |  |
| City                          |   | State                      | Zip Code  | Transaction ID : 11ai-000232676   |  |  |  |  |  |  |  |  |
| Osceola                       |   | NE                         | 68651-4839  | Amount of Each Receipt this Period  |  |  |  |  |  |  |  |  |
|                               | nber of contributing<br>ical committee.                               | С                          |   | 30.00   |  |  |  |  |  |  |  |  |
| Name of Er                    |   | Occupation                 | l   |   |  |  |  |  |  |  |  |  |
| Self-Employ                   |   | Farmer                     |   |   |  |  |  |  |  |  |  |  |
| Receipt For<br>Prima<br>Other |   | Aggregate                  | Year-to-Date ▼<br>400.00                          |   |  |  |  |  |  |  |  |  |
| Full Name (<br>C. Jonatha     | Last, First, Middle Initial)<br>n Rehm                                |                            |   | Date of Receipt   |  |  |  |  |  |  |  |  |
| Mailing Add                   | ress 3701 Faulkner Drive, Apt. 1                                      | 16                         |   | M = M         /         D = D         /         Y = Y = Y         Y           08         16         2012  |  |  |  |  |  |  |  |  |
| City                          |   | State                      | Zip Code  | Transaction ID : 11ai-000232787   |  |  |  |  |  |  |  |  |
| Lincoln                       |   | NE                         | 68516-4770  | Amount of Each Receipt this Period  |  |  |  |  |  |  |  |  |
| federal polit                 | nber of contributing ical committee.                                  | С                          |   | 35.00   |  |  |  |  |  |  |  |  |
| Name of Er                    | nployer   | Occupation                 |   |   |  |  |  |  |  |  |  |  |
| Rehm Law                      |   | Lawyer                     |   |   |  |  |  |  |  |  |  |  |
| Receipt For<br>Prima          |   | Earmarked through ACT Blue |   |   |  |  |  |  |  |  |  |  |
|                               | () <b>v</b>   |                            | 385.00  |   |  |  |  |  |  |  |  |  |
| SUBTOTAL o                    | f Receipts This Page (optional)                                       |                            | •   | 90.00   |  |  |  |  |  |  |  |  |

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|---|----------------------------|---|--|--|--|--|--|--|--|--|--|--|--|
| or for commercial purposes, other than using the name and NAME OF COMMITTEE (In Full) Nebraska Democratic Party Full Name (Last, First, Middle Initial)   |                            |   |  |  |  |  |  |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)<br>Nebraska Democratic Party<br>Full Name (Last, First, Middle Initial)   |                            |   |  |  |  |  |  |  |  |  |  |  |  |
| Nebraska Democratic Party           Full Name (Last, First, Middle Initial)   |                            |   |  |  |  |  |  |  |  |  |  |  |  |
|   |                            |   |  |  |  |  |  |  |  |  |  |  |  |
| A. Dennis P. Crawford   |                            | Date of Receipt   |  |  |  |  |  |  |  |  |  |  |  |
| Mailing Address 5110 Fir Hallow Lane  |                            | 08 16 _ 2012  |  |  |  |  |  |  |  |  |  |  |  |
| City State  | Zip Code                   | Transaction ID : 11ai-000232798                                       |  |  |  |  |  |  |  |  |  |  |  |
| Lincoln NE  | 68516                      | Amount of Each Receipt this Period                                    |  |  |  |  |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.  |                            | 50.00   |  |  |  |  |  |  |  |  |  |  |  |
| Name of Employer Occupatio  | n                          |   |  |  |  |  |  |  |  |  |  |  |  |
| Crawford Law Attorney   |                            |   |  |  |  |  |  |  |  |  |  |  |  |
|   | e Year-to-Date ▼           |   |  |  |  |  |  |  |  |  |  |  |  |
| Primary General<br>Other (specify) ▼  | 1085.00                    | Earmarked through ACT Blue  |  |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. Dimitris T. Deliyannis  |                            | Date of Receipt   |  |  |  |  |  |  |  |  |  |  |  |
| Mailing Address 10401 Holdredge   |                            | 08 16 2012  |  |  |  |  |  |  |  |  |  |  |  |
| City State  | Zip Code                   | Transaction ID : 11ai-000232664                                       |  |  |  |  |  |  |  |  |  |  |  |
| Lincoln NE  | 68527                      | Amount of Each Receipt this Period                                    |  |  |  |  |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.  |                            | 50.00   |  |  |  |  |  |  |  |  |  |  |  |
| Name of EmployerOccupatioConvergent Information SystemsExecutive  | n                          |   |  |  |  |  |  |  |  |  |  |  |  |
| Receipt For:       Aggregate         Primary       General         Other (specify) ▼  | e Year-to-Date ▼<br>400.00 |   |  |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. Robert S. Haller  |                            | Date of Receipt   |  |  |  |  |  |  |  |  |  |  |  |
| Mailing Address 5840 Oakridge Dr  |                            | 08 16 / Y Y Y Y Y<br>08 16  |  |  |  |  |  |  |  |  |  |  |  |
| City State<br>Lincoln NE  | Zip Code<br>68516-1479     | Transaction ID : 11ai-000232672<br>Amount of Each Receipt this Period |  |  |  |  |  |  |  |  |  |  |  |
| FEC ID number of contributing federal political committee.  |                            | 50.00   |  |  |  |  |  |  |  |  |  |  |  |
| Name of Employer Occupatio  | n                          |   |  |  |  |  |  |  |  |  |  |  |  |
| University Of Nebraska Lincoln Professor  |                            |   |  |  |  |  |  |  |  |  |  |  |  |
| Receipt For: Aggregate  | e Year-to-Date ▼           |   |  |  |  |  |  |  |  |  |  |  |  |
| Primary     General       Other (specify) ▼   | 400.00                     | ]   |  |  |  |  |  |  |  |  |  |  |  |
| SUBTOTAL of Receipts This Page (optional)   |                            | 150.00  |  |  |  |  |  |  |  |  |  |  |  |
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|           |  |             |                            |        | 13                                 |      | 14     | 15        |       | 16     | 17  |  |  |  |  |
|           | ny information copied from such Reports and s<br>for commercial purposes, other than using the |             |                            |        |                                    |      |        |           |       |        |     |  |  |  |  |
| $\square$ | NAME OF COMMITTEE (In Full)  |             |                            |        |                                    |      |        |           |       |        |     |  |  |  |  |
|           | Nebraska Democratic Party  |             |                            |        |                                    |      |        |           |       |        |     |  |  |  |  |
| $\square$ | -  |             |                            |        |                                    |      |        |           |       |        |     |  |  |  |  |
| •         | Full Name (Last, First, Middle Initial)<br>L. H. Kolkman                                       |             |                            |        |                                    | ( D. |        |           |       |        |     |  |  |  |  |
| Α.        |  |             |                            | -      | Date of                            |      |        |           |       |        |     |  |  |  |  |
|           | Mailing Address 1001 East B Street   |             |                            |        | м м<br>08                          | 1    | 16     | / Y       |       | 012    | Y   |  |  |  |  |
|           | City   | State       | Zip Code                   |        | Transaction ID : 11ai-000232678    |      |        |           |       |        |     |  |  |  |  |
|           | North Platte   | NE          | 69101-4229                 |        | Amount of Each Receipt this Period |      |        |           |       |        |     |  |  |  |  |
|           | FEC ID number of contributing federal political committee.                                     | С           |                            | 50.00  |                                    |      |        |           |       |        |     |  |  |  |  |
|           | Name of Employer   | Occupation  | I                          | _      |                                    |      |        |           |       |        |     |  |  |  |  |
|           | First National Bank  | Executive   |                            |        |                                    |      |        |           |       |        |     |  |  |  |  |
|           | Receipt For:   | Aggregate   | Year-to-Date ▼             |        |                                    |      |        |           |       |        |     |  |  |  |  |
|           | Primary General  |             | 400.00                     | 11     |                                    |      |        |           |       |        |     |  |  |  |  |
|           | Other (specify)  |             | 1 1 1                      | 4      |                                    |      |        |           |       |        |     |  |  |  |  |
| _         | Full Name (Last, First, Middle Initial)  |             |                            |        |                                    |      |        |           |       |        |     |  |  |  |  |
| В.        | Louis E. Lamberty  |             |                            |        | Date of                            | f Re | eceipt |           |       |        |     |  |  |  |  |
|           | Mailing Address 729 Riverfront Drive   |             |                            |        | M M                                | /    | DD     | / Y       | Y     | Y      | Y   |  |  |  |  |
|           | 0:+-   | Chata       | Zin Onda                   |        | 08                                 |      | 16     |           |       | 012    |     |  |  |  |  |
|           | City<br>Omaha  | State<br>NE | Zip Code<br>68102          |        |                                    |      |        | 11ai-000  |       |        |     |  |  |  |  |
|           |  |             | 00102                      | - 1    | Amount of Each Receipt this Period |      |        |           |       |        |     |  |  |  |  |
|           | FEC ID number of contributing federal political committee.                                     | С           |                            |        |                                    |      |        |           |       |        |     |  |  |  |  |
|           | Name of Employer   | Occupation  |                            |        |                                    |      |        |           |       |        |     |  |  |  |  |
|           | Self-Employed  | Engineer    |                            |        |                                    |      |        |           |       |        |     |  |  |  |  |
|           | Receipt For:<br>Primary General  | Aggregate   | Year-to-Date ▼             |        |                                    |      |        |           |       |        |     |  |  |  |  |
|           | Other (specify)  |             | 400.00                     | 11     |                                    |      |        |           |       |        |     |  |  |  |  |
|           |  |             | <b>y y y y y y y y y y</b> |        |                                    |      |        |           |       |        |     |  |  |  |  |
| С.        | Full Name (Last, First, Middle Initial)<br>William H. Stadtwald                                |             |                            |        | Date of                            | f Re | eceipt |           |       |        |     |  |  |  |  |
|           | Mailing Address 519 Bellevue Blvd N  |             |                            |        | M M                                |      | D D    | / Y       | Y     | Y      | Y   |  |  |  |  |
|           |  | <b>0</b>    |                            |        | 08                                 |      | 16     |           |       | )12    |     |  |  |  |  |
|           | City<br>Bellevue   | State<br>NE | Zip Code<br>68005-4544     |        |                                    |      |        | 11ai-000  |       |        |     |  |  |  |  |
|           |  |             | 00000 1011                 | - 1    | Amoun                              | t of | Each R | eceipt th | iis F | 'eriod | _   |  |  |  |  |
|           | FEC ID number of contributing federal political committee.                                     | С           |                            |        |                                    |      | ,      |           |       | 50     | .00 |  |  |  |  |
|           | Name of Employer   | Occupation  | 1                          | $\neg$ |                                    |      |        |           |       |        |     |  |  |  |  |
|           | Unicameral Urban Affairs Committee   | Legal Cour  | sel                        |        |                                    |      |        |           |       |        |     |  |  |  |  |
|           | Receipt For:   | Aggregate   | Year-to-Date ▼             |        |                                    |      |        |           |       |        |     |  |  |  |  |
|           | Primary General  |             | 350.00                     | 1      |                                    |      |        |           |       |        |     |  |  |  |  |
|           | Other (specify)  |             | 330.00                     |        |                                    |      |        |           |       |        |     |  |  |  |  |
|           |  |             |                            |        | -                                  |      |        |           |       | 150.   | 00  |  |  |  |  |
| Ľ         | SUBTOTAL of Receipts This Page (optional)  |             | ••••••                     | •      | <u></u>                            |      | 7      |           |       | 100.   |     |  |  |  |  |
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|             |  |             | Detailed Summary Page |        | <b>&lt;</b> 11a  |              | 11b    | 11c        | 1      | 2     | _  |  |  |
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|             | ny information copied from such Reports and s<br>for commercial purposes, other than using the |             |                       |        |  |              |        |            |        |       |    |  |  |
| $\setminus$ | NAME OF COMMITTEE (In Full)  |             |                       |        |  |              |        |            |        |       |    |  |  |
| $\langle$   | Nebraska Democratic Party  |             |                       |        |  |              |        |            |        |       |    |  |  |
| Α.          | Full Name (Last, First, Middle Initial)<br>Pamela D. Bataillon                                 |             |                       |        | Date of  | f Re         | ceipt  |            |        |       |    |  |  |
|             | Mailing Address 317 S Happy Hollow Blvd  |             |                       |        | M M  |              |        | / V        | Y      | Y     | Y  |  |  |
|             |  |             |                       |        | 08   | ſ            | 16     | J Ľ        | 201    |       |    |  |  |
|             | City   | State       | Zip Code              |        | Trans  | act          |        | 11ai-000   |        |       |    |  |  |
|             | Omaha  | NE          | 68132-3431            |        | Amoun  | t of         | Each R | eceipt thi | is Per | riod  |    |  |  |
|             | FEC ID number of contributing federal political committee.                                     | С           |                       |        |  |              | 7      |            |        | 50.0  | 00 |  |  |
|             | Name of Employer   | Occupation  |                       | $\neg$ |  |              |        |            |        |       |    |  |  |
|             | Visiting Nurse's Association   | Executive D | Director              |        |  |              |        |            |        |       |    |  |  |
|             | Receipt For:   | Aggregate   | Year-to-Date ▼        |        |  |              |        |            |        |       |    |  |  |
|             | Primary General  | 0.0 - 94.0  |                       | 11     |  |              |        |            |        |       |    |  |  |
|             | Other (specify)  |             | 400.00                |        |  |              |        |            |        |       |    |  |  |
| B           | Full Name (Last, First, Middle Initial)<br>Ann Marie Birky                                     |             |                       | $\top$ | Date of  | f Re         | ceipt  |            |        |       |    |  |  |
| ~"          | Mailing Address 1915 South 77th Street   |             |                       |        | 08   |              | 16     | / Y        | 2012   |       | Y  |  |  |
|             | City   | State       | Zip Code              |        |  | <u>a</u> cti |        | 11ai-000   |        |       |    |  |  |
|             | Lincoln  | NE          | 68506                 |        |  |              |        | eceipt thi |        |       | _  |  |  |
|             | FEC ID number of contributing federal political committee.                                     | С           |                       |        | 50.00  |              |        |            |        |       |    |  |  |
|             | Name of Employer   | Occupation  | I                     | $\neg$ |  |              |        |            |        |       |    |  |  |
|             | Retired  | Retired     |                       |        |  |              |        |            |        |       |    |  |  |
|             | Receipt For:   | Aggregate   | Year-to-Date ▼        |        |  |              |        |            |        |       |    |  |  |
|             | Primary General<br>Other (specify) ▼   |             | 475.00                |        |  |              |        |            |        |       |    |  |  |
| <u>с</u>    | Full Name (Last, First, Middle Initial)<br>Bud D. Pettigrew                                    | 1           |                       | +      | Date of  | i Re         | ceint  |            |        |       |    |  |  |
|             | Mailing Address 634 N Wood St  |             |                       |        |  |              | 16     | / Y        | 2012   |       | Y  |  |  |
|             | City   | State       | Zip Code              |        |  | act          |        | 11ai-000   |        |       |    |  |  |
|             | Valentine  | NE          | 69201-1540            |        |  |              |        | eceipt thi |        |       |    |  |  |
|             | FEC ID number of contributing federal political committee.                                     | С           |                       |        |  | _            |        |            |        | 100.  | 00 |  |  |
|             | Name of Employer   | Occupation  |                       | $\neg$ |  |              |        |            |        |       |    |  |  |
|             | Best Effort  | Best Effort |                       |        |  |              |        |            |        |       |    |  |  |
|             | Receipt For:   |             | Year-to-Date ▼        | $\neg$ |  |              |        |            |        |       |    |  |  |
|             | Primary General  | , yyreyale  |                       |        |  |              |        |            |        |       |    |  |  |
|             | Other (specify)  | L           | 1175.00               |        |  |              |        |            |        |       |    |  |  |
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| or for commercial purposes, other than using the                       |                         |                           |     |           |      |       |        |          |             |     |  |
| NAME OF COMMITTEE (In Full)  |                         |                           |     |           |      |       |        |          |             |     |  |
| Nebraska Democratic Party  |                         |                           |     |           |      |       |        |          |             |     |  |
| Full Name (Last, First, Middle Initial) A. Rodney J. Rehm              |                         |                           |     | ate of    | Re   | eceip | pt     | _        | _           | _   |  |
| Mailing Address 2520 Ridge Rd  |                         |                           |     | м м<br>08 | 1    | D     | 16     | / Y      | ү ү<br>2012 | Y   |  |
| City   | State                   | Zip Code                  |     | Trans     | acti | ion   | ID : 1 | 1ai-000  | 232687      |     |  |
| Lincoln  | NE                      | 68512-2418                | A   | mount     | of   | Eac   | ch Re  | ceipt th | is Period   |     |  |
| FEC ID number of contributing federal political committee.             | С                       |                           |     |           |      | ,     |        | 9        | 200         | .00 |  |
| Name of Employer   | Occupation<br>Attorney  |                           |     |           |      |       |        |          |             |     |  |
| Rehm & Bennett Law Firm Receipt For:                                   | ,                       |                           | _   |           |      |       |        |          |             |     |  |
| Primary General  | Aggregate               | Year-to-Date ▼            |     |           |      |       |        |          |             |     |  |
| Other (specify) ▼  |                         | 1600.00                   |     |           |      |       |        |          |             |     |  |
| Full Name (Last, First, Middle Initial)<br>B. Kathleen A. Fahey        |                         |                           |     | ate of    | Re   | eceip | pt     |          |             |     |  |
| Mailing Address 14229 Cuming Street                                    |                         |                           | 1   | м м<br>08 | /    | D     | 16     | / Y      | 2012        | Y   |  |
| City   | State                   | Zip Code                  |     | Transa    | acti | on    |        | 1ai-000  | 232669      |     |  |
| Omaha  | NE                      | 68154-5191                | A   | mount     | of   | Eac   | ch Re  | ceipt th | is Period   |     |  |
| FEC ID number of contributing federal political committee.             | С                       |                           |     | 250.00    |      |       |        |          |             |     |  |
| Name of Employer<br>Self-Employed                                      | Occupation<br>Developer |                           |     |           |      |       |        |          |             |     |  |
| Receipt For:<br>Primary General<br>Other (specify) ▼                   | Aggregate               | Year-to-Date ▼<br>3800.00 |     |           |      |       |        |          |             |     |  |
| Full Name (Last, First, Middle Initial)<br>C. Unitemized Contributions |                         |                           |     | ate of    | Re   | ceip  | pt     |          |             |     |  |
| Mailing Address 430 S Capitol Street SE                                |                         |                           |     | м м<br>08 | /    | D     | 20     | / Y      | y y<br>2012 | Y   |  |
| City   | State                   | Zip Code                  |     | Trans     | acti | ion   | ID : 1 | 1ai-000  | 232569      |     |  |
| Washington   | DC                      | 20003                     | A   | mount     | of   | Eac   | ch Re  | ceipt th | is Period   |     |  |
| FEC ID number of contributing federal political committee.             | С                       |                           |     |           |      | 7     |        | 7        | 110         | .00 |  |
| Name of Employer   | Occupation              |                           |     |           |      |       |        |          |             |     |  |
| Receipt For:   | Aggregate               | Year-to-Date ▼            |     |           |      |       |        |          |             |     |  |
| Primary General  |                         | 00500.00                  |     |           |      |       |        |          |             |     |  |
| Other (specify)  | L                       | 32580.00                  |     |           |      |       |        |          |             |     |  |
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| ITEMIZED RECEIPTS  | for each category of the<br>Detailed Summary Page   | X         11a         11b         11c         12           13         14         15         16         17    |
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| NAME OF COMMITTEE (In Full)<br>Nebraska Democratic Party   |   |  |
| Full Name (Last, First, Middle Initial)         A. Actblue         Mailing Address Po Box 382110         City         Cambridge         FEC ID number of contributing federal political committee.         Name of Employer         Receipt For:         Primary       General         Other (specify) ▼ | State     Zip Code       MA     02238-2110       C     Occupation       Aggregate Year-to-Date ▼       27277.00 | Date of Receipt  |
| Full Name (Last, First, Middle Initial)<br>B. Jane M. Raybould<br>Mailing Address 3015 S 20th St   |   | Date of Receipt  |
| City<br>Lincoln<br>FEC ID number of contributing<br>federal political committee.   | State Zip Code<br>NE 68502  | 08     22     2012       Transaction ID : 11ai-000232654       Amount of Each Receipt this Period     250.00 |
| Name of Employer   | Occupation<br>VP<br>Aggregate Year-to-Date ▼<br>495.00  |  |
| Full Name (Last, First, Middle Initial)<br>C. Joan Killingsworth<br>Mailing Address 7334 N. 122nd Avenue Circle  |   | Date of Receipt  |
| City<br>Omaha<br>FEC ID number of contributing<br>federal political committee.   | State Zip Code<br>NE 68142  | 08     24     2012       Transaction ID : 11ai-000232572       Amount of Each Receipt this Period     20.00  |
| Name of Employer       Council Bluffs School District       Receipt For:       Primary       Other (specify) ▼   | Occupation<br>Educator<br>Aggregate Year-to-Date ▼<br>320.00  |  |
| SUBTOTAL of Receipts This Page (optional)  |   | 270.00   |

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| SCHEDULE A   | (FEC Fo | orm 3X) |
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| TIEMIZED RECEIPTS  | for each category of t<br>Detailed Summary Pa |   |
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|  |   | y any person for the purpose of soliciting contributions ommittee to solicit contributions from such committee. |
| NAME OF COMMITTEE (In Full)<br>Nebraska Democratic Party   |   |   |
| Full Name (Last, First, Middle Initial)         A.       Unitemized Contributions         Mailing Address       430 S Capitol Street SE         City       Washington         FEC ID number of contributing federal political committee.         Name of Employer         Receipt For:         Primary       General         Other (specify) ▼ |   | Date of Receipt<br>08 24 2012<br>Transaction ID : 11ai-000232575<br>Amount of Each Receipt this Period<br>53.00 |
| Full Name (Last, First, Middle Initial) B. Actblue Mailing Address Po Box 382110 City  | State Zip Code                                | Date of Receipt 08 24 2012 Transaction ID : 11ai-000232617  |
| Cambridge<br>FEC ID number of contributing<br>federal political committee.<br>Name of Employer   | MA 02238-2110 C Occupation                    | Amount of Each Receipt this Period  |
| Receipt For:<br>Primary General<br>Other (specify) ▼   | Aggregate Year-to-Date ▼<br>27891             | .61   |
| Full Name (Last, First, Middle Initial)  |   | Date of Receipt   |
| Mailing Address  |   | M = M / D = D / Y = Y = Y = Y   |
| City   | State Zip Code                                | Amount of Each Receipt this Period  |
| FEC ID number of contributing federal political committee.   | С   |   |
| Name of Employer   | Occupation                                    |   |
| Receipt For:<br>Primary General<br>Other (specify) ▼   | Aggregate Year-to-Date ▼                      |   |
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| <u> </u>      | NAME OF COMMITTEE (In Full)   |             |                       |             |             |      |          |     |           |                 |         |    |
| $\Big\rangle$ | Nebraska Democratic Party   |             |                       |             |             |      |          |     |           |                 |         |    |
| Α.            | Full Name (Last, First, Middle Initial)<br>JJ Exon Committee                                      |             |                       |             | Date of     | f Re | eceipt   |     |           |                 |         |    |
|               | Mailing Address 233 S 13TH ST   |             |                       |             | м – м<br>08 | L.   | 2        | 0   |           | 20              | ү<br>12 | Ŷ  |
|               | City  | State<br>NE | Zip Code              |             |             |      |          |     | 1c-0002   |                 |         |    |
|               | Lincoln   | INE         | 68508                 | —  <u>'</u> | Amount      | t of | Each     | Rec | ceipt thi | is Pe           | eriod   |    |
|               | FEC ID number of contributing<br>federal political committee.                                     | C coo       | 0088120               |             |             |      | ,        |     | 7         |                 | 2000.   | 00 |
|               | Name of Employer  | Occupation  |                       |             |             |      |          |     |           |                 |         |    |
|               | Receipt For:  | Aggregate   | Year-to-Date ▼        | $\neg$      |             |      |          |     |           |                 |         |    |
|               | Primary General<br>Other (specify)  |             | 3500.00               | ]           |             |      |          |     |           |                 |         |    |
|               | Full Name (Last, First, Middle Initial)<br>Nelson For Us Senate                                   |             |                       |             | Date of     | f Re | eceipt   |     |           |                 |         |    |
|               | Mailing Address PO Box 8666   |             |                       |             | M M<br>08   |      | D        | 20  | / Y       | 20 <sup>-</sup> |         | Y  |
|               | City  | State       | Zip Code              |             |             | acti |          |     | c-0002    |                 |         |    |
|               | Omaha   | NE          | 68106                 | ·           | Amount      | t of | Each     | Rec | ceipt thi | is Pe           | eriod   |    |
|               | FEC ID number of contributing<br>federal political committee.                                     | С           |                       |             |             |      | <b>y</b> |     | J         |                 | 6000.   | 00 |
|               | Name of Employer  | Occupation  |                       |             |             |      |          |     |           |                 |         |    |
|               | Receipt For:  | Aggregate   | Year-to-Date ▼        | $\neg$      |             |      |          |     |           |                 |         |    |
|               | Primary General   |             |                       | 1           |             |      |          |     |           |                 |         |    |
|               | Other (specify)   |             | 31000.00              | 1           |             |      |          |     |           |                 |         |    |
| C.            | Full Name (Last, First, Middle Initial)   |             |                       |             | Date of     | f Re | eceipt   |     |           |                 |         |    |
|               | Mailing Address   |             |                       |             | M M         | 1    | D        | D   | / Y       | Y               | Y       | Ŷ  |
|               | City  | State       | Zip Code              |             | Amount      | t of | Each     | Rec | ceipt thi | is Pe           | eriod   |    |
|               | FEC ID number of contributing<br>federal political committee.                                     | С           |                       |             |             |      | ,        |     | J         |                 |         |    |
|               | Name of Employer  | Occupation  |                       |             |             |      |          |     |           |                 |         |    |
|               | Receipt For:  | Aggregate   | Year-to-Date ▼        | $\neg$      |             |      |          |     |           |                 |         |    |
|               | Primary General<br>Other (specify) ▼  |             | y y                   | ]           |             |      |          |     |           |                 |         |    |
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| SCHEDULE A   | (FEC Form 3X) |
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| NAME OF COMMITTEE (In Full)<br>Nebraska Democratic Party   |   |  |
| Name of Employer   | State Zip Code<br>DC 20003<br>C C00010603<br>Decupation<br>Aggregate Year-to-Date ▼<br>94182.00             | Date of Receipt<br>08 03 2012<br>Transaction ID : 12-01-06476-10044<br>Amount of Each Receipt this Period<br>10000.00<br>Transfer                |
| Full Name (Last, First, Middle Initial)<br><b>B.</b> Democratic Senatorial Campaign Com<br>Mailing Address 430 South Capitol Street S.E. | mittee  | Date of Receipt  |
| lederal political committee.   | State Zip Code<br>DC 20003<br>C   | Transaction ID : 12-17-00186-00191         Amount of Each Receipt this Period         1500.00  |
| Receipt For:     A       Primary     General       Other (specify) ▼   | Aggregate Year-to-Date ▼<br>941998.67   |  |
| Full Name (Last, First, Middle Initial)<br>C. Democratic Senatorial Campaign Con<br>Mailing Address 430 South Capitol Street S.E.        | ommittee  | Date of Receipt  |
| City<br>Washington<br>FEC ID number of contributing<br>federal political committee.<br>Name of Employer                                  | State     Zip Code       DC     20003       C     Description       Decupation     Aggregate Year-to-Date ▼ | 08       10       2012         Transaction ID : 12-17-00173-00178         Amount of Each Receipt this Period         1000000.00         Transfer |
| Primary       General         Other (specify) ▼         SUBTOTAL of Receipts This Page (optional)  | 1041998.67  | 111500.00  |

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| $\left\langle \right\rangle$ | NAME OF COMMITTEE (In Full)<br>Nebraska Democratic Party  |             |  |               |           |            |                        |                 |                     |        |                   |             |
| A.                           | Full Name (Last, First, Middle Initial)<br>NE Senate Victory Fund                                 |             |  |               | Date c    | of Re      | ece                    | eipt            |                     |        |                   |             |
|                              | Mailing Address 709A 8th Street SE  |             |  |               | M N<br>08 | /          | 1                      | D D             | JL                  | 20     | )12               |             |
|                              | City<br>Washington  | State<br>DC | Zip Code<br>20003  |               |           |            |                        |                 | 12-17-0             |        |                   | 3           |
|                              | FEC ID number of contributing federal political committee.  | С           |  |               |           |            | 1                      |                 |                     |        | 86250             | .00         |
|                              | Name of Employer  | Occupation  | 1  | J             | oint Fu   | undra      | aisi                   | ing Pr          | oceeds              |        |                   |             |
|                              | Receipt For:<br>Primary General<br>Other (specify) ▼  | Aggregate   | Year-to-Date ▼<br>213750.00  |               |           |            |                        |                 |                     |        |                   |             |
| в.                           | Full Name (Last, First, Middle Initial)<br>Democratic Senatorial Campaign Cor                     | nmittee     |  |               | Date c    | of Re      | ece                    | eipt            |                     |        |                   |             |
|                              | Mailing Address 430 South Capitol Street S.E.   | -           |  |               | M N<br>08 | /          | ′                      | D D D<br>20     | /                   |        | ү<br>12           | Y           |
|                              | City<br>Washington  | State<br>DC | Zip Code<br>20003  |               |           |            |                        |                 | 12-17-0<br>eceipt 1 |        |                   | 9           |
|                              | FEC ID number of contributing federal political committee.  | С           |  |               |           |            | 7                      |                 |                     |        | 0000.             | 00          |
|                              | Name of Employer  | Occupation  | 1  | -  т<br>      | ransfe    | r          |                        |                 |                     |        |                   |             |
|                              | Receipt For:<br>Primary General<br>Other (specify) ▼  | Aggregate   | Year-to-Date ▼<br>1141998.67   |               |           |            |                        |                 |                     |        |                   |             |
| C.                           | Full Name (Last, First, Middle Initial)<br>Democratic Senatorial Campaign C                       | committe    | e  |               | Date c    | of Re      | ece                    | eipt            |                     |        |                   |             |
|                              | Mailing Address 430 South Capitol Street S.E.   |             |  |               | M 08      | /          | 1                      | D D<br>22       |                     |        | ү<br>12           | Y           |
|                              | City<br>Washington  | State<br>DC | Zip Code<br>20003  |               |           |            |                        |                 | 12-17-(<br>eceipt 1 |        |                   | 5           |
|                              | FEC ID number of contributing federal political committee.  | С           |  |               |           |            | 7                      |                 |                     |        | 1500              | .00         |
|                              | Name of Employer  | Occupation  |  |               |           |            |                        |                 |                     |        |                   |             |
|                              | Receipt For:<br>Primary General<br>Other (specify) ▼  | Aggregate   | Year-to-Date ▼<br>1143498.67   |               |           |            |                        |                 |                     |        |                   |             |
| s                            | UBTOTAL of Receipts This Page (optional)  |             |  |               |           | _          | ,                      |                 |                     | 13     | 7750.             | 00          |

TOTAL This Period (last page this line number only)......

FEC Schedule A (Form 3X) Rev. 02/2003

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| SCHEDULE A   | (FEC Form 3X) |
|--------------|---------------|
| ITEMIZED REC | EIPTS         |

Use separate schedule(s) for each category of the

FOR LINE NUMBER:

(check only one)

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| ITEMIZED RECEIPTS  |                                 | for each category of the<br>Detailed Summary Page |   | $\square$ | 11a                      |       | _    | 11b<br>14             | 11                      | 1c<br>5 | <u> </u>              | 12<br>16       |      | 17 |
|--|---------------------------------|---|---|-----------|--------------------------|-------|------|-----------------------|-------------------------|---------|-----------------------|----------------|------|----|
| Any information copied from such Reports and Sta<br>or for commercial purposes, other than using the   |                                 |   |   |           | for th                   |       | urp  | ose o                 | f solic                 | iting   | cont                  | tribut         | ions |    |
| NAME OF COMMITTEE (In Full)<br>Nebraska Democratic Party   |                                 |   |   |           |                          |       |      |                       |                         |         |                       |                |      |    |
| Full Name (Last, First, Middle Initial)<br>Democratic National Committee<br>Mailing Address 430 S Capitol St SE<br>City<br>Washington<br>FEC ID number of contributing<br>federal political committee. | State<br>DC<br>C C000           | Zip Code<br>20003<br>10603                        |   | ,         | 08<br><b>Tra</b><br>Amou | nsac  | of E | 30<br>on ID<br>Each I | : <b>12-0</b><br>Receiț | ot thi  | 201<br>212-0<br>is Pe | 0021           | _    |    |
| Name of Employer          Receipt For:         Primary       General         Other (specify)   | Occupation<br>Aggregate Ye      | ar-to-Date ▼<br>96208.0                           | 0 | C         | )n-Lir                   | ne Vo | ote  | r File                | Acces                   | S       |                       |                |      |    |
| B. Full Name (Last, First, Middle Initial)<br>Mailing Address  | State                           | Zip Code  |   |           | Date                     | of F  | Rec  | eipt                  | D /                     | Y       | Y                     | Y              | Ŷ    |    |
| FEC ID number of contributing<br>federal political committee.<br>Name of Employer<br>Receipt For:  | Occupation<br>Aggregate Ye      |   |   |           | Amou                     | int c | of E | Each I                | Receiț                  | ot thi  | is Pe                 | riod           |      | ]  |
| Full Name (Last, First, Middle Initial) C. Mailing Address   |                                 |   |   |           | Date                     | of F  | Rec  |                       | D /                     | Y       | Y                     | Y              | Y    |    |
| City<br>FEC ID number of contributing<br>federal political committee.<br>Name of Employer<br>Receipt For:<br>Primary General<br>Other (specify) ▼  | State C Occupation Aggregate Ye | Zip Code  |   |           | Amou                     | int c | of E | Each I                | Receip                  | ot thi  | is Pe                 | eriod          |      | ]  |
| SUBTOTAL of Receipts This Page (optional)  |                                 |   |   |           |                          |       | 3    | ,                     |                         | 7       | =                     | 026.0<br>276.0 |      | ]  |

Use separate schedule(s) for each category of the Detailed Summary Page FOR LINE NUMBER:

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|  |   |                 | Detailed Summary Page          |   | 11a           | $\vdash$ | 11b     | 11c        |                    | 12            | <u> </u>  |
|--|---|-----------------|--------------------------------|---|---------------|----------|---------|------------|--------------------|---------------|-----------|
| Any information again                          | d from such Poporta or                      | d Statomonto mo | ly not be sold or used by any  |   | 13<br>for the |          | 14      | X 15       |                    | 16<br>tributi | 17<br>005 |
|  |   |                 | ddress of any political commit |   |               |          |         |            |                    |               |           |
| NAME OF COMMI                                  |   |                 |                                |   |               |          |         |            |                    |               |           |
|  | emocratic Party                             |                 |                                |   |               |          |         |            |                    |               |           |
| Full Name (Last, F<br><b>A.</b> Konica Minolta | irst, Middle Initial)<br>Business Solutions |                 |                                |   | Date of       | Ree      | ceipt   |            |                    |               |           |
| Mailing Address 1:                             | 3847 Collections Center                     | Drive           |                                |   | м м<br>08     | /        | 20      |            |                    | )<br>12       | Y         |
| City   |   | State           | Zip Code                       |   | Trans         | acti     | on ID   | : 15-01-06 | <u> 593-</u>       | -1004         | 6         |
| Chicago  |   | IL              | 60693                          |   | Amount        | of       | Each I  | Receipt th | is Pe              | eriod         |           |
| FEC ID number of<br>federal political cor      | 0   | С               |                                |   |               |          | ,       |            | _                  | 531.          | 39        |
| Name of Employer                               |   | Occupation      |                                | F | Refund        |          |         |            |                    |               |           |
| Receipt For:                                   |   | Aggregate       | Year-to-Date ▼                 |   |               |          |         |            |                    |               |           |
| Primary  | General                                     |                 |                                |   |               |          |         |            |                    |               |           |
| Other (specif                                  | y) 🔻  |                 | 531.39                         |   |               |          |         |            |                    |               |           |
| Full Name (Last, F<br>B. ADP, Inc.             | irst, Middle Initial)                       |                 |                                |   | Date of       | Ree      | ceipt   |            |                    |               |           |
| Mailing Address 1                              | ADP Boulevard                               |                 |                                |   | м м<br>08     | /        | 22      |            | 20 <sup>-</sup>    | ү<br>12       | Y         |
| City   |   | State           | Zip Code                       |   | Trans         | actio    | on ID : | : 15-01-06 | 623-               | 09792         | 2         |
| Roseland                                       |   | NJ              | 07068                          |   | Amount        | of       | Each I  | Receipt th | nis Pe             | eriod         |           |
| FEC ID number of<br>federal political cor      |   | С               |                                |   |               |          | ,       |            | _                  | 66.           | 04        |
| Name of Employer                               |   | Occupation      |                                | R | Refund        |          |         |            |                    |               |           |
| Receipt For:                                   |   | Aggregate       | Year-to-Date ▼                 |   |               |          |         |            |                    |               |           |
| Primary  | General                                     | riggroguto      |                                |   |               |          |         |            |                    |               |           |
| Other (specif                                  | y) 🔻  | L               | , 2484.69                      |   |               |          |         |            |                    |               |           |
| Full Name (Last, F                             | irst, Middle Initial)                       |                 |                                |   | Date of       | Ree      | ceipt   |            |                    |               |           |
| Mailing Address                                |   |                 |                                |   | M             | 1        | D       | D / Y      | Y                  | Y             | Y         |
| City   |   | State           | Zip Code                       |   | Amount        | of       | Each I  | Receipt th | nis P <sup>,</sup> | eriod         |           |
| FEC ID number of                               | 0   | С               |                                |   |               |          |         |            | -                  |               |           |
| federal political cor                          | nmittee.                                    | U               |                                |   |               |          | 7       | - 7        | -                  |               | _         |
| Name of Employer                               |   | Occupation      |                                |   |               |          |         |            |                    |               |           |
| Receipt For:                                   |   | Aggregate       | Year-to-Date ▼                 |   |               |          |         |            |                    |               |           |
| Primary  | General                                     |                 |                                |   |               |          |         |            |                    |               |           |
| Other (specif                                  | y) 🔻  |                 | (J)                            |   |               |          |         |            |                    |               |           |
| SUBTOTAL of Recei                              | pts This Page (optional)                    | )               |                                | • |               |          | ,       |            | _                  | 597.4         | 13        |

TOTAL This Period (last page this line number only).....

FEC Schedule A (Form 3X) Rev. 02/2003

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| S                      | CHEDULE B (FEC Form 3X)  |                                     |                                   | F    | OR          | LINE          | NU       | MBER       | :     |           |                | PAG       | GE   | 30 (     | DF 179         |
|------------------------|--|-------------------------------------|-----------------------------------|------|-------------|---------------|----------|------------|-------|-----------|----------------|-----------|------|----------|----------------|
| IT                     | EMIZED DISBURSEMENTS   | for each                            | arate schedule(s) category of the | (c   |             | k only<br>21b | / on     | ne)<br>│22 |       | 23        |                | 24        |      | 25       | 26             |
|                        |  | Detailed                            | Summary Page                      |      |             | 210           | $\vdash$ | 22<br>28a  |       | 23<br>28b | -              | 24<br>28c |      | 25<br>29 | 30b            |
|                        | ny information copied from such Reports and State<br>for commercial purposes, other than using the nat |                                     |                                   |      |             |               |          |            |       |           |                |           |      |          |                |
| $\left  \right\rangle$ | NAME OF COMMITTEE (In Full)  |                                     |                                   |      |             |               |          |            |       |           |                |           |      |          |                |
|                        | Nebraska Democratic Party  |                                     |                                   |      |             |               |          |            |       |           |                |           |      |          |                |
| Α.                     | Full Name (Last, First, Middle Initial)<br>Paige Hutchinson  |                                     |                                   |      |             |               |          | Date c     | of Di | sburse    | emer           | nt        |      |          |                |
|                        | Mailing Address 100 N 12th St., #1002  |                                     |                                   |      |             |               |          | M M        | /     | D 0       | D<br>)1        | / Y       |      | 012      | Y              |
|                        |  | <u></u>                             | 7. 0. 1                           |      |             |               |          |            |       |           |                |           |      |          |                |
|                        | Lincoln  | State<br>NE                         | Zip Code<br>68508                 |      |             |               |          | Tran       | sact  | ion ID    | ) : 21         | b-01-0    | 0639 | 98-000   | 00             |
|                        | Purpose of Disbursement<br>Reimbursement - See Memos   |                                     |                                   |      |             |               |          | Amour      | nt of | Each      | Dist           | bursen    | nent | t this   | Period         |
|                        | Candidate Name   |                                     |                                   | Cate | egoi<br>ype |               |          |            | i.    |           |                | -         |      | 357      | .98            |
|                        | Office Sought: House Disburse<br>Senate President  | ment For:<br>Primary<br>Other (spe  | General cify) ▼                   |      | <u> </u>    |               |          |            |       |           |                |           |      |          |                |
|                        | State: District:   |                                     | <i>37</i> <b>•</b>                |      |             |               |          |            |       |           |                |           |      |          |                |
| в.                     | Full Name (Last, First, Middle Initial)<br>Paige Hutchinson  |                                     |                                   |      |             |               |          | Date c     | of Di | sburse    | emer           | nt        |      |          |                |
|                        | Mailing Address 100 N 12th St., #1002  |                                     |                                   |      |             |               |          | м м<br>08  | /     | DC        | D<br>)1        | / Y       |      | ү<br>012 | Y              |
|                        | City<br>Lincoln  | State<br>NE                         | Zip Code<br>68508                 |      |             |               |          | Tran       | sact  | ion ID    | <b>) : 2</b> 1 | lb-01-    | 063  | 98-09    | 307            |
|                        | Purpose of Disbursement<br>Mileage   |                                     |                                   |      |             |               |          | Amour      | nt of | Fach      | Dist           | bursen    | nent | t this   | Period         |
|                        | Candidate Name   |                                     |                                   | Cate | egoi<br>ype |               |          |            |       |           | 2.0.           |           |      |          | 1.87           |
|                        | Senate<br>President  | ment For:<br>Primary<br>Other (spec | General<br>cify) ▼                |      |             |               |          | [MEM       | о іт  | EM]       |                | -         |      |          |                |
|                        | State: District:<br>Full Name (Last, First, Middle Initial)  |                                     |                                   |      |             |               |          |            |       |           |                |           |      |          |                |
| C.                     | The Chocolate Bar  |                                     |                                   |      |             |               |          | Date c     | _     | sburse    |                |           | V    | Y        | V              |
|                        | Mailing Address 116 West 3rd Street  |                                     |                                   |      |             |               |          | 08         |       |           | 01             | 7         |      | 012      | T              |
|                        | City<br>Grand Island   | State<br>NE                         | Zip Code<br>68801                 |      |             |               |          | Tran       | sact  | ion ID    | ):21           | b-01-     | 0639 | 98-09:   | 344            |
|                        | Purpose of Disbursement<br>Meals   |                                     |                                   |      | -           |               |          |            |       |           |                |           |      |          |                |
|                        | Candidate Name   |                                     |                                   | Cate | egoi<br>ype |               |          | Amour      | nt of | Each      | Dist           | bursen    | nent |          | Period<br>0.83 |
|                        | Senate<br>President  | ment For:<br>Primary<br>Other (spe  | General<br>cify) ▼                |      | 700         |               |          | [MEM(      | ודו כ | EM]       |                | 7         |      |          |                |
|                        | State: District:   |                                     |                                   |      |             |               |          |            | _     |           | _              |           | _    |          |                |
| ⊢                      | <b>CUBTOTAL</b> of Disbursements This Page (optional).   |                                     |                                   |      |             |               |          |            | -     | 7         |                | 7         | -    | 357      | .98            |
| 1                      | <b>OTAL</b> This Period (last page this line number only   | ')                                  |                                   |      | •••••       | • 🕨           |          |            |       | 7         | _              | - 7       | 1    |          |                |

| de     |   | b 22<br>28a<br>rson for the<br>to solicit co<br>Date c<br>08<br>Trans<br>Amour<br>[MEMe | e purpose of soliciting contributions<br>ontributions from such committee.   |
|--------|---|---|--|
| de     | committee                               | Date of 08  | ontributions from such committee.  |
| C      |   | Amour<br>[MEM6  | A Contraction ID : 21b-01-06398-09343<br>Int of Each Disbursement this Period<br>123.28<br>O ITEM]<br>of Disbursement    |
| C      |   | Amour<br>[MEM6  | A Contraction ID : 21b-01-06398-09343<br>Int of Each Disbursement this Period<br>123.28<br>O ITEM]<br>of Disbursement    |
| C      |   | Amour<br>[MEM0  | of Disbursement  |
| C      |   | Amour<br>[MEM0  | nt of Each Disbursement this Period<br>123.28<br>O ITEM]   |
|        |   |   | O ITEM]  |
|        |   | Date c  | O ITEM]  |
| eneral |   | Date c  | of Disbursement  |
|        |   |   |  |
|        |   | 08  | 01 2012  |
| de     |   | Tran  | saction ID : 21b-01-06400-0000   |
| C      | Category/                               | Amour   | nt of Each Disbursement this Period  |
|        | Туре                                    |   | 78.99  |
|        |   |   | of Disbursement  |
|        |   | 08  |  |
| de     |   | Tran  | saction ID : 21b-01-06400-09348  |
| С      |   | Amour   | nt of Each Disbursement this Period 54.32  |
| eneral | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | [MEM  | O ITEM]  |
| e      | eneral                                  | eneral<br>Category/<br>Type<br>de<br>Category/<br>Type<br>eneral                        | Amou<br>Category/<br>Type<br>eneral<br>Date<br>Date<br>Mos<br>ode<br>Trar<br>Amou<br>Category/<br>Type<br>eneral<br>(MEM |

| S            | CHEDULE B (FEC Form 3X)  |                                     |                                      | F         | OR          | LINE      | NU        | JMBEF      | R:    |           |            | PA        | GE  | 32 (     | DF 179         |
|--------------|--|-------------------------------------|--------------------------------------|-----------|-------------|-----------|-----------|------------|-------|-----------|------------|-----------|-----|----------|----------------|
| IT           | EMIZED DISBURSEMENTS   |                                     | arate schedule(s)<br>category of the |           | hec         | k onl     | only one) |            |       |           |            |           |     | 105      |                |
|              |  |                                     | Summary Page                         |           |             | 21b<br>27 | -         | 22<br>28a  | -     | 23<br>28b | ┝          | 24<br>28c |     | 25<br>29 | 26<br>30b      |
|              | y information copied from such Reports and State<br>for commercial purposes, other than using the na |                                     |                                      |           |             |           |           |            |       |           |            |           |     |          |                |
| $\backslash$ | NAME OF COMMITTEE (In Full)  |                                     |                                      |           |             |           |           |            |       |           |            |           |     |          |                |
|              | Nebraska Democratic Party  |                                     |                                      |           |             |           |           |            |       |           |            |           |     |          |                |
| <u> </u>     | Full Name (Last, First, Middle Initial)  |                                     |                                      |           |             |           |           | <b>D</b> . | ( )   |           |            |           |     |          |                |
| А.           | Walgreen's Drug Store  |                                     |                                      |           |             |           |           | Date       |       | isburse   |            | _         | - N | Y        | V              |
|              | Mailing Address 1301 O Street  |                                     |                                      |           |             |           |           | 08         |       |           | 01         | / / Y     |     | 012      | Ť              |
|              | City<br>Lincoln  | State<br>NE                         | Zip Code<br>68508                    |           |             |           |           | Tran       | sact  | tion ID   | ):         | 21b-01-   | 064 | 00-093   | 847            |
|              | Purpose of Disbursement<br>Office Supplies   |                                     |                                      |           |             |           | 1         | Amou       | nt of | Each      |            | )isburser | mon | t thia   | Dariad         |
|              | Candidate Name   |                                     |                                      | Cat       |             |           |           | Amou       | nt of | Each      |            | visburser | nen | t this   | Period         |
|              |  |                                     |                                      | Cate<br>T | ype         | ry/       |           | L.,        |       | 7         |            |           |     | 24       | .67            |
|              | Office Sought: House Disburse<br>Senate President  | ement For:<br>Primary<br>Other (spe | General<br>cify) ▼                   |           |             |           |           | [MEM       | о іт  | EM]       |            |           |     |          |                |
|              | State: District:   |                                     |                                      |           |             |           |           |            |       |           |            |           |     |          |                |
| В.           | Full Name (Last, First, Middle Initial)<br>Dawoud Abou-Shawish                                       |                                     |                                      |           |             |           |           | Date       | of Di | isburse   | em         | nent      |     |          |                |
|              | Mailing Address 780 N 114th St   |                                     |                                      |           |             |           | -         | 08         |       | D (       | 02         |           |     | 012      | Y              |
|              | City<br>Omaha  | State<br>NE                         | Zip Code<br>68154                    |           |             |           |           | Trar       | sact  | tion ID   | <b>D</b> : | 21b-01-   | 064 | 02-09:   | 354            |
|              | Purpose of Disbursement<br>Rent  |                                     |                                      |           | -           |           |           | Amou       | nt of | Fach      |            | isburser  | nen | t this   | Period         |
|              | Candidate Name   |                                     |                                      | Cate      | egoi<br>ype |           |           |            |       | ,         |            | 13501301  | nen | 4650     | _              |
|              | Office Sought: House Disburse<br>Senate President State: District:                                   | ement For:<br>Primary<br>Other (spe | General<br>cify) ▼                   |           |             |           |           |            |       |           |            |           |     |          |                |
| _            | Full Name (Last, First, Middle Initial)  |                                     |                                      |           |             |           |           |            |       |           |            |           |     |          |                |
| C.           | Bacon Rentals  |                                     |                                      |           |             |           |           | Date       |       | isburse   |            |           | Y   | Y        | Y              |
|              | Mailing Address 39461 US Hwy 20<br>Box 694   |                                     |                                      |           |             |           |           | 08         |       | C         | )2         |           | 2   | 012      |                |
|              | City<br>Valentine  | State<br>NE                         | Zip Code<br>69201                    |           |             |           |           | Trar       | sact  | tion ID   | ):         | 21b-01-   | 064 | 04-09:   | 356            |
|              | Purpose of Disbursement<br>Rent  |                                     |                                      |           | _           | -         |           |            |       |           |            |           |     |          |                |
|              | Candidate Name   |                                     |                                      | Cate      | egoi<br>ype |           |           | Amou       | nt of | Each      | D          | lisburser | nen |          | Period<br>).00 |
|              | Senate<br>President  | ement For:<br>Primary<br>Other (spe | General<br>cify) ▼                   |           | <u> </u>    |           |           |            |       | 3         |            |           |     |          |                |
|              | State: District:   |                                     |                                      |           |             |           |           | _          |       | _         |            |           |     | _        |                |
| s            | UBTOTAL of Disbursements This Page (optional)  |                                     |                                      |           |             | • 🕨       |           | Ļ          | _     | 7         |            |           | -   | 5300     | .00            |
| Т            | OTAL This Period (last page this line number only  | y)                                  |                                      |           |             | •         |           | L.,        |       | 7         | 4          |           |     |          |                |

|                       | CHEDULE B (FEC Form 3X)  | Use sens                            | arate schedule(s)               |           | OR LINE NUMBER: PAGE 33 |                     |      |                           |       |        |        |          | 33 ( | OF 179   |           |
|-----------------------|--|-------------------------------------|---------------------------------|-----------|-------------------------|---------------------|------|---------------------------|-------|--------|--------|----------|------|----------|-----------|
| Iſ                    | EMIZED DISBURSEMENTS   | for each                            | category of the<br>Summary Page | (C        |                         | k only<br>21b<br>27 | y or | 22 23 24 2<br>28a 28b 28c |       |        |        |          |      | 25<br>29 | 26<br>30b |
|                       | y information copied from such Reports and Stater<br>for commercial purposes, other than using the nan |                                     |                                 |           |                         |                     |      |                           |       |        |        |          |      |          |           |
| $\left \right\rangle$ | NAME OF COMMITTEE (In Full)<br>Nebraska Democratic Party   |                                     |                                 |           |                         |                     |      |                           |       |        |        |          |      |          |           |
|                       | Full Name (Last, First, Middle Initial)  |                                     |                                 |           |                         |                     |      |                           |       |        |        |          |      |          |           |
| Α.                    | Dennis Brown   |                                     |                                 |           |                         |                     |      | Date c                    |       |        |        |          |      |          |           |
|                       | Mailing Address 226 Bordeaux St.   |                                     |                                 |           |                         |                     |      | 08                        |       | D      | )2     | / Y      |      | 012      | Ŷ         |
|                       | City<br>Chadron  | State<br>NE                         | Zip Code<br>69337               |           |                         |                     |      | Tran                      | sact  | ion ID | ): 21  | b-01-    | 0640 | 05-093   | 357       |
|                       | Purpose of Disbursement<br>Rent  |                                     |                                 |           |                         |                     | -    | Amour                     | nt of | Each   | Dist   | ourser   | nent | this I   | Period    |
|                       | Candidate Name   |                                     |                                 | Cate      | ego<br>ype              |                     |      |                           |       |        |        | -        | i.   | 225      | 5.00      |
|                       | Senate President   | ment For:<br>Primary<br>Other (spec | General<br>cify) ▼              |           |                         |                     |      |                           |       | ,      |        | ,        |      |          |           |
| в.                    | State:     District:       Full Name (Last, First, Middle Initial)       East Lawn Mobile Home         |                                     |                                 |           |                         |                     |      | Date c                    |       | sburse |        | t<br>/ Y | Y    | Y        | Ŷ         |
|                       | Mailing Address St James Square<br>2001 Central Ave  |                                     |                                 |           |                         |                     |      | 08                        |       | C      | )2     |          | 2    | 012      |           |
|                       | Kearney  | State<br>NE                         | Zip Code<br>68847               |           |                         |                     |      | Tran                      | sact  | ion ID | ) : 21 | b-01-    | 064( | 06-093   | 358       |
|                       | Purpose of Disbursement<br>Rent<br>Candidate Name  |                                     |                                 |           |                         |                     |      | Amour                     | nt of | Each   | Dist   | ourser   | nent | this I   | Period    |
|                       |  |                                     |                                 | Cate<br>T | ego<br>ype              |                     |      |                           |       | 7      |        | 7        |      | 550      | 0.00      |
|                       | Office Sought: House Disburser<br>Senate President District:   | ment For:<br>Primary<br>Other (spec | General<br>cify) ▼              |           |                         |                     |      |                           |       |        |        |          |      |          |           |
| _                     | Full Name (Last, First, Middle Initial)  |                                     |                                 |           |                         |                     |      | Data                      | ( D)  | - 1    |        |          |      |          |           |
| C.                    | First National Bank of Wayne   |                                     |                                 |           |                         |                     |      | Date o                    | _     | sburse |        | π<br>/ Υ | Y    | Y        | Y         |
|                       | Mailing Address 411 East 7th St.   |                                     |                                 |           |                         |                     |      | 08                        |       | 0      | )2     |          | 20   | 012      |           |
|                       | Wayne  | State<br>NE                         | Zip Code<br>68787               |           |                         |                     |      | Tran                      | sact  | ion ID | ) : 21 | b-01-    | 064( | 07-093   | 359       |
|                       | Purpose of Disbursement<br>Rent<br>Candidate Name  |                                     |                                 | Cate      | ego                     |                     |      | Amour                     | nt of | Each   | Dist   | ourser   | nent | this     |           |
|                       | Office Sought: House Disburser<br>Senate President District:   | ment For:<br>Primary<br>Other (spec | General<br>cify) ▼              |           | ,,                      |                     |      |                           |       |        |        | -        |      |          |           |
| Γ                     |  |                                     |                                 |           |                         |                     | 1    | -                         |       | -      | _      |          | -    | 1775     | .00       |
| ⊢                     | UBTOTAL of Disbursements This Page (optional)<br>OTAL This Period (last page this line number only)    |                                     |                                 |           |                         |                     |      |                           |       | 7      |        | 7        | ÷    |          |           |

| S                      | CHEDULE B (FEC Form 3X)   |                                    | F   | OR LINE NUMBER: PAGE 34 OF 17       |            |   |        |   |                      |                               |          |           |                  |            |           |  |  |  |  |
|------------------------|---|------------------------------------|---|-------------------------------------|------------|---|--------|---|----------------------|-------------------------------|----------|-----------|------------------|------------|-----------|--|--|--|--|
| ITEMIZED DISBURSEMENTS |   | Use sepa                           |   | hec                                 |            | ly o                                    | / one) |   |                      |                               |          |           |                  |            |           |  |  |  |  |
|                        |   |                                    | for each category of the<br>Detailed Summary Page |                                     |            |   | +      | 22<br>28a                               | $\vdash$             | 23<br>28b                     | $\vdash$ | 24<br>28c |                  | 25<br>29   | 26<br>30b |  |  |  |  |
|                        | y information copied from such Reports and State<br>for commercial purposes, other than using the nar |                                    |   |                                     |            |   |        |   |                      |                               |          |           |                  |            |           |  |  |  |  |
| $\backslash$           | NAME OF COMMITTEE (In Full)   |                                    |   |                                     |            |   |        |   |                      |                               |          |           |                  |            |           |  |  |  |  |
|                        | Nebraska Democratic Party   |                                    |   |                                     |            |   |        |   |                      |                               |          |           |                  |            |           |  |  |  |  |
| <u> </u>               | Full Name (Last, First, Middle Initial)   |                                    |   |                                     |            |   |        | <b>D</b> .                              | ( D.                 |                               |          |           |                  |            |           |  |  |  |  |
| А.                     | Neal Jensen   |                                    |   |                                     |            |   |        | Date of Disbursement                    |                      |                               |          |           |                  |            |           |  |  |  |  |
|                        | Mailing Address PO Box 501  |                                    | 08 02 2012  |                                     |            |   |        |   |                      |                               |          |           |                  |            |           |  |  |  |  |
|                        | City<br>Columbus  | State<br>NE                        |   | Transaction ID : 21b-01-06409-09361 |            |   |        |   |                      |                               |          |           |                  |            |           |  |  |  |  |
|                        | Purpose of Disbursement<br>Rent   | NE 68602                           |   |                                     |            |   |        |   |                      |                               |          |           |                  |            |           |  |  |  |  |
|                        | Candidate Name  |                                    |   |                                     |            |   |        | Amount of Each Disbursement this Period |                      |                               |          |           |                  |            |           |  |  |  |  |
|                        |   |                                    |   | Cat<br>T                            | ego<br>ype |   |        | L.,                                     |                      | 7                             | _        | 7         |                  | 675        | .00       |  |  |  |  |
|                        | Office Sought: House Disburse<br>Senate President   | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼                                |                                     |            |   |        |   |                      |                               |          |           |                  |            |           |  |  |  |  |
|                        | State: District:  |                                    |   |                                     |            |   |        |   |                      |                               |          |           |                  |            |           |  |  |  |  |
| В.                     | Full Name (Last, First, Middle Initial)   |                                    |   |                                     |            |   |        |   | Date of Disbursement |                               |          |           |                  |            |           |  |  |  |  |
|                        | Mailing Address PO Box 168  |                                    |   |                                     |            |   |        |   |                      | 08 / D D / Y Y Y Y<br>02 2012 |          |           |                  |            |           |  |  |  |  |
|                        | Norfolk   | State<br>NE                        | Zip Code<br>68702                                 |                                     |            |   |        | Transaction ID : 21b-01-06410-09362     |                      |                               |          |           |                  | 862        |           |  |  |  |  |
|                        | Purpose of Disbursement<br>Rent   |                                    |   |                                     |            | Amount of Each Disbursement this Period |        |   |                      |                               |          |           |                  |            |           |  |  |  |  |
|                        | Candidate Name  |                                    |   | Cat<br>T                            | ego<br>ype |   |        | 750.00                                  |                      |                               |          |           |                  |            |           |  |  |  |  |
|                        | Office Sought: House Disburser<br>Senate President  | ment For:<br>Primary<br>Other (spe | General Gify) ▼                                   |                                     |            |   |        |   |                      |                               |          |           |                  |            |           |  |  |  |  |
|                        | State: District:  |                                    |   |                                     |            |   |        |   |                      |                               |          |           |                  |            |           |  |  |  |  |
| C.                     | Full Name (Last, First, Middle Initial)<br>Gale Murphy  |                                    |   |                                     |            |   |        | Date c                                  | _                    |                               |          | _         |                  |            |           |  |  |  |  |
|                        | Mailing Address 2021 Cedarberry Rd  |                                    |   |                                     |            |   |        |   |                      | 08 / D D / Y Y Y Y<br>2012    |          |           |                  |            |           |  |  |  |  |
|                        | State Zip Code  |                                    |   |                                     |            |   |        |   | sact                 | tion ID                       | ):2      | 21b-01-   | 064 <sup>-</sup> | 11-093     | 863       |  |  |  |  |
|                        | North Platte NE 69101 Purpose of Disbursement   |                                    |   |                                     |            |   |        |   |                      |                               |          |           |                  |            |           |  |  |  |  |
|                        | Rent Candidate Name   |                                    |   | Category/<br>Type                   |            |   |        | Amour                                   | nt of                | Each                          | Di       | sbursen   | nent             | t this 750 |           |  |  |  |  |
|                        | Senate<br>President   | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼                                |                                     | <u>,</u>   |   |        |   |                      | 7                             |          | 7         |                  |            |           |  |  |  |  |
|                        | State: District:  |                                    |   |                                     |            |   |        | _                                       | _                    |                               | _        |           | _                |            |           |  |  |  |  |
| s                      | UBTOTAL of Disbursements This Page (optional)   |                                    |   |                                     |            | • •                                     |        |   | _                    | 7                             |          |           |                  | 2175       | .00       |  |  |  |  |
| т                      | OTAL This Period (last page this line number only   | )                                  |   |                                     |            | •                                       |        | L.,                                     |                      | 7                             |          |           |                  |            |           |  |  |  |  |

| S                      | CHEDULE B (FEC Form 3X)  | 11                                  |                      |            |                                     | NUMBER: PAGE 35 OF 179              |   |                          |        |           |          |          |  |  |  |  |
|------------------------|--|-------------------------------------|----------------------|------------|-------------------------------------|-------------------------------------|---|--------------------------|--------|-----------|----------|----------|--|--|--|--|
| ITEMIZED DISBURSEMENTS |  | Use sepa<br>for each                | (C                   |            | k only<br>21b                       | one)<br>22                          |   | 23                       | 24     | 25        | 26       |          |  |  |  |  |
|                        |  | Detailed                            | Summary Page         |            | $\square$                           | 27                                  | 28a                                     |                          | 28b    | 28c       | 29       | 30b      |  |  |  |  |
|                        | y information copied from such Reports and State<br>for commercial purposes, other than using the na |                                     |                      |            |                                     |                                     |   |                          |        |           |          |          |  |  |  |  |
| $\backslash$           | NAME OF COMMITTEE (In Full)  |                                     |                      |            |                                     |                                     |   |                          |        |           |          |          |  |  |  |  |
|                        | Nebraska Democratic Party  |                                     |                      |            |                                     |                                     |   |                          |        |           |          |          |  |  |  |  |
| <u> </u>               | Full Name (Last, First, Middle Initial)  |                                     |                      |            |                                     |                                     | Data                                    | 4 D:                     |        |           |          |          |  |  |  |  |
| А.                     | Pacific Realty Commericial   |                                     | Date of Disbursement |            |                                     |                                     |   |                          |        |           |          |          |  |  |  |  |
|                        | Mailing Address 6464 Center St.<br>Suite 200   |                                     |                      |            | 08 02 2012                          |                                     |   |                          |        |           |          |          |  |  |  |  |
|                        | City<br>Omaha  | State<br>NE                         | Zip Code<br>68106    |            | Transaction ID : 21b-01-06412-09364 |                                     |   |                          |        |           |          |          |  |  |  |  |
|                        | Purpose of Disbursement  |                                     | 00100                | _          | _                                   |                                     |   |                          |        |           |          |          |  |  |  |  |
|                        | Rent   |                                     |                      |            |                                     |                                     | Amount of Each Disbursement this Period |                          |        |           |          |          |  |  |  |  |
|                        | Candidate Name   |                                     |                      | Cate<br>Ty | egor<br>/pe                         | ry/                                 | 1200.00                                 |                          |        |           |          |          |  |  |  |  |
|                        | Office Sought:     House     Disburse       Senate     President     Image: Senate                   | ement For:<br>Primary<br>Other (spe | General<br>cify) ▼   |            |                                     |                                     |   |                          |        |           |          |          |  |  |  |  |
|                        | State: District:   | 1                                   |                      |            |                                     |                                     |   |                          |        |           |          |          |  |  |  |  |
| R                      | Full Name (Last, First, Middle Initial)  |                                     |                      |            |                                     |                                     | Date o                                  | of Die                   | eburee | mont      |          |          |  |  |  |  |
| υ.                     | Parkview Development, Inc  |                                     |                      |            |                                     |                                     | Date of Disbursement                    |                          |        |           |          |          |  |  |  |  |
|                        | Mailing Address 1835 East Military Ave<br>Suite  |                                     | 08 02 2012           |            |                                     |                                     |   |                          |        |           |          |          |  |  |  |  |
|                        | City<br>Fremont  | State<br>NE                         | Zip Code<br>68025    |            |                                     | Transaction ID : 21b-01-06413-09365 |   |                          |        |           |          |          |  |  |  |  |
|                        | Purpose of Disbursement<br>Rent  |                                     |                      |            |                                     |                                     | Amount of Each Disbursement this Period |                          |        |           |          |          |  |  |  |  |
| Candidate Name         |  |                                     |                      | Cate<br>Ty | egor<br>/pe                         | ry/                                 | 500.00                                  |                          |        |           |          |          |  |  |  |  |
|                        | Senate<br>President  | ement For:<br>Primary<br>Other (spe | General<br>cify) ▼   |            |                                     |                                     |   |                          |        |           |          |          |  |  |  |  |
|                        | State: District:<br>Full Name (Last, First, Middle Initial)  |                                     |                      |            |                                     |                                     |   |                          |        |           |          |          |  |  |  |  |
| C.                     | Talan Properties, LLC  |                                     |                      |            |                                     |                                     | Date o                                  | _                        |        |           | V        | V        |  |  |  |  |
|                        | Mailing Address 747 Burlington, STE 200  |                                     |                      | 08 02 2012 |                                     |                                     |   |                          |        |           |          |          |  |  |  |  |
|                        | City<br>Hastings   | State<br>NE                         | Zip Code<br>68901    |            |                                     |                                     | Tran                                    | sact                     | ion ID | : 21b-01- | 06414-09 | 9366     |  |  |  |  |
|                        | Purpose of Disbursement  | _                                   |                      |            |                                     |                                     |   |                          |        |           |          |          |  |  |  |  |
|                        | Rent<br>Candidate Name   |                                     | Category/<br>Type    |            | ry/                                 | Amour                               |   | t this Period<br>1000.00 |        |           |          |          |  |  |  |  |
|                        | Senate<br>President  | ement For:<br>Primary<br>Other (spe | General<br>cify) ▼   |            | ype                                 |                                     |   |                          | 7      |           |          | <u> </u> |  |  |  |  |
| _                      | State: District:   |                                     |                      |            |                                     |                                     |   |                          |        |           |          |          |  |  |  |  |
| s                      | UBTOTAL of Disbursements This Page (optional).   |                                     |                      |            |                                     |                                     |   | _                        | ,      |           | 270      | 0.00     |  |  |  |  |
| т                      | OTAL This Period (last page this line number only  | /)                                  |                      |            |                                     |                                     |   |                          | 7      |           |          |          |  |  |  |  |

| S                      | CHEDULE B (FEC Form 3X)   |                       | F                     | OR LINE NUMBER: PAGE 36 OF |             |   |  |   |                      |                                     |           |    |                      | OF 179 |          |           |  |  |  |  |
|------------------------|---|-----------------------|-----------------------|----------------------------|-------------|---|--|---|----------------------|-------------------------------------|-----------|----|----------------------|--------|----------|-----------|--|--|--|--|
| ITEMIZED DISBURSEMENTS |   | Use sepa<br>for each  | (c                    |                            | k on<br>21b | -                                       | ly one)  |   |                      |                                     |           |    |                      |        |          |           |  |  |  |  |
|                        |   |                       | Detailed Summary Page |                            |             |   | ′  |   | 2<br>Ba              | $\vdash$                            | 23<br>28b |    | 24<br>280            |        | 25<br>29 | 26<br>30b |  |  |  |  |
|                        | y information copied from such Reports and State<br>for commercial purposes, other than using the nat |                       |                       |                            |             |   |  |   |                      |                                     |           |    |                      |        |          |           |  |  |  |  |
| $\backslash$           | NAME OF COMMITTEE (In Full)   |                       |                       |                            |             |   |  |   |                      |                                     |           |    |                      |        |          |           |  |  |  |  |
|                        | Nebraska Democratic Party   |                       |                       |                            |             |   |  |   |                      |                                     |           |    |                      |        |          |           |  |  |  |  |
| Δ                      | Full Name (Last, First, Middle Initial)<br>WEA Gateway  |                       |                       |                            |             |   |  | Dat                                     | <u> </u>             | f Di                                | sburs     | er | nent                 |        |          |           |  |  |  |  |
|                        |   |                       |                       |                            |             |   |  |   |                      |                                     |           |    |                      |        |          |           |  |  |  |  |
|                        | Mailing Address PO Box 74895  |                       | 08 02 2012            |                            |             |   |  |   |                      |                                     |           |    |                      |        |          |           |  |  |  |  |
|                        | City<br>Cleveland   | State<br>OH           |                       |                            |             |   |  |   |                      | Transaction ID : 21b-01-06415-09367 |           |    |                      |        |          |           |  |  |  |  |
|                        | Purpose of Disbursement<br>Rent   | · · · ·               |                       |                            |             |   |  | Amount of Each Disbursement this Period |                      |                                     |           |    |                      |        |          |           |  |  |  |  |
|                        | Candidate Name  |                       |                       | Cate                       |             | ry/                                     |  | 2000.00                                 |                      |                                     |           |    |                      |        |          |           |  |  |  |  |
|                        | Office Sought: House Disburse   | ment For:             |                       | Ţ                          | ype         |   | -  |   | -                    |                                     | 7         | 1  | 7                    |        | 200      | 5.00      |  |  |  |  |
|                        | Senate<br>President   | Primary<br>Other (spe | General               |                            |             |   |  |   |                      |                                     |           |    |                      |        |          |           |  |  |  |  |
|                        | State: District:  | Other (spe            | city) 🔻               |                            |             |   |  |   |                      |                                     |           |    |                      |        |          |           |  |  |  |  |
| _                      | Full Name (Last, First, Middle Initial)   |                       |                       |                            |             |   |  |   | Date of Dichursement |                                     |           |    |                      |        |          |           |  |  |  |  |
| <b>D</b> .             | Heritage Square Partners  |                       |                       |                            |             |   |  |   | Date of Disbursement |                                     |           |    |                      |        |          |           |  |  |  |  |
|                        | Mailing Address 1542 South 1st Street   |                       |                       |                            |             |   |  |   |                      | 08 02 2012                          |           |    |                      |        |          |           |  |  |  |  |
|                        | City<br>Lincoln   | State<br>NE           | Zip Code<br>68502     |                            |             |   | Transaction ID : 21b-01-06416-0                  |   |                      |                                     |           |    | 416-09               | 368    |          |           |  |  |  |  |
|                        | Purpose of Disbursement<br>Rent   |                       |                       |                            |             | Amount of Each Disbursement this Period |  |   |                      |                                     |           |    |                      |        |          |           |  |  |  |  |
|                        | Candidate Name  |                       | egoi                  | ry/                        |             | 2054.83                                 |  |   |                      |                                     |           |    |                      |        |          |           |  |  |  |  |
|                        | Office Sought: House Disburse   | ment For:             | t For:                |                            |             |   |  |   |                      |                                     | 7         | 1  |                      |        |          |           |  |  |  |  |
|                        |   | Primary               | General               |                            |             |   |  |   |                      |                                     |           |    |                      |        |          |           |  |  |  |  |
|                        | State: District:  | Other (spe            | city) 🔻               |                            |             |   |  |   |                      |                                     |           |    |                      |        |          |           |  |  |  |  |
| ~                      | Full Name (Last, First, Middle Initial)   |                       |                       |                            |             |   |  | Data of Disbursoment                    |                      |                                     |           |    |                      |        |          |           |  |  |  |  |
| С.                     | Cheisea Atz   | elsea Atz             |                       |                            |             |   |  |   | Date of Disbursement |                                     |           |    |                      |        |          |           |  |  |  |  |
|                        | Mailing Address 2421 Stillwater Dr  |                       |                       |                            |             |   |  |   |                      | 08 03 2012                          |           |    |                      |        |          |           |  |  |  |  |
|                        | City     State     Zip Code       Papillion     NE     68046  |                       |                       |                            |             |   |  |   | ans                  | sact                                | tion II   | D  | : 21b-0 <sup>-</sup> | -064   | 119-09   | 372       |  |  |  |  |
|                        | Purpose of Disbursement   |                       |                       |                            |             |   |  |   | _                    |                                     |           |    |                      |        |          |           |  |  |  |  |
|                        | Travel Candidate Name   |                       | Category/<br>Type     |                            |             |   | Amount of Each Disbursement this Period<br>96.16 |   |                      |                                     |           |    |                      |        |          |           |  |  |  |  |
|                        | Office Sought: House Disburse<br>Senate   | ment For:             | Gaparal               | <u> </u>                   | , 1- 0      |   |  |   |                      |                                     |           |    |                      |        |          |           |  |  |  |  |
|                        | President   | Primary<br>Other (spe | General<br>cify) ▼    |                            |             |   |  |   |                      |                                     |           |    |                      |        |          |           |  |  |  |  |
| _                      | State: District:  | -                     |                       |                            |             |   |  |   |                      |                                     |           |    |                      |        |          |           |  |  |  |  |
| s                      | UBTOTAL of Disbursements This Page (optional).  |                       |                       |                            |             |   |  |   |                      |                                     | 3         |    |                      |        | 4150     | ).99      |  |  |  |  |
| т                      | OTAL This Period (last page this line number only   | /)                    |                       |                            |             |   |  |   |                      |                                     | ,         |    |                      |        |          |           |  |  |  |  |
| S                      | CHEDULE B (FEC Form 3X)   |                                    |                                      |           |             | LINE I        |          |            | :    |           | PA        | GE    | 37 (             | DF 179 |
|------------------------|---|------------------------------------|--------------------------------------|-----------|-------------|---------------|----------|------------|------|-----------|-----------|-------|------------------|--------|
| IT                     | EMIZED DISBURSEMENTS  | for each                           | arate schedule(s)<br>category of the | (c        |             | k only<br>21b | one      | e)<br>] 22 | _    | 23        | 24        | _     | 25               | 26     |
|                        |   | Detailed                           | Summary Page                         |           |             | 27            | $\vdash$ | 22<br>28a  | -    | 23<br>28b | 24<br>28c | -     | 29               | 30b    |
|                        | y information copied from such Reports and State<br>for commercial purposes, other than using the nar |                                    |                                      |           |             |               |          |            |      |           |           |       |                  |        |
| $\left  \right\rangle$ | NAME OF COMMITTEE (In Full)   |                                    |                                      |           |             |               |          |            |      |           |           |       |                  |        |
| $\bigvee$              | Nebraska Democratic Party   |                                    |                                      |           |             |               |          |            |      |           |           |       |                  |        |
| <u>—</u><br>А.         | Full Name (Last, First, Middle Initial)   |                                    |                                      |           |             |               |          | Date o     | fDi  | shured    | ment      |       |                  |        |
| А.                     | Emilio Barrientos   |                                    |                                      |           |             |               |          |            | _    | D         |           | Y     | Y                | Y      |
|                        | Mailing Address 60 S 12th St<br>D3  |                                    |                                      |           |             |               |          | 08         |      | 0         | 3         | _2(   | 012              |        |
|                        | City<br>Lincoln   | State<br>NE                        | Zip Code<br>68508                    |           |             |               |          | Trans      | sact | ion ID    | : 21b-01- | 0642  | 20-093           | 73     |
|                        | Purpose of Disbursement   |                                    | 00000                                | _         |             |               |          |            |      |           |           |       |                  |        |
|                        | Travel  |                                    |                                      | L.        |             |               | A        | moun       | t of | Each      | Disburse  | ment  | t this I         | Period |
|                        | Candidate Name  |                                    |                                      | Cate<br>T | egoi<br>ype |               |          |            |      | ,         |           |       | 76               | .14    |
|                        | Office Sought: House Disburse<br>Senate President   | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼                   |           |             |               |          |            |      |           |           |       |                  |        |
|                        | State: District:  |                                    |                                      |           |             |               |          |            |      |           |           |       |                  |        |
| в.                     | Full Name (Last, First, Middle Initial)   |                                    |                                      |           |             |               | г        | Date o     | f Di | oburoc    | mont      |       |                  |        |
| Ь.                     | Carissa C Boand   |                                    |                                      |           |             |               |          |            | _    | D         |           | Y     | Y                | Y      |
|                        | Mailing Address 418 W 11th St.  |                                    |                                      |           |             |               |          | 08         | ľ    |           | 3         |       | 012              |        |
|                        | Wayne   | State<br>NE                        | Zip Code<br>68787                    |           |             |               |          | Trans      | sact | ion ID    | : 21b-01  | -0642 | 21-093           | 374    |
|                        | Purpose of Disbursement<br>Travel   |                                    |                                      |           |             |               | Δ        | moun       | t of | Fach      | Disburse  | ment  | this I           | Period |
|                        | Candidate Name  |                                    |                                      | Cate      | egoi<br>ype |               |          | lineun     |      | Luoin     |           |       |                  | .05    |
|                        | Office Sought: House Disburse   | ment For:                          | Conorol                              |           | 71          |               |          |            |      | /         | ,         |       |                  |        |
|                        | President   | Primary<br>Other (spe              | General<br>cify) ▼                   |           |             |               |          |            |      |           |           |       |                  |        |
|                        | State: District:  |                                    |                                      |           |             |               |          |            |      |           |           |       |                  |        |
| C.                     | Full Name (Last, First, Middle Initial)<br>First National Bank of Wayne                               |                                    |                                      |           |             |               | C        | Date o     | f Di | sburse    | ement     |       |                  |        |
|                        | Mailing Address 411 East 7th St.  |                                    |                                      |           |             |               |          | м м<br>08  | /    | 0         |           |       | 012 <sup>Y</sup> | Y      |
|                        | City<br>Wayne   | State<br>NE                        | Zip Code<br>68787                    |           |             |               |          | Trans      | sact | ion ID    | : 21b-01  | -0642 | 26-093           | 379    |
|                        | Utilities   |                                    |                                      |           |             |               |          |            |      |           |           |       |                  |        |
|                        | Candidate Name  |                                    |                                      | Cate      | egoi<br>ype |               | A        | moun       | t of | Each      | Disburse  | ment  | t this I<br>508  |        |
|                        | Office Sought: House Disburse<br>Senate President   | ment For:<br>Primary<br>Other (spe | General Gify) ▼                      |           | ,00         |               |          |            |      | 7         | 7         |       |                  |        |
| _                      | State: District:  |                                    |                                      |           |             |               |          |            |      |           |           |       |                  |        |
| s                      | UBTOTAL of Disbursements This Page (optional)   |                                    |                                      |           |             | •             | Į        |            |      | 7         |           |       | 765              | .33    |
| т                      | OTAL This Period (last page this line number only   | ·)                                 |                                      |           |             | •             |          |            |      | ,         |           |       |                  |        |

| S            | CHEDULE B (FEC Form 3X)   |                                    |                                   | F         | OR          | LINE      | NU | MBER      | :    |           |          | PAG       | GE   | 38 (     | DF 179    |
|--------------|---|------------------------------------|-----------------------------------|-----------|-------------|-----------|----|-----------|------|-----------|----------|-----------|------|----------|-----------|
| IT           | EMIZED DISBURSEMENTS  |                                    | arate schedule(s) category of the |           | hec         | k only    |    | ne)       |      |           |          |           | _    |          |           |
|              |   |                                    | Summary Page                      |           |             | 21b<br>27 | -  | 22<br>28a | -    | 23<br>28b | $\vdash$ | 24<br>28c |      | 25<br>29 | 26<br>30b |
|              | y information copied from such Reports and State<br>for commercial purposes, other than using the nar |                                    |                                   |           |             |           |    |           |      |           |          |           |      |          |           |
| $\backslash$ | NAME OF COMMITTEE (In Full)   |                                    |                                   |           |             |           |    |           |      |           |          |           |      |          |           |
|              | Nebraska Democratic Party   |                                    |                                   |           |             |           |    |           |      |           |          |           |      |          |           |
| Α.           | Full Name (Last, First, Middle Initial) Cox Communications  |                                    |                                   |           |             |           |    | Date o    | _    | sburse    |          | _         |      | Y        | Y         |
|              | Mailing Address P.O. Box 2742   |                                    |                                   |           |             |           |    | 08        |      |           | 03       |           |      | 012      | T         |
|              | City<br>Omaha   | State<br>NE                        | Zip Code<br>68103                 |           |             |           |    | Trans     | sact | ion ID    | ):2      | 21b-01-0  | 0652 | 23-096   | 575       |
|              | Purpose of Disbursement<br>Internet   |                                    |                                   |           |             |           |    | Amoun     | t of | Each      | Di       | sbursen   | nent | t this I | Period    |
|              | Candidate Name  |                                    |                                   | Cat<br>T  | egoi<br>ype |           |    |           |      |           |          |           | i.   | 1192     | 61        |
|              | Office Sought: House Disburse<br>Senate President   | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼                |           |             |           |    |           |      | ,         |          |           |      |          |           |
|              | State: District:<br>Full Name (Last, First, Middle Initial)   | 1                                  |                                   |           |             |           |    |           |      |           |          |           |      |          |           |
| В.           | Brian A. Frey   |                                    |                                   |           |             |           |    | Date o    | _    | sburse    |          | _         | V    | Y        | V         |
|              | Mailing Address 3336 S 101st St   |                                    |                                   |           |             |           |    | 08        |      |           | 03       |           |      | 012      | T         |
|              | City<br>Omaha   | State<br>NE                        | Zip Code<br>68124                 |           |             |           |    | Trans     | sact | ion ID    | D:2      | 21b-01-   | 064  | 27-09:   | 880       |
|              | Purpose of Disbursement<br>Travel   |                                    |                                   |           |             |           |    | Amoun     | t of | Each      | Di       | sbursen   | nent | t this I | Period    |
|              | Candidate Name  |                                    |                                   | Cate<br>T | egoi<br>ype |           |    |           |      | ,         | Ξ        |           |      | 76       | 6.53      |
|              | Office Sought: House Disburse<br>Senate President   | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼                |           |             |           |    |           |      |           |          |           |      |          |           |
| _            | State:     District:       Full Name (Last, First, Middle Initial)                                    |                                    |                                   |           |             |           |    |           |      |           |          |           |      |          |           |
| C.           |   |                                    |                                   |           |             |           |    | Date o    | _    | sburse    |          | _         | V    | Y        | V         |
|              | Mailing Address 1245 County Road 32   |                                    |                                   |           |             |           |    | 08        | ĺ    |           | 03       |           |      | 012      |           |
|              | City<br>Tekamah   | State<br>NE                        | Zip Code<br>68061                 |           |             |           |    | Trans     | sact | ion ID    | D:2      | 21b-01-   | 064  | 28-093   | 882       |
|              | Purpose of Disbursement<br>Travel   |                                    |                                   |           |             |           |    | Amoun     | t of | Fach      | Di       | sbursen   | nent | t this I | Period    |
|              | Candidate Name  |                                    |                                   | Cat<br>T  | egoi<br>ype |           |    |           |      |           |          |           |      | 246      |           |
|              | Senate<br>President   | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼                |           |             |           |    |           |      |           |          |           |      |          |           |
|              | State: District:  |                                    |                                   |           |             |           |    |           | _    | _         | _        |           | _    |          |           |
| ⊢            | UBTOTAL of Disbursements This Page (optional).  |                                    |                                   |           |             |           |    |           | -    | 7         | _        |           | -    | 1515     | .27       |
| ΙT           | OTAL This Period (last page this line number only   | ')                                 |                                   |           |             | • 🕨       |    |           |      | 7         |          |           |      |          |           |

|    | CHEDULE B (FEC Form 3X)  | Use sepa                            | arate schedule(s)               |            |             | LINE<br>k only |   |           | :     |           |     | PA        | GE   | 39 (     | OF 179         |
|----|--|-------------------------------------|---------------------------------|------------|-------------|----------------|---|-----------|-------|-----------|-----|-----------|------|----------|----------------|
|    | EMIZED DISBURSEMENTS   | for each                            | category of the<br>Summary Page |            |             | 21b<br>27      |   | 22<br>28a |       | 23<br>28b |     | 24<br>28c |      | 25<br>29 | 26<br>30b      |
|    | y information copied from such Reports and Staten<br>for commercial purposes, other than using the nan   |                                     |                                 |            |             |                |   |           |       |           |     |           |      |          |                |
|    | NAME OF COMMITTEE (In Full)<br>Nebraska Democratic Party   |                                     |                                 |            |             |                |   |           |       |           |     |           |      |          |                |
| Α. | Full Name (Last, First, Middle Initial)<br>Kathryn Gotsdiner   |                                     |                                 |            |             |                | 1 | Date o    | _     |           |     |           |      |          |                |
|    | Mailing Address 9742 Brentwood Rd  |                                     |                                 |            |             |                |   | 08        |       | C         | )3  | 7 Y       |      | 012      | Y              |
|    | City S<br>Omaha<br>Purpose of Disbursement   | State<br>NE                         | Zip Code<br>68114               |            |             |                |   | Trans     | sact  | ion ID    | ):2 | 21b-01-   | 0642 | 29-000   | 00             |
|    | Reimbursement - See Memos Candidate Name   |                                     |                                 |            |             |                | / | Amoun     | it of | Each      | Di  | sburser   | nent | t this   | Period         |
|    | Office Sought: House Disburser   | nent For:                           |                                 | Cate<br>Ty | egoi<br>/pe | ry/            |   |           |       | 7         | -   | 7         | -    | 206      | 6.85           |
|    | State: District:   | Primary<br>Other (spec              | General<br>cify) ▼              |            |             |                |   |           |       |           |     |           |      |          |                |
| в. |  |                                     |                                 |            |             |                | 1 | Date o    | _     | sburse    |     | ent       |      | Y        | Ŷ              |
|    | Mailing Address 12300 W Dodge Rd   | <u></u>                             | 7.0.1                           |            |             |                |   | 08        |       | (         | 03  |           | 2    | 012      |                |
|    | City S<br>Omaha<br>Purpose of Disbursement   | State<br>NE                         | Zip Code<br>68154               |            |             |                |   | Tran      | sact  | ion ID    | 0:2 | 21b-01-   | 064  | 29-09    | 803            |
|    | Office Supplies<br>Candidate Name  |                                     |                                 | Cate       |             | ry/            |   | Amoun     | it of | Each      | Di  | sburser   | nent |          | Period<br>7.66 |
|    |  | nent For:<br>Primary<br>Other (spec | General<br>cify) ▼              |            |             |                |   | [MEM(     | D ITI | EM]       |     |           |      |          |                |
| С. | State:     District:       Full Name (Last, First, Middle Initial)       Kathryn Gotsdiner   |                                     |                                 |            |             |                | 1 | Date o    | _     |           |     | ent       |      |          |                |
|    | Mailing Address 9742 Brentwood Rd  |                                     |                                 |            |             |                |   | 08        | /     | D         | )3  | / Y       |      | 012      | Ŷ              |
|    | City Some Some Solution Soluti | State<br>NE                         | Zip Code<br>68114               |            |             |                |   | Tran      | sact  | ion ID    | 0:2 | 21b-01-   | 0642 | 29-09:   | 383            |
|    | Mileage<br>Candidate Name  |                                     |                                 | Cate       | egoi<br>/pe |                | / | Amoun     | it of | Each      | Di  | sburser   | nent |          | Period<br>5.39 |
|    | Office Sought: House Disburser<br>Senate President State: District:  | nent For:<br>Primary<br>Other (spec | General<br>cify) ▼              |            |             |                | I | МЕМС      | ודו כ | EM]       |     | 7         |      |          |                |
| ⊢  | UBTOTAL of Disbursements This Page (optional)<br>OTAL This Period (last page this line number only)  |                                     |                                 |            |             |                |   |           |       | л<br>л    |     | - 7       |      |          | 5.85           |

| SCHEDULE B (FEC Form 3X)   |   | FOR LINE                 |  |
|--|---|--------------------------|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | (check only<br>21b<br>27 | r one)<br>22 23 24 25 26<br>28a 28b 28c 29 30b |
| Any information copied from such Reports and Stat<br>or for commercial purposes, other than using the na |   |                          |  |
| NAME OF COMMITTEE (In Full)  |   |                          |  |
| Nebraska Democratic Party  |   |                          |  |
| Full Name (Last, First, Middle Initial)<br>A. United Parcel Service                                      |   |                          | Date of Disbursement                           |
|  |   |                          |  |
| Mailing Address P.O. Box 505820  |   |                          | 08 03 2012                                     |
| City   | State Zip Code  |                          | Transaction ID : 21b-01-06429-09802            |
| The Lakes<br>Purpose of Disbursement   | NV 88905-5820   |                          |  |
| Shipping   |   |                          | Amount of Each Disbursement this Period        |
| Candidate Name   |   | Category/                | 9.80   |
| Office Sought: House Disburs   | ement For:  | Туре                     | 7 7 7  |
| Senate   | Primary General   |                          | [MEMO ITEM]                                    |
| President  | Other (specify)   |                          |  |
| State: District:<br>Full Name (Last, First, Middle Initial)  |   |                          |  |
| B. Domino's Pizza  |   |                          | Date of Disbursement                           |
| Mailing Address 2815 South 18th Street   |   |                          | 08 03 2012                                     |
|  |   |                          |  |
| City<br>Lincoln  | StateZip CodeNE68502  |                          | Transaction ID : 21b-01-06429-09804            |
| Purpose of Disbursement<br>Meals   |   |                          | Amount of Each Disbursement this Period        |
| Candidate Name   |   | Category/                |  |
|  |   | Туре                     | 47.05  |
| Office Sought: House Disburs<br>Senate   | ement For:<br>Primary General   |                          | [MEMO ITEM]                                    |
| President  | Other (specify)   |                          |  |
| State: District:   |   |                          |  |
| Full Name (Last, First, Middle Initial)  |   |                          | Date of Disbursement                           |
| C. Fedex Kinko's   |   |                          |  |
| Mailing Address 13155 Noel Rd. # 1600  |   |                          | 08 03 2012                                     |
| City<br>Dallas   | State Zip Code<br>TX 75240  |                          | Transaction ID : 21b-01-06429-09801            |
| Purpose of Disbursement  | 17 75240  |                          |  |
| Shipping<br>Candidate Name   |   | Category/<br>Type        | Amount of Each Disbursement this Period 6.95   |
| Office Sought: House Disburs   | ement For:  | - she                    | [MEMO ITEM]                                    |
| Senate   | Primary General   |                          |  |
| State: District:   | Other (specify)   |                          |  |
|  |   |                          |  |
| SUBTOTAL of Disbursements This Page (optional)   |   | •••••• •                 | 0.00   |
| TOTAL This Period (last page this line number on   | y)  | ······ •                 |  |

| S                     | CHEDULE B (FEC Form 3X)   |                                    |                                   | F         | OR          | LINE N        | IUMBE  | R:     |         | PA         | GE 41   | OF 179              |
|-----------------------|---|------------------------------------|-----------------------------------|-----------|-------------|---------------|--------|--------|---------|------------|---------|---------------------|
| IT                    | EMIZED DISBURSEMENTS  | for each                           | arate schedule(s) category of the | (c        |             | k only<br>21b | one)   | [      | 23      | 24         | 25      | 5 🗆 26              |
|                       |   | Detailed                           | Summary Page                      |           |             | 27            | 28     |        | 28b     | 28c        | 29      |                     |
|                       | y information copied from such Reports and State<br>for commercial purposes, other than using the nar |                                    |                                   |           |             |               |        |        |         |            |         |                     |
| $\left \right\rangle$ | NAME OF COMMITTEE (In Full)   |                                    |                                   |           |             |               |        |        |         |            |         |                     |
|                       | Nebraska Democratic Party   |                                    |                                   |           |             |               |        |        |         |            |         |                     |
| ~                     | Full Name (Last, First, Middle Initial)   |                                    |                                   |           |             |               | Data   | of D   | isburse | oment      |         |                     |
| А.                    | Sam Huppert   |                                    |                                   |           |             |               | Dale   |        |         |            | Y       | YY                  |
|                       | Mailing Address 540 S 30th St., Apt 1   |                                    |                                   |           |             |               | 0      | 8      | C       | )3         | 2012    | 2                   |
|                       | 5   | State<br>NE                        | Zip Code                          |           |             |               | Tra    | nsac   | tion ID | ): 21b-01- | 06430-( | 09384               |
|                       | Omaha<br>Purpose of Disbursement  |                                    | 68105                             | _         | _           | _             |        |        |         |            |         |                     |
|                       | Travel  |                                    |                                   |           |             |               | Amo    | unt of | f Each  | Disburser  | nent th | is Period           |
|                       | Candidate Name  |                                    |                                   | Cate<br>T | egor<br>ype | ry/           |        |        | ,       | ,          | ·       | 120.31              |
|                       | Office Sought: House Disburse<br>Senate President   | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼                |           |             |               |        |        |         |            |         |                     |
|                       | State: District:  |                                    |                                   |           |             |               |        |        |         |            |         |                     |
| P                     | Full Name (Last, First, Middle Initial)   |                                    |                                   |           |             |               | Data   | of D   | isburse | mont       |         |                     |
| Ь.                    | Karson Kampfe   |                                    |                                   |           |             |               | Dale   |        |         |            | Y       | Y Y                 |
|                       | Mailing Address 7905 Doug St.   |                                    |                                   |           |             |               |        | 8      |         | 03         | 2012    |                     |
|                       | Kearney   | State<br>NE                        | Zip Code<br>68845                 |           |             |               | Tra    | insac  | tion IE | ): 21b-01- | 06431-  | 0000                |
|                       | Purpose of Disbursement<br>Reimbursement - See Memos  |                                    |                                   |           |             |               | Amo    | unt of | Fach    | Disburser  | nent th | is Period           |
|                       | Candidate Name  |                                    |                                   | Cate      | egor<br>ype | ry/           |        |        |         |            |         | 281.97              |
|                       | Senate<br>President   | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼                |           | <u> </u>    |               |        |        |         |            |         |                     |
|                       | State: District:  |                                    |                                   |           |             |               |        |        |         |            |         |                     |
| C.                    | Full Name (Last, First, Middle Initial)<br>Karson Kampfe  |                                    |                                   |           |             |               |        |        | isburse |            |         |                     |
|                       | Mailing Address 7905 Doug St.   |                                    |                                   |           |             |               | м<br>0 |        | C       | )3         | 2012    |                     |
|                       | City<br>Kearney   | State<br>NE                        | Zip Code<br>68845                 |           |             |               | Tra    | insac  | tion ID | ): 21b-01- | 06431-  | 09386               |
|                       | Purpose of Disbursement<br>Mileage  |                                    |                                   |           | -           |               |        |        |         |            |         |                     |
|                       | Candidate Name  |                                    |                                   | Cate      | egor<br>ype |               | Amo    | unt o  | f Each  | Disburser  |         | is Period<br>123.61 |
|                       | Senate President  | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼                |           | ypc         |               | [MEI   | no It  | EM]     |            |         |                     |
| _                     | State: District:  |                                    |                                   |           |             |               |        |        |         |            |         |                     |
| ⊢                     | UBTOTAL of Disbursements This Page (optional).  |                                    |                                   |           |             |               | F      | _      | 7       |            | 2       | 402.28              |
| Т                     | OTAL This Period (last page this line number only   | )                                  |                                   |           |             |               |        |        | 7       |            |         |                     |

|    | CHEDULE B (FEC Form 3X)  | Use separate schedule(s)                          | -          |             |                     | UMBEF             | :     |           |        | PA        | GE    | 42 (     | DF 179         |
|----|--|---|------------|-------------|---------------------|-------------------|-------|-----------|--------|-----------|-------|----------|----------------|
|    | EMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page |            |             | k only<br>21b<br>27 | one)<br>22<br>28a |       | 23<br>28b |        | 24<br>28c |       | 25<br>29 | 26<br>30b      |
|    | y information copied from such Reports and State<br>for commercial purposes, other than using the na |   |            |             |                     |                   |       |           |        |           |       |          |                |
|    | NAME OF COMMITTEE (In Full)<br>Nebraska Democratic Party   |   |            |             |                     |                   |       |           |        |           |       |          |                |
|    | Full Name (Last, First, Middle Initial)<br>Karson Kampfe   |   |            |             |                     | Date of           |       | sburse    |        |           |       | Ý        | Y              |
|    | Mailing Address 7905 Doug St.  |   |            |             |                     | 08                |       |           | )3     |           |       | 012      | Ť              |
|    | City<br>Kearney<br>Purpose of Disbursement   | StateZip CodeNE68845                              |            |             |                     | Tran              | sact  | ion ID    | ) : 21 | b-01-     | 0643  | 81-093   | 387            |
|    | Travel   |   |            |             |                     | Amou              | nt of | Each      | Disb   | urse      | nent  | this     | Period         |
|    | Candidate Name   |   | Cate<br>Ty | egor<br>vpe | ry/                 |                   |       | ,         |        | ,         |       | 20       | 0.00           |
|    | Office Sought: House Disburse<br>Senate President  | ment For:<br>Primary General<br>Other (specify) ▼ |            |             |                     | [MEM              | ο Ιτι | EM]       |        |           |       |          |                |
|    | State: District:<br>Full Name (Last, First, Middle Initial)  | 1   |            |             |                     |                   |       |           |        |           |       |          |                |
| в. |  |   |            |             |                     | Date o            |       | sburse    |        |           | Y     | Y        | Y              |
|    | Mailing Address 1550 S. Coddington Avenue  |   |            |             |                     | 08                |       | C         | 03     |           | 20    | 012      |                |
|    | City<br>Lincoln  | StateZip CodeNE68522                              |            |             |                     | Tran              | sact  | ion ID    | ) : 21 | b-01      | 0643  | 31-09    | 308            |
|    | Purpose of Disbursement<br>Meals   |   |            |             |                     | Amoui             | nt of | Each      | Disb   | urse      | nent  | this     | Period         |
|    | Candidate Name   |   | Cate<br>Ty | egor<br>vpe | ry/                 |                   |       | ,         |        | ,         |       | 53       | 3.26           |
|    | Senate<br>President  | ment For:<br>Primary General<br>Other (specify) ▼ |            |             |                     | [MEM              | ΟΙΤ   | EM]       |        |           |       |          |                |
| _  | State:     District:       Full Name (Last, First, Middle Initial)                                   |   |            |             |                     | Date of           | of Di | shurse    | amon   | +         |       |          |                |
| 0. | Wal-Mart<br>Mailing Address 4700 N. 27th St.   |   |            |             |                     | 08                | _     | D         |        |           |       | )12      | Y              |
|    |  | State Zip Code                                    |            |             |                     |                   |       |           |        |           |       |          |                |
|    | Lincoln<br>Purpose of Disbursement   | NE 65521  | _          | _           | _                   | Tran              | sact  | ion ID    | ):21   | b-01∙     | •0643 | 31-098   | 309            |
|    | Office Supplies<br>Candidate Name  |   | Cate       | egor<br>vpe | ry/                 | Amou              | nt of | Each      | Disb   | urse      | ment  | -        | Period<br>6.39 |
|    | Senate<br>President  | ment For:<br>Primary General<br>Other (specify) ▼ |            | pe          |                     | [MEM              | ο ΙΤΙ | EM]       |        | - 7       |       |          |                |
| Г  | State: District:   |   |            |             |                     | _                 |       | _         | _      |           |       | _        |                |
| ⊢  | UBTOTAL of Disbursements This Page (optional).   |   |            |             |                     |                   | -     | 7         |        | 7         | -     | C        | .00            |

|    | CHEDULE B (FEC Form 3X)<br>EMIZED DISBURSEMENTS  |                                    | arate schedule(s)               |            |             | LINE N<br>k only | IUMBER<br>one) | :     |           |                   | PAG       | GE 43     | OF 179    |
|----|--|------------------------------------|---------------------------------|------------|-------------|------------------|----------------|-------|-----------|-------------------|-----------|-----------|-----------|
|    |  |                                    | category of the<br>Summary Page |            |             | 21b<br>27        | 22<br>28a      |       | 23<br>28b |                   | 24<br>28c | 25<br>29  | 26<br>30b |
|    | y information copied from such Reports and Stater<br>for commercial purposes, other than using the nar |                                    |                                 |            |             |                  |                |       |           |                   |           |           |           |
|    | NAME OF COMMITTEE (In Full)  |                                    |                                 |            |             |                  |                |       |           |                   |           |           |           |
|    | Nebraska Democratic Party  |                                    |                                 |            |             |                  |                |       |           |                   |           |           |           |
| Α. | Full Name (Last, First, Middle Initial)  |                                    |                                 |            |             |                  | Date o         | f Di  | sburse    | emei              | nt        |           |           |
|    | Mailing Address 12300 W Dodge Rd   |                                    |                                 |            |             |                  | м м<br>08      | /     | D<br>0    | )3                | / Y       | 2012      | Y         |
|    | City<br>Omaha  | State<br>NE                        | Zip Code<br>68154               |            |             |                  | Trans          | sacti | ion ID    | ):21              | 1b-01-0   | 06431-0   | 9810      |
|    | Purpose of Disbursement<br>Office Supplies   |                                    |                                 | _          |             |                  | Amoun          | t of  | Each      | Dis               | bursen    | nent this | s Period  |
|    | Candidate Name   |                                    |                                 | Cate       | egoi<br>/pe | ry/              |                |       | 7         |                   |           |           | 36.04     |
|    | Office Sought: House Disburser<br>Senate President   | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼              |            | /           |                  | [МЕМС          |       |           |                   |           |           |           |
|    | State: District:   |                                    |                                 |            |             |                  |                |       |           |                   |           |           |           |
| в. | Full Name (Last, First, Middle Initial)<br>Domino's Pizza  |                                    |                                 |            |             |                  | Date o         | f Di  | sburse    | emei              | nt        |           |           |
|    | Mailing Address 2815 South 18th Street   |                                    |                                 |            |             |                  | 08             | /     | DO        | )3                | / Y       | 2012      | Y         |
|    | City<br>Lincoln  | State<br>NE                        | Zip Code<br>68502               |            |             |                  | Trans          | sact  | ion ID    | ): 2 <sup>.</sup> | 1b-01-    | 06431-0   | 9811      |
|    | Purpose of Disbursement<br>Meals   |                                    |                                 | <b>_</b>   |             |                  | Amoun          | t of  | Each      | Dis               | bursen    | nent this | 8 Period  |
|    | Candidate Name   |                                    |                                 | Cate<br>Ty | egoi<br>/pe | ry/              |                |       | , .       |                   | 7         |           | 42.67     |
|    | Office Sought: House Disburser<br>Senate President   | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼              |            |             |                  | [MEMO          | ) ITI | EM]       |                   |           |           |           |
|    | State: District:   |                                    |                                 |            |             |                  |                |       |           |                   |           |           |           |
| C. | Full Name (Last, First, Middle Initial) Eugene Luebker   |                                    |                                 |            |             |                  | Date o         | f Di  | sburse    | emei              | nt        |           |           |
|    | Mailing Address 3101 Washington Street<br>Apt 80   |                                    |                                 |            |             |                  | M M<br>08      | /     |           | )3                | / Y       | 2012      | Y         |
|    |  | State<br>NE                        | Zip Code<br>68005               |            |             |                  | Trans          | sact  | ion ID    | ): 2 <sup>,</sup> | 1b-01-    | 06433-0   | 9389      |
|    | Purpose of Disbursement<br>Travel  |                                    |                                 | <b>—</b>   |             |                  | Amoun          | t of  | Each      | Dis               | bursen    | nent this | s Period  |
|    | Candidate Name   |                                    |                                 | Cate<br>Ty | egoi<br>/pe | ry/              |                |       |           |                   |           |           | 16.00     |
|    | Senate<br>President  | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼              |            |             |                  |                |       | ,         |                   | ,         |           |           |
| _  | State: District:   |                                    |                                 |            |             |                  |                |       |           |                   |           |           |           |
| s  | UBTOTAL of Disbursements This Page (optional)  |                                    |                                 |            |             |                  |                | _     | 7         |                   | ,         | 2'        | 16.00     |
| т  | OTAL This Period (last page this line number only  | )                                  |                                 |            |             |                  |                |       | ,         |                   |           |           |           |

| S          | CHEDULE B (FEC Form 3X)   |                                     |                                      | F         | OR          | LINE N | IUMB | ER:     |          |           | PA        | GE   | 44 (     | DF 179    |
|------------|---|-------------------------------------|--------------------------------------|-----------|-------------|--------|------|---------|----------|-----------|-----------|------|----------|-----------|
| IT         | EMIZED DISBURSEMENTS  |                                     | arate schedule(s)<br>category of the | (c        |             | k only | one) | 。<br>?  |          | 23        | 24        |      | 25       |           |
|            |   |                                     | Summary Page                         |           |             | 210    |      | 2<br>8a | <u> </u> | 23<br>28b | 24<br>28c | -    | 25<br>29 | 26<br>30b |
|            | y information copied from such Reports and State<br>for commercial purposes, other than using the nar |                                     |                                      |           |             |        |      |         |          |           |           |      |          |           |
| $\square$  | NAME OF COMMITTEE (In Full)   |                                     |                                      |           |             |        |      |         |          |           |           |      |          |           |
|            | Nebraska Democratic Party   |                                     |                                      |           |             |        |      |         |          |           |           |      |          |           |
|            | Full Name (Last, First, Middle Initial)<br>Edison C. McDonald   |                                     |                                      |           |             |        | Dat  |         |          | sburse    | mont      |      |          |           |
| <b>~</b> . | Edison C. MicDonald   |                                     |                                      |           |             |        |      |         | /        | D         |           | / Y  | Y        | Y         |
|            | Mailing Address 2816 Sheridan Blvd  |                                     |                                      |           |             |        |      | 08      |          | 0         | 3         | 2    | 012      |           |
|            | City<br>Lincoln   | State<br>NE                         | Zip Code<br>68502                    |           |             |        | Tr   | ans     | acti     | on ID     | : 21b-01  | -064 | 34-093   | 90        |
|            | Purpose of Disbursement   |                                     | 20600                                | _         | _           | _      |      |         |          |           |           |      |          |           |
|            | Travel  |                                     |                                      |           |             |        | Am   | ount    | t of     | Each      | Disburse  | men  | t this   | Period    |
|            | Candidate Name  |                                     |                                      | Cate<br>T | egor<br>ype |        |      |         |          | ,         |           |      | 76       | .14       |
|            | Office Sought: House Disburse<br>Senate President   | ment For:<br>Primary<br>Other (spe  | General Gify) ▼                      |           |             |        |      |         |          |           |           |      |          |           |
|            | State: District:  |                                     |                                      |           |             |        |      |         |          |           |           |      |          |           |
| B          | Full Name (Last, First, Middle Initial)   |                                     |                                      |           |             |        | Dat  | o of    |          | sburse    | mont      |      |          |           |
| υ.         | Nebraska Public Power District  |                                     |                                      |           |             |        |      |         |          | D         |           | (    | Y        | Y         |
|            | Mailing Address PO Box 2860   |                                     |                                      |           |             |        |      | 08      |          |           | 3         |      | 012      |           |
|            | Omaha   | State<br>NE                         | Zip Code<br>68103-2860               |           |             |        | Tr   | ans     | acti     | ion ID    | : 21b-01  | -064 | 36-09    | 392       |
|            | Purpose of Disbursement<br>Utilities  |                                     |                                      |           |             |        | Am   | ount    | t of     | Fach      | Disburse  | men  | t this   | Period    |
|            | Candidate Name  |                                     |                                      | Cate      | egor<br>ype |        |      |         |          |           |           |      | 25(      | ).51      |
|            | Senate<br>President   | ment For:<br>Primary<br>Other (spee | General<br>cify) ▼                   |           |             |        |      |         |          |           |           |      |          |           |
| _          | State:     District:       Full Name (Last, First, Middle Initial)                                    |                                     |                                      |           |             |        |      |         |          |           |           |      |          |           |
| C.         | Zachary C. Nelson   |                                     |                                      |           |             |        |      |         | f Dis    | sburse    |           |      |          |           |
|            | Mailing Address 5728 S 98th Plaza<br>Apt 1B   |                                     |                                      |           |             |        |      | м<br>28 | ĺ        | 0         |           |      | 012      | Ŷ         |
|            | City  | State                               | Zip Code                             |           |             |        | Tr   | ans     | acti     | ion ID    | : 21b-01  | -064 | 38-00    | )0        |
|            | Omaha<br>Purpose of Disbursement  | NE                                  | 68127                                | _         |             | _      |      |         |          |           |           |      |          |           |
|            | Reimbursement - See Memos Candidate Name  |                                     |                                      | Cate      | egor        | ry/    | Am   | ount    | t of     | Each      | Disburse  | men  |          |           |
|            | Office Sought: House Disburse   | mont Fam                            |                                      |           | ype         |        |      |         |          | 7         | 7         |      | 53       | .40       |
|            | Office Sought: House Disburse<br>Senate President   | ment For:<br>Primary<br>Other (spe  | General<br>cify) ▼                   |           |             |        |      |         |          |           |           |      |          |           |
| _          | State: District:  |                                     |                                      |           |             |        |      |         |          |           |           |      |          |           |
| s          | UBTOTAL of Disbursements This Page (optional)   |                                     |                                      |           |             |        | Ľ    | _       | _        | 7         | - 7       |      | 380      | .05       |
| т          | OTAL This Period (last page this line number only   | )                                   |                                      |           |             |        |      |         |          | 7         |           |      |          |           |

| S           | CHEDULE B (FEC Form 3X)   | 11                                 |  |            |                      | LINE N              | -                 | R:     |            | PA            | GE 45       | OF 179         |
|-------------|---|------------------------------------|--|------------|----------------------|---------------------|-------------------|--------|------------|---------------|-------------|----------------|
| IT          | EMIZED DISBURSEMENTS  | for each                           | arate schedule(s)<br>category of the<br>Summary Page | (c         |                      | k only<br>21b<br>27 | one)<br>22<br>28; |        | 23<br>28b  | 24<br>28c     | 25<br>29    | 26<br>30b      |
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| $\setminus$ | NAME OF COMMITTEE (In Full)   |                                    |  |            |                      |                     |                   |        |            |               |             |                |
|             | Nebraska Democratic Party   |                                    |  |            |                      |                     |                   |        |            |               |             |                |
| Δ.          | Full Name (Last, First, Middle Initial)<br>Zachary C. Nelson  |                                    |  |            |                      |                     | Date              | of Di  | isburse    | ement         |             |                |
|             |   |                                    |  |            |                      |                     | M                 |        | / D        |               | Y Y         | Y              |
|             | Mailing Address 5728 S 98th Plaza<br>Apt 1B   |                                    |  |            |                      |                     | 08                | 3      | 0          | 3             | 2012        |                |
|             | City<br>Omaha   | State<br>NE                        | Zip Code<br>68127                                    |            |                      |                     | Tra               | nsact  | tion ID    | : 21b-01-     | 06438-09    | 9395           |
|             | Purpose of Disbursement<br>Mileage  |                                    | 00121  |            |                      |                     | •                 |        | <b>F</b> h | Disk          |             | Devial         |
|             | Candidate Name  |                                    |  | Cat        |                      | n//                 | Amol              | int of | Each       | Disburser     | nent this   | Period         |
|             |   |                                    |  | Cate<br>T  | egor<br>ype          | y/                  |                   |        |            |               | 4           | 1.22           |
|             | Office Sought: House Disburse<br>Senate President   | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼                                   |            |                      |                     | [MEN              | IO IT  | EM]        |               |             |                |
|             | State: District:  |                                    | <b>,</b>   |            |                      |                     |                   |        |            |               |             |                |
| в.          | Full Name (Last, First, Middle Initial)<br>Rackspace  |                                    |  |            |                      |                     | Date              | of Di  | isburse    | ement         |             |                |
|             | Mailing Address 5000 Walzem Road  |                                    |  |            |                      |                     | M 0               |        |            | D / Y<br>)3   | y y<br>2012 | Y              |
|             |   |                                    |  |            |                      |                     |                   | ,      |            |               | 2012        |                |
|             | City<br>San Antonio   | State<br>TX                        | Zip Code<br>78218                                    |            |                      |                     | Tra               | nsac   | tion ID    | ): 21b-01-    | 06438-0     | 9820           |
|             | Purpose of Disbursement<br>Email  |                                    |  |            |                      |                     | Amo               | unt of | Fach       | Disburser     | nent this   | Period         |
|             | Candidate Name  |                                    |  | Cate<br>Ty | egor<br>ype          | ry/                 |                   |        | ,          |               |             | 1.86           |
|             | Office Sought: House Disburse<br>Senate President   | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼                                   |            |                      |                     | [MEI              | ио іт  | EM]        |               |             |                |
|             | State: District:  |                                    |  |            |                      |                     |                   |        |            |               |             |                |
| C.          | Full Name (Last, First, Middle Initial)<br>Rackspace  |                                    |  |            |                      |                     |                   |        | isburse    |               |             |                |
|             | Mailing Address 5000 Walzem Road  |                                    |  |            |                      |                     | M<br>08           |        | 0          | 3             | 2012        | = Y            |
|             | City<br>San Antonio   | State<br>TX                        | Zip Code<br>78218                                    |            |                      |                     | Tra               | nsac   | tion ID    | ): 21b-01-    | 06438-09    | 9821           |
|             | Purpose of Disbursement<br>Email  |                                    |  |            | -                    |                     |                   |        |            |               |             |                |
|             | Candidate Name  |                                    |  | Cate       | egor<br>ype          | ry/                 | Amo               | unt of | Each       | Disburser     | nent this   | Period<br>5.16 |
|             | Senate<br>President   | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼                                   |            | , <del>, , , ,</del> |                     | [MEN              | ΙΟ ΙΤ  | EM]        |               |             | <u>m. 1  </u>  |
|             | State: District:  |                                    |  |            |                      |                     | _                 | _      |            |               |             |                |
| s           | UBTOTAL of Disbursements This Page (optional).  |                                    |  |            |                      |                     | F                 |        | 7          | 7             |             | 0.00           |
| Т           | OTAL This Period (last page this line number only   | /)                                 |  |            |                      |                     |                   |        | 7          |               |             |                |

| S                      | CHEDULE B (FEC Form 3X)  |                        |                                   | F    | OR   | LINE      | NU | JMBEF           | <b>}</b> : |            |                  | PA        | GE  | 46 (     | OF 179         |
|------------------------|--|------------------------|-----------------------------------|------|------|-----------|----|-----------------|------------|------------|------------------|-----------|-----|----------|----------------|
| IT                     | EMIZED DISBURSEMENTS   |                        | arate schedule(s) category of the |      | hec  | k onl     |    | ne)             |            |            | Г                |           |     | 7 05     |                |
|                        |  |                        | Summary Page                      |      |      | 21b<br>27 | ┝  | 22<br>28a       | -          | 23<br>28b  | $\left  \right $ | 24<br>28c | -   | 25<br>29 | 26<br>30b      |
|                        | ny information copied from such Reports and State<br>for commercial purposes, other than using the nar |                        |                                   |      |      |           |    |                 |            |            |                  |           |     |          |                |
| $\left  \right\rangle$ | NAME OF COMMITTEE (In Full)  |                        |                                   |      |      |           |    |                 |            |            |                  |           |     |          |                |
|                        | Nebraska Democratic Party  |                        |                                   |      |      |           |    |                 |            |            |                  |           |     |          |                |
| ~                      | Full Name (Last, First, Middle Initial)  |                        |                                   |      |      |           |    | Data            |            | - <b>b</b> |                  |           |     |          |                |
| А.                     | Rackspace  |                        |                                   |      |      |           |    | Date            |            | sourse     |                  | _         |     | Y        | V              |
|                        | Mailing Address 5000 Walzem Road   |                        |                                   |      |      |           |    | 08              |            |            | )3               |           |     | 012      |                |
|                        | 5  | State<br>TX            | Zip Code                          |      |      |           |    | Tran            | sact       | ion ID     | )::              | 21b-01-   | 064 | 38-098   | 322            |
|                        | San Antonio Purpose of Disbursement  |                        | 78218                             |      | _    | _         | -  |                 |            |            |                  |           |     |          |                |
|                        | Email  |                        |                                   | Π.   |      |           |    | Amou            | nt of      | Each       | D                | isburser  | nen | t this   | Period         |
|                        | Candidate Name   |                        |                                   | Cate | egoi | ry/       |    |                 |            |            |                  |           |     | Ę        | 5.16           |
|                        | Office Sought: House Disburse  | ment For:              |                                   | I.   | ype  |           | -  | [MEM            | ОІТ        | EM1        |                  | 7         |     |          |                |
|                        | Senate   | Primary                | General                           |      |      |           |    |                 | 011        |            |                  |           |     |          |                |
|                        | State: District:   | Other (spe             | cify) 🔻                           |      |      |           |    |                 |            |            |                  |           |     |          |                |
|                        | Full Name (Last, First, Middle Initial)  |                        |                                   |      |      |           |    |                 |            |            |                  |           |     |          |                |
| В.                     | Kelsey N. Liddy  |                        |                                   |      |      |           |    | Date            |            | sburse     |                  |           |     | Ý        | V              |
|                        | Mailing Address 1223 N 9th St<br>#108  |                        |                                   |      |      |           |    | 08              |            |            | 03               |           |     | 012      |                |
|                        | Lincoln  | State<br>NE            | Zip Code<br>68508                 |      |      |           |    | Trar            | sact       | tion ID    | ):               | 21b-01-   | 064 | 39-09    | 397            |
|                        | Purpose of Disbursement<br>Travel  |                        |                                   |      |      |           |    | Amou            | nt of      | Each       | D                | isburser  | nen | t this   | Period         |
|                        | Candidate Name   |                        |                                   | Cate |      |           |    | <b>_</b>        |            |            |                  |           | -   | 10       | 6.70           |
|                        | Office Sought: House Disburse  | ment For:              |                                   | T    | ype  |           | -  | <u> </u>        |            | 7          |                  | 7         |     | 10       | 5.70           |
|                        | Senate President   | Primary<br>Other (spec | General<br>cify) ▼                |      |      |           |    |                 |            |            |                  |           |     |          |                |
|                        | State: District:   |                        | ••••                              |      |      |           |    |                 |            |            |                  |           |     |          |                |
| C.                     | Full Name (Last, First, Middle Initial) James Pauley   |                        |                                   |      |      |           |    | Date            | of Di      | sburse     | em               | ient      |     |          |                |
|                        | Mailing Address 6328 Poppleton Ave.  |                        |                                   |      |      |           |    | <sup>™</sup> 08 | И /        | 0          | )3               | / Y       |     | 012      | Y              |
|                        | City<br>Omaha  | State<br>NE            | Zip Code<br>68106                 |      |      |           |    | Tran            | sact       | tion ID    | ):               | 21b-01-   | 064 | 40-00    | 00             |
|                        | Purpose of Disbursement  |                        |                                   | -    |      | -         | 1  |                 |            |            |                  |           |     |          |                |
|                        | Reimbursement - See Memos Candidate Name   |                        |                                   | Cate |      |           |    | Amou            | nt of      | Each       | D                | isburser  | nen |          | Period<br>2.40 |
|                        | Office Sought: House Disburse  | ment For:              |                                   | I,   | ype  |           |    | <u> </u>        |            | 7          |                  | 7         |     |          |                |
|                        | Senate   | Primary                | General                           |      |      |           |    |                 |            |            |                  |           |     |          |                |
|                        | State: District:   | Other (spe             | city) 🔻                           |      |      |           |    |                 |            |            |                  |           |     |          |                |
|                        | Billiot.   |                        |                                   |      |      |           |    | _               | _          | _          |                  |           | _   | _        |                |
| s                      | UBTOTAL of Disbursements This Page (optional)  |                        |                                   |      |      | •         |    | L               |            | 7          |                  |           |     | 289      | 9.10           |
| Т                      | OTAL This Period (last page this line number only  | )                      |                                   |      |      |           |    |                 |            |            |                  |           |     |          |                |
| ı '                    |  | ,                      |                                   |      |      |           |    | the state       | -          | 7          | -                |           | 1   |          |                |

|             | CHEDULE B (FEC Form 3X)  |  |            |             |               |     | MBER:     |       |           |                  | P                  | AGE   | 47             | OF 179    |
|-------------|--|--|------------|-------------|---------------|-----|-----------|-------|-----------|------------------|--------------------|-------|----------------|-----------|
| IT          | EMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the      | (cl        |             | k only<br>21b | one |           |       | 00        | Г                | 24                 |       | ] 0E           |           |
|             |  | Detailed Summary Page                                  |            |             | 210           |     | 22<br>28a |       | 23<br>28b | $\left  \right $ | 24                 | -     | 25<br>29       | 26<br>30b |
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| $\setminus$ | NAME OF COMMITTEE (In Full)  |  |            |             |               |     |           |       |           |                  |                    |       |                |           |
|             | Nebraska Democratic Party  |  |            |             |               |     |           |       |           |                  |                    |       |                |           |
| ٨           | Full Name (Last, First, Middle Initial)  |  |            |             |               | Г   | Date of   |       | shure     | on               | nont               |       |                |           |
|             | Cricket Mobile   |  |            |             |               |     |           |       |           |                  |                    | V V   | Y              | Y         |
|             | Mailing Address 5141 O Street  |  |            |             |               |     | 08        | ľ     |           | 03               |                    |       | 012            |           |
|             | Lincoln  | StateZip CodeNE68503                                   |            |             |               |     | Trans     | acti  | ion II    | D :              | <b>21b-0</b> 1     | -064  | 40-09          | 828       |
|             | Purpose of Disbursement<br>Telephone   |  |            |             | ٦             | A   | mount     | t of  | Each      | ۱D               | Disburse           | emen  | t this         | Period    |
|             | Candidate Name   |  | Cate<br>T  | egor<br>/pe |               |     |           |       |           | Ì                |                    |       | 6 <sup>.</sup> | 7.80      |
|             | Office Sought: House Disburse<br>Senate President  | ement For:<br>Primary General<br>Other (specify)       |            |             |               | [   | мемо      | ) ITE | EM]       |                  |                    |       |                |           |
|             | State: District:   |  |            |             |               |     |           |       |           |                  |                    |       |                |           |
| В.          | Full Name (Last, First, Middle Initial)  |  |            |             |               | C   | Date of   | Dis   | sburs     | en               | nent               |       |                |           |
|             | Mailing Address 5141 O Street  |  |            |             |               |     | м м<br>08 | /     | D         | 03               |                    |       | 2012           | Y         |
|             | City<br>Lincoln  | State Zip Code<br>NE 68503                             |            |             |               |     | Trans     | act   | ion II    | D:               | 21b-0 <sup>4</sup> | -064  | 40-09          | 827       |
|             | Purpose of Disbursement<br>Telephone   |  |            |             |               | A   | mount     | t of  | Each      | ۱C               | Disburse           | emen  | t this         | Period    |
|             | Candidate Name   |  | Cate<br>Ty | egor<br>/pe | ry/           |     |           |       | ,         | 1                | . ,                |       | 3              | 7.46      |
|             | Senate<br>President  | ment For:<br>Primary General<br>Other (specify) ▼      |            |             |               | [   | МЕМС      | ) ІТІ | EM]       |                  |                    |       |                |           |
| _           | State: District:<br>Full Name (Last, First, Middle Initial)  |  |            |             |               |     |           |       |           |                  |                    |       |                |           |
| C.          | Office Max   |  |            |             |               |     | Date of   | f Dis |           | en               |                    | V     | Ý              | Y         |
|             | Mailing Address HSBC Business Solutions<br>P.O. Box 5239   |  |            |             |               |     | 08        |       |           | 03               |                    |       | 012            |           |
|             | Carol Stream   | State         Zip Code           IL         60197-5239 |            |             |               |     | Trans     | act   | ion II    | D :              | 21b-01             | -064  | 40-09          | 829       |
|             | Purpose of Disbursement<br>Telephone   |  |            |             |               | А   | mount     | t of  | Fach      | ιГ               | Disburse           | emen  | t this         | Period    |
|             | Candidate Name   |  | Cate<br>T  | egor<br>/pe |               |     | _         |       |           |                  |                    |       |                | 7.07      |
|             | Senate<br>President  | ement For:<br>Primary General<br>Other (specify) ▼     |            |             |               | [1  | мемо      | ITE   | EM]       |                  |                    |       |                |           |
| _           | State: District:   |  |            |             |               |     |           |       |           |                  |                    |       |                |           |
| ⊢           | UBTOTAL of Disbursements This Page (optional).   |  |            |             |               |     | -         |       | л         | -                |                    | +     | (              | 0.00      |

| SCHEDULE B (FEC Form 3X)   | Use separate schedule(s)                            |                   |   |                   | R:        |           |          | PAGE            | 48               | OF 179         |
|--|---|-------------------|---|-------------------|-----------|-----------|----------|-----------------|------------------|----------------|
| ITEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page   | (check            |   | one)<br>22<br>28a |           | 23<br>28b | 24       | 4<br>3c         | 25<br>29         | 26<br>30b      |
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| NAME OF COMMITTEE (In Full) Nebraska Democratic Party  |   |                   |   |                   |           |           |          |                 |                  |                |
| Full Name (Last, First, Middle Initial)<br>A. James Pauley   |   |                   |   | Date              | _         |           |          |                 |                  |                |
| Mailing Address 6328 Poppleton Ave.  |   |                   |   | 08<br>08          |           | D (       | )3       |                 | 2012             | Ŷ              |
| City<br>Omaha<br>Purpose of Disbursement   | StateZip CodeNE68106                                |                   |   | Tran              | sact      | ion IC    | ) : 21b- | 01 <b>-0</b> 64 | 40-09            | 398            |
| Mileage<br>Candidate Name  |   |                   |   | Amou              | nt of     | Each      | Disbur   | semer           | nt this          | Period         |
|  | sement For:   | Category<br>Type  | / |                   | о IT      | 7         |          | 7               | 3(               | 0.07           |
| State: District:   | Primary General<br>Other (specify) ▼                |                   |   | [MEM              | on        | EIVIJ     |          |                 |                  |                |
| Full Name (Last, First, Middle Initial) B. Brenda Pankoke Mailing Address 703 B Valley Dr              |   |                   |   | Date              | -<br>VI / | D         |          |                 | 2012             | Y              |
| City   | State Zip Code                                      |                   |   |                   |           |           | ) : 21b- | _               | _                | 300            |
| Wayne<br>Purpose of Disbursement<br>Travel   | NE 68787  |                   |   |                   |           |           |          |                 |                  |                |
| Candidate Name   |   | Category,<br>Type | / | Amou              | nt of     | Each      | Disbur   | semer           |                  | Period<br>2.20 |
| Office Sought: House Disbur<br>Senate President State: District:                                       | ement For:<br>Primary General<br>Other (specify)    |                   |   |                   |           |           |          |                 |                  |                |
| Full Name (Last, First, Middle Initial)<br>C. Schimanski & Associates                                  |   |                   |   | Date              |           |           |          |                 |                  |                |
| Mailing Address 420 C Street, NE   |   |                   |   | 08                |           | D (       | )3       |                 | 2012             | Y              |
| City<br>Washington   | StateZip CodeDC20002                                |                   |   | Trar              | sact      | tion IE   | ) : 21b- | 01-064          | 142-09           | 400            |
| Purpose of Disbursement<br>Fundraising Consultant<br>Candidate Name                                    |   | Category,<br>Type | / | Amou              | nt of     | Each      | Disbur   | semer           | nt this<br>10000 |                |
| Senate<br>President  | eement For:<br>Primary General<br>Other (specify) ▼ |                   |   |                   |           | 7         |          | ,               |                  |                |
|  | Other (specify) ▼                                   |                   | _ |                   | -         | 7         |          | 7               | 10042            |                |

|                        | CHEDULE B (FEC Form 3X)  |                                    | arata cohodula(a)                 |           |             |               |          | MBER       | :    |        |          | PA      | GE   | 49 (     | DF 179 |
|------------------------|--|------------------------------------|-----------------------------------|-----------|-------------|---------------|----------|------------|------|--------|----------|---------|------|----------|--------|
| IT                     | EMIZED DISBURSEMENTS   | for each                           | arate schedule(s) category of the | (c        |             | k only<br>21b | on       | ne)<br>│22 |      | 23     | Г        | 24      |      | 25       | 26     |
|                        |  | Detailed                           | Summary Page                      |           |             | 27            | $\vdash$ | 28a        | -    | 28b    | $\vdash$ | 28c     | -    | 29       | 30b    |
|                        | y information copied from such Reports and Stater<br>for commercial purposes, other than using the nar |                                    |                                   |           |             |               |          |            |      |        |          |         |      |          |        |
| $\left  \right\rangle$ | NAME OF COMMITTEE (In Full)  |                                    |                                   |           |             |               |          |            |      |        |          |         |      |          |        |
| /                      | Nebraska Democratic Party  |                                    |                                   |           |             |               |          |            |      |        |          |         |      |          |        |
| Α.                     | Full Name (Last, First, Middle Initial) Tyler Sherman  |                                    |                                   |           |             |               |          | Date o     | f Di | sburse | eme      | ent     |      |          |        |
|                        | Mailing Address 308 E 3rd St   |                                    |                                   |           |             |               |          | м м<br>08  | /    | D      | D<br>)3  | / Y     |      | 012      | Y      |
|                        | City<br>Wayne  | State<br>NE                        | Zip Code<br>68787                 |           |             |               |          | Trans      | sact | ion ID | ):2      | 21b-01- | 0644 | 43-094   | 101    |
|                        | Purpose of Disbursement<br>Travel  |                                    |                                   |           |             | ٦             | ,        | Amoun      | t of | Each   | Di       | sburser | nent | t this I | Period |
|                        | Candidate Name   |                                    |                                   | Cate<br>T | egoi<br>ype |               |          |            |      | ,      |          | - 7     |      | 87       | .30    |
|                        | Senate President   | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼                |           |             |               |          |            |      |        |          |         |      |          |        |
|                        | State: District:<br>Full Name (Last, First, Middle Initial)  |                                    |                                   |           |             |               |          |            |      |        |          |         |      |          |        |
| в.                     | Kyle Stuchlik  |                                    |                                   |           |             |               | 1        | Date o     | _    | sburse |          | ent     | V    | Y        | V      |
|                        | Mailing Address 159 Bordeaux St<br>Apt 206   |                                    |                                   |           |             |               |          | 08         | ĺ    |        | 03       |         |      | 012      |        |
|                        | Chadron  | State<br>NE                        | Zip Code<br>69337                 |           |             |               |          | Trans      | sact | ion ID | 0:2      | 21b-01- | 064  | 44-094   | 402    |
|                        | Purpose of Disbursement<br>Travel  |                                    |                                   |           |             |               | ,        | Amoun      | t of | Each   | Di       | sburser | nent | t this I | Period |
|                        | Candidate Name   |                                    |                                   | Cate      | egoi<br>ype |               |          |            |      |        |          |         |      |          | 5.22   |
|                        | Office Sought: House Disburser<br>Senate President   | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼                |           |             |               |          |            |      |        |          |         |      |          |        |
|                        | State: District:   |                                    |                                   |           |             |               |          |            |      |        |          |         |      |          |        |
| C.                     | Full Name (Last, First, Middle Initial)<br>Kiersten Roesemann  |                                    |                                   |           |             |               | 1        | Date o     | _    | sburse |          | ent     | V    | Y        | Y      |
|                        | Mailing Address 2048 N 65th St   |                                    |                                   |           |             |               |          | 08         | ĺ    |        | )3       | 7 1     |      | 012      | T      |
|                        | Omaha  | State<br>NE                        | Zip Code<br>68104                 |           |             |               |          | Trans      | sact | ion ID | ):2      | 21b-01- | 0644 | 45-094   | 403    |
|                        | Purpose of Disbursement<br>Travel<br>Candidate Name  |                                    |                                   |           |             |               | ,        | Amoun      | t of | Each   | Di       | sburser | nent | t this I | Period |
|                        |  |                                    |                                   | Cate<br>T | egoi<br>ype |               |          |            |      | ,      |          |         |      | 75       | 5.61   |
|                        | Senate<br>President  | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼                |           |             |               |          |            |      |        |          |         |      |          |        |
| _                      | State: District:   |                                    |                                   |           |             |               |          |            |      |        |          |         |      |          |        |
| s                      | UBTOTAL of Disbursements This Page (optional)  |                                    |                                   |           |             | •             |          |            | -    | 7      |          | 7       | -    | 188      | .13    |
| т                      | OTAL This Period (last page this line number only  | )                                  |                                   |           |             |               |          | L.,        |      | 7      | _        |         |      |          |        |

|             |                                       | •        |                                     | -    |   | Use sep                            | parate schedule(s)                       |          |   |   | NE N<br>only d |     | ER       | :    |           |    | PA        | GE   | 50 (               | OF 17          |
|-------------|---------------------------------------|----------|-------------------------------------|------|---|------------------------------------|--|----------|---|---|----------------|-----|----------|------|-----------|----|-----------|------|--------------------|----------------|
| IIEIV       | IIZED DIS                             | 2RAI     | 19EMEI                              | 1912 |   | for each                           | a category of the<br>I Summary Page      |          |   | 2 | -              | 2   | 2<br>8a  |      | 23<br>28b | F  | 24<br>28c |      | 25<br>29           | 20             |
| or for      | commercial p                          | urposes  | s, other than                       |      |   |                                    | not be sold or us<br>dress of any politi |          |   |   |                |     |          |      |           |    |           |      |                    |                |
|             | ME OF COMM<br>ebraska D               |          | . ,                                 | arty |   |                                    |  |          |   |   |                |     |          |      |           |    |           |      |                    |                |
|             | I Name (Last,<br>ayna The             |          |                                     | ll)  |   |                                    |  |          |   |   |                | Dat | e o      | f Di | sburse    | əm | ient      |      |                    |                |
| Mai         | iling Address                         | 612 Oa   | k Dr                                |      |   |                                    |  |          |   |   |                |     | м<br>28  | /    | D         | )3 | / 1       |      | 012                | Y              |
| City<br>Wa  | yne                                   |          | -                                   |      | S | State<br>NE                        | Zip Code<br>68787                        |          |   |   |                | Tr  | ans      | sact | ion ID    | ): | 21b-01-   | 064  | 47-094             | 405            |
| Tra         | pose of Disbu<br>avel                 |          | It                                  |      |   |                                    |  |          |   |   | 11             | Am  | oun      | t of | Each      | D  | isburse   | men  | t this             | Period         |
|             | ndidate Name                          |          | -                                   |      | _ |                                    |  | Cat<br>T | ego<br>ype                                    |   |                |     |          |      | ,         |    |           |      | 118                | 3.34           |
|             | ice Sought:                           |          | House<br>Senate<br>President        | Dis  |   | nent For:<br>Primary<br>Other (spe | General<br>ecify) ▼                      |          |   |   |                |     |          |      |           |    |           |      |                    |                |
| в. С        | I Name (Last,<br>Ody Uhling           | g        | Middle Initia                       | l)   |   |                                    |  |          |   |   |                | M   | ео<br>08 | _    | sburse    |    | _         |      | 012                | Ŷ              |
| City<br>Teł | /<br>kamah                            |          |                                     |      | ç | State<br>NE                        | Zip Code<br>68061                        |          |   |   |                | Tı  | ans      | sact | ion ID    | ): | 21b-01    | 064  | 48-09 <sup>,</sup> | 406            |
| Tr          | pose of Disbu<br>avel<br>ndidate Name |          | nt                                  |      |   |                                    |  | Cat      |   |   | ]              | Am  | oun      | t of | Each      | D  | isburse   | men  | t this             | Period         |
| Offi        | ce Sought:                            |          | House<br>Senate                     | Dis  |   | nent For:<br>Primary               | General                                  |          | ype   |   |                |     |          |      | 7         |    | - 7       |      | 10                 | 7.38           |
| Sta         | te:                                   | Distri   | President<br>ct:                    |      |   | Other (spe                         | ecify) 🔻                                 |          |   |   |                |     |          |      |           |    |           |      |                    |                |
| -           | I Name (Last,<br>ody Uhling           |          | <i>A</i> iddle Initia               | 1)   |   |                                    |  |          |   |   |                |     |          | _    | sburse    |    |           |      | Ý                  |                |
| Mai         | iling Address                         | 922 K \$ | Street                              |      |   |                                    |  |          |   |   |                |     | 08       | /    | 0         | )3 |           |      | 012                | Y              |
|             | kamah                                 |          |                                     |      |   | State<br>NE                        | Zip Code<br>68061                        |          |   |   |                | Т   | ans      | sact | ion ID    | ): | 21b-01-   | •064 | 48-094             | 407            |
| Tra         | pose of Disbu<br>avel<br>ndidate Name |          | nt                                  |      |   |                                    |  | Cat      | ego   |   | <b>ן</b>       | Am  | oun      | t of | Each      | D  | isburse   | men  |                    | Period<br>3.94 |
| Offi        | ice Sought:<br>te:                    |          | House<br>Senate<br>President<br>ct: | Dis  |   | nent For:<br>Primary<br>Other (spe | General<br>ecify) ▼                      |          | <u>, , , , , , , , , , , , , , , , , , , </u> | - |                |     |          |      | 5         |    |           |      |                    |                |
| SUBT        | FOTAL of Dist                         | bursem   | ents This P                         |      |   |                                    |  |          |   | - | _              |     |          |      | 3         |    | · · ·     |      |                    | 2.66           |

|          | CHEDULE B (FEC Form 3X)<br>EMIZED DISBURSEMENTS   | Use separate sc                                 | hedule(s) |            |             | LINE I    | - |           | :     |           |     | PA         | GE   | 51 (       | OF 179         |
|----------|---|---|-----------|------------|-------------|-----------|---|-----------|-------|-----------|-----|------------|------|------------|----------------|
|          |   | for each categor<br>Detailed Summa              |           |            |             | 21b<br>27 |   | 22<br>28a |       | 23<br>28b |     | 24<br>28c  |      | 25<br>29   | 26<br>30b      |
|          | ny information copied from such Reports and S<br>for commercial purposes, other than using the                              |   |           |            |             |           |   |           |       |           |     |            |      |            |                |
|          | NAME OF COMMITTEE (In Full)<br>Nebraska Democratic Party  |   |           |            |             |           |   |           |       |           |     |            |      |            |                |
| <u>د</u> | Full Name (Last, First, Middle Initial)<br>Cody Uhling  |   |           |            |             |           | [ | Date o    | f Di  | sburse    | eme | ent        |      |            |                |
|          | Mailing Address 922 K Street  |   |           |            |             |           |   | м м<br>08 | /     | D<br>0    | 03  | / Y        |      | 012<br>012 | Y              |
|          | City<br>Tekamah   | State Zip Co<br>NE 6806 <sup>2</sup>            |           |            |             |           |   | Trans     | sacti | ion ID    | ):2 | 1b-01-     | 0644 | 48-094     | 408            |
|          | Purpose of Disbursement<br>Travel   |   |           |            |             |           | A | Amoun     | t of  | Each      | Dis | sburser    | nent | this I     | Period         |
|          | Candidate Name  |   |           | Cate<br>Ty | egor<br>/pe | y/        |   |           |       | 7         |     | 7          |      | 351        | 1.36           |
|          | Senate<br>President   | ursement For:<br>Primary 0<br>Other (specify)   | General   |            |             |           |   |           |       |           |     |            |      |            |                |
| B.       | State:     District:       Full Name (Last, First, Middle Initial)       Cody Uhling       Mailing Address     922 K Street |   |           |            |             |           |   | Date o    | _     | D         |     | ent<br>/ Y |      | 9<br>012   | Y              |
|          | City<br>Tekamah   | State Zip Co<br>NE 6806                         |           |            |             |           |   | Trans     | sact  | ion ID    | 0:2 | 1b-01-     | 0644 | 48-094     | 409            |
|          | Purpose of Disbursement<br>Travel<br>Candidate Name   |   |           | Cate       |             | y/        | A | Amoun     | t of  | Each      | Dis | burser     | nent | -          | Period<br>9.96 |
|          | Office Sought: House Disb<br>Senate President<br>State: District:   | ursement For:<br>Primary 0<br>Other (specify) ▼ | General   | Ту         | /pe         |           |   |           |       | 7         |     | - 7        |      | T          |                |
| с.       | Full Name (Last, First, Middle Initial)<br>Hannah Wroblewski  |   |           |            |             |           | [ | Date o    | _     |           |     | ent        |      |            |                |
|          | Mailing Address 109 Shelton St  |   |           |            |             |           |   | 08<br>08  | /     | 0         | )3  | / Y        |      | )12        | Y              |
|          | City<br>Chadron   | State Zip Co<br>NE 69337                        |           |            |             |           |   | Trans     | sact  | ion ID    | ):2 | 1b-01-     | 0644 | 49-000     | 00             |
|          | Purpose of Disbursement<br>Reimbursement - See Memos<br>Candidate Name  |   |           | Cate       | egor<br>/pe | y/        | A | Amoun     | t of  | Each      | Dis | sburser    | nent |            | Period<br>3.82 |
|          | Office Sought: House Disb<br>Senate President<br>State: District:   | ursement For:<br>Primary C<br>Other (specify) ▼ | General   |            |             |           |   |           |       |           |     | 5          |      |            |                |
| ⊢        | <b>CUBTOTAL</b> of Disbursements This Page (optio   |   |           |            |             |           | [ |           |       | 7         |     | - 7        |      | 795        |                |

| S           | CHEDULE B (FEC Form 3X)  |                                    |  | FC         | DR          | LINE N              | IUMBEI            | <b>२</b> : |           | PAG           | GE 52      | OF 179         |
|-------------|--|------------------------------------|--|------------|-------------|---------------------|-------------------|------------|-----------|---------------|------------|----------------|
| IT          | EMIZED DISBURSEMENTS   | for each                           | arate schedule(s)<br>category of the<br>Summary Page | (cl        |             | k only<br>21b<br>27 | one)<br>22<br>28a |            | 23<br>28b | 24<br>28c     | 25         | 26<br>30b      |
|             | y information copied from such Reports and State<br>for commercial purposes, other than using the na |                                    |  |            |             | perso               | n for th          | e pur      | pose o    | of soliciting | g contribu | utions         |
| $\setminus$ | NAME OF COMMITTEE (In Full)  |                                    |  |            |             |                     |                   |            |           |               |            |                |
|             | Nebraska Democratic Party  |                                    |  |            |             |                     |                   |            |           |               |            |                |
| <u>د</u>    | Full Name (Last, First, Middle Initial)  |                                    |  |            |             |                     | Date              | of Di      | sburse    | ament         |            |                |
|             | Hannah Wroblewski  |                                    |  |            |             |                     | M                 |            | D         |               | Y Y        | Y              |
|             | Mailing Address 109 Shelton St   |                                    |  |            |             |                     | 08                |            | Q         | 3             | 2012       | _              |
|             | City<br>Chadron  | State<br>NE                        | Zip Code<br>69337                                    |            |             |                     | Trar              | nsact      | ion ID    | : 21b-01-     | 06449-09   | 410            |
|             | Purpose of Disbursement<br>Mileage   |                                    |  |            |             |                     | Απου              | nt of      | Fach      | Disburser     | nent this  | Period         |
|             | Candidate Name   |                                    |  | Cate       | egor        | ry/                 | Amou              |            | Lach      | 013001301     |            | 3.82           |
|             | Office Sought: House Disburse  | ment For:                          |  | Ту         | ype         |                     |                   |            | 7         | - 7           | 55         | 5.02           |
|             | Senate President   | Primary                            | General  |            |             |                     | [MEN              |            |           |               |            |                |
|             | State: District:   | Other (spe                         | city) 🔻  |            |             |                     |                   |            |           |               |            |                |
| в.          | Full Name (Last, First, Middle Initial)  |                                    |  |            |             |                     | Date              | of Di      | sburse    | ement         |            |                |
|             |  |                                    |  |            |             |                     | М                 |            | D         |               | Y Y        | Y              |
|             | Mailing Address P.O. Box 80869   |                                    |  |            |             |                     | 80                |            | 0         | 6             | 2012       | _              |
|             | City<br>Lincoln  | State<br>NE                        | Zip Code<br>68501                                    |            |             |                     | Trai              | nsact      | ion ID    | : 21b-01-     | 06454-09   | 417            |
|             | Purpose of Disbursement<br>Utilities   |                                    |  |            | -           |                     | Amou              | nt of      | Each      | Disburser     | nent this  | Period         |
|             | Candidate Name   |                                    |  | Cate<br>Ty | egor<br>/pe | ry/                 |                   |            | ,         |               | 25         | 5.24           |
|             | Office Sought: House Disburse<br>Senate President  | ment For:<br>Primary<br>Other (spe | General  |            |             |                     |                   |            |           |               |            |                |
|             | State: District:   | Caller (ope                        | (,)) <b>v</b>  |            |             |                     |                   |            |           |               |            |                |
| C.          | Full Name (Last, First, Middle Initial)<br>American National Bank                                    |                                    |  |            |             |                     | Date              | of Di      | sburse    |               |            |                |
|             | Mailing Address PO Box 2139  |                                    |  |            |             |                     | 08                |            | 0         |               | 2012       | Y              |
|             | City<br>Omaha  | State<br>NE                        | Zip Code<br>68103-2139                               |            |             |                     | Trai              | nsact      | ion ID    | : 21b-01-     | 06624-09   | 793            |
|             | Purpose of Disbursement<br>Merchant Bank Fees  |                                    |  |            | -           |                     |                   |            |           |               |            |                |
|             | Candidate Name   |                                    |  | Cate       | egor<br>/pe | ry/                 | Amou              | nt of      | Each      | Disburser     |            | Period<br>4.95 |
|             | Office Sought: House Disburse<br>Senate President  | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼                                   |            | / 0 0       |                     |                   |            | 7         |               |            |                |
| _           | State: District:   | -                                  |  |            |             |                     |                   |            |           |               |            |                |
| s           | UBTOTAL of Disbursements This Page (optional).   |                                    |  |            |             | ►                   |                   |            | ,         | - 1           | 28         | 0.19           |
| Т           | OTAL This Period (last page this line number only  | /)                                 |  |            |             | •                   |                   |            | ,         | -             |            |                |

| S            | CHEDULE B (FEC Form 3X)   |                                     |                                   | F    | OR  | LINE      | NUM   | BER       | :     |           |     | PAG        | GE   | 53 (            | )F 179    |
|--------------|---|-------------------------------------|-----------------------------------|------|---|-----------|-------|-----------|-------|-----------|-----|------------|------|-----------------|-----------|
| IT           | EMIZED DISBURSEMENTS  |                                     | arate schedule(s) category of the |      | hec   | k only    | one   | )         |       | 1 -       |     |            |      | ] = -           |           |
|              |   |                                     | Summary Page                      |      | ×   | 21b<br>27 |       | 22<br>28a |       | 23<br>28b |     | 24<br>28c  |      | 25<br>29        | 26<br>30b |
|              | ny information copied from such Reports and State<br>for commercial purposes, other than using the na |                                     |                                   |      |   | / perso   | on fo | r the     |       | pose      |     | soliciting |      | ntribu          | tions     |
| $\backslash$ | NAME OF COMMITTEE (In Full)   |                                     |                                   |      |   |           |       |           |       |           |     |            |      |                 |           |
|              | Nebraska Democratic Party   |                                     |                                   |      |   |           |       |           |       |           |     |            |      |                 |           |
| <u> </u>     | Full Name (Last, First, Middle Initial)   |                                     |                                   |      |   |           | _     |           | ( D.  |           |     |            |      |                 |           |
| А.           | ADP, Inc.   |                                     |                                   |      |   |           | _     | ate o     | _     | sburse    |     | _          | V    | Y               | 14        |
|              | Mailing Address 1 ADP Boulevard   |                                     |                                   |      |   |           |       | 08        |       |           | )8  | 7          |      | 012             | Ť         |
|              | City  | State<br>NJ                         | Zip Code                          |      |   |           | -     | Frans     | act   | ion ID    | ):2 | 21b-01-    | 0662 | 26-097          | 95        |
|              | Roseland<br>Purpose of Disbursement   | INJ                                 | 07068                             | _    |   |           |       |           |       |           |     |            |      |                 |           |
|              | Payroll Service Fee   |                                     |                                   |      |   |           | Aı    | noun      | t of  | Each      | Dis | sburser    | nent | t this I        | Period    |
|              | Candidate Name  |                                     |                                   | Cate | egoi<br>ype                                   |           |       |           |       | ,         |     | - 7        |      | 181             | .05       |
|              | Office Sought:     House     Disburse       Senate     President     Image: Senate                    | ement For:<br>Primary<br>Other (spe | General<br>cify) ▼                |      |   |           |       |           |       |           |     |            |      |                 |           |
|              | State: District:  |                                     |                                   |      |   |           |       |           |       |           |     |            |      |                 |           |
| В.           | Full Name (Last, First, Middle Initial)<br>Jim Rogers   |                                     |                                   |      |   |           | _     |           | _     | sburse    |     |            |      |                 |           |
|              | Mailing Address 4207 Grover Street  |                                     |                                   |      |   |           |       | 08        | /     | C         | 09  | / Y        |      | 012             | Y         |
|              | City<br>Omaha   | State<br>NE                         | Zip Code<br>68105                 |      |   |           |       | Trans     | sact  | ion ID    | D:2 | 21b-01-    | 064  | 58-000          | 0         |
|              | Purpose of Disbursement<br>Reimbursement - See Memos  |                                     |                                   |      | -   |           | Aı    | noun      | t of  | Each      | Dis | sburser    | nent | t this I        | Period    |
|              | Candidate Name  |                                     |                                   | Cate | egoi<br>ype                                   |           |       |           |       |           |     | ,          |      | -               | 0.00      |
|              | Office Sought: House Disburse<br>Senate President   | ement For:<br>Primary<br>Other (spe | General<br>cify) ▼                |      |   |           |       |           |       |           |     |            |      |                 |           |
|              | State: District:  |                                     |                                   |      |   |           |       |           |       |           |     |            |      |                 |           |
| C.           | Full Name (Last, First, Middle Initial)<br>Ramada Plaza Hotel   |                                     |                                   |      |   |           | _     |           | _     | sburse    |     | _          |      |                 | _         |
|              | Mailing Address 3321 S 72nd S   |                                     |                                   |      |   |           |       | 08<br>08  |       | 0         | )9  | / Y        |      | 012             | Y         |
|              | City<br>Omaha   | State<br>NE                         | Zip Code<br>68124                 |      |   |           |       | Frans     | sact  | ion ID    | ):2 | 21b-01-    | 064  | 58-094          | 21        |
|              | Purpose of Disbursement<br>Meeting Facility   |                                     |                                   |      |   |           |       |           |       |           |     |            |      |                 |           |
|              | Candidate Name  |                                     |                                   | Cate | egoi<br>ype                                   |           | A     | noun      | t of  | Each      | Dis | sburser    | nent | t this I<br>500 |           |
|              | Senate<br>President   | ement For:<br>Primary<br>Other (spe | General<br>cify) ▼                |      | <u>, , , , , , , , , , , , , , , , , , , </u> |           | [N    | IEMC      | ) ITI | EM]       |     | 7          |      |                 |           |
| _            | State: District:  |                                     |                                   |      |   |           |       |           |       |           |     |            |      |                 |           |
| ⊢            | <b>CUBTOTAL</b> of Disbursements This Page (optional)   |                                     |                                   |      |   |           |       | -         | -     | 7         |     | -7         | -    | 681             |           |

| S         | CHEDULE B (FEC Form 3X)  |   |            | FC         | DR I        | LINE N    | IUMBER    | :     |           | PA        | GE       | 54 (     | DF 179         |
|-----------|--|---|------------|------------|-------------|-----------|-----------|-------|-----------|-----------|----------|----------|----------------|
| IT        | EMIZED DISBURSEMENTS   | Use separate s<br>for each catego       |            |            | hecł        | k only    | one)      |       |           |           |          |          |                |
|           |  | Detailed Summ                           |            |            |             | 21b<br>27 | 22<br>28a | -     | 23<br>28b | 24<br>28c | $\vdash$ | 25<br>29 | 26<br>30b      |
|           | ny information copied from such Reports and State<br>for commercial purposes, other than using the nar |   |            |            |             |           |           |       |           |           |          | ntribu   |                |
| $\square$ | NAME OF COMMITTEE (In Full)  |   |            |            |             |           |           |       |           |           |          |          |                |
|           | Nebraska Democratic Party  |   |            |            |             |           |           |       |           |           |          |          |                |
| ~         | Full Name (Last, First, Middle Initial)  |   |            |            |             |           | Data      | f Di  | ahuraa    | mont      |          |          |                |
| А.        | Berke, Gary & Gail   |   |            |            |             |           | Date c    | _     | sourse    |           |          | Y        | V              |
|           | Mailing Address 910 Dorsey St  |   |            |            |             |           | 08        |       | 0         |           |          | 012      |                |
|           | 5  |   | Code       |            |             |           | Trans     | sacti | ion ID    | : 21b-01  | -0645    | 59-094   | 22             |
|           | Beatrice<br>Purpose of Disbursement  | NE 683                                  | 10         |            | _           |           |           |       |           |           |          |          |                |
|           | Rent   |   |            |            |             |           | Amour     | it of | Each      | Disburse  | ment     | t this   | Period         |
|           | Candidate Name   |   |            | Cate<br>Ty | egor<br>/pe | ry/       |           |       | ,         |           |          | 1200     | 0.00           |
|           | Office Sought:     House     Disburse       Senate     President     Image: Senate                     | ment For:<br>Primary<br>Other (specify) | General    |            |             |           |           |       |           |           |          |          |                |
|           | State: District:   |   |            |            |             |           |           |       |           |           |          |          |                |
| В.        | Full Name (Last, First, Middle Initial)<br>C&L Applied Tech Sup. Services I                            | nc                                      |            |            |             |           | Date c    |       | sburse    |           |          | Y        | V              |
|           | Mailing Address PO Box 74  |   |            |            |             |           | 08        | ′     |           | 9         |          | 012      |                |
|           | Auburn   | State Zip<br>NE 683                     | Code<br>05 |            |             |           | Tran      | sact  | ion ID    | : 21b-01  | -064(    | 60-094   | 423            |
|           | Purpose of Disbursement<br>Rent  |   | - I F      |            |             |           | Amour     | nt of | Fach      | Disburse  | ment     | this     | Period         |
|           | Candidate Name   |   |            | Cate<br>Ty | egor<br>/pe | ry/       | , and a   |       |           | 21000100  |          |          | 0.00           |
|           | Office Sought: House Disburse<br>Senate President State: District:                                     | ment For:<br>Primary<br>Other (specify) | General    |            |             |           |           |       |           |           |          |          |                |
|           | Full Name (Last, First, Middle Initial)  |   |            |            |             |           |           |       |           |           |          |          |                |
| C.        |  |   |            |            |             |           | Date c    |       | sburse    |           | Y Y      | Y        | Y              |
|           | Mailing Address St James Square<br>2001 Central Ave  |   |            |            |             |           | 08        |       | 0         |           |          | 012      |                |
|           | Kearney  | State Zip<br>NE 688                     | Code<br>47 |            |             |           | Tran      | sact  | ion ID    | : 21b-01  | -0640    | 63-094   | 126            |
|           | Purpose of Disbursement<br>Utilities   |   | - I I      |            |             |           | •         |       | <b>-</b>  | Distant   |          | 4.1.1.   | Deviced        |
|           | Candidate Name   |   | L          | Cate<br>T\ | egor<br>/pe | ry/       | Amour     |       | Each      | Disburse  | ment     |          | Period<br>).63 |
|           | Senate<br>President  | ment For:<br>Primary<br>Other (specify) | General    |            |             |           |           |       | 7         |           |          |          |                |
|           | State: District:   |   |            |            |             |           |           |       |           |           | _        |          |                |
| s         | SUBTOTAL of Disbursements This Page (optional)   |   |            |            |             |           |           | _     | ,         | - 7       | _        | 2050     | .63            |
| т         | OTAL This Period (last page this line number only  | )                                       |            |            |             |           |           |       | ,         | 7         |          |          |                |

|                       | CHEDULE B (FEC Form 3X)  | Use sens                            | arate schedule(s)               |           |            |                    |   | JMBER            | :     |              |         | PA          | ЭE   | 55 (     | DF 179    |
|-----------------------|--|-------------------------------------|---------------------------------|-----------|------------|--------------------|---|------------------|-------|--------------|---------|-------------|------|----------|-----------|
| Iſ                    | EMIZED DISBURSEMENTS   | for each                            | category of the<br>Summary Page | (C        |            | k onl<br>21b<br>27 | - | 1e)<br>22<br>28a |       | 23<br>28b    | F       | 24<br>28c   |      | 25<br>29 | 26<br>30b |
|                       | y information copied from such Reports and Stater<br>for commercial purposes, other than using the nan |                                     |                                 |           |            |                    |   |                  |       |              |         |             |      |          |           |
| $\left \right\rangle$ | NAME OF COMMITTEE (In Full)  |                                     |                                 |           |            |                    |   |                  |       |              |         |             |      |          |           |
|                       | Nebraska Democratic Party  |                                     |                                 |           |            |                    |   |                  |       |              |         |             |      |          |           |
| Δ.                    | Full Name (Last, First, Middle Initial)<br>US Postal Service   |                                     |                                 |           |            |                    |   | Date o           | of Di | sburse       | eme     | ent         |      |          |           |
|                       |  |                                     |                                 |           |            |                    |   | M N              |       | D            |         |             | Y    | Y        | Y         |
|                       | Mailing Address 700 R Street, Room 313   |                                     |                                 |           |            |                    |   | 08               |       | 1            | 0       |             | 2    | 012      |           |
|                       | City :   | State<br>NE                         | Zip Code<br>68501               |           |            |                    |   | Tran             | sact  | ion ID       | ):2     | 21b-07-     | 006  | 61-007   | 767       |
|                       | Purpose of Disbursement  |                                     | 00001                           | _         |            | _                  | - |                  |       |              |         |             |      |          |           |
|                       | General Postage Candidate Name   |                                     |                                 | L.        |            |                    |   | Amour            | nt of | Each         | Di      | sburser     | nent | t this   | Period    |
|                       |  |                                     |                                 | Cate<br>T | ego<br>ype |                    |   | L                |       | ,            |         |             |      | 1        | .00       |
|                       | Office Sought: House Disburser<br>Senate President   | ment For:<br>Primary<br>Other (spec | General                         |           |            |                    |   |                  |       | -            |         |             |      |          |           |
|                       | State: District:   |                                     |                                 |           |            |                    |   |                  |       |              |         |             |      |          |           |
| В.                    | Full Name (Last, First, Middle Initial)<br>Great Platte River Road Archway                             |                                     |                                 |           |            |                    |   | Date c           | of Di | sburse       | eme     | ent         |      |          |           |
|                       | Mailing Address 3060 East 1st St.  |                                     |                                 |           |            |                    |   | 08               | /     | D<br>1       | D<br>13 | / Y         |      | 012      | Y         |
|                       | Kearney  | State<br>NE                         | Zip Code<br>68847               |           |            |                    |   | Tran             | sact  | ion ID       | ):2     | 21b-01-     | 064  | 64-094   | 427       |
|                       | Purpose of Disbursement<br>Fundraising Event Facility  |                                     |                                 |           | -          |                    |   | Amour            | nt of | Fach         | Di      | sburser     | nent | t this   | Period    |
|                       | Candidate Name   |                                     |                                 | Cate      | ego<br>ype |                    |   |                  | it of | 1            |         | ,           |      |          | 0.00      |
|                       | Office Sought: House Disburser<br>Senate President   | ment For:<br>Primary<br>Other (spec | General<br>cify) ▼              |           |            |                    |   |                  |       |              |         |             |      |          |           |
|                       | State: District:   |                                     |                                 |           |            |                    |   |                  |       |              |         |             |      |          |           |
| C.                    | Full Name (Last, First, Middle Initial)<br>Paul Johnson  |                                     |                                 |           |            |                    |   | Date c           | _     |              |         | ent         |      |          |           |
|                       | Mailing Address 654 Longleaf Rd.   |                                     |                                 |           |            |                    |   | 08               |       | 1            | 3       | / 1         |      | 012      | T         |
|                       | Shrevport  | State<br>LA                         | Zip Code<br>71106               |           |            |                    |   | Tran             | sact  | ion ID       | ):2     | 21b-01-     | 064  | 66-094   | 429       |
|                       | Purpose of Disbursement<br>Strategic Consultant  |                                     |                                 |           |            |                    |   | A                |       | <b>F</b> aab |         | - <b> -</b> |      |          | Devied    |
|                       | Candidate Name   |                                     |                                 | Cate      | ego<br>ype |                    |   | Amour            |       | Each         | DI      | sburser     | nem  | 7500     |           |
|                       | Office Sought: House Disburser<br>Senate President   | ment For:<br>Primary<br>Other (spec | General<br>cify) ▼              |           |            |                    |   |                  |       | ,            |         |             |      |          |           |
| _                     | State: District:   |                                     |                                 |           |            |                    |   |                  |       |              | _       |             | _    |          |           |
| s                     | UBTOTAL of Disbursements This Page (optional)  |                                     |                                 |           |            | • 🕨                |   |                  | _     | ,            |         | ,           | _    | 7801     | .00       |
| т                     | OTAL This Period (last page this line number only)   | )                                   |                                 |           |            | •                  |   | L                |       | 7            |         |             |      |          |           |

| S                      | CHEDULE B (FEC Form 3X)   |                                    |                                      | F         | OR          | LINE      | NU | IMBER      | :        |           |             | PA        | GE  | 56 (               | DF 179    |
|------------------------|---|------------------------------------|--------------------------------------|-----------|-------------|-----------|----|------------|----------|-----------|-------------|-----------|-----|--------------------|-----------|
| IT                     | EMIZED DISBURSEMENTS  |                                    | arate schedule(s)<br>category of the |           | hec         | k only    | -  | ne)        |          | 100       | <b>–</b>    |           |     | 105                |           |
|                        |   |                                    | Summary Page                         |           |             | 21b<br>27 |    | 22<br>28a  | $\vdash$ | 23<br>28b | ┝           | 24<br>28c | -   | 25<br>29           | 26<br>30b |
|                        | ny information copied from such Reports and State<br>for commercial purposes, other than using the nar  |                                    |                                      |           |             |           |    |            |          |           |             |           |     |                    |           |
| $\left  \right\rangle$ | NAME OF COMMITTEE (In Full)   |                                    |                                      |           |             |           |    |            |          |           |             |           |     |                    |           |
|                        | Nebraska Democratic Party   |                                    |                                      |           |             |           |    |            |          |           |             |           |     |                    |           |
| <u> </u>               | Full Name (Last, First, Middle Initial)   |                                    |                                      |           |             |           |    | <b>.</b> . | (        |           |             |           |     |                    |           |
| А.                     | Paul Johnson  |                                    |                                      |           |             |           |    | Date o     |          | sburse    |             | _         |     | Y                  | V         |
|                        | Mailing Address 654 Longleaf Rd.  |                                    |                                      |           |             |           |    | 08         |          |           | 13          | 7 Y       |     | 012                | Ť         |
|                        | 5   | State                              | Zip Code                             |           |             |           |    | Tran       | sact     | ion ID    | )::         | 21b-01-   | 064 | 66-094             | 130       |
|                        | Shrevport Purpose of Disbursement   | LA                                 | 71106                                |           |             | _         | -  |            |          |           |             |           |     |                    |           |
|                        | Strategic Consultant  |                                    |                                      | Ε.        |             |           |    | Amour      | nt of    | Each      | Di          | isburser  | nen | t this             | Period    |
|                        | Candidate Name  |                                    |                                      | Cate<br>T | egoi<br>ype | ry/       |    |            |          | ,         |             |           |     | 7500               | ).00      |
|                        | Office Sought:     House     Disburse       Senate     President     Image: Constraint of the senate of the s | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼                   |           |             |           |    |            |          |           |             |           |     |                    |           |
|                        | State: District:  |                                    |                                      |           |             |           |    |            |          |           |             |           |     |                    |           |
| В.                     | Full Name (Last, First, Middle Initial)<br>RCCochran Inc aka Dickey's Barb  | ecue Pit                           |                                      |           |             |           |    | Date c     |          |           |             | _         |     |                    |           |
|                        | Mailing Address 22 W 56th St.<br>STE 107  |                                    |                                      |           |             |           |    | 08         |          | D         | 13          | / Y       |     | 012                | Y         |
|                        | Kearney   | State<br>NE                        | Zip Code<br>68847                    |           |             |           |    | Tran       | sact     | tion ID   | ):          | 21b-01-   | 064 | 68-09 <sup>,</sup> | 432       |
|                        | Purpose of Disbursement<br>Fundraising Event Catering   |                                    |                                      |           |             |           |    | Amour      | nt of    | Each      | Di          | isburser  | nen | t this             | Period    |
|                        | Candidate Name  |                                    |                                      | Cate<br>T | egoi<br>ype | ry/       |    |            |          | ,         | 2           |           |     | 187                | 7.85      |
|                        | Office Sought: House Disburse<br>Senate President   | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼                   |           |             |           |    |            |          |           |             |           |     |                    |           |
| _                      | State: District:  |                                    |                                      |           |             |           |    |            |          |           |             |           |     |                    |           |
| C.                     | Full Name (Last, First, Middle Initial)<br>Office Interiors and Design  |                                    |                                      |           |             |           |    | Date c     | _        |           |             | _         |     |                    |           |
|                        | Mailing Address 121 Cherry Hill Blvd  |                                    |                                      |           |             |           |    | 08         |          | D<br>1    | 14          | / Y       |     | 012                | Ŷ         |
|                        | Lincoln   | State<br>NE                        | Zip Code<br>68510                    |           |             |           |    | Tran       | sact     | tion ID   | <b>)</b> :: | 21b-01-   | 064 | 70-094             | 434       |
|                        | Purpose of Disbursement<br>Office Furniture   |                                    |                                      |           |             |           |    | •          |          | <b>-</b>  |             |           |     |                    | Devie     |
|                        | Candidate Name  |                                    |                                      | Cate      | egoi<br>ype | ry/       |    | Amour      | nt of    | Each      |             | isburser  | nen | 1653               |           |
|                        | Senate<br>President   | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼                   |           |             |           |    |            |          | 7         |             |           |     |                    |           |
| _                      | State: District:  |                                    |                                      |           |             |           |    |            |          |           |             |           |     |                    |           |
| ⊢                      | <b>UBTOTAL</b> of Disbursements This Page (optional).   |                                    |                                      |           |             |           |    |            | -        | 7         |             | - 7       | -   | 11031              | .00       |
| T                      | <b>OTAL</b> This Period (last page this line number only  | <sup>r</sup> )                     |                                      |           |             |           |    |            |          | 7         |             |           |     |                    |           |

| S          | CHEDULE B (FEC Form 3X)  |                                     |                                  | F    | OR          | LINE I        | NUM | BER:      |       |           |        | PA        | GE       | 57                 | OF 179         |
|------------|--|-------------------------------------|----------------------------------|------|-------------|---------------|-----|-----------|-------|-----------|--------|-----------|----------|--------------------|----------------|
| IT         | EMIZED DISBURSEMENTS   | for each                            | rate schedule(s) category of the | (c   |             | k only<br>21b |     | )<br>22   |       | 23        | Г      | 24        | _<br>    | 25                 | □ 26           |
|            |  |                                     | Summary Page                     |      |             | 210           |     | 22<br>28a |       | 23<br>28b | ╞      | 24<br>28c | $\vdash$ | 25<br>29           | 30b            |
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| $\square$  | NAME OF COMMITTEE (In Full)  |                                     |                                  |      |             |               |     |           |       |           |        |           |          |                    |                |
| $ \rangle$ | Nebraska Democratic Party  |                                     |                                  |      |             |               |     |           |       |           |        |           |          |                    |                |
|            | Full Name (Last, First, Middle Initial)  |                                     |                                  |      |             |               |     |           |       |           |        |           |          |                    |                |
| Α.         | US Postal Service  |                                     |                                  |      |             |               | _   | ate of    | f Dis | sburse    |        |           | Y Y      | Ý                  | Y              |
|            | Mailing Address 700 R Street, Room 313   |                                     |                                  |      |             |               |     | 08        |       | 1         | 4      |           | 2        | 012                |                |
|            | ,  | State                               | Zip Code                         |      |             |               | -   | Frans     | act   | ion ID    | :      | 21b-07    | -006     | 62-00 <sup>.</sup> | 768            |
|            | Lincoln Purpose of Disbursement  | NE                                  | 68501                            |      |             |               |     |           |       |           | -      |           |          |                    |                |
|            | General Postage  |                                     |                                  |      |             |               | A   | noun      | t of  | Each      | D      | isburse   | men      | t this             | Period         |
|            | Candidate Name   |                                     |                                  | Cate | eao         | rv/           | 10  |           |       |           |        |           |          |                    |                |
|            |  | ype                                 |                                  | 1    |             |               | 7   |           | 7     |           |        | 0.50      |          |                    |                |
|            | Office Sought:     House     Disburser       Senate     President     Image: Control of the second sec  | nent For:<br>Primary<br>Other (spec | General<br>cify) ▼               |      |             |               |     |           |       |           |        |           |          |                    |                |
|            | State: District:   |                                     |                                  |      |             |               |     |           |       |           |        |           |          |                    |                |
| B.         | Full Name (Last, First, Middle Initial) ADP, Inc.  |                                     |                                  |      |             |               | _   |           | f Di  | sburse    |        |           |          |                    |                |
|            | Mailing Address 1 ADP Boulevard  |                                     |                                  |      |             |               |     | 08        | /     |           | D<br>5 |           |          | 012                | Y              |
|            | Roseland   | State<br>NJ                         | Zip Code<br>07068                |      |             |               |     | Trans     | act   | ion ID    | ):     | 21b-01    | -066     | 27-09              | 796            |
|            | Purpose of Disbursement<br>Payroll Service Fee   |                                     |                                  |      |             |               | ۸,  | noun      | t of  | Each      | П      | isburse   | mon      | t thic             | Pariod         |
|            | Candidate Name   |                                     |                                  | Cate | egoi<br>ype |               |     | noun      |       | ,         |        | 1500150   | men      |                    | 6.00           |
|            | Office Sought: House Disburser<br>Senate President District:   | nent For:<br>Primary<br>Other (spec | General<br>cify) ▼               |      |             |               |     |           |       |           |        |           |          |                    |                |
| _          | Full Name (Last, First, Middle Initial)  |                                     |                                  |      |             |               |     |           |       |           |        |           |          |                    |                |
| C.         | Kyle McGinn  |                                     |                                  |      |             |               | D   | ate of    | f Dis | sburse    | em     | nent      |          |                    |                |
|            | Mailing Address 6037 Oak Hills Dr  |                                     |                                  |      |             |               | Ľ   | 08        | /     |           | р<br>6 | /         |          | 012                | Y              |
|            | City Something Stress S | State<br>NE                         | Zip Code<br>68137                |      |             |               | -   | Trans     | act   | ion ID    | ):     | 21b-01    | -064     | 71-00              | 00             |
|            | Purpose of Disbursement  |                                     |                                  | _    |             |               |     |           |       |           |        |           |          |                    |                |
|            | Reimbursement - See Memos Candidate Name   |                                     |                                  | Cate | egoi        |               | Aı  | moun      | t of  | Each      | D      | isburse   | men      |                    | Period<br>2.07 |
|            | Office Sought: House Disburser<br>Senate President   | nent For:<br>Primary<br>Other (spec | General<br>cify) ▼               |      | ype         |               |     |           |       | 7         |        |           |          |                    |                |
|            | State: District:   |                                     |                                  |      |             |               |     |           | _     |           |        |           |          |                    |                |
| ⊢          | UBTOTAL of Disbursements This Page (optional)  |                                     |                                  |      |             | -             |     | _         | -     | <u>.</u>  |        | - 7       | _        | 738                | 3.57           |
| ΙT         | <b>OTAL</b> This Period (last page this line number only)  |                                     |                                  |      |             | •             | - L |           |       | 7         |        |           |          |                    |                |

|                  | CHEDULE B (FEC Form 3X)  |                                    | vrato ochodula/-                                     |          |             |                     | -  |                 | :     |           |        | PA        | GE   | 58 (        | OF 179    |
|------------------|--|------------------------------------|--|----------|-------------|---------------------|----|-----------------|-------|-----------|--------|-----------|------|-------------|-----------|
| IT               | EMIZED DISBURSEMENTS   | for each                           | arate schedule(s)<br>category of the<br>Summary Page | (c       |             | k only<br>21b<br>27 | on | e)<br>22<br>28a |       | 23<br>28b | -      | 24<br>28c |      | 25<br>29    | 26<br>30b |
|                  | y information copied from such Reports and Staten<br>for commercial purposes, other than using the nar |                                    |  |          |             | / perso             |    | or the          |       | pose      |        | solicitin |      | ontribu     | tions     |
| $\left[ \right]$ | NAME OF COMMITTEE (In Full)  |                                    |  |          |             |                     |    |                 |       |           |        |           |      |             |           |
|                  | Nebraska Democratic Party  |                                    |  |          |             |                     |    |                 |       |           |        |           |      |             |           |
| Α.               | Full Name (Last, First, Middle Initial)<br>US Postal Service   |                                    |  |          |             |                     | [  | Date o          | f Di  | sburse    | əm     | ent       |      |             |           |
|                  | Mailing Address 700 R Street, Room 313   |                                    |  |          |             |                     |    | м м<br>08       | /     | D<br>1    | D<br>6 | / Y       |      | 012         | Y         |
|                  | City   | State<br>NE                        | Zip Code<br>68501                                    |          |             |                     |    | Trans           | sact  | ion ID    | )::    | 21b-01-   | 0647 | 71-098      | 317       |
|                  | Purpose of Disbursement<br>General Postage   |                                    |  |          |             |                     | A  | Amoun           | t of  | Each      | Di     | isburser  | nent | t this      | Period    |
|                  | Candidate Name   |                                    |  | Cate     | egoi<br>ype |                     |    |                 |       | ,         |        |           |      | 13          | 3.04      |
|                  | Office Sought: House Disburser<br>Senate President   | ment For:<br>Primary<br>Other (spe | General Gify) ▼                                      |          |             |                     | [  | МЕМС            |       |           |        |           |      |             |           |
|                  | State: District:<br>Full Name (Last, First, Middle Initial)  |                                    |  |          |             |                     |    |                 |       |           |        |           |      |             |           |
| В.               | Kyle McGinn  |                                    |  |          |             |                     | 0  | Date o          | _     |           |        |           |      |             |           |
|                  | Mailing Address 6037 Oak Hills Dr  |                                    |  |          |             |                     |    | м м<br>08       |       | D         | 16     | / Y       |      | 012         | Y         |
|                  | Omaha  | State<br>NE                        | Zip Code<br>68137                                    |          |             |                     |    | Trans           | sact  | ion IC    | ):     | 21b-01-   | 064  | 71-094      | 435       |
|                  | Purpose of Disbursement<br>Mileage   |                                    |  | <b>—</b> |             |                     | A  | Amoun           | t of  | Each      | Di     | isburser  | nent | t this      | Period    |
|                  | Candidate Name   |                                    |  | Cate     | egoi<br>ype | ry/                 |    |                 |       | ,         |        |           |      | 35 <i>^</i> | 1.38      |
|                  | Office Sought: House Disburser<br>Senate President   | ment For:<br>Primary<br>Other (spe | General Gify) ▼                                      |          | <u> </u>    |                     | [  | (MEMC           | ) IT  | EM]       |        |           |      |             |           |
|                  | State: District: Full Name (Last, First, Middle Initial)   |                                    |  |          |             |                     |    |                 |       |           |        |           |      |             |           |
| C.               | Kyle McGinn  |                                    |  |          |             |                     | 0  | Date o          | _     | sburse    |        |           | V    | Y           |           |
|                  | Mailing Address 6037 Oak Hills Dr  |                                    |  |          |             |                     | 1  | 08              | Í     |           | 6      |           |      | 012         |           |
|                  | Omaha  | State<br>NE                        | Zip Code<br>68137                                    |          |             |                     |    | Trans           | sact  | ion ID    | )::    | 21b-01-   | 064  | 71-094      | 436       |
|                  | Purpose of Disbursement<br>Mileage   |                                    |  |          |             |                     | A  | Amoun           | t of  | Fach      | Di     | isburser  | nent | t this      | Period    |
|                  | Candidate Name   |                                    |  | Cate     | egoi<br>ype |                     |    | linouri         |       | Eaon      |        |           |      |             | 7.65      |
|                  | Senate<br>President  | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼                                   |          |             |                     | [  | МЕМС            | ) ІТІ | EM]       |        |           |      |             |           |
|                  | State: District:   |                                    |  |          |             |                     | _  |                 | _     | _         | _      |           | _    | _           |           |
| ⊢                | UBTOTAL of Disbursements This Page (optional)  |                                    |  |          |             |                     | ł  |                 | -     | 7         |        |           | -    | C           | 0.00      |
| ΓŤ               | OTAL This Period (last page this line number only  | )                                  |  |          |             |                     |    |                 | 1     | 7         | _      |           |      |             |           |

| S                      | CHEDULE B (FEC Form 3X)   |                                    |                                      | F         | OR  | LINE      | NU | MBER      | :     |           |       | PA        | GE  | 59 (     | DF 179    |
|------------------------|---|------------------------------------|--------------------------------------|-----------|---|-----------|----|-----------|-------|-----------|-------|-----------|-----|----------|-----------|
| IT                     | EMIZED DISBURSEMENTS  |                                    | arate schedule(s)<br>category of the | - I -     | hec   | k only    |    | ie)       |       |           |       |           | _   | ] 05     |           |
|                        |   |                                    | Summary Page                         |           | ×   | 21b<br>27 |    | 22<br>28a |       | 23<br>28b |       | 24<br>28c |     | 25<br>29 | 26<br>30b |
|                        | y information copied from such Reports and State<br>for commercial purposes, other than using the nat |                                    |                                      |           |   |           |    |           |       |           |       |           |     |          |           |
| $\left  \right\rangle$ | NAME OF COMMITTEE (In Full)   |                                    |                                      |           |   |           |    |           |       |           |       |           |     |          |           |
|                        | Nebraska Democratic Party   |                                    |                                      |           |   |           |    |           |       |           |       |           |     |          |           |
| A.                     | Full Name (Last, First, Middle Initial)<br>Zachary C. Nelson  |                                    |                                      |           |   |           |    | Date o    | _     |           |       | _         |     |          |           |
|                        | Mailing Address 5728 S 98th Plaza<br>Apt 1B   |                                    |                                      |           |   |           |    | 08        | /     | 1         | 16    | / Y       |     | 012      | Y         |
|                        | City<br>Omaha   | State<br>NE                        | Zip Code<br>68127                    |           |   |           |    | Trans     | sact  | ion ID    | D:2   | 21b-01-   | 064 | 73-000   | 00        |
|                        | Purpose of Disbursement<br>Reimbursement - See Memos  |                                    |                                      |           |   |           |    | Amoun     | t of  | Each      | Di    | sburser   | nen | t this   | Period    |
|                        | Candidate Name  |                                    |                                      | Cat       | egoi<br>ype                                   |           |    |           |       |           |       |           |     | 3802     | 2.60      |
|                        | Office Sought: House Disburse<br>Senate President   | ment For:<br>Primary               | General                              |           | ype   |           |    |           |       | 3         |       |           |     |          |           |
|                        | State: District:  | Other (spe                         | ecity) 🔻                             |           |   |           |    |           |       |           |       |           |     |          |           |
| в.                     | Full Name (Last, First, Middle Initial)<br>United Parcel Service                                      |                                    |                                      |           |   |           |    | Date o    | _     |           |       |           |     | V        | Y         |
|                        | Mailing Address P.O. Box 505820   |                                    |                                      |           |   |           |    | м м<br>08 | /     | D         | 16    | 7 Y       |     | 012      | Y         |
|                        | City<br>The Lakes   | State<br>NV                        | Zip Code<br>88905-5820               |           |   |           |    | Trans     | sact  | tion IE   | D : 2 | 21b-01-   | 064 | 73-09    | 351       |
|                        | Purpose of Disbursement<br>Office Supplies  |                                    |                                      |           |   |           |    | Amoun     | t of  | Each      | Di    | sburser   | nen | t this   | Period    |
|                        | Candidate Name  |                                    |                                      | Cate<br>T | egoi<br>ype                                   |           |    |           |       | ,         | Ξ     |           |     | 1:       | 3.85      |
|                        | Office Sought: House Disburse<br>Senate President   | ment For:<br>Primary<br>Other (spe | General<br>ccify) ▼                  |           |   |           |    | [MEMC     | т с   | EM]       |       |           |     |          |           |
| _                      | State: District:<br>Full Name (Last, First, Middle Initial)   |                                    |                                      |           |   |           |    |           |       |           |       |           |     |          |           |
| C.                     | Cricket Mobile  |                                    |                                      |           |   |           |    | Date o    |       | sburse    |       |           | V   | Y        | V         |
|                        | Mailing Address 5141 O Street   |                                    |                                      |           |   |           |    | 08        | ĺ     |           | 16    |           |     | 012      |           |
|                        | City<br>Lincoln   | State<br>NE                        | Zip Code<br>68503                    |           |   |           |    | Trans     | sact  | tion ID   | D:2   | 21b-01-   | 064 | 73-09    | 336       |
|                        | Purpose of Disbursement<br>Telephone  |                                    |                                      |           |   |           |    | Amoun     | t of  | Fach      |       | sburser   | non | t thie   | Period    |
|                        | Candidate Name  |                                    |                                      | Cat       | egoi<br>ype                                   |           |    | Amoun     |       | Lach      |       | 3641361   |     |          | 6.25      |
|                        | Senate<br>President   | ment For:<br>Primary<br>Other (spe | General<br>ecify) ▼                  |           | <u>, , , , , , , , , , , , , , , , , , , </u> |           |    | [МЕМС     | ודו כ | EM]       |       | 3         |     |          |           |
| _                      | State: District:  |                                    |                                      |           |   |           |    |           |       |           |       |           |     |          |           |
| ⊢                      | UBTOTAL of Disbursements This Page (optional).  |                                    |                                      |           |   |           |    |           |       | 5         |       | - 7       |     | 3802     |           |

| S         | CHEDULE B (FEC Form 3X)  |   |          | OR         | LINE M    |           | R:         |           |                   | PA        | GE (   | 60 (          | DF 179    |
|-----------|--|---|----------|------------|-----------|-----------|------------|-----------|-------------------|-----------|--------|---------------|-----------|
| IT        | EMIZED DISBURSEMENTS   | Use separate schedule(s<br>for each category of the | ) (0     |            | k only    |           |            |           |                   |           |        |               |           |
|           |  | Detailed Summary Page                               |          | $\vdash$   | 21b<br>27 | 22<br>28a |            | 23<br>28b |                   | 24<br>28c |        | 25<br>29      | 26<br>30b |
|           | ny information copied from such Reports and Sta<br>for commercial purposes, other than using the r |   |          |            |           |           |            |           |                   |           |        |               |           |
| $\square$ | NAME OF COMMITTEE (In Full)  |   |          |            |           |           |            |           |                   |           |        |               |           |
|           | Nebraska Democratic Party  |   |          |            |           |           |            |           |                   |           |        |               |           |
| _         | Full Name (Last, First, Middle Initial)  |   |          |            |           |           |            |           |                   |           |        |               |           |
| А.        | Hampton Inn - North Platte   |   |          |            |           | Date      | _          |           |                   | nt        |        |               |           |
|           | Mailing Address 200 Platte Oasis Pkwy  |   |          |            |           | 08        | <i>n</i> / | D<br>1    | 6                 | / Y       | 201    |               | Ŷ         |
|           | City<br>North Platte   | State Zip Code<br>NE 69101                          |          |            |           | Tran      | sact       | ion ID    | ): 2 <sup>′</sup> | 1b-01-    | 06473  | 3-098         | 35        |
|           | Purpose of Disbursement<br>Lodging   | NL 69101  |          |            |           | Amou      | nt of      | Each      | Dis               | burser    | nent   | this I        | Period    |
|           | Candidate Name   |   | Cat      | ego        | rv/       |           |            |           |                   |           |        |               |           |
|           | <b>2</b> // <b>2</b>   |   |          | уре        |           |           |            | 7         | _                 | 7         |        | 124           | .52       |
|           | Office Sought: House Disburs<br>Senate President   | sement For:<br>Primary General<br>Other (specify)   |          |            |           | [MEM      | o IT       | EM]       |                   |           |        |               |           |
|           | State: District:   |   |          |            |           |           |            |           |                   |           |        |               |           |
| в.        | Full Name (Last, First, Middle Initial)<br>Zachary C. Nelson                                       |   |          |            |           | Date      |            | sburse    | eme               | nt        |        |               |           |
|           | Mailing Address 5728 S 98th Plaza<br>Apt 1B  |   |          |            |           | 08        | /          |           | 16                | / Y       | 20     | 12<br>12      | Y         |
|           | City<br>Omaha  | StateZip CodeNE68127                                |          |            |           | Trar      | sact       | ion ID    | ): 2 <sup>-</sup> | 1b-01-    | 0647:  | 3-094         | 38        |
|           | Purpose of Disbursement<br>Mileage   |   |          |            |           | Amou      | nt of      | Fach      | Dis               | hurser    | nent i | this I        | Period    |
|           | Candidate Name   |   |          | ego<br>ype |           |           |            | Luon      | Bio               | Sureer    |        | 602           | _         |
|           | Office Sought: House Disburs<br>Senate President   | sement For:<br>Primary General<br>Other (specify) ▼ | <u> </u> |            |           | [MEM      | O IT       | EM]       |                   |           |        |               |           |
|           | State: District:   |   |          |            |           |           |            |           |                   |           |        |               |           |
| C.        | Full Name (Last, First, Middle Initial)<br>Cricket Mobile  |   |          |            |           | Date      |            |           |                   | nt        |        |               |           |
|           | Mailing Address 5141 O Street  |   |          |            |           | 08        | A /        | D<br>1    | 6                 | / Y       | 201    |               | Ŷ         |
|           | City<br>Lincoln  | State Zip Code<br>NE 68503                          |          |            |           | Trar      | sact       | ion ID    | ): 2 <sup>.</sup> | 1b-01-    | 06473  | 3-098         | 37        |
|           | Purpose of Disbursement<br>Telephone   |   |          |            |           |           |            |           |                   |           |        |               |           |
|           | Candidate Name   |   |          | ego<br>ype |           | Amou      | nt of      |           |                   |           | nent   | this I<br>416 | _         |
|           | Office Sought: House Disburs<br>Senate President State: District:                                  | eement For:<br>Primary General<br>Other (specify) ▼ |          | <u> </u>   | ·         | (MEM      | ΟΙΤΙ       |           |                   | - 7       |        |               |           |
|           | Billiot.   |   |          |            |           | _         |            | _         | _                 |           | _      | _             | _         |
| s         | SUBTOTAL of Disbursements This Page (optiona   | )   |          |            | •         | Ļ         | _          | ,         |                   |           |        | 0             | .00       |
| т         | TOTAL This Period (last page this line number or   | ly)   |          |            | •         |           |            | 7         | _                 | - 7       |        |               |           |

|                       | CHEDULE B (FEC Form 3X)   | Lloo congrete eshedule/s)   |            |             |                     | NUMBE             | ۹:     |           | PA        | GE 61     | OF 179    |
|-----------------------|---|---|------------|-------------|---------------------|-------------------|--------|-----------|-----------|-----------|-----------|
| IT                    | EMIZED DISBURSEMENTS  | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | (c         |             | k only<br>21b<br>27 | one)<br>22<br>28a |        | 23<br>28b | 24<br>28c | 25<br>29  | 26<br>30b |
|                       | y information copied from such Reports and State<br>for commercial purposes, other than using the nar |   |            |             |                     |                   |        |           |           |           |           |
| $\left \right\rangle$ | NAME OF COMMITTEE (In Full)<br>Nebraska Democratic Party  |   |            |             |                     |                   |        |           |           |           |           |
|                       |   |   |            |             |                     |                   |        |           |           |           |           |
| Α.                    | Full Name (Last, First, Middle Initial)<br>Cricket Mobile   |   |            |             |                     | Date              |        | sburse    |           | YY        | Y         |
|                       | Mailing Address 5141 O Street   |   |            |             |                     | 08                |        | 1         |           | 2012      | _         |
|                       | Lincoln   | State Zip Code<br>NE 68503  |            |             |                     | Trar              | sact   | ion ID    | : 21b-01- | 06473-0   | 9838      |
|                       | Purpose of Disbursement<br>Telephone  |   |            | 7           |                     | Amou              | nt of  | Each      | Disburser | nent this | Period    |
|                       | Candidate Name  |   | Cate       | egoi<br>/pe | ry/                 |                   |        |           |           | 42        | 26.95     |
|                       | Office Sought: House Disburse<br>Senate President   | ment For:<br>Primary General<br>Other (specify) ▼                             |            | 700         |                     | [MEM              | ΟΙΤ    | EM]       |           |           |           |
|                       | State: District:  |   |            |             |                     |                   |        |           |           |           |           |
| В.                    | Full Name (Last, First, Middle Initial)<br>Verizon Wireless   |   |            |             |                     | Date              |        | sburse    |           | YY        | Y         |
|                       | Mailing Address PO Box 790406   |   |            |             |                     | 08                |        |           | 6         | 2012      |           |
|                       | St. Louis   | StateZip CodeMO63179-0406   |            |             |                     | Trai              | nsact  | ion ID    | : 21b-01- | 06473-0   | 9841      |
|                       | Purpose of Disbursement<br>Telephone  |   |            |             |                     | Amou              | nt of  | Each      | Disburse  | ment this | Period    |
|                       | Candidate Name  |   | Cate<br>Ty | egoi<br>/pe | ry/                 |                   |        | ,         |           | 1         | 39.09     |
|                       | Office Sought: House Disburse<br>Senate President State: District:                                    | ment For:<br>Primary General<br>Other (specify) ▼                             |            |             |                     | [MEN              | IO IT  | EM]       |           |           |           |
| с.                    | Full Name (Last, First, Middle Initial)<br>Cricket Mobile   |   |            |             |                     |                   |        | sburse    |           |           |           |
|                       | Mailing Address 5141 O Street   |   |            |             |                     | M<br>08           |        | D<br>1    |           | 2012      | Y         |
|                       | Lincoln   | State Zip Code<br>NE 68503  |            |             |                     | Trar              | nsact  | ion ID    | : 21b-01- | 06473-0   | 9840      |
|                       | Purpose of Disbursement<br>Telephone  |   |            |             |                     | Amou              | nt of  | Each      | Disburse  | nent this | Period    |
|                       | Candidate Name  |   | Cate<br>Ty | egoi<br>/pe |                     |                   |        |           |           | 42        | 26.95     |
|                       | Senate<br>President   | ment For:<br>Primary General<br>Other (specify) ▼                             |            | <u> </u>    |                     | [MEM              | ΙΟ ΙΤΙ | EM]       |           |           |           |
|                       | State: District:  |   |            |             |                     | _                 |        |           |           |           |           |
| ⊢                     | UBTOTAL of Disbursements This Page (optional)   |   |            |             |                     |                   |        | 7         |           |           | 0.00      |

| S            | CHEDULE B (FEC Form 3X)  |                                     |  |                  |   |                  |            | JMBE             | ۹:              |                 | Р          | AGE           | 62                | OF 179         |
|--------------|--|-------------------------------------|--|------------------|---|------------------|------------|------------------|-----------------|-----------------|------------|---------------|-------------------|----------------|
| IT           | EMIZED DISBURSEMENTS   |                                     | arate schedule(s) category of the        | (c               |   | k onl<br>21b     |            |                  |                 | <u>_</u> 00     |            |               | 0F                |                |
|              |  |                                     | Summary Page                             |                  |   | 21b<br>27        |            | 22<br>28a        | $\vdash$        | 23<br>28b       | 24         | ;             | 25<br>29          | 26<br>30b      |
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| $\backslash$ | NAME OF COMMITTEE (In Full)  |                                     |  |                  |   |                  |            |                  |                 |                 |            |               |                   |                |
| $\backslash$ | Nebraska Democratic Party  |                                     |  |                  |   |                  |            |                  |                 |                 |            |               |                   |                |
| Α.           | Full Name (Last, First, Middle Initial) Target   |                                     |  |                  |   |                  |            |                  |                 | sburse          |            |               |                   |                |
|              | Mailing Address 1000 Nicollet Mall   |                                     |  |                  |   |                  |            | 08               |                 | 1               | 6<br>0     |               | 2012              | Y              |
|              | Minneapolis  | State<br>MN                         | Zip Code<br>55403                        |                  |   |                  |            | Trar             | sact            | ion ID          | : 21b-0    | 1-064         | 173-09            | 850            |
|              | Purpose of Disbursement<br>Office Supplies   |                                     |  |                  |   | ٦                |            | Amou             | nt of           | Each            | Disburs    | emer          | nt this           | Period         |
|              | Candidate Name   |                                     |  | Cate             | egoi<br>ype                                   | ry/              |            |                  |                 |                 | . ,        |               | 1                 | 7.85           |
|              | Office Sought: House Disburser<br>Senate President   | ment For:<br>Primary<br>Other (spec | General                                  |                  | ,,  |                  |            | [MEM             | о іт            | EM]             |            |               |                   |                |
|              | State: District:   |                                     |  |                  |   |                  |            |                  |                 |                 |            |               |                   |                |
| В.           | Full Name (Last, First, Middle Initial) Target   |                                     |  |                  |   |                  |            |                  | _               | sburse          |            |               |                   |                |
|              | Mailing Address 1000 Nicollet Mall   |                                     |  |                  |   |                  |            | M<br>08          |                 | D<br>1          | 6<br>0     |               | 2012              | Y              |
|              | Minneapolis  | State<br>MN                         | Zip Code<br>55403                        |                  |   |                  |            | Trai             | nsac            | tion ID         | ): 21b-0   | 1-064         | 473-09            | 849            |
|              | Purpose of Disbursement<br>Office Supplies   |                                     |  |                  |   |                  |            | Amou             | nt of           | Each            | Disburs    | emer          | nt this           | Period         |
|              | Candidate Name   |                                     |  | Cate<br>T        | egoi<br>ype                                   | ry/              |            |                  |                 | ,               |            |               | 5                 | 4.54           |
|              | Office Sought: House Disburser<br>Senate President   | ment For:<br>Primary<br>Other (spec | General Gify) ▼                          |                  |   |                  |            | (MEN             | IO IT           | EM]             |            |               |                   |                |
|              | State: District:   |                                     |  |                  |   |                  |            |                  |                 |                 |            |               |                   |                |
| C.           | Full Name (Last, First, Middle Initial)  |                                     |  |                  |   |                  |            |                  | _               | sburse          |            |               | YY                |                |
|              | Mailing Address 12300 W Dodge Rd   |                                     |  |                  |   |                  |            | M<br>08          |                 | 1               | 6          |               | 2012              | Ŷ              |
|              | City<br>Omaha  | State<br>NE                         | Zip Code<br>68154                        |                  |   |                  |            | Trar             | isac            | tion ID         | : 21b-0    | 1-064         | 473-09            | 848            |
|              | Purpose of Disbursement<br>Office Supplies   |                                     |  |                  |   |                  |            | A.m.o            | nt of           | Tech            | Disburs    |               | at this           | Deried         |
|              | Candidate Name   |                                     |  | Cate             | egoi<br>ype                                   | ry/              |            | Amou             |                 | Each            | DISDUIS    | emer          |                   | 7.43           |
|              | Senate President   | ment For:<br>Primary<br>Other (spec | General<br>cify) ▼                       |                  | <u>, , , , , , , , , , , , , , , , , , , </u> |                  |            | [MEM             | о іт            | EM]             | 7          |               |                   |                |
|              | State: District:   |                                     |  |                  |   |                  |            |                  |                 |                 |            |               |                   |                |
| ⊢            | UBTOTAL of Disbursements This Page (optional)  |                                     |  |                  |   |                  |            |                  | -               | 7               |            |               |                   | 0.00           |

|              | CHEDULE B (FEC Form 3X)<br>EMIZED DISBURSEMENTS  |   | te schedule(s)              |            |             | LINE N<br>k only | IUMBEI<br>one) | ٦:    |           | PA        | AGE  | 63 (            | OF 179   |
|--------------|--|---|-----------------------------|------------|-------------|------------------|----------------|-------|-----------|-----------|------|-----------------|----------|
|              |  |   | tegory of the<br>mmary Page |            |             | 21b<br>27        | 22<br>28a      |       | 23<br>28b | 24<br>28c |      | 25<br>29        | 26<br>30 |
|              | y information copied from such Reports and State<br>for commercial purposes, other than using the na |   |                             |            |             |                  |                |       |           |           |      |                 |          |
| $\backslash$ | NAME OF COMMITTEE (In Full)  |   |                             |            |             |                  |                |       |           |           |      |                 |          |
|              | Nebraska Democratic Party  |   |                             |            |             |                  |                |       |           |           |      |                 |          |
| Α.           | Full Name (Last, First, Middle Initial)  |   |                             |            |             |                  | Date           | _     | sburse    |           | ~ ~  | Ý               | V        |
|              | Mailing Address 12300 W Dodge Rd   |   |                             |            |             |                  | 08             |       | 1         |           |      | 012             |          |
|              | City<br>Omaha  |   | Zip Code<br>58154           |            |             |                  | Trar           | sact  | ion ID    | : 21b-01  | -064 | 73-098          | 347      |
|              | Purpose of Disbursement<br>Office Supplies   |   |                             |            |             |                  | Amou           | nt of | Each      | Disburse  | emen | t this          | Period   |
|              | Candidate Name   |   |                             | Cate<br>Ty | egor<br>/pe | ry/              |                |       |           |           |      | 57              | 7.73     |
|              | Office Sought: House Disburse<br>Senate President  | ement For:<br>Primary<br>Other (specify | General                     |            |             |                  | [MEN           | о іт  | EM]       |           |      |                 |          |
|              | State: District:   |   | , <b>v</b>                  |            |             |                  |                |       |           |           |      |                 |          |
| в.           | Full Name (Last, First, Middle Initial)  |   |                             |            |             |                  |                |       | sburse    |           |      |                 |          |
|              | Mailing Address 12300 W Dodge Rd   |   |                             |            |             |                  | M<br>08        |       |           | D /<br>6  |      | 012             | Y        |
|              | City<br>Omaha  |   | Zip Code<br>68154           |            |             |                  | Trai           | nsact | tion ID   | : 21b-01  | -064 | 73-09           | 846      |
|              | Purpose of Disbursement<br>Office Supplies   |   |                             |            |             |                  | Amou           | nt of | Each      | Disburse  | emen | t this          | Period   |
|              | Candidate Name   |   |                             | Cate<br>Ty | egor<br>/pe | ry/              |                | ï     | ,         |           |      | 16 <sup>-</sup> | 1.26     |
|              | Senate<br>President  | ement For:<br>Primary<br>Other (specify | General                     |            |             |                  | (MEN           | IO IT | EM]       |           |      |                 |          |
|              | State: District:<br>Full Name (Last, First, Middle Initial)  |   |                             |            |             |                  |                |       |           |           |      |                 |          |
| C.           | Costco   |   |                             |            |             |                  | Date           |       | sburse    | ment      | V    | Ý               | Y        |
|              | Mailing Address 12300 W Dodge Rd   |   |                             |            |             |                  | 08             |       | 1         |           |      | 012             |          |
|              | City<br>Omaha  |   | Zip Code<br>58154           |            |             |                  | Trai           | isact | tion ID   | : 21b-01  | -064 | 73-09           | 845      |
|              | Purpose of Disbursement<br>Office Supplies   |   |                             |            |             |                  | Amou           | nt of | Each      | Disburse  | emen | t this          | Period   |
|              | Candidate Name   |   |                             | Cate<br>Ty | egor<br>/pe | ry/              |                |       |           |           |      | 29              | 9.95     |
|              | Senate<br>President  | ement For:<br>Primary<br>Other (specify | General                     |            |             |                  | (MEN           | O IT  | EM]       | ,         |      |                 |          |
|              | State: District:   |   |                             |            |             |                  |                | _     | _         |           | _    | _               |          |
| s            | UBTOTAL of Disbursements This Page (optional).   |   |                             |            |             |                  | Ļ              | _     | 7         | 7         | _    | C               | 0.00     |
| Т            | OTAL This Period (last page this line number only  | /)                                      |                             |            |             |                  |                |       | 7         | 7         |      |                 |          |

I

|              | CHEDULE B (FEC Form 3X)  |                                     | rate schedule(s)                |            |             | LINE                |      | BER       | :     |           |       | PA        | GE   | 64 (          | DF 179    |
|--------------|--|-------------------------------------|---------------------------------|------------|-------------|---------------------|------|-----------|-------|-----------|-------|-----------|------|---------------|-----------|
| IT           | EMIZED DISBURSEMENTS   | for each                            | category of the<br>Summary Page | (cl        |             | k only<br>21b<br>27 |      | 22<br>28a |       | 23<br>28b |       | 24<br>28c |      | 25<br>29      | 26<br>30b |
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| $\backslash$ | NAME OF COMMITTEE (In Full)  |                                     |                                 |            |             |                     |      |           |       |           |       |           |      |               |           |
| $\bigvee$    | Nebraska Democratic Party  |                                     |                                 |            |             |                     |      |           |       |           |       |           |      |               |           |
| Δ            | Full Name (Last, First, Middle Initial)  |                                     |                                 |            |             |                     | Da   | te o      | of Di | sburs     | om    | ent       |      |               |           |
| <b>~</b> .   | Cricket Mobile   |                                     |                                 |            |             |                     |      |           |       |           | D     |           | Y    | Y             | Y         |
|              | Mailing Address 5141 O Street  |                                     |                                 |            |             |                     |      | 08        |       |           | 16    |           | 20   | )12           |           |
|              | City<br>Lincoln  | State<br>NE                         | Zip Code<br>68503               |            |             |                     | т    | ran       | sact  | ion IC    | D : 2 | 21b-01-   | 0647 | /3-098        | 44        |
|              | Purpose of Disbursement  |                                     | 00000                           | -          |             | _                   |      |           |       |           |       |           |      |               |           |
|              | Telephone Candidate Name   |                                     |                                 | L.,        |             |                     | An   | nour      | nt of | Each      | ו Di  | isburser  | nent | this I        | Period    |
|              |  |                                     |                                 | Cate<br>Ty | egor<br>/pe | ry/                 |      |           |       |           | _     |           |      | 147           | .47       |
|              | Office Sought: House Disburse<br>Senate President  | ment For:<br>Primary<br>Other (spec | General                         |            |             |                     | [M   | EMO       | ) IT  | EM]       |       |           |      |               |           |
| _            | State: District:   |                                     | ····;) <b>v</b>                 |            |             |                     |      |           |       |           |       |           |      |               |           |
| в.           | Full Name (Last, First, Middle Initial)  |                                     |                                 |            | _           |                     | Da   | ite c     | of Di | sburs     | em    | ent       | _    |               |           |
|              |  |                                     |                                 |            |             |                     | M    | M         | /     |           | D     | / Y       |      | Y             | Y         |
|              | Mailing Address 1000 Nicollet Mall   |                                     |                                 |            |             |                     |      | 08        |       |           | 16    |           | 20   | 012           |           |
|              | Minneapolis  | State<br>MN                         | Zip Code<br>55403               |            |             |                     | Т    | ran       | sact  | ion II    | D:2   | 21b-01-   | 0647 | 73-098        | 843       |
|              | Purpose of Disbursement<br>Office Supplies   |                                     |                                 |            | -           |                     | An   | าดมา      | nt of | Fach      | ו Di  | isburser  | nent | this I        | Period    |
|              | Candidate Name   |                                     |                                 | Cate<br>Ty | egor<br>/pe | ry/                 |      |           |       |           |       |           |      |               | 0.76      |
|              | Senate<br>President  | ment For:<br>Primary<br>Other (spec | General<br>cify) ▼              |            |             |                     | [M   | EM        | о іт  | EM]       |       |           |      |               |           |
|              | State:     District:       Full Name (Last, First, Middle Initial)   |                                     |                                 |            |             |                     |      |           |       |           |       |           |      |               |           |
| C.           | Wal-Mart   |                                     |                                 |            |             |                     |      | te c      |       | sburs     | em    |           | V    | Y             | Y         |
|              | Mailing Address 4700 N. 27th St.   |                                     |                                 |            |             |                     |      | 08        |       |           | 16    |           | 20   | )12           |           |
|              | City<br>Lincoln  | State<br>NE                         | Zip Code<br>65521               |            |             |                     | т    | ran       | sact  | ion IE    | D:2   | 21b-01-   | 0647 | 73-098        | 342       |
|              | Purpose of Disbursement<br>Office Supplies   |                                     |                                 |            | -           |                     |      |           |       |           |       |           |      |               |           |
|              | Candidate Name   |                                     |                                 | Cate       | egor<br>/pe |                     | An   | nour      | nt of | Each      | ו Di  | isburser  | nent | this I<br>153 | _         |
|              | Office Sought: House Disburse<br>Senate President  | ment For:<br>Primary<br>Other (spec | General General                 |            | <u>/pc</u>  |                     | [М   | EMO       | о іті | EM]       |       | - 7       |      |               |           |
| _            | State: District:   |                                     |                                 |            |             |                     |      |           |       |           |       |           |      |               |           |
| ⊢            | UBTOTAL of Disbursements This Page (optional).   |                                     |                                 |            |             |                     |      | -         | -     | 3         | _     |           | -    | 0             | .00       |
| L '          | OTAL This Period (last page this line number only  | )                                   |                                 |            | • • • • • • |                     | - L. | 1         | 1.1   | 7         |       |           | 1    |               |           |

| S            | CHEDULE B (FEC Form 3X)   |                                       |                                      | F         | OR          | LINE      | NU | MBER      | :        |           |             | PA        | GE       | 65 (               | DF 179    |
|--------------|---|---------------------------------------|--------------------------------------|-----------|-------------|-----------|----|-----------|----------|-----------|-------------|-----------|----------|--------------------|-----------|
| IT           | EMIZED DISBURSEMENTS  |                                       | arate schedule(s)<br>category of the |           | hec         | k only    |    | ie)       |          | 100       | Г           |           |          | 105                |           |
|              |   |                                       | Summary Page                         |           |             | 21b<br>27 |    | 22<br>28a | $\vdash$ | 23<br>28b | ┝           | 24<br>28c | $\vdash$ | 25<br>29           | 26<br>30b |
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| $\backslash$ | NAME OF COMMITTEE (In Full)   |                                       |                                      |           |             |           |    |           |          |           |             |           |          |                    |           |
|              | Nebraska Democratic Party   |                                       |                                      |           |             |           |    |           |          |           |             |           |          |                    |           |
| Α.           | Full Name (Last, First, Middle Initial)<br>Cricket Mobile   |                                       |                                      |           |             |           |    | Date c    | of Di    | sburse    | em          | ient      |          |                    |           |
|              | Mailing Address 5141 O Street   |                                       |                                      |           |             |           |    | 08        | 1 /      | D<br>1    | 16          | / Y       |          | 012                | Y         |
|              | City<br>Lincoln   | State<br>NE                           | Zip Code<br>68503                    |           |             |           |    | Tran      | sact     | ion ID    | <b>)</b> :: | 21b-01-   | 064      | 73-098             | 339       |
|              | Purpose of Disbursement<br>Telephone  |                                       |                                      |           |             | ٦         |    | Amour     | nt of    | Each      | D           | isburser  | nen      | t this             | Period    |
|              | Candidate Name  |                                       |                                      | Cate<br>T | egoi<br>ype | ry/       |    |           |          | ,         |             |           |          | 426                | 6.95      |
|              | Office Sought: House Disbur<br>Senate President   | sement For:<br>Primary<br>Other (spe  | General<br>ecify) <b>▼</b>           |           |             |           |    | [MEM(     | Ο ΙΤ     | EM]       |             |           |          |                    |           |
|              | State: District:<br>Full Name (Last, First, Middle Initial)   |                                       |                                      |           |             |           |    |           |          |           |             |           |          |                    |           |
| В.           | American National Bank  |                                       |                                      |           |             |           |    | Date c    |          | sburse    |             |           | Y        | Y                  | Y         |
|              | Mailing Address PO Box 2139   |                                       |                                      |           |             |           |    | 08        |          |           | 16          |           | 2        | 012                |           |
|              | City<br>Omaha   | State<br>NE                           | Zip Code<br>68103-2139               |           |             |           |    | Tran      | sact     | tion ID   | ):          | 21b-01-   | 066      | 28-09 <sup>-</sup> | 797       |
|              | Purpose of Disbursement<br>Merchant Bank Fees   |                                       |                                      |           |             |           |    | Amour     | nt of    | Each      | D           | isburser  | nen      | t this             | Period    |
|              | Candidate Name  |                                       |                                      | Cate      | egoi<br>ype | ry/       |    |           |          |           |             |           |          | 33                 | 3.00      |
|              | Senate<br>President   | sement For:<br>Primary<br>Other (spe  | General<br>ccify) <b>▼</b>           |           |             |           |    |           |          |           |             |           |          |                    |           |
| _            | State: District:<br>Full Name (Last, First, Middle Initial)   |                                       |                                      |           |             |           |    |           |          |           |             |           |          |                    |           |
| C.           | US Postal Service   |                                       |                                      |           |             |           |    | Date o    | _        | sburse    |             |           | V        | Y                  | Y         |
|              | Mailing Address 700 R Street, Room 313  |                                       |                                      |           |             |           |    | 08        |          |           | 16          |           |          | 012                |           |
|              | City<br>Lincoln   | State<br>NE                           | Zip Code<br>68501                    |           |             |           |    | Tran      | sact     | tion ID   | ):          | 21b-07-   | 006      | 64-00              | 770       |
|              | Purpose of Disbursement<br>Mail Permit Renewal  |                                       |                                      |           |             |           |    | Amour     | nt of    | Each      | D           | isburser  | nen      | t this             | Period    |
|              | Candidate Name  |                                       |                                      | Cate      | egoi<br>ype | ry/       |    |           | Ţ        |           |             |           |          | 1210               | 0.00      |
|              | Senate<br>President   | rsement For:<br>Primary<br>Other (spe | General<br>ecify) <b>▼</b>           |           |             |           |    |           |          | ,         |             | ,         |          |                    |           |
| _            | State: District:  |                                       |                                      |           |             |           |    |           |          |           |             |           |          |                    |           |
| s            | SUBTOTAL of Disbursements This Page (optiona  | ll)                                   |                                      |           |             |           |    |           | _        | 7         |             | 7         | _        | 1243               | .00       |
| т            | TOTAL This Period (last page this line number of  | nly)                                  |                                      |           |             |           |    | L.        |          | 7         | _           | - 7       |          |                    |           |

| SCHEDULE B (FEC Form 3X)   | Use separate schedule(s)                          |                |                  |   | JMBER            | :     |           |               | PA        | GE                                | 66 (     | OF 179         |
|--|---|----------------|------------------|---|------------------|-------|-----------|---------------|-----------|-----------------------------------|----------|----------------|
| ITEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page | · · _          | СК 0<br>21 27 27 |   | ne)<br>22<br>28a |       | 23<br>28b |               | 24<br>28c |                                   | 25<br>29 | 26<br>30b      |
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| NAME OF COMMITTEE (In Full) Nebraska Democratic Party  |   |                |                  |   |                  |       |           |               |           |                                   |          |                |
| Full Name (Last, First, Middle Initial)<br>A. Jim Rogers   |   |                |                  |   | Date o           |       | sburse    |               | nt        | (), , , , , , , , , , , , , , , , | Ý        | Y              |
| Mailing Address 4207 Grover Street   |   |                |                  |   | 08               |       |           | 20            | / Y       |                                   | )12      | Y              |
| City<br>Omaha<br>Purpose of Disbursement   | State Zip Code<br>NE 68105                        |                |                  |   | Trans            | acti  | ion ID    | ): <b>2</b> 1 | 1b-01-    | 0650                              | )5-00(   | 00             |
| Reimbursement - See Memos  |   |                |                  |   | Amoun            | t of  | Each      | Dis           | bursei    | ment                              | this     | Period         |
| Candidate Name   |   | Catego<br>Type |                  |   |                  |       | 7         |               | ,         |                                   | 7670     | ).20           |
| Senate<br>President  | ment For:<br>Primary General<br>Other (specify) ▼ |                |                  |   |                  |       |           |               |           |                                   |          |                |
| State:       District:         Full Name (Last, First, Middle Initial)         B. Embassy Suites         Mailing Address         1040 P Street |   |                |                  |   | Date o           | _     | D         |               | nt<br>/ Y |                                   | )12      | Y              |
| City   | State Zip Code<br>NE 68508                        |                |                  |   | Trans            | sact  |           |               | 1b-01-    |                                   |          | 653            |
| Lincoln<br>Purpose of Disbursement<br>Fundraising Event Facility   | NL 00000  | -              | -                |   | Amoun            | t of  | Each      | Dis           | bursei    | ment                              | this     | Period         |
| Candidate Name   |   | Catego<br>Type |                  |   |                  |       | 7         |               | ,         |                                   | 767      | 0.20           |
| Senate<br>President  | ment For:<br>Primary General<br>Other (specify) ▼ |                |                  |   | [MEMC            | ודו כ | EM]       |               |           |                                   |          |                |
| State:         District:           Full Name (Last, First, Middle Initial)           C. Charter Business                                       |   |                |                  |   | Date o           | f Di  | sburse    | emei          | nt        |                                   |          |                |
| Mailing Address PO Box 790229  |   |                |                  | _ | 08               | /     | 2         | 22            | / Y       |                                   | )12<br>) | Y              |
| City<br>St Louis<br>Purpose of Disbursement  | StateZip CodeMO63179-0229                         |                |                  |   | Trans            | sact  | ion ID    | ): 21         | 1b-01-    | - <b>065</b> 1                    | 11-09    | 659            |
| Internet Service   |   | Catego         |                  |   | Amoun            | t of  | Each      | Dis           | bursei    | ment                              |          | Period<br>6.98 |
| Senate           President   | ment For:<br>Primary General<br>Other (specify) ▼ |                | _                |   |                  |       | 7         |               |           |                                   |          |                |
| State:       District:         SUBTOTAL of Disbursements This Page (optional).         TOTAL This Period (last page this line number only)     |   |                | -                |   |                  |       | 7         |               | 7         |                                   | 7967     |                |

|    | CHEDULE B (FEC Form 3X)  |                       | aroto oshodula(s)                 |           |             |               |      | MBER       | :    |           |            | P                  | AGE   | 67      | OF 179         |
|----|--|-----------------------|-----------------------------------|-----------|-------------|---------------|------|------------|------|-----------|------------|--------------------|-------|---------|----------------|
| IT | EMIZED DISBURSEMENTS   |                       | arate schedule(s) category of the | (c        |             | k only<br>21b | y on | ne)<br>│22 |      | 23        | ſ          | 24                 |       | 25      | 26             |
|    |  |                       | Summary Page                      |           | <b>^</b>    | 210           |      | 22<br>28a  |      | 23<br>28b | ,          | 24                 | ;     | 25      | 20<br>30b      |
|    | ny information copied from such Reports and Stater<br>for commercial purposes, other than using the name |                       |                                   |           |             |               |      |            |      |           |            |                    |       |         |                |
|    | NAME OF COMMITTEE (In Full)  |                       |                                   |           |             |               |      |            |      |           |            |                    |       |         |                |
|    | Nebraska Democratic Party  |                       |                                   |           |             |               |      |            |      |           |            |                    |       |         |                |
| Α. | Full Name (Last, First, Middle Initial)<br>Charter Business  |                       |                                   |           |             |               |      | Date o     | f Di | sburs     | ser        | nent               |       |         |                |
|    |  |                       |                                   |           |             |               |      | M M        | /    | D         |            | D /                | Y     | Y Y     | Y              |
|    | Mailing Address PO Box 790229  |                       |                                   |           |             |               |      | 08         |      |           | 22         |                    | 2     | 2012    |                |
|    | City<br>St Louis   | State<br>MO           | Zip Code<br>63179-0229            |           |             |               |      | Trans      | sact | ion I     | D:         | 21b-0 <sup>-</sup> | -065  | 512-09  | 660            |
|    | Purpose of Disbursement  |                       | 00110 0220                        | -         | _           | -             |      |            |      |           |            |                    |       |         |                |
|    | Internet Service Candidate Name  |                       |                                   | L.        |             |               |      | Amoun      | t of | Eacl      | h [        | Disburs            | emer  | nt this | Period         |
|    | Candidate Name   |                       |                                   | Cate<br>T | egoi<br>ype |               |      |            |      | ,         | 1          | ,                  |       | 135     | 5.13           |
|    |  | ment For:             |                                   |           |             |               |      |            |      |           |            |                    |       |         |                |
|    | President  | Primary<br>Other (spe | General<br>cify) ▼                |           |             |               |      |            |      |           |            |                    |       |         |                |
|    | State: District:   |                       | • • • •                           |           |             |               |      |            |      |           |            |                    |       |         |                |
| _  | Full Name (Last, First, Middle Initial)  |                       |                                   |           |             |               |      | <b>D</b> . | ( D. |           |            |                    |       |         |                |
| в. | Charter Business   |                       |                                   |           |             |               |      | Date o     | _    |           | ser        |                    | V     | Y Y     | V              |
|    | Mailing Address PO Box 790229  |                       |                                   |           |             |               |      | м м<br>08  |      |           | 22         |                    |       | 2012    | Y              |
|    | City<br>St Louis   | State<br>MO           | Zip Code<br>63179-0229            |           |             |               |      | Trans      | sact | ion I     | D:         | 21b-0              | 1-065 | 513-09  | 661            |
|    | Purpose of Disbursement<br>Internet Service  |                       |                                   |           | -           |               |      | Amoun      | t of | Fac       | ьΓ         | Disburs            | omor  | t thic  | Pariod         |
|    | Candidate Name   |                       |                                   | Cate      |             | nul           |      | Amoun      |      | Laci      |            | JISDUIS            | enner |         | i enou         |
|    |  |                       |                                   |           | ype         | ı y/          |      | L.,        |      | 7         |            | 7                  | _     | 26      | 5.92           |
|    | Office Sought: House Disburser   | ment For:<br>Primarv  | General                           |           |             |               |      |            |      |           |            |                    |       |         |                |
|    | President  | Other (spe            |                                   |           |             |               |      |            |      |           |            |                    |       |         |                |
|    | State: District:   |                       | ••••                              |           |             |               |      |            |      |           |            |                    |       |         |                |
| C. | Full Name (Last, First, Middle Initial)<br>First National Bank of Wayne                                  |                       |                                   |           |             |               |      | Date o     | f Di | sburs     | ser        | nent               |       |         |                |
|    |  |                       |                                   |           |             |               |      | M M        | /    | D         | - 1        | D /                | Y     | Y Y     | Y              |
|    | Mailing Address 411 East 7th St.   |                       |                                   |           |             |               |      | 08         |      | -         | 22         |                    | 2     | 2012    |                |
|    | 5  | State<br>NE           | Zip Code<br>68787                 |           |             |               |      | Trans      | sact | ion I     | <b>D</b> : | : 21b-0            | 1-065 | 514-09  | 662            |
|    | Wayne Purpose of Disbursement  | INE                   | 00/0/                             | _         |             | -             |      |            |      |           |            |                    |       |         |                |
|    | Utilities Candidate Name   |                       |                                   | Cate      | egoi<br>ype |               |      | Amoun      | t of | Eacl      | h [        | Disburs            | emer  |         | Period<br>7.99 |
|    | Office Sought: House Disburser<br>Senate President   | ment For:<br>Primary  | General                           |           |             |               |      |            |      | 5         |            |                    | _     |         |                |
|    | State: District:   | Other (spe            | Giry) 🔻                           |           |             |               |      |            |      |           |            |                    |       |         |                |
| Г  |  |                       |                                   |           |             |               |      | _          | -    | -         |            |                    |       | -       |                |
| s  | <b>UBTOTAL</b> of Disbursements This Page (optional)   |                       |                                   |           |             |               |      |            | -    | 7         | -          |                    | _     | 280     | 9.04           |
| T  | OTAL This Period (last page this line number only)   | )                     |                                   |           |             |               |      | Ľ.         |      | -         | Ĩ          | ,                  |       |         |                |

| S            | CHEDULE B (FEC Form 3X)   |                                    |                                   | F          | OR  | LINE N        | NUMB | ER:     |      |           | PA        | GE   | 68 (     | DF 179   |
|--------------|---|------------------------------------|-----------------------------------|------------|---|---------------|------|---------|------|-----------|-----------|------|----------|----------|
| IT           | EMIZED DISBURSEMENTS  | for each                           | arate schedule(s) category of the | (c         |   | k only<br>21b | one) | 2       |      | 23        | 24        |      | 25       | <u> </u> |
|              |   | Detailed                           | Summary Page                      |            |   | 27            |      | e<br>Ba |      | 23<br>28b | 24<br>28c | -    | 29       | 30b      |
|              | y information copied from such Reports and State<br>for commercial purposes, other than using the nar |                                    |                                   |            |   |               |      |         |      |           |           |      |          |          |
| $\backslash$ | NAME OF COMMITTEE (In Full)   |                                    |                                   |            |   |               |      |         |      |           |           |      |          |          |
|              | Nebraska Democratic Party   |                                    |                                   |            |   |               |      |         |      |           |           |      |          |          |
| <u> </u>     | Full Name (Last, First, Middle Initial)   |                                    |                                   |            |   |               |      |         |      |           |           |      |          |          |
| Α.           | Goldenrod Printing Inc.   |                                    |                                   |            |   |               |      |         | Dis  | sburse    |           |      |          |          |
|              | Mailing Address 2801 Cornhusker Highway   |                                    |                                   |            |   |               |      | 08      | /    | 2         |           |      | 012      | Ŷ        |
|              | 5   | State<br>NE                        | Zip Code                          |            |   |               | Tr   | ans     | acti | on ID     | : 21b-01  | -065 | 15-096   | 63       |
|              | Lincoln Purpose of Disbursement   | INE                                | 68504                             |            |   | _             |      |         |      |           |           |      |          |          |
|              | General Printing  |                                    |                                   | Ε.         |   |               | Amo  | ount    | of   | Each      | Disburse  | men  | t this I | Period   |
|              | Candidate Name  |                                    |                                   | Cate<br>Ty | egor<br>ype                                   |               |      | _       | _    | 7         | 7         |      | 144      | .66      |
|              | Office Sought: House Disburse<br>Senate President   | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼                |            |   |               |      |         |      |           |           |      |          |          |
|              | State: District:  |                                    |                                   |            |   |               |      |         |      |           |           |      |          |          |
| В.           | Full Name (Last, First, Middle Initial)<br>Parkview Development, Inc                                  |                                    |                                   |            |   |               | Dat  | e of    | Dis  | burse     | ement     |      |          |          |
|              | Mailing Address 4005 Fact Million Ass   |                                    |                                   |            |   |               |      | м<br>08 | /    |           | 2         |      | 012      | Y        |
|              | Mailing Address 1835 East Military Ave<br>Suite   |                                    |                                   |            |   |               |      | 00      |      | 2         | .2        | 2    | 012      |          |
|              | Fremont   | State<br>NE                        | Zip Code<br>68025                 |            |   |               | Tr   | ans     | acti | on ID     | : 21b-01  | -065 | 16-096   | 64       |
|              | Purpose of Disbursement<br>Rent   |                                    |                                   |            |   |               | Am   | ount    | of   | Fach      | Disburse  | men  | t this I | Period   |
|              | Candidate Name  |                                    |                                   | Cate<br>Ty | egor<br>ype                                   |               |      | Jun     |      | ,         | ,         |      |          | 0.00     |
|              | Office Sought: House Disburse<br>Senate President   | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼                |            |   |               |      |         |      |           |           |      |          |          |
|              | State: District:  |                                    |                                   |            |   |               |      |         |      |           |           |      |          |          |
| C.           | Full Name (Last, First, Middle Initial)<br>James Pauley   |                                    |                                   |            |   |               |      |         | Dis  | burse     |           |      |          | _        |
|              | Mailing Address 6328 Poppleton Ave.   |                                    |                                   |            |   |               |      | ™<br>08 |      | 2         |           |      | 012      | Y        |
|              | Omaha   | State<br>NE                        | Zip Code<br>68106                 |            |   |               | Tr   | ans     | acti | on ID     | : 21b-01  | -065 | 21-000   | 00       |
|              | Purpose of Disbursement<br>Reimbursement - See Memos  |                                    |                                   |            |   |               |      |         |      |           |           |      |          |          |
|              | Candidate Name  |                                    |                                   | Cate       | egor<br>ype                                   |               | Amo  | ount    | of   | Each      | Disburse  | men  |          | -04      |
|              | Senate President  | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼                |            | <u>, , , , , , , , , , , , , , , , , , , </u> |               |      |         |      | 7         |           |      |          |          |
| _            | State: District:  |                                    |                                   |            |   |               |      |         |      |           |           |      |          |          |
| s            | UBTOTAL of Disbursements This Page (optional)   |                                    |                                   |            |   |               | Ľ    | _       |      | ,         |           | _    | 698      | .70      |
| т            | OTAL This Period (last page this line number only   | )                                  |                                   |            |   |               |      |         |      | 7         |           |      |          |          |

| S         | CHEDULE B (FEC Form 3X)   |                        |                                   | F         | OR          | LINF      | NU | IMBER     | :        |           |        | PA            | GE       | 69 (     | OF 179         |
|-----------|---|------------------------|-----------------------------------|-----------|-------------|-----------|----|-----------|----------|-----------|--------|---------------|----------|----------|----------------|
| IT        | EMIZED DISBURSEMENTS  |                        | arate schedule(s) category of the |           | hec         | k only    |    | ne)       |          |           |        | <u> </u>      | F        | 7.05     |                |
|           |   |                        | Summary Page                      |           | ×           | 21b<br>27 | -  | 22<br>28a | $\vdash$ | 23<br>28b | $\mid$ | 24<br>28c     | $\vdash$ | 25<br>29 | 26<br>30b      |
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| $\square$ | NAME OF COMMITTEE (In Full)   |                        |                                   |           |             |           |    |           |          |           |        |               |          |          |                |
|           | Nebraska Democratic Party   |                        |                                   |           |             |           |    |           |          |           |        |               |          |          |                |
| ~         | Full Name (Last, First, Middle Initial)   |                        |                                   |           |             |           |    | Date o    | f Di     | ebured    | omon   |               |          |          |                |
|           | Office Depot  |                        |                                   |           |             |           |    |           |          | D         |        |               | / Y      | Y        | Y              |
|           | Mailing Address 2809 S. 125th Ave   |                        |                                   |           |             |           |    | 08        |          | 2         | 24     |               | 2        | 012      |                |
|           | City<br>Omaha   | State<br>NE            | Zip Code<br>68144                 |           |             |           |    | Trans     | sact     | ion ID    | ): 21  | <b>b-01</b> · | 065      | 21-09    | 672            |
|           | Purpose of Disbursement   |                        | 00144                             | -         |             | -         | -  |           |          |           |        |               |          |          |                |
|           | Office Supplies Candidate Name  |                        |                                   | L.        | _           |           |    | Amoun     | it of    | Each      | Disb   | urse          | men      | t this   | Period         |
|           |   |                        |                                   | Cate<br>T | egoi<br>ype |           |    |           |          | 7         |        | - 7           |          | 54       | 4.04           |
|           | Office Sought: House Disburs  | sement For:<br>Primary | General                           |           |             |           |    | [MEMO     | ודו כ    | EM]       |        |               |          |          |                |
|           | President   | Other (spe             |                                   |           |             |           |    |           |          |           |        |               |          |          |                |
|           | State: District:  |                        |                                   |           |             |           |    |           |          |           |        |               |          |          |                |
| в.        | Full Name (Last, First, Middle Initial)   |                        |                                   |           |             |           |    | Date o    | f Di     | sburse    | emen   | t             |          |          |                |
|           |   |                        |                                   |           |             |           |    | M M       | /        | D         | D      | /             | Y Y      | Y        | Y              |
|           | Mailing Address 14 Arrow Street, Suite 11   |                        |                                   |           |             |           |    | 08        |          | 2         | 24     |               | 2        | 012      |                |
|           | City<br>Cambridge   | State<br>MA            | Zip Code<br>02138                 |           |             |           |    | Tran      | sact     | ion ID    | ) : 21 | b-01          | -066     | 34-10    | 048            |
|           | Purpose of Disbursement<br>Merchant Bank Fee  |                        |                                   |           |             |           |    | Amour     | t of     | Fach      | Dich   | urco          | mon      | t thic   | Poriod         |
|           | Candidate Name  |                        |                                   | Cate      | 000         | n/        |    | Amour     |          | Lacii     | DISU   | uise          | men      | t uns    | renou          |
|           |   |                        |                                   |           | ype         |           |    |           |          | 7         |        | 7             |          | 12(      | 0.01           |
|           | Office Sought: House Disburg  | sement For:<br>Primary | General                           |           |             |           |    |           |          |           |        |               |          |          |                |
|           | President   | Other (spe             |                                   |           |             |           |    |           |          |           |        |               |          |          |                |
|           | State: District:  |                        |                                   |           |             |           |    |           |          |           |        |               |          |          |                |
| С.        | Full Name (Last, First, Middle Initial)<br>Keelan J. Chapman                                      |                        |                                   |           |             |           |    | Date o    | f Di     | sburse    | emen   | t             |          |          |                |
|           |   |                        |                                   |           |             |           | -  | M M       | /        |           |        | /             |          | 012      | Y              |
|           | Mailing Address 2912 Ryons St   |                        |                                   |           |             |           |    | 08        |          | 2         | 27     |               | 2        | 012      |                |
|           | City<br>Lincoln   | State<br>NE            | Zip Code<br>68502                 |           |             |           |    | Tran      | sact     | ion ID    | ): 21  | b-01          | -065     | 24-09    | 676            |
|           | Purpose of Disbursement   |                        |                                   | -         | _           | -         |    |           |          |           |        |               |          |          |                |
|           | Travel Stipend<br>Candidate Name  |                        |                                   | Cate      | egoi<br>ype |           |    | Amour     | it of    | Each      | Disb   | urse          | men      |          | Period<br>7.00 |
|           | Office Sought: House Disburg  | sement For:            |                                   |           | 300         |           |    |           |          | 7         |        | 7             |          |          |                |
|           | Senate<br>President   | Primary                | General                           |           |             |           |    |           |          |           |        |               |          |          |                |
|           | State: District:  | Other (spe             | ecity) 🔻                          |           |             |           |    |           |          |           |        |               |          |          |                |
|           |   |                        |                                   |           |             |           |    | _         | -        | -         | _      | -             | -        | -        | _              |
| s         | UBTOTAL of Disbursements This Page (optional  | l)                     |                                   |           |             |           |    |           |          | 7         |        | 7             |          | 437      | .01            |
| т         | OTAL This Period (last page this line number or   | ıly)                   |                                   |           |             | •         |    |           |          | ,         |        |               |          |          |                |

| S            | CHEDULE B (FEC Form 3X)   |                                     |  | F         | OR          | LINE N              | NUMB | ER      | :    |           | ŀ            | PAG   | E 70        | OF 179         |
|--------------|---|-------------------------------------|--|-----------|-------------|---------------------|------|---------|------|-----------|--------------|-------|-------------|----------------|
| IT           | EMIZED DISBURSEMENTS  | for each                            | arate schedule(s)<br>category of the<br>Summary Page | (c        |             | k only<br>21b<br>27 | 2    | 2<br>8a |      | 23<br>28b | 24           | L     | 25          | 26<br>30b      |
|              | y information copied from such Reports and State<br>for commercial purposes, other than using the nar |                                     |  |           |             |                     |      |         |      |           |              |       | contribu    |                |
| $\backslash$ | NAME OF COMMITTEE (In Full)   |                                     |  |           |             |                     |      |         |      |           |              |       |             |                |
|              | Nebraska Democratic Party   |                                     |  |           |             |                     |      |         |      |           |              |       |             |                |
| ~            | Full Name (Last, First, Middle Initial)   |                                     |  |           |             |                     | Det  | ~ ~     | f Di | oburo     | ement        |       |             |                |
| А.           | Cox Communications  |                                     |  |           |             |                     |      | e o     | _    | D         |              | Y     | Y Y         | Y              |
|              | Mailing Address P.O. Box 2742   |                                     |  |           |             |                     |      | 08      |      |           | 27           | Ľ.    | 2012        | _              |
|              | 5   | State<br>NE                         | Zip Code   |           |             |                     | Tr   | ans     | sact | ion ID    | : 21b-0      | 1-06  | 526-09      | 678            |
|              | Omaha Purpose of Disbursement   |                                     | 68103  | _         |             | _                   |      |         |      |           |              |       |             |                |
|              | Cable Service   |                                     |  |           |             |                     | Am   | oun     | t of | Each      | Disbur       | seme  | ent this    | Period         |
|              | Candidate Name  |                                     |  | Cate<br>T | egoi<br>ype | ry/                 |      |         |      | ,         |              |       | 11          | 2.00           |
|              | Office Sought: House Disburse<br>Senate President   | ment For:<br>Primary<br>Other (spe  | General<br>cify) ▼                                   |           |             |                     |      |         |      |           |              |       |             |                |
|              | State: District:  |                                     |  |           |             |                     |      |         |      |           |              |       |             |                |
| В.           | Full Name (Last, First, Middle Initial)<br>Cox Communications   |                                     |  |           |             |                     | Dat  | e o     | f Di | sburse    | ement        |       |             |                |
|              | Mailing Address P.O. Box 2742   |                                     |  |           |             |                     |      | 08      | /    | 2         | 27           | Y     | y y<br>2012 | Y              |
|              | City<br>Omaha   | State<br>NE                         | Zip Code<br>68103                                    |           |             |                     | Т    | rans    | sact | ion ID    | ) : 21b-(    | 01-06 | 6526-09     | 679            |
|              | Purpose of Disbursement<br>Internet Service   |                                     |  |           |             |                     | Am   | oun     | t of | Fach      | Disbur       | seme  | ent this    | Period         |
|              | Candidate Name  |                                     |  | Cate      | egoi<br>ype | ry/                 |      |         |      |           | _ 100 u      |       |             | 8.04           |
|              | Senate<br>President   | ment For:<br>Primary<br>Other (spec | General<br>cify) ▼                                   |           | <u> </u>    |                     |      |         |      |           |              |       |             |                |
| _            | State: District:<br>Full Name (Last, First, Middle Initial)   |                                     |  |           |             |                     |      |         |      |           |              |       |             |                |
| C.           | Matthew Hansen  |                                     |  |           |             |                     | _    | e o     | _    | sburse    |              | V     | YY          | V              |
|              | Mailing Address 6230 Glendale Rd  |                                     |  |           |             |                     |      | 80      | Í    |           | .7           |       | 2012        |                |
|              | Lincoln   | State<br>NE                         | Zip Code<br>68505                                    |           |             |                     | Т    | ans     | sact | ion ID    | ): 21b-(     | 1-06  | 6527-09     | 680            |
|              | Purpose of Disbursement<br>Travel Stipend   |                                     |  |           |             |                     |      |         |      |           | <b>D</b> . 1 |       |             | <b>D</b> · · · |
|              | Candidate Name  |                                     |  | Cate      | egoi<br>ype |                     | Am   | oun     | t of | Each      | Disbur       | seme  |             | Period<br>7.00 |
|              | Senate<br>President   | ment For:<br>Primary<br>Other (spe  | General<br>cify) ▼                                   |           | 700         |                     |      |         |      | 7         |              |       |             |                |
| _            | State: District:  |                                     |  |           |             |                     |      |         |      |           |              |       |             |                |
| s            | UBTOTAL of Disbursements This Page (optional)   |                                     |  |           |             |                     |      |         | -    | 7         |              |       | 199         | 7.04           |
| т            | OTAL This Period (last page this line number only   | )                                   |  |           |             |                     |      |         |      | 7         |              |       |             |                |

| S              | CHEDULE B (FEC Form 3X)   |                                    |  |           | -           | LINE N              | -                | ER:  |      |           | PA        | GE   | 71 (          | DF 179    |
|----------------|---|------------------------------------|--|-----------|-------------|---------------------|------------------|------|------|-----------|-----------|------|---------------|-----------|
| IT             | EMIZED DISBURSEMENTS  | for each                           | arate schedule(s)<br>category of the<br>Summary Page | (c        |             | k only<br>21b<br>27 | one)<br>22<br>28 |      |      | 23<br>28b | 24<br>28c |      | 25<br>29      | 26<br>30b |
|                | y information copied from such Reports and State<br>for commercial purposes, other than using the nar |                                    |  |           |             |                     |                  |      |      |           |           |      |               |           |
| $\backslash$   | NAME OF COMMITTEE (In Full)   |                                    |  |           |             |                     |                  |      |      |           |           |      |               |           |
| $\backslash$   | Nebraska Democratic Party   |                                    |  |           |             |                     |                  |      |      |           |           |      |               |           |
| <u>—</u><br>А. | Full Name (Last, First, Middle Initial)<br>Amanda Houck   |                                    |  |           |             |                     | Date             | e of | Dis  | burse     | ment      |      |               |           |
|                |   |                                    |  |           |             |                     | M                | М    | /    | D         | D / Y     |      | Y             | Y         |
|                | Mailing Address 219 S 27th St   |                                    |  |           |             |                     | (                | )8   |      | 2         | 7         | 20   | 012           |           |
|                | City<br>Lincoln   | State<br>NE                        | Zip Code<br>68510                                    |           |             |                     | Tra              | ansa | ctio | on ID     | : 21b-01- | 0652 | 8-096         | 81        |
|                | Purpose of Disbursement   |                                    | 00010  | -         |             |                     |                  |      |      |           |           |      |               |           |
|                | Travel Stipend Candidate Name   |                                    |  |           |             |                     | Amo              | ount | of E | Each      | Disburser | nent | this I        | Period    |
|                |   |                                    |  | Cate<br>T | egor<br>ype |                     |                  | _    |      | ,         |           |      | 317           | .00       |
|                | Office Sought: House Disburse<br>Senate President   | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼                                   |           |             |                     |                  |      |      |           |           |      |               |           |
|                | State: District:  |                                    |  |           |             |                     |                  |      |      |           |           |      |               |           |
| В.             | Full Name (Last, First, Middle Initial)<br>Sam Huppert  |                                    |  |           |             |                     | Date             | e of | Dis  | burse     | ment      |      |               |           |
|                |   |                                    |  |           |             |                     |                  | М    | /    | D         |           | Y    | Y             | Y         |
|                | Mailing Address 540 S 30th St., Apt 1   |                                    |  |           |             |                     | (                | 08   |      | 2         | 7         | 20   | 012           |           |
|                | Omaha   | State<br>NE                        | Zip Code<br>68105                                    |           |             |                     | Tr               | ansa | cti  | on ID     | : 21b-01- | 0652 | 29-096        | 682       |
|                | Purpose of Disbursement<br>Travel Stipend   |                                    |  | <b>—</b>  |             |                     | Amo              | ount | of E | Each      | Disburser | nent | this I        | Period    |
|                | Candidate Name  |                                    |  | Cate<br>T | egor<br>ype |                     |                  | Ξ    |      | 7         | 7         |      | 317           | .00       |
|                | Senate<br>President   | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼                                   |           |             |                     |                  |      |      |           |           |      |               |           |
|                | State: District:<br>Full Name (Last, First, Middle Initial)   |                                    |  |           |             |                     |                  |      |      |           |           |      |               |           |
| C.             | Lexie LaMere  |                                    |  |           |             |                     |                  | e of | Dis  | burse     |           | Y    | Y             | Y         |
|                | Mailing Address 600 Pioneer Pl  |                                    |  |           |             |                     | C                | 8    |      | 2         | 7         | 20   | )12           |           |
|                | South Sioux City  | State<br>NE                        | Zip Code<br>68776                                    |           |             |                     | Tr               | ansa | ctie | on ID     | : 21b-01- | 0653 | 80-096        | 683       |
|                | Purpose of Disbursement<br>Travel Stipend   |                                    |  |           |             |                     | <b>A</b>         |      |      | 1-        | Dist      |      | 46.10         |           |
|                | Candidate Name  |                                    |  | Cate      | egor<br>ype |                     | Amo              | ount | ote  | =ach      | Disburser | nent | this I<br>317 |           |
|                | Senate<br>President   | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼                                   |           |             |                     |                  |      |      | ,         |           |      |               |           |
| _              | State: District:  |                                    |  |           |             |                     |                  |      |      |           |           |      |               |           |
| s              | UBTOTAL of Disbursements This Page (optional)   |                                    |  |           |             |                     |                  |      |      | ,         | 7         | _    | 951           | .00       |
| т              | OTAL This Period (last page this line number only   | )                                  |  |           |             | •                   |                  |      |      | ,         |           |      |               |           |

|              | CHEDULE B (FEC Form 3X)  |                       | arate schedule(s)               |      | -           |                     |                   |        |           | PAG        | GE 72     | OF 179    |
|--------------|--|-----------------------|---------------------------------|------|-------------|---------------------|-------------------|--------|-----------|------------|-----------|-----------|
| IT           | EMIZED DISBURSEMENTS   | for each              | category of the<br>Summary Page | (C   |             | k only<br>21b<br>27 | one)<br>22<br>28a |        | 23<br>28b | 24<br>28c  | 25<br>29  | 26<br>30b |
|              | y information copied from such Reports and State<br>for commercial purposes, other than using the na |                       |                                 |      |             |                     |                   |        |           |            |           |           |
| $\mathbb{N}$ | NAME OF COMMITTEE (In Full)  |                       |                                 |      |             |                     |                   |        |           |            |           |           |
|              | Nebraska Democratic Party  |                       |                                 |      |             |                     |                   |        |           |            |           |           |
| Α.           | Full Name (Last, First, Middle Initial)<br>Kelsey N. Liddy   |                       |                                 |      |             |                     | Date o            | f Dist | ourse     | ment       |           |           |
|              |  |                       |                                 |      |             |                     | M M               | /      | D         | D / Y      | YY        | Y         |
|              | Mailing Address 1223 N 9th St<br>#108  |                       |                                 |      |             |                     | 08                |        | 27        | 7          | 2012      | _         |
|              | City   | State<br>NE           | Zip Code                        |      |             |                     | Trans             | actio  | n ID      | : 21b-01-( | 06531-09  | 684       |
|              | Lincoln Purpose of Disbursement  | INE                   | 68508                           |      |             | _                   |                   |        |           |            |           |           |
|              | Travel Stipend   |                       |                                 | Γ.   |             |                     | Amoun             | t of E | ach       | Disbursen  | nent this | Period    |
|              | Candidate Name   |                       |                                 | Cate | egor<br>ype |                     |                   |        |           |            | 31        | 7.00      |
|              | Office Sought: House Disburse  | ement For:            |                                 |      | ype         |                     |                   |        |           |            |           |           |
|              | Senate   | Primary               | General                         |      |             |                     |                   |        |           |            |           |           |
|              | State: District:   | Other (spe            | cify) 🔻                         |      |             |                     |                   |        |           |            |           |           |
| _            | Full Name (Last, First, Middle Initial)  |                       |                                 |      |             |                     |                   |        |           |            |           |           |
| В.           | Kieran M. McCarney   |                       |                                 |      |             |                     | Date o            | f Dist |           |            |           |           |
|              | Mailing Address 15019 Chicago Cir  |                       |                                 |      |             |                     | М М<br>08         | /      | 2         |            | 2012      | Y         |
|              | City   | State                 | Zip Code                        |      |             |                     |                   |        |           |            |           |           |
|              | Omaha  | NE                    | 68154                           |      |             |                     | Trans             | actic  | on ID     | : 21b-01-  | 06532-09  | 685       |
|              | Purpose of Disbursement<br>Travel Stipend  |                       |                                 |      | -           |                     | Amoun             | t of E | ach       | Disbursen  | oont this | Period    |
|              | Candidate Name   |                       |                                 | Cate |             | n//                 | Amoun             |        | aon       | Disbuisci  |           | Tened     |
|              |  |                       |                                 |      | ype         |                     |                   |        |           |            | 31        | 7.00      |
|              |  | ement For:            |                                 |      |             |                     |                   |        |           |            |           |           |
|              | Senate<br>President  | Primary<br>Other (spe | cify) -                         |      |             |                     |                   |        |           |            |           |           |
|              | State: District:   |                       | oliy) 🔻                         |      |             |                     |                   |        |           |            |           |           |
| _            | Full Name (Last, First, Middle Initial)  |                       |                                 |      |             |                     |                   |        |           |            |           |           |
| C.           | Kristin McLarty  |                       |                                 |      |             |                     | Date of           | f Dist | ourse     |            |           |           |
|              | Mailing Address 2323 D St., #5   |                       |                                 |      |             |                     | м м<br>08         | /      | 27        |            | 2012      | Y         |
|              | City   | State                 | Zip Code                        |      |             |                     | Trong             | antio  |           | : 21b-01-  | 06522.00  | 696       |
|              | Lincoln  | NE                    | 68502                           |      |             |                     | ITans             | actic  | שוווע     | . 210-01-  | 00000-00  | 000       |
|              | Purpose of Disbursement<br>Travel Stipend  |                       |                                 |      |             |                     | Amoun             |        | ach       | Diaburaan  | aant thia | Dariad    |
|              | Candidate Name   |                       |                                 | Cate | egor<br>ype |                     | Amoun             |        | ach       | Disbursen  |           | 7.00      |
|              | Office Sought: House Disburse  | ement For:            |                                 |      |             |                     |                   |        |           | 7          |           |           |
|              | Senate   | Primary               | General                         |      |             |                     |                   |        |           |            |           |           |
|              | State: District:   | Other (spe            | cify) 🔻                         |      |             |                     |                   |        |           |            |           |           |
|              |  |                       |                                 |      |             |                     | _                 |        |           |            |           |           |
| 5            | UBTOTAL of Disbursements This Page (optional).   |                       |                                 |      |             | •                   |                   | ,      |           | 7          | 95        | 1.00      |
| <b> </b> ,   | OTAL This Period (last page this line number only  | v)                    |                                 |      |             |                     |                   |        |           |            |           |           |
| 1'           | e This i shou has has bugs this into humber only   | ,,                    |                                 |      |             | •                   | a second second   |        |           |            |           |           |
|                       | CHEDULE B (FEC Form 3X)  |                                     | arate schedule(s)               |           |             |               | NUMBEF   | 1:    |         |         | PAC    | GE   | 73 (   | DF 179 |
|-----------------------|--|-------------------------------------|---------------------------------|-----------|-------------|---------------|----------|-------|---------|---------|--------|------|--------|--------|
| IT                    | EMIZED DISBURSEMENTS   | for each                            | category of the<br>Summary Page | (c        |             | k only<br>21b | 22       |       | 23      |         | 24     |      | 25     | 26     |
|                       | y information copied from such Reports and Stater<br>for commercial purposes, other than using the nar   |                                     |                                 |           |             |               |          |       |         |         |        |      |        |        |
| $\left \right\rangle$ | NAME OF COMMITTEE (In Full)<br>Nebraska Democratic Party   |                                     |                                 |           |             |               |          |       |         |         |        |      |        |        |
| Ľ                     | Full Name (Last, First, Middle Initial)  |                                     |                                 |           |             |               |          |       |         |         |        |      |        |        |
| Α.                    | Nebraska Public Power District   |                                     |                                 |           |             |               | Date o   |       | sburse  |         |        | Y    | Y      | Y      |
|                       | Mailing Address PO Box 2860  |                                     |                                 |           |             |               | 08       |       | 2       | 27      |        | 20   | 012    |        |
|                       | City Some Some Source S | State<br>NE                         | Zip Code<br>68103-2860          |           |             |               | Tran     | sact  | ion ID  | ) : 21  | b-01-0 | 0653 | 84-096 | 687    |
|                       | Purpose of Disbursement<br>Utilities   |                                     |                                 |           |             |               | Amoui    | nt of | Each    | Disb    | oursen | nent | this I | Period |
|                       | Candidate Name   |                                     |                                 | Cate<br>T | egoi<br>ype | ry/           |          |       | ,       |         | 7      |      | 341    | .31    |
|                       | Senate<br>President  | ment For:<br>Primary<br>Other (spec | General<br>cify) ▼              |           |             |               |          |       |         |         |        |      |        |        |
|                       | State:     District:       Full Name (Last, First, Middle Initial)   |                                     |                                 |           |             |               |          |       |         |         |        |      |        |        |
| В.                    | Ken Riter  |                                     |                                 |           |             |               | Date o   |       | sburse  |         | it     | Y    | Y      | Y      |
|                       | Mailing Address 3150 Mason St  |                                     |                                 |           |             |               | 08       |       |         | 27      |        |      | 012    |        |
|                       | Omaha  | State<br>NE                         | Zip Code<br>68105               |           |             |               | Tran     | sact  | tion ID | ) : 21  | b-01-( | 0653 | 35-096 | 688    |
|                       | Purpose of Disbursement<br>Travel Stipend  |                                     |                                 |           |             |               | Amou     | nt of | Each    | Disb    | oursen | nent | this I | Period |
|                       | Candidate Name   |                                     |                                 | Cat<br>T  | egoi<br>ype | ry/           |          |       | ,       |         | ,      |      | 317    | 7.00   |
|                       | Office Sought: House Disburset<br>Senate President   | ment For:<br>Primary<br>Other (spec | General cify) ▼                 |           |             |               |          |       |         |         |        |      |        |        |
|                       | State: District:   |                                     |                                 |           |             |               |          |       |         |         |        |      |        |        |
| C.                    | Full Name (Last, First, Middle Initial)<br>Marguerite Wedeman  |                                     |                                 |           |             |               | Date o   | _     |         |         |        | X    | Y      | V      |
|                       | Mailing Address 128 N 13th St., #709   |                                     |                                 |           |             |               | 08       |       |         | D<br>27 | 7      |      | )12    | T      |
|                       | City<br>Lincoln  | State<br>NE                         | Zip Code<br>68508               |           |             |               | Tran     | sact  | tion ID | ) : 21  | b-01-( | 0653 | 36-096 | 689    |
|                       | Purpose of Disbursement<br>Travel Stipend  |                                     |                                 |           |             |               | Amou     | nt of | Fach    | Dieh    | urson  | nont | this I | Pariod |
|                       | Candidate Name   |                                     |                                 | Cate<br>T | egoi<br>ype |               |          |       | Eddin   | DIGC    |        |      |        | 2.00   |
|                       | Senate<br>President  | ment For:<br>Primary<br>Other (spec | General<br>cify) ▼              |           |             |               |          |       | 7       |         |        |      |        |        |
| Г                     | State: District:   |                                     |                                 |           |             |               | _        | -     | _       | _       | _      | -    | _      | _      |
| s                     | UBTOTAL of Disbursements This Page (optional)  |                                     |                                 |           |             | • ▶           | <u>_</u> | -     | 7       | _       | 7      | -    | 975    | .31    |
| T                     | OTAL This Period (last page this line number only)   | )                                   |                                 |           |             | •             | L        |       | 7       |         | 7      |      |        |        |

| S            | CHEDULE B (FEC Form 3X)  | 11                    |                                   |            |             |               | IUMBEF     | 1:       |           | PAG        | GE 74     | OF 179         |
|--------------|--|-----------------------|-----------------------------------|------------|-------------|---------------|------------|----------|-----------|------------|-----------|----------------|
| IT           | EMIZED DISBURSEMENTS   | for each              | arate schedule(s) category of the | (C         |             | k only<br>21b | one)<br>22 |          | 23        | 24         | 25        | 26             |
|              |  | Detailed              | Summary Page                      |            | $ \hat{-} $ | 210           | 22<br>28a  | $\vdash$ | 23<br>28b | 24<br>28c  | 29        | 30b            |
|              | y information copied from such Reports and Stater<br>for commercial purposes, other than using the nar |                       |                                   |            |             |               |            |          |           |            |           |                |
| $\backslash$ | NAME OF COMMITTEE (In Full)  |                       |                                   |            |             |               |            |          |           |            |           |                |
| $\bigvee$    | Nebraska Democratic Party  |                       |                                   |            |             |               |            |          |           |            |           |                |
| Δ            | Full Name (Last, First, Middle Initial)  |                       |                                   |            |             |               | Date of    | of Di    | shurse    | ment       |           |                |
|              | Neva Winkle  |                       |                                   |            |             |               | M          |          | D         |            | YY        | Y              |
|              | Mailing Address 700 S 17th St., Apt 1  |                       |                                   |            |             |               | 08         |          | 2         | 7          | 2012      |                |
|              | City<br>Lincoln  | State<br>NE           | Zip Code<br>68508                 |            |             |               | Tran       | sact     | ion ID    | : 21b-01-0 | 06537-09  | 690            |
|              | Purpose of Disbursement  |                       |                                   | _          |             |               |            |          |           |            |           |                |
|              | Travel Stipend Candidate Name  |                       |                                   | L.         |             |               | Amour      | nt of    | Each      | Disbursen  | nent this | Period         |
|              |  |                       |                                   | Cate<br>Ty | egor<br>ype | у/            |            |          | ,         |            | 31        | 7.00           |
|              | Senate   | ment For:<br>Primary  | General                           |            |             |               |            |          |           |            |           |                |
|              | State: District:   | Other (spe            | city) 🔻                           |            |             |               |            |          |           |            |           |                |
|              | Full Name (Last, First, Middle Initial)  |                       |                                   |            |             |               |            |          |           |            |           |                |
| В.           | Hannah Wroblewski  |                       |                                   |            |             |               | Date of    |          |           |            |           |                |
|              | Mailing Address 109 Shelton St   |                       |                                   |            |             |               | 08         | /        | D<br>2    | D / Y      | 2012      | Y              |
|              | City   | State                 | Zip Code                          |            |             |               | Tran       | sact     | ion ID    | : 21b-01-  | 06538-09  | 691            |
|              | Chadron<br>Purpose of Disbursement   | NE                    | 69337                             |            |             |               | man        | 5401     |           | . 215 01   |           | 001            |
|              | Travel Stipend   |                       |                                   |            |             |               | Amour      | nt of    | Each      | Disbursen  | nent this | Period         |
|              | Candidate Name   |                       |                                   | Cate<br>Ty | egor<br>ype | ry/           |            |          | ,         |            | 31        | 7.00           |
|              | Office Sought: House Disburse  | ment For:             | General                           |            |             |               |            |          |           |            |           |                |
|              | President  | Primary<br>Other (spe |                                   |            |             |               |            |          |           |            |           |                |
|              | State: District:   |                       |                                   |            |             |               |            |          |           |            |           |                |
| C.           | Full Name (Last, First, Middle Initial)<br>Paul Johnson  |                       |                                   |            |             |               | Date of    | of Di    | sburse    | ement      |           |                |
|              | Mailing Address 654 Longleaf Rd.   |                       |                                   |            |             |               | 08         | 1 /      | D<br>2    |            | 2012      | Y              |
|              | City<br>Shrevport  | State<br>LA           | Zip Code<br>71106                 |            |             |               | Tran       | sact     | ion ID    | : 21b-01-  | 06539-00  | 00             |
|              | Purpose of Disbursement  | <u> </u>              | 71100                             | _          |             |               |            |          |           |            |           |                |
|              | Reimbursement - See Memos Candidate Name   |                       |                                   | Cate       |             | ry/           | Amour      | nt of    | Each      | Disbursen  |           | Period<br>8.58 |
|              | Office Sought: House Disburser   | ment For:             |                                   | ſ          | ype         |               |            | -        | 1         | - 7        |           |                |
|              | Senate   | Primary               | General                           |            |             |               |            |          |           |            |           |                |
|              | State: District:   | Other (spe            | спу) 🔻                            |            |             |               |            |          |           |            |           |                |
|              |  |                       |                                   |            |             |               |            | -        |           |            |           | _              |
| s            | UBTOTAL of Disbursements This Page (optional)  |                       |                                   |            |             |               |            |          | 7         |            | 5402      | 2.58           |
| т            | OTAL This Period (last page this line number only  | )                     |                                   |            |             |               |            |          | ,         | 7          |           |                |

| S            | CHEDULE B (FEC Form 3X)  |                                     |                                      | F        | OR          | LINE      | N   | JMBEF     | R:       |           |             | PAG       | GE               | 75 (          | DF 179    |
|--------------|--|-------------------------------------|--------------------------------------|----------|-------------|-----------|-----|-----------|----------|-----------|-------------|-----------|------------------|---------------|-----------|
| IT           | EMIZED DISBURSEMENTS   |                                     | arate schedule(s)<br>category of the |          | hec         | k onl     | у о | ne)       | <b>—</b> | 7 00      | Г           |           |                  | 105           |           |
|              |  |                                     | Summary Page                         |          |             | 21b<br>27 | -   | 22<br>28a | -        | 23<br>28b | ╞           | 24<br>28c |                  | 25<br>29      | 26<br>30b |
|              | y information copied from such Reports and Stat<br>for commercial purposes, other than using the n |                                     |                                      |          |             |           |     |           |          |           |             |           |                  |               |           |
| $\backslash$ | NAME OF COMMITTEE (In Full)  |                                     |                                      |          |             |           |     |           |          |           |             |           |                  |               |           |
| $\backslash$ | Nebraska Democratic Party  |                                     |                                      |          |             |           |     |           |          |           |             |           |                  |               |           |
| Δ.           | Full Name (Last, First, Middle Initial)<br>Overstock.com   |                                     |                                      |          |             |           |     | Date      | of Di    | isburse   | em          | ent       |                  |               |           |
|              |  |                                     |                                      |          |             |           |     | M         |          |           |             | _         | Y                | Y             | Y         |
|              | Mailing Address 6350 South 3000 East   |                                     |                                      |          |             |           |     | 08        |          | 2         | 27          |           | 2                | 012           |           |
|              | City<br>Salt LakeCity  | State<br>UT                         | Zip Code<br>84121                    |          |             |           |     | Tran      | sact     | tion ID   | <b>)</b> :: | 21b-01-(  | 065:             | 39-096        | 692       |
|              | Purpose of Disbursement<br>Computers   |                                     | -                                    |          |             |           | -   | Amou      | nt of    | Each      |             | isbursen  | nont             | t thic        | Pariod    |
|              | Candidate Name   |                                     |                                      | Cate     | eno         | rv/       |     | Amou      |          | Lach      |             | 13001301  | liein            |               |           |
|              |  |                                     |                                      | T        | ype         | гу/       |     | L.,       |          | 7         | -           |           |                  | 4768          | 8.58      |
|              | Senate   | ement For:<br>Primary               | General                              |          |             |           |     | [MEM      | ΟΙΤ      | EM]       |             |           |                  |               |           |
|              | State: District:   | Other (spe                          | city) 🔻                              |          |             |           |     |           |          |           |             |           |                  |               |           |
|              | Full Name (Last, First, Middle Initial)  |                                     |                                      |          |             |           |     |           |          |           |             |           |                  |               |           |
| В.           | Bryce L. Isackson  |                                     |                                      |          |             |           |     |           | _        | isburse   |             |           |                  |               |           |
|              | Mailing Address 4205 Pacific St  |                                     |                                      |          |             |           |     | 08        |          | 2         | 27          | / Y       |                  | 012           | Y         |
|              | City<br>Omaha  | State<br>NE                         | Zip Code<br>68105                    |          |             |           |     | Trar      | isaci    | tion ID   | <b>D</b> :  | 21b-01-   | 065 <sup>,</sup> | 40-00         | 00        |
|              | Purpose of Disbursement<br>Reimbursement - See Memos   |                                     |                                      |          |             |           |     | Amou      | nt of    | Fach      | Di          | isbursen  | nent             | t this        | Period    |
|              | Candidate Name   |                                     |                                      | Cate     | egoi<br>ype |           |     |           |          | 24011     |             |           |                  | 1868          | _         |
|              | Office Sought: House Disburs<br>Senate President   | ement For:<br>Primary<br>Other (spe | General Gify) ▼                      |          |             |           |     |           |          |           |             |           |                  |               |           |
|              | State: District:   |                                     |                                      |          |             |           |     |           |          |           |             |           |                  |               |           |
| C.           | Full Name (Last, First, Middle Initial)<br>Quality Inn & Suites                                    |                                     |                                      |          |             |           |     | Date      | of Di    | isburse   |             | _         |                  |               |           |
|              | Mailing Address Highway 370 & Hillcrest  |                                     |                                      |          |             |           |     | M<br>08   |          | 2         | D<br>27     | / Y       |                  | 012           | Y         |
|              | City<br>Bellevue   | State<br>NE                         | Zip Code<br>68005                    |          |             |           |     | Trar      | isaci    | tion ID   | <b>)</b> :  | 21b-01-   | 065 <sup>,</sup> | 40-09         | 695       |
|              | Purpose of Disbursement<br>Lodging   |                                     |                                      |          | -           |           | 1   |           |          |           |             |           |                  |               |           |
|              | Candidate Name   |                                     |                                      | Cate     | egoi<br>ype |           |     | Amou      | nt of    | Each      | i Di        | isbursen  | nent             | t this<br>110 |           |
|              | Office Sought: House Disburs<br>Senate<br>President  | ement For:<br>Primary<br>Other (spe | General<br>cify) ▼                   | <b>!</b> | ype         |           |     | [MEM      | O IT     | EM]       |             |           |                  |               |           |
| _            | State: District:   |                                     |                                      |          |             |           |     |           |          |           |             |           |                  |               |           |
| ⊢            | UBTOTAL of Disbursements This Page (optional)  |                                     |                                      |          |             |           |     | <u> </u>  | -        | ,         |             |           | -                | 1868          | .00       |
| 11           | OTAL This Period (last page this line number on  | y)                                  |                                      |          | •••••       | •         |     | <b></b>   | 1        |           | -           |           | 1.0              |               |           |

| S           | CHEDULE B (FEC Form 3X)   |                                    |                                   | F       | OR   | LINE      | NU       | MBER         | :        |           |                | PAC       | GE   | 76 (     | DF 179         |
|-------------|---|------------------------------------|-----------------------------------|---------|--|-----------|----------|--------------|----------|-----------|----------------|-----------|------|----------|----------------|
| IT          | EMIZED DISBURSEMENTS  |                                    | arate schedule(s) category of the |         | hec  | k only    |          | ne)          | , —      | 100       |                |           |      | 105      |                |
|             |   |                                    | Summary Page                      |         | $\vdash$                                     | 21b<br>27 | $\vdash$ | 22<br>28a    | $\vdash$ | 23<br>28b |                | 24<br>28c |      | 25<br>29 | 26<br>30b      |
|             | y information copied from such Reports and State<br>for commercial purposes, other than using the nar |                                    |                                   |         |  |           |          |              |          |           |                |           |      |          |                |
| $\setminus$ | NAME OF COMMITTEE (In Full)   |                                    |                                   |         |  |           |          |              |          |           |                |           |      |          |                |
|             | Nebraska Democratic Party   |                                    |                                   |         |  |           |          |              |          |           |                |           |      |          |                |
| —<br>A.     | Full Name (Last, First, Middle Initial)<br>Holiday Inn  |                                    |                                   |         |  |           |          | Date c       | of Di    | sburse    | emer           | nt        |      |          |                |
|             |   |                                    |                                   |         |  |           |          | M            | /        | D         |                | / Y       |      | Y        | Y              |
|             | Mailing Address P.O. Box 1925   |                                    |                                   |         |  |           |          | 08           |          | 2         | 27             |           | _20  | 012      |                |
|             | City<br>Kearney,  | State<br>NE                        | Zip Code<br>68848                 |         |  |           |          | Trans        | sact     | ion ID    | ) : 21         | b-01-0    | 0654 | 40-098   | 353            |
|             | Purpose of Disbursement<br>Lodging  |                                    |                                   | <b></b> |  |           |          | Amour        | nt of    | Fach      | Dist           | oursen    | nent | t this   | Period         |
|             | Candidate Name  |                                    |                                   | Cate    | egoi   | ry/       |          |              |          |           |                |           |      | 111      | .45            |
|             | Office Sought: House Disburse   | ment For:                          |                                   | Ţ       | ype  |           |          | [MEM         |          | FM1       |                | 7         |      |          |                |
|             | Senate<br>President   | Primary<br>Other (spe              | General                           |         |  |           |          | [101 – 101 ] | 0        | ]         |                |           |      |          |                |
|             | State: District:  | Other (spe                         | city) V                           |         |  |           |          |              |          |           |                |           |      |          |                |
| B.          | Full Name (Last, First, Middle Initial)<br>Bryce L. Isackson  |                                    |                                   |         |  |           |          | Date c       | of Di    | sburse    | emer           | nt        |      |          |                |
|             | DIVCE L. ISACKSON   |                                    |                                   |         |  |           |          | M M          |          | D         |                |           | Y    | Y        | Y              |
|             | Mailing Address 4205 Pacific St   |                                    |                                   |         |  |           |          | 08           |          |           | 27             |           |      | 012      |                |
|             | Omaha   | State<br>NE                        | Zip Code<br>68105                 |         |  |           |          | Tran         | sact     | ion ID    | <b>) : 2</b> 1 | lb-01-    | 0654 | 40-09    | 694            |
|             | Purpose of Disbursement<br>Mileage  |                                    |                                   |         |  |           |          | Amour        | nt of    | Each      | Dist           | bursen    | nent | t this   | Period         |
|             | Candidate Name  |                                    |                                   | Cate    | egoi<br>ype                                  | ry/       |          |              | Ţ        |           |                |           | T    | 488      | 3.38           |
|             | Office Sought: House Disburse<br>Senate President   | ment For:<br>Primary<br>Other (spe | General                           |         | <u>,                                    </u> |           |          | [MEM         | о іт     | EM]       |                | ,         |      |          |                |
|             | State: District:  | Other (ope                         | Sily) V                           |         |  |           |          |              |          |           |                |           |      |          |                |
| C.          | Full Name (Last, First, Middle Initial)<br>Bryce L. Isackson  |                                    |                                   |         |  |           |          | Date c       | of Di    | sburse    | emer           |           |      |          |                |
|             | Mailing Address 4205 Pacific St   |                                    |                                   |         |  |           |          | 08           | /        | 2         | 27             | / Y       |      | 012      | Y              |
|             | City<br>Omaha   | State<br>NE                        | Zip Code<br>68105                 |         |  |           |          | Tran         | sact     | ion ID    | ):21           | b-01-     | 0654 | 40-098   | 352            |
|             | Purpose of Disbursement<br>Mileage  |                                    |                                   | -       |  |           |          |              |          |           |                |           |      |          |                |
|             | Candidate Name  |                                    |                                   | Cate    | egoi<br>ype                                  | ry/       |          | Amour        | nt of    | Each      | Disl           | bursen    | nent |          | Period<br>I.36 |
|             | Senate<br>President   | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼                |         | <u>, 1</u>                                   |           |          | [MEM(        | о іті    | EM]       |                | 7         |      |          |                |
|             | State: District:  |                                    |                                   |         |  |           |          |              | _        |           |                |           | _    |          |                |
| s           | UBTOTAL of Disbursements This Page (optional)   |                                    |                                   |         |  |           |          |              | _        | 7         |                | 7         | _    | C        | .00            |
| т           | OTAL This Period (last page this line number only   | )                                  |                                   |         |  |           |          | L.,          |          | 7         |                | 7         |      |          |                |

| S            | CHEDULE B (FEC Form 3X)  |                                     |  | F          | OR  | LINE N              | UMBER             | :     |           | PA        | GE 77    | OF 179   |
|--------------|--|-------------------------------------|--|------------|---|---------------------|-------------------|-------|-----------|-----------|----------|----------|
| IT           | EMIZED DISBURSEMENTS   | for each                            | arate schedule(s)<br>category of the<br>Summary Page | (c         |   | k only<br>21b<br>27 | one)<br>22<br>28a |       | 23<br>28b | 24<br>28c | 25       |          |
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| $\backslash$ | NAME OF COMMITTEE (In Full)  |                                     |  |            |   |                     |                   |       |           |           |          |          |
|              | Nebraska Democratic Party  |                                     |  |            |   |                     |                   |       |           |           |          |          |
| <u></u>      | Full Name (Last, First, Middle Initial)  |                                     |  |            |   |                     | Date o            |       | eburec    | mont      |          |          |
| А.           | Bryce L. Isackson  |                                     |  |            |   |                     |                   |       | D         |           | Y        | Y        |
|              | Mailing Address 4205 Pacific St  |                                     |  |            |   |                     | 08                |       | 2         | 7         | 2012     |          |
|              | City<br>Omaha  | State<br>NE                         | Zip Code<br>68105                                    |            |   |                     | Tran              | sacti | ion ID    | : 21b-01- | 06540-0  | 9693     |
|              | Purpose of Disbursement<br>Mileage   |                                     | 00103  | _          |   |                     |                   |       |           |           |          |          |
|              | Candidate Name   |                                     |  |            |   |                     | Amour             | nt of | Each      | Disburser | nent thi | s Period |
|              |  |                                     |  | Cate<br>Ty | egor<br>ype                                   | ry/                 |                   |       | 7         |           | e        | 602.86   |
|              | Office Sought: House Disburs<br>Senate President   | ement For:<br>Primary<br>Other (spe | General  |            |   |                     | [MEM              |       | EM]       |           |          |          |
|              | State: District:   |                                     | u.,, ↓   |            |   |                     |                   |       |           |           |          |          |
| В.           | Full Name (Last, First, Middle Initial)<br>US Postal Service<br>Mailing Address 700 R Street, Room 313 |                                     |  |            |   |                     | Date o            |       | D         |           | 2012     |          |
|              |  |                                     |  |            |   |                     | 00                |       |           | ./        | 2012     |          |
|              | City<br>Lincoln  | State<br>NE                         | Zip Code<br>68501                                    |            |   |                     | Tran              | sact  | ion ID    | : 21b-07- | 00663-0  | 00769    |
|              | Purpose of Disbursement<br>General Postage   |                                     |  |            |   |                     | Amour             | nt of | Each      | Disburser | nent thi | s Period |
|              | Candidate Name   |                                     |  | Cate<br>Ty | egor<br>ype                                   | ry/                 |                   |       | , .       |           |          | 0.50     |
|              | Senate<br>President  | ement For:<br>Primary<br>Other (spe | General<br>cify) <b>▼</b>                            |            |   |                     |                   |       |           |           |          |          |
|              | State: District:<br>Full Name (Last, First, Middle Initial)  |                                     |  |            |   |                     |                   |       |           |           |          |          |
| C.           | ADP, Inc.  |                                     |  |            |   |                     | Date c            | _     | sburse    |           | Y        |          |
|              | Mailing Address 1 ADP Boulevard  |                                     |  |            |   |                     | 08                |       |           | 9         | 2012     |          |
|              | City<br>Roseland   | State<br>NJ                         | Zip Code<br>07068                                    |            |   |                     | Tran              | sact  | ion ID    | : 21b-01- | 06630-0  | 9799     |
|              | Purpose of Disbursement<br>Payroll Service Fee   |                                     |  |            | -   |                     | ٨٠٠٠              |       | Teeb      | Disburser | nont thi | o Doriod |
|              | Candidate Name   |                                     |  | Cate       | egor<br>ype                                   | γ/                  | Amour             |       | Each      | Disburser |          | 87.55    |
|              | Senate<br>President  | ement For:<br>Primary<br>Other (spe | General<br>cify) ▼                                   |            | <u>, , , , , , , , , , , , , , , , , , , </u> |                     |                   |       |           |           |          |          |
| _            | State: District:   |                                     |  |            |   |                     |                   |       |           |           |          |          |
| ⊢            | UBTOTAL of Disbursements This Page (optional)  |                                     |  |            |   |                     |                   |       |           |           | 1        | 88.05    |
| IΤ           | OTAL This Period (last page this line number onl   | y)                                  |  |            |   |                     |                   |       | 7         |           |          |          |

| S                     | CHEDULE B (FEC Form 3X)   |                                     |                                   | F         | OR          | LINE I        | NUN | MBER:      |      |        |         | PA      | GE       | 78 (   | DF 179 |
|-----------------------|---|-------------------------------------|-----------------------------------|-----------|-------------|---------------|-----|------------|------|--------|---------|---------|----------|--------|--------|
| IT                    | EMIZED DISBURSEMENTS  | for each                            | arate schedule(s) category of the | (C        |             | k only<br>21b | one | e)<br>] 22 |      | 23     |         | 24      |          | 25     | 26     |
|                       |   | Detailed :                          | Summary Page                      |           |             | 27            | -   | 28a        |      | 28b    |         | 28c     | $\vdash$ | 29     | 30b    |
|                       | y information copied from such Reports and Stater<br>for commercial purposes, other than using the nar  |                                     |                                   |           |             |               |     |            |      |        |         |         |          |        |        |
| $\left \right\rangle$ | NAME OF COMMITTEE (In Full)   |                                     |                                   |           |             |               |     |            |      |        |         |         |          |        |        |
| /                     | Nebraska Democratic Party   |                                     |                                   |           |             |               |     |            |      |        |         |         |          |        |        |
| <u>د</u>              | Full Name (Last, First, Middle Initial)   |                                     |                                   |           |             |               |     |            |      |        |         |         |          |        |        |
| Α.                    | Sam Huppert   |                                     |                                   |           |             |               |     | Date of    | Dis  |        |         | ent     |          |        | _      |
|                       | Mailing Address 540 S 30th St., Apt 1   |                                     |                                   |           |             |               |     | м м<br>08  |      | 3      |         | / Y     |          | )12    | Y      |
|                       | ,   | State<br>NE                         | Zip Code                          |           |             |               |     | Trans      | acti | on ID  | : 2     | 1b-01-  | 0654     | 3-096  | 98     |
|                       | Omaha Purpose of Disbursement   | INE                                 | 68105                             | _         | _           | _             |     |            |      |        |         |         |          |        |        |
|                       | Travel  |                                     |                                   | 11        | 1           |               | A   | Amount     | of   | Each   | Dis     | sburser | nent     | this I | Period |
|                       | Candidate Name  |                                     |                                   | Cat<br>T  | ego<br>ype  |               |     |            |      | ,      |         | - 7     |          | 120    | .31    |
|                       | Office Sought:     House     Disburser       Senate     President     Image: Constraint of the senate of the senat of the senate of the senate of the senate of the senat of the se | ment For:<br>Primary<br>Other (spec | General<br>cify) ▼                |           |             |               |     |            |      |        |         |         |          |        |        |
|                       | State: District:  |                                     |                                   |           |             |               |     |            |      |        |         |         |          |        |        |
| в.                    | Full Name (Last, First, Middle Initial)<br>Ben McGuire  |                                     |                                   |           |             |               | 0   | Date of    | Dis  |        |         | ent     |          |        |        |
|                       | Mailing Address 4123 Lafayette Ave  |                                     |                                   |           |             |               |     | 08         | /    |        | D<br>80 | / Y     |          | )12    | Y      |
|                       | Omaha   | State<br>NE                         | Zip Code<br>68131                 |           |             |               |     | Trans      | act  | ion ID | : 2     | 1b-01-  | 0654     | 5-097  | 700    |
|                       | Purpose of Disbursement<br>Travel   |                                     |                                   |           |             |               | A   | Amount     | of   | Each   | Dis     | sburser | nent     | this I | Period |
|                       | Candidate Name  |                                     |                                   | Cate<br>T | egoi<br>ype |               |     |            |      | ,      |         | .,      |          | -      | ).35   |
|                       | Office Sought: House Disburser<br>Senate President  | ment For:<br>Primary<br>Other (spec | General<br>cify) ▼                |           |             |               |     |            |      |        |         |         |          |        |        |
|                       | State: District:  |                                     |                                   |           |             |               |     |            |      |        |         |         |          |        |        |
| C.                    | Full Name (Last, First, Middle Initial)<br>James Pauley   |                                     |                                   |           |             |               | C   | Date of    | Dis  |        |         | ent     |          |        | _      |
|                       | Mailing Address 6328 Poppleton Ave.   |                                     |                                   |           |             |               | l   | м м<br>08  | ĺ    | 3      | 0       | / Y     |          | )12    | Ŷ      |
|                       | City<br>Omaha<br>Purpose of Disbursement  | State<br>NE                         | Zip Code<br>68106                 |           |             |               |     | Trans      | act  | ion ID | : 2     | 1b-01-  | 0654     | 6-000  | 00     |
|                       | Reimbursement - See Memos       Candidate Name  |                                     |                                   | Cate      | egol        | ry/           | A   | Amount     | of   | Each   | Dis     | sburser | nent     |        |        |
|                       | 0/// 0 11   |                                     |                                   |           | ype         |               |     |            |      | 7      |         | - 7     |          | 186    | .00    |
|                       | Senate President  | ment For:<br>Primary<br>Other (spec | General<br>cify) <b>▼</b>         |           |             |               |     |            |      |        |         |         |          |        |        |
| _                     | State: District:  |                                     |                                   |           |             |               |     |            |      |        |         |         |          |        |        |
| s                     | UBTOTAL of Disbursements This Page (optional)   |                                     |                                   |           |             | •             |     |            | _    | ,      |         | - 7     | _        | 506    | .66    |
| т                     | OTAL This Period (last page this line number only)  | )                                   |                                   |           |             | •             |     |            |      | 7      |         |         |          |        |        |

| ITEMIZED DISBURSEMENTS       Use separate schedule(s) for each category of the Detailed Summary Page       FOR LINE NUMBER: (check only one)       PAGE         Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting con or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such communications from such committee (In Full)       PAGE | 25 26       |
|---|-------------|
| Detailed Summary Page       210       222       23       24         Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting con or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such co  | 25 26       |
| Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting cor<br>or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such co   | 29 30b      |
|   | ntributions |
|   |             |
| Nebraska Democratic Party   |             |
| Full Name (Last, First, Middle Initial)   |             |
| A. Nebraska State Fair Date of Disbursement   | Y Y         |
|   | 12          |
| City     State     Zip Code       Grand Island     NE     68802   | 6-09701     |
| Purpose of Disbursement   |             |
| Fair Tickets Amount of Each Disbursement  | this Period |
| Candidate Name Category/<br>Type  | 186.00      |
| Office Sought: House Disbursement For: [MEMO ITEM]  |             |
| Senate Primary General  |             |
| President     Other (specify) ▼       State:     District:  |             |
| Full Name (Last, First, Middle Initial)   |             |
| B. Jim Rogers Date of Disbursement  |             |
|   | )12         |
|   |             |
| City         State         Zip Code         Transaction ID : 21b-01-0654           Omaha         NE         68105         Transaction ID : 21b-01-0654  | 7-0000      |
| Purpose of Disbursement<br>Reimbursement - See Memos  | this Daviad |
| Candidate Name  | this Period |
| Category/<br>Type   | 2013.50     |
| Office Sought: House Disbursement For:  |             |
| Senate     Primary     General       President     Other (specify) <ul> <li></li></ul>  |             |
| State: District:  |             |
| Full Name (Last, First, Middle Initial)   |             |
| C. Embassy Suites   | YY          |
|   | 12          |
| City State Zip Code Transaction ID : 21b-01-0654  | 7-09702     |
| Lincoln NE 68508<br>Purpose of Disbursement   |             |
| Fundraising Event Catering Amount of Each Disbursement  | this Period |
| Candidate Name Category/<br>Type  | 2013.50     |
| Office Sought: House Disbursement For: [MEMO ITEM]  |             |
| Senate Primary General  |             |
| President     Other (specify) ▼       State:     District:  |             |
|   |             |
| SUBTOTAL of Disbursements This Page (optional)  | 2013.50     |
| TOTAL This Period (last page this line number only)   |             |

|           | CHEDULE B (FEC Form 3X)  | Use separate                              | schedula(a)    |            |             |                     | -                | R:     |           |        | PAGE    | 80 (      | DF 179    |
|-----------|--|---|----------------|------------|-------------|---------------------|------------------|--------|-----------|--------|---------|-----------|-----------|
| IT        | EMIZED DISBURSEMENTS   | for each cate<br>Detailed Sum             | gory of the    | (c         |             | k only<br>21b<br>27 | one)<br>22<br>28 | a      | 23<br>28b | 2      | 4<br>8c | 25<br>29  | 26<br>30b |
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| $\square$ | NAME OF COMMITTEE (In Full)  |   |                |            |             |                     |                  |        |           |        |         |           |           |
|           | Nebraska Democratic Party  |   |                |            |             |                     |                  |        |           |        |         |           |           |
| Α.        | Full Name (Last, First, Middle Initial)<br>Laura Wigley  |   |                |            |             |                     |                  | -      | isburse   |        |         |           |           |
|           | Mailing Address 1545 West Manor Drive  |   |                |            |             |                     | 0                |        | 3         |        |         | 2012      | Y         |
|           | City<br>Lincoln  |   | o Code<br>506  |            |             |                     | Tra              | nsac   | tion ID   | : 21b- | 01-06   | 549-000   | 00        |
|           | Purpose of Disbursement<br>Reimbursement - See Memos   |   |                |            |             |                     | Amo              | unt of | Each      | Disbu  | semer   | nt this I | Period    |
|           | Candidate Name   |   |                | Cate<br>Ty | egor<br>/pe | ry/                 |                  |        | 7         |        | , .     | 50        | ).40      |
|           | Office Sought:     House     Disbur       Senate     President                                     | sement For:<br>Primary<br>Other (specify) | General<br>▼   |            |             |                     |                  |        |           |        |         |           |           |
|           | State: District:   |   |                |            |             |                     |                  |        |           |        |         |           |           |
| в.        | Full Name (Last, First, Middle Initial)<br>Awards Unlimited Inc.                                   |   |                |            |             |                     |                  |        | isburse   |        |         |           |           |
|           | Mailing Address 1935 'O' Street  |   |                |            |             |                     | 0                | 8      |           | D /    |         | 2012      | Y         |
|           | City<br>Lincoln  |   | o Code<br>3510 |            |             |                     | Tra              | insac  | tion ID   | : 21b- | 01-06   | 549-097   | 706       |
|           | Purpose of Disbursement<br>Fundraising Event Award   |   |                |            | -           |                     | ۸mo              | unt of | Each      | Diebuu | aama    | nt this I | Dariad    |
|           | Candidate Name   |   |                | Cate       | egor<br>/pe | ry/                 |                  |        | Laci      |        | seme    |           | ).40      |
|           | Office Sought: House Disbur<br>Senate President  | sement For:<br>Primary<br>Other (specify) | General<br>▼   |            |             |                     | [ME              | п ом   |           |        | ,       |           |           |
| _         | State: District:   |   |                |            |             |                     |                  |        |           |        |         |           |           |
| C.        | Full Name (Last, First, Middle Initial)<br>Hannah Wroblewski                                       |   |                |            |             |                     |                  |        | isburse   | ement  |         | Y Y       |           |
|           | Mailing Address 109 Shelton St   |   |                |            |             |                     | м<br>0           |        | 3         |        |         | 2012      | Ŧ         |
|           | City<br>Chadron  |   | o Code<br>337  |            |             |                     | Tra              | insac  | tion ID   | : 21b- | 01-06   | 550-000   | 00        |
|           | Purpose of Disbursement<br>Reimbursement - See Memos   |   |                |            |             |                     | Amo              | unt of | Each      | Disbu  | semer   | nt this I | Period    |
|           | Candidate Name   |   |                | Cate<br>Ty | egor<br>/pe | ry/                 |                  |        |           |        |         | 94        | .77       |
|           | Senate<br>President  | sement For:<br>Primary<br>Other (specify) | General<br>▼   |            |             |                     |                  |        |           |        | ,       |           |           |
|           | State: District:   |   |                |            |             |                     |                  |        |           |        |         |           |           |
| s         | SUBTOTAL of Disbursements This Page (optiona   | l)  |                |            |             |                     | Ę                | _      | ,         |        | ,       | 145       | .17       |
| т         | <b>OTAL</b> This Period (last page this line number or   | nly)                                      |                |            |             |                     |                  |        | ,         |        | 7       |           |           |

| S         | CHEDULE B (FEC Form 3X)  |                                     |  | FC         | DR I        | LINE N              | UMBER             | :      |              | PAC        | GE 81     | OF 179         |
|-----------|--|-------------------------------------|--|------------|-------------|---------------------|-------------------|--------|--------------|------------|-----------|----------------|
| IT        | EMIZED DISBURSEMENTS   | for each                            | arate schedule(s)<br>category of the<br>Summary Page | (cl        |             | k only<br>21b<br>27 | one)<br>22<br>28a |        | 23<br>28b    | 24<br>28c  | 25<br>29  | 26<br>30b      |
|           | y information copied from such Reports and State<br>for commercial purposes, other than using the na |                                     |  |            |             |                     |                   |        |              |            |           |                |
| $\square$ | NAME OF COMMITTEE (In Full)  |                                     |  |            |             |                     |                   |        |              |            |           |                |
|           | Nebraska Democratic Party  |                                     |  |            |             |                     |                   |        |              |            |           |                |
| Α.        | Full Name (Last, First, Middle Initial)<br>Hannah Wroblewski   |                                     |  |            |             |                     | Date o            | of Dis | burse        | ment       |           |                |
|           | Mailing Address 109 Shelton St   |                                     |  |            |             |                     | 08                | /      | D<br>3(      |            | 2012      | Y              |
|           | City   | State                               | Zip Code   |            |             |                     | <b>-</b>          |        |              | 041-04-0   |           | 700            |
|           | Chadron  | NE                                  | 69337  |            |             |                     | Irans             | sacti  | on ID        | : 21b-01-0 | 06550-09  | 709            |
|           | Purpose of Disbursement<br>Travel  |                                     |  | <b>—</b>   |             |                     | Amoun             | t of   | Each         | Disbursen  | nent this | Period         |
|           | Candidate Name   |                                     |  | Cate       | egor<br>ype | ry/                 |                   |        |              |            | 9         | 4.77           |
|           | Office Sought: House Disburse<br>Senate President  | ement For:<br>Primary<br>Other (spe | General  |            | )   0 0     |                     | [MEMO             | ) ITE  | : <b>M</b> ] |            |           |                |
|           | State: District:   |                                     | (iii)  |            |             |                     |                   |        |              |            |           |                |
|           | Full Name (Last, First, Middle Initial)  |                                     |  |            |             |                     |                   |        |              |            |           |                |
| В.        | Laura Wigley   |                                     |  |            |             |                     | Date o            | _      |              |            |           |                |
|           | Mailing Address 1545 West Manor Drive  |                                     |  |            |             |                     | 08                | /      | 3            |            | 2012      | Y              |
|           | City<br>Lincoln  | State<br>NE                         | Zip Code<br>68506                                    |            |             |                     | Tran              | sacti  | on ID        | : 21b-01-  | 06551-00  | 00             |
|           | Purpose of Disbursement<br>Reimbursement - See Memos   |                                     |  |            | -           |                     | Amoun             | t of   | Each         | Disbursen  | nent this | Period         |
|           | Candidate Name   |                                     |  | Cate<br>Ty | egor<br>ype | ry/                 |                   |        | , .          |            | 123       | 5.00           |
|           | Office Sought: House Disburse<br>Senate President  | ement For:<br>Primary<br>Other (spe | General<br>cify) ▼                                   |            |             |                     |                   |        |              |            |           |                |
|           | State: District:   | -                                   |  |            |             |                     |                   |        |              |            |           |                |
| C.        | Full Name (Last, First, Middle Initial)<br>Buffalo Wild Wings  |                                     |  |            |             |                     | Date o            | of Dis | burse        | ment       |           |                |
|           | Mailing Address 7301 S. 27th Street  |                                     |  |            |             |                     | 08                | /      | 3            |            | 2012      | Y              |
|           | City<br>Lincoln  | State<br>NE                         | Zip Code<br>68512                                    |            |             |                     | Trans             | sacti  | on ID        | : 21b-01-  | 06551-09  | 710            |
|           | Purpose of Disbursement<br>Fundraising Event Catering  |                                     |  | -          | -           |                     |                   |        |              |            |           |                |
|           | Candidate Name   |                                     |  | Cate       |             | γ/                  | Amoun             | it of  | Each         | Disbursen  |           | Period<br>5.00 |
|           | Senate<br>President  | ement For:<br>Primary<br>Other (spe | General<br>cify) ▼                                   |            | ype         |                     | [MEMC             | ) ITE  | ,<br>M]      |            | /         |                |
| _         | State: District:   |                                     |  |            |             |                     |                   |        |              |            |           |                |
| ⊢         | UBTOTAL of Disbursements This Page (optional).   |                                     |  |            |             |                     | F                 |        | ,            | 5          | 123       | 5.00           |

| S                | CHEDULE B (FEC Form 3X)  |                                    |                                      | F         | OR          | LINE      | NU | JMBEF     | R:      |           |         | PA           | GE   | 82 (     | OF 179    |
|------------------|--|------------------------------------|--------------------------------------|-----------|-------------|-----------|----|-----------|---------|-----------|---------|--------------|------|----------|-----------|
| IT               | EMIZED DISBURSEMENTS   |                                    | arate schedule(s)<br>category of the |           | hec         | k only    |    | ne)       | <b></b> | 100       |         | 04           |      | 1.05     |           |
|                  |  |                                    | Summary Page                         |           |             | 21b<br>27 | -  | 22<br>28a |         | 23<br>28b |         | 24<br>28c    | -    | 25<br>29 | 26<br>30b |
|                  | y information copied from such Reports and States<br>for commercial purposes, other than using the nar |                                    |                                      |           |             |           |    |           |         |           |         |              |      |          |           |
| $\left[ \right]$ | NAME OF COMMITTEE (In Full)  |                                    |                                      |           |             |           |    |           |         |           |         |              |      |          |           |
|                  | Nebraska Democratic Party  |                                    |                                      |           |             |           |    |           |         |           |         |              |      |          |           |
| Α.               | Full Name (Last, First, Middle Initial)  |                                    |                                      |           |             |           |    | Date of   | of Di   | churc     | amont   |              |      |          |           |
| А.               | Dawoud Abou-Shawish  |                                    |                                      |           |             |           |    |           |         | D         |         |              | V    | Y        | V         |
|                  | Mailing Address 780 N 114th St   |                                    |                                      |           |             |           |    | 08        |         |           | 30      | Ľ            |      | 012      |           |
|                  | ,  | State<br>NE                        | Zip Code                             |           |             |           |    | Tran      | sact    | ion ID    | ):21k   | <b>-01</b> - | 0655 | 52-097   | 711       |
|                  | Omaha<br>Purpose of Disbursement   |                                    | 68154                                |           | _           | _         |    |           |         |           |         |              |      |          |           |
|                  | Rent   |                                    |                                      |           |             |           |    | Amoui     | nt of   | Each      | Disb    | urser        | nent | this     | Period    |
|                  | Candidate Name   |                                    |                                      | Cate<br>T | egoi<br>ype |           |    |           |         | ,         |         | ,            |      | 4650     | ).00      |
|                  | Office Sought: House Disburser<br>Senate President   | ment For:<br>Primary<br>Other (spe | General                              |           |             |           | -  |           |         |           |         |              |      |          |           |
|                  | State: District:   |                                    | - , , ,                              |           |             |           |    |           |         |           |         |              |      |          |           |
|                  | Full Name (Last, First, Middle Initial)  |                                    |                                      |           |             |           |    |           |         |           |         |              |      |          |           |
| В.               | American Plaza, LLC, c/o The Lerr  | ner Corr                           | npany                                |           |             |           |    | Date of   | of Di   | sburse    | ement   |              |      |          |           |
|                  | Mailing Address 10855 West Dodge Road, Suite 2   | 70                                 |                                      |           |             |           |    | M N N     |         | D         | о<br>30 | Y            |      | 012      | Y         |
|                  | Walling Recipcion 10000 West Douge Road, Suite 2   | 70                                 |                                      |           |             |           |    | 00        |         |           |         |              |      | 012      |           |
|                  | City<br>Omaha  | State<br>NE                        | Zip Code<br>68154                    |           |             |           |    | Tran      | sact    | ion ID    | ) : 21k | o-01-        | 065  | 53-097   | 712       |
|                  | Purpose of Disbursement<br>Rent  |                                    |                                      |           |             |           |    |           |         | <b>F</b>  | Dist    |              |      |          | Devia     |
|                  | Candidate Name   |                                    |                                      |           |             |           |    | Amoui     | nt of   | Each      | DISD    | Jrser        | nent | this     | Period    |
|                  |  |                                    |                                      | Cate<br>T | egoi<br>ype | ry/       |    | L.        |         | 7         |         | 7            |      | 800      | 0.00      |
|                  | Office Sought: House Disburser   | ment For:                          |                                      |           |             |           |    |           |         |           |         |              |      |          |           |
|                  | Senate   | Primary                            | General                              |           |             |           |    |           |         |           |         |              |      |          |           |
|                  | State: District:   | Other (spe                         | city) 🔻                              |           |             |           |    |           |         |           |         |              |      |          |           |
| _                | Full Name (Last, First, Middle Initial)  |                                    |                                      |           |             |           |    |           |         |           |         |              |      |          |           |
| C.               | Bacon Rentals  |                                    |                                      |           |             |           |    | Date of   |         |           |         |              |      |          |           |
|                  | Mailing Address 39461 US Hwy 20<br>Box 694   |                                    |                                      |           |             |           |    | 08        | Λ /     | 3         | BO      | Y            |      | )12      | Y         |
|                  |  | State                              | Zip Code                             |           |             |           |    | Tron      |         | ion ID    | 11      | 01           | 0656 | 54 00'   | 740       |
|                  | Valentine  | NE                                 | 69201                                |           |             |           |    | Iran      | Saci    |           | . 211   | -01-         | 005: | 54-09    | 13        |
|                  | Purpose of Disbursement<br>Rent  |                                    |                                      |           |             |           |    | Amoui     | at af   | Tach      | Dieb    |              | ~~~+ | thic     | Dariad    |
|                  | Candidate Name   |                                    |                                      | Cate      | egoi<br>ype |           |    | Amour     |         | Each      | DISDI   | JISEI        | nem  |          | ).00      |
|                  | Office Sought: House Disburse  | ment For:                          |                                      |           |             |           |    |           |         | 7         |         | - 7          | 1    |          |           |
|                  | Senate   | Primary                            | General                              |           |             |           |    |           |         |           |         |              |      |          |           |
|                  | State: District:   | Other (spe                         | ecify) 🔻                             |           |             |           |    |           |         |           |         |              |      |          |           |
|                  | Billio.  |                                    |                                      |           |             |           |    | _         |         | _         | _       | _            | _    | _        |           |
| s                | UBTOTAL of Disbursements This Page (optional)  |                                    |                                      |           |             |           |    |           |         |           |         |              |      | 6100     | .00       |
| ⊢                |  |                                    |                                      |           |             |           |    |           |         | ,         |         | ,            |      |          |           |
| Т                | OTAL This Period (last page this line number only  | )                                  |                                      |           |             | •         |    |           |         | 7         | _       | 7            |      |          |           |

| S         | CHEDULE B (FEC Form 3X)  |                                     |                                   | F          | DR I        | LINE N        | UMBER     | :     |           | PAG        | GE 83     | OF 179         |
|-----------|--|-------------------------------------|-----------------------------------|------------|-------------|---------------|-----------|-------|-----------|------------|-----------|----------------|
| IT        | EMIZED DISBURSEMENTS   |                                     | arate schedule(s) category of the | (c         |             | k only<br>21b | one)      |       | 23        | 24         | 25        | 26             |
|           |  |                                     | Summary Page                      |            |             | 210<br>27     | 22<br>28a |       | 23<br>28b | 24<br>28c  | 25        | 20<br>30b      |
|           | y information copied from such Reports and State<br>for commercial purposes, other than using the na |                                     |                                   |            |             |               |           |       |           |            |           |                |
| $\square$ | NAME OF COMMITTEE (In Full)  |                                     |                                   |            |             |               |           |       |           |            |           |                |
|           | Nebraska Democratic Party  |                                     |                                   |            |             |               |           |       |           |            |           |                |
| <u> </u>  | Full Name (Last, First, Middle Initial)  |                                     |                                   |            |             |               | _         |       |           |            |           |                |
| Α.        | Berke, Gary & Gail   |                                     |                                   |            |             |               | Date o    |       |           |            |           |                |
|           | Mailing Address 910 Dorsey St  |                                     |                                   |            |             |               | 08        | /     | 3         |            | 2012      | Y              |
|           | City   | State                               | Zip Code                          |            |             |               | Trans     | sacti | on ID     | : 21b-01-0 | 06555-09  | 714            |
|           | Beatrice<br>Purpose of Disbursement  | NE                                  | 68310                             |            |             |               | man       | Juon  | 01112     |            |           |                |
|           | Rent   |                                     |                                   |            |             |               | Amoun     | t of  | Each      | Disbursen  | nent this | Period         |
|           | Candidate Name   |                                     |                                   | Cate       | egor        | y/            |           |       |           |            | 55        | 0.00           |
|           |  |                                     |                                   |            | /pe         |               |           | -     | 7         |            | 55        | 0.00           |
|           | Office Sought: House Disburse<br>Senate President  | ement For:<br>Primary<br>Other (spe | General                           |            |             |               |           |       |           |            |           |                |
|           | State: District:   |                                     | <i></i>                           |            |             |               |           |       |           |            |           |                |
| _         | Full Name (Last, First, Middle Initial)  |                                     |                                   |            |             |               | _         |       |           |            |           |                |
| в.        | Dennis Brown   |                                     |                                   |            |             |               | Date o    | _     |           |            |           |                |
|           | Mailing Address 226 Bordeaux St.   |                                     |                                   |            |             |               | 08        | /     | 3         | D / Y<br>0 | 2012      | Y              |
|           | City<br>Chadron  | State<br>NE                         | Zip Code<br>69337                 |            |             |               | Trans     | sacti | on ID     | : 21b-01-  | 06556-09  | 9715           |
|           | Purpose of Disbursement<br>Rent  |                                     |                                   |            |             |               | Amoun     | t of  | Fach      | Disbursen  | nent this | Period         |
|           | Candidate Name   |                                     |                                   | Cate<br>Ty | egor<br>/pe | ry/           |           |       | ,         |            |           | 00.00          |
|           | Office Sought: House Disburse<br>Senate President State: District:                                   | ement For:<br>Primary<br>Other (spe | General<br>cify) ▼                |            |             |               |           |       |           |            |           |                |
| _         | Full Name (Last, First, Middle Initial)  |                                     |                                   |            |             |               |           |       |           |            |           |                |
| C.        | C&L Applied Tech Sup. Services I   | Inc                                 |                                   |            |             |               | Date o    | _     | burse     |            | YY        | Y              |
|           | Mailing Address PO Box 74  |                                     |                                   |            |             |               | 08        |       | 3         | 0          | 2012      | _              |
|           | City<br>Auburn   | State<br>NE                         | Zip Code<br>68305                 |            |             |               | Trans     | sacti | on ID     | : 21b-01-  | 06557-09  | 9716           |
|           | Purpose of Disbursement  |                                     | 00303                             | _          | -           |               |           |       |           |            |           |                |
|           | Rent<br>Candidate Name   |                                     |                                   | Cate       | egor<br>/pe | ·y/           | Amoun     | it of | Each      | Disbursen  |           | Period<br>0.00 |
|           | Senate<br>President  | ement For:<br>Primary<br>Other (spe | General<br>ccify) ▼               |            | 146         |               |           |       | 7         |            |           |                |
| _         | State: District:   |                                     |                                   |            |             |               |           |       |           |            |           |                |
| s         | UBTOTAL of Disbursements This Page (optional).   |                                     |                                   |            |             |               |           |       | 9         |            | 105       | 0.00           |
| т         | OTAL This Period (last page this line number only  | /)                                  |                                   |            |             |               |           |       | ,         |            |           |                |

| ITEMIZED DISBURSEMENTS       Use separate schedule(s)<br>for each category of Use can category of Use category of Us | S            | CHEDULE B (FEC Form 3X)                 |         |   | F | OR  | LINE I | NUMF | ER  | :    |        |    | P       | AGE   | 84      | OF 179    |
|--|--------------|---|---------|---|---|-----|--------|------|-----|------|--------|----|---------|-------|---------|-----------|
| Detailed Summary Page         270         28         29         2012         212         212         2012         212         2012         212         2012  | IT           | EMIZED DISBURSEMENTS                    |         |   |   | hec | k only | one) |     |      | 1.65   | -  |         |       | _       |           |
| ar for commercial purpose, other than using the name and address of any political committee to solicit contributions from such committee.          NAME OF COMMITTEE (in Full)         Nebraska Democratic Party         Full Name (Last, First, Middle Initial)         A. East Lawn Mobile Home         Mailing Address St.James Square         2001 Central Ave         City         Kaarney         Nie         Candidate Name         Office Sought:         House         Disbursement         Rent         Candidate Name         Office Sought:         House         Disbursement         Purpose of Disbursement         President         Other (specify) ▼         State:         Disbursement         President         Office Sought:         House         Disbursement         Perpose of Disbursement         Rent         Candidate Name         Office Sought:         House         Disbursement         Perpose of Disbursement         President         Other (specify) ▼         State:         Panale         Disbursement  |              |   |         |   |   | ×   |        |      |     |      |        | -  |         | ,     |         | 26<br>30b |
| Nebraska Democratic Party         Full Name (Last, First, Middle Initial)         A. East Lawn Mobile Home         Mailing Address St James Square         2001 Central Ave         City       State         Zip Code         cardidate Name         Cardidate Name         Office Sought:       House         Persident         State:       Disbursement For:         President       Disbursement For:         President       Disbursement For:         Persident       Disbursement For:         President       State         Office Sought:       House         Disbursement       Category/<br>Type         Office Sought:       House         Disbursement For:       Category/<br>Type         Office Sought:       House         Disbursement For:       Category/<br>Type         Office Sought:       House         Disbursement For:       Other (specify) ▼         State:       Disbursement For:         President       Other  |              |   |         |   |   |     |        |      |     |      |        |    |         |       |         |           |
| Full Name (Last, First, Middle Initial)       Date of Disbursement         Mailing Address St James Square<br>2001 Central Ave       Zip Code<br>68847         City       State       Zip Code<br>68847         Purpose of Disbursement<br>Rent       Calegory/<br>Diffice Sought:       House         Disbursement Rent       Disbursement For:<br>Disbursement Rent       Calegory/<br>Calegory/<br>Version       Transaction ID : 21b-01-06558-09717         Amount of Each Disbursement Rent       Disbursement For:<br>District:       Disbursement For:<br>District:       Date of Disbursement         B.       First National Bank of Wayne       Date of Disbursement<br>Bank of Wayne       Date of Disbursement         Mailing Address 411 East 7th St.       City       Calegory/<br>Type       Transaction ID : 21b-01-06559-09718         City       State:       Disbursement<br>Barrier       Date of Disbursement       Mailing Address 411 East 7th St.         City       State:       Disbursement Rent       Calegory/<br>Type       Transaction ID : 21b-01-06550-09718         Amount of Each Disbursement Rent       Candidate Name       Disbursement For:<br>Disbursement       Transaction ID : 21b-01-06550-09719         Mailing Address PO Box 501       Transaction ID : 21b-01-06550-09719       Amount of Each Disbursement this Period         City       State:       Disbursement       Calegory/<br>Type       Transaction ID : 21b-01-06550-09719 <td><math>\backslash</math></td> <td></td>  | $\backslash$ |   |         |   |   |     |        |      |     |      |        |    |         |       |         |           |
| A. East Lawn Mobile Home       Date of Disbursement         Mailing Address St James Square       201 Central Ave         City       State       Zip Code         General       Purpose of Disbursement       Amount of Each Disbursement His Period         Candidate Name       Disbursement For:       General         President       Distrement For:       Disbursement For:         Office Sought:       House       Disbursement For:         President       Other (specify)       Date of Disbursement         B.       First National Bank of Wayne       Date of Disbursement His Period         Mailing Address 411 East 7th St.       Category:       Transaction ID : 21b-01-06559-09718         Mailing Address 411 East 7th St.       Category:       Transaction ID : 21b-01-06559-09718         Mailing Address 411 East 7th St.       Category:       Transaction ID : 21b-01-06559-09718         Purpose of Disbursement Reri       Category:       Transaction ID : 21b-01-06559-09718         Mailing Address PO Box 501       Disbursement For:       Disbursement For:         Purpose of Disbursement       NE       21p Code         Gardidate Name       Disbursement For:       Sate         Purpose of Disbursement       NE       68602         Purpose of Disbursement       NE       <   | $ \rangle$   |   |         |   |   |     |        |      |     |      |        |    |         |       |         |           |
| Mailing Address St James Square       08       30       2012         City       State       Zip Code       Example       Transaction ID: 21b-01-06558-09717         Purpose of Disbursement       Catogory       Amount of Each Disbursement this Period       Amount of Each Disbursement this Period         State:       Disfort       Benate       Disbursement For:       Catogory       Amount of Each Disbursement         B. First National Bank of Wayne       Date of Disbursement       Date of Disbursement       08       30       2012         Mailing Address       411 East 7th St.       08       30       2012       Transaction ID: 21b-01-06559-09718         Multing Address       Attice       Disbursement       08       30       2012         City       State       Zip Code       Mailing Address       Transaction ID: 21b-01-06559-09718         Multing Address       NE       68787       Purpose of Disbursement       Transaction ID: 21b-01-06559-09718         Purpose of Disbursement       Disbursement For:       Catogory       Transaction ID: 21b-01-06569-09718         Mailing Address       Posident       Disbursement For:       Catogory       Transaction ID: 21b-01-06569-09719         Mailing Address       Pol Bobursement For:       Catogory       Transaction ID: 21b-01-06560-09719  | Α.           |   |         |   |   |     |        |      |     | f Di |        |    |         |       |         |           |
| Keamey       NE       68847         Purpose of Disbursement<br>Rent       Category/<br>Type       Amount of Each Disbursement his Period         Cardidate Name       Disbursement For:<br>President       Disbursement For:<br>President       Category/<br>Type         State:       Disbrict:       Disbursement For:<br>President       Disbursement For:<br>President       Disbursement For:<br>President         Mailing Address       411 East 7th St.       Date of Disbursement<br>Bart       Date of Disbursement         Mailing Address       411 East 7th St.       Transaction ID : 21b-01-06559-09718         Mayne       NE       68787         Purpose of Disbursement<br>Rent       Disbursement For:<br>Primary       General         Office Sought:       House       Disbursement For:<br>Primary       General         Other (specify)       Transaction ID : 21b-01-06569-09719         Mailing Address PO Box 501       Transaction ID : 21b-01-06569-09719         Category/<br>Type       30 <t< td=""><td></td><td>•</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>/</td><td></td><td></td><td></td><td></td><td></td><td>Y</td></t<>   |              | •                                       |         |   |   |     |        |      |     | /    |        |    |         |       |         | Y         |
| Reitl       Amount of Each Disbursement this Period         Category/<br>Type       General         Office Sought:       House<br>President         State:       Disbursement For:<br>Disbursement For:<br>Disbursement For:<br>Disbursement For:<br>Disbursement         Full Name (Last, First, Middle Initial)       Date of Disbursement         B. First National Bank of Wayne       Date of Disbursement         Mailing Address 411 East 7th St.       Date of Disbursement         Oity       State         Wayne       NE         Purpose of Disbursement<br>Rent       Beneral         Office Sought:       House         Disbursement For:<br>Disbursement       Disbursement For:<br>Disbursement For:<br>Disbursement For:<br>Disbursement       Transaction ID : 21b-01-06559-09718         Amount of Each Disbursement for:<br>Disbursement       Disbursement For:<br>Disbursement For:<br>Disbrict:       Date of Disbursement         Full Name (Last, First, Middle Initial)       Cher (specify) v       Date of Disbursement         Category/<br>Type       30       2012         City<br>Columbus       NE       Ea602         Purpose of Disbursement<br>Rent       Category/<br>Type       30         Office Sought:       House       Disbursement For:<br>Disbursement For:<br>Disbursement For:<br>Disbursement For:<br>Disbursement For:<br>Disbursement For:<br>Disbursement For:<br>Distate:       Disbursement For:<br>Disbursement For   |              | -                                       |         |   |   |     |        | т    | ans | act  | ion ID | ): | 21b-0   | 1-065 | 58-09   | 717       |
| Category       550.00         Office Sought:       House       Disbursement For:         State:       District:         Full Name (Last, First, Middle Initial)       B.         B.       First National Bank of Wayne         Mailing Address 411 East 7th St.       08 / 03 / 2012         City       State       Zip Code         Gandidate Name       Disbursement For:         Category/       Transaction ID : 21b-01-06569-09718         Amount of Each Disbursement Rent       Category/         Cotty       State         Category       Other (specify) ▼         Office Sought:       House         Disbursement For:       Senate         President       Other (specify) ▼         State:       Disbursement For:         Particle Sought:       House         NE       68602         Purpose of Disbursement       NE         Rent       Category/         Category       1000.00         Office Sought:       House         Disbursement       State         City       State         Category       30 / 2012         City       State         Category       30 / 2012  |              |   |         |   |   |     |        | Am   | oun | t of | Each   | C  | Disburs | emer  | nt this | Period    |
| Office Sought:       House       Disbursement For:       Primary       General         Full Name (Last, First, Middle Initial)       B.       First National Bank of Wayne       Date of Disbursement         Mailing Address 411 East 7th St.       08       2012         City       State       Zip Code         Wayne       NE       68787         Purpose of Disbursement<br>Rent       Category'<br>Type'       Transaction ID : 21b-01-06559-09718         Office Sought:       House<br>President       Disbursement For:         State:       Disbursement For:       Category'<br>Type'         Office Sought:       House<br>President       Disbursement For:         State:       Disbursement For:       Disbursement For:         Purpose of Disbursement<br>Rent       Category'<br>Type'       1000.00         Mailing Address PO Box 501       City       State       Zip Code         City       State       Zip Code       President         Mailing Address PO Box 501       City       State       Zip Code         City       Senate       President       Amount of Each Disbursement this Period         Cardidate Name       Disbursement For:       Amount of Each Disbursement this Period         City       Senate       President       Amount of Each Disb  |              | Candidate Name                          |         |   |   |     |        |      |     |      |        |    |         |       |         |           |
| Full Name (Last, First, Middle Initial)       Date of Disbursement         Mailing Address 411 East 7th St.       Image: Color of Disbursement         City       State       Zip Code         Wayne       NE       68787         Purpose of Disbursement       Category/       Transaction ID : 21b-01-06559-09718         Amount of Each Disbursement this Period       Category/       1000.00         Office Sought:       House       Disbursement For:       1000.00         State:       District:       President       Other (specify) ▼         Full Name (Last, First, Middle Initial)       Date of Disbursement       Date of Disbursement this Period         City       Senate       President       Other (specify) ▼         Full Name (Last, First, Middle Initial)       Date of Disbursement       Date of Disbursement         City       State       Zip Code         Columbus       NE       68602       Purpose of Disbursement         Purpose of Disbursement       Category/       Transaction ID : 21b-01-06560-09719         Amount of Each Disbursement       Category/       Transaction ID : 21b-01-06560-09719         Office Sought:       House       Diebursement For:       Amount of Each Disbursement this Period         Candidate Name       Category/       Type   |              | Senate                                  | Primary |   |   |     |        |      |     |      | 7      |    |         |       |         |           |
| Mailing Address 411 East 7th St.       Image: City of the second s    | _            | Full Name (Last, First, Middle Initial) |         |   |   |     |        |      |     |      |        |    |         |       |         |           |
| City       State       Zip Code         Wayne       NE       68787         Purpose of Disbursement<br>Rent       Category/<br>Type       Amount of Each Disbursement this Period         Candidate Name       Disbursement For:<br>Senate       Disbursement For:<br>President       Other (specify)         State:       District:       Other (specify)       Date of Disbursement         Full Name (Last, First, Middle Initial)       Date of Disbursement       Date of Disbursement         City       State       Zip Code         Columbus       NE       68602         Purpose of Disbursement       Disbursement For:<br>Category/<br>Type       Transaction ID : 21b-01-06560-09719         Office Sought:       House       Disbursement For:<br>Category/<br>Type       Date of Disbursement this Period         Office Sought:       House       Disbursement For:<br>President       Category/<br>Type       Amount of Each Disbursement this Period         Office Sought:       House       Disbursement For:<br>President       General       Disbursement this Period         State:       Disbursements This Page (optional)  | в.           | First National Bank of Wayne            |         |   |   |     |        |      |     | t Di |        |    |         | Y     | Y Y     | Y         |
| Wayne       NE       68787         Purpose of Disbursement<br>Rent       Amount of Each Disbursement this Period         Candidate Name       Disbursement For:<br>Senate       Disbursement For:<br>President         State:       District:         Full Name (Last, First, Middle Initial)       Other (specify) ▼         C. Neal Jensen       Date of Disbursement<br>0 ther (specify) ▼         Mailing Address PO Box 501       Disbursement For:<br>Category/<br>Type         City       State         Candidate Name       Disbursement For:<br>Category/<br>Type         Office Sought:       House<br>President         Disbursement For:       Category/<br>Type         Office Sought:       House<br>President         Disbursement For:       Category/<br>Type         Office Sought:       House<br>President         Disbursement For:       Senate<br>President         Substortal of Disbursements This Page (optional)  |              | Mailing Address 411 East 7th St.        |         |   |   |     |        |      |     |      |        |    |         |       |         |           |
| Rent       Amount of Each Disbursement this Period         Candidate Name       Category/<br>Type         Office Sought:       House         Senate       Primary         President       Other (specify)         State:       District:         Full Name (Last, First, Middle Initial)       Date of Disbursement         C. Neal Jensen       Date of Disbursement         Mailing Address PO Box 501       Date of Disbursement         City       State         Columbus       NE         Purpose of Disbursement       Rent         Category/       Transaction ID : 21b-01-06560-09719         Amount of Each Disbursement this Period       Category/         Office Sought:       House         Disbursement For:       Senate         President       Other (specify)         State:       Disbursement For:         Senate       Primary         General       Other (specify)         Substrict:       Disbursement For:         Senate       Primary         General       Other (specify)         Substrict:       Disbursement For:         Senate       Other (specify)         Substrict:       Disbursement For:         Senate </th <th></th> <th>Wayne</th> <th></th> <th></th> <th></th> <th></th> <th></th> <th>Т</th> <th>ans</th> <th>sact</th> <th>ion ID</th> <th>):</th> <th>21b-0</th> <th>1-065</th> <th>559-09</th> <th>718</th>   |              | Wayne                                   |         |   |   |     |        | Т    | ans | sact | ion ID | ): | 21b-0   | 1-065 | 559-09  | 718       |
| Candidate Name       Category/<br>Type       Category/<br>Type       1000.00         Office Sought:       House<br>Senate<br>President       Disbursement For:<br>Other (specify) ▼       1000.00         State:       District:       Primary       General<br>Other (specify) ▼       Date of Disbursement         Full Name (Last, First, Middle Initial)       Date of Disbursement       Date of Disbursement       Date of Disbursement         Mailing Address PO Box 501       NE       68602       Purpose of Disbursement Rent       Category/<br>Type       Transaction ID : 21b-01-06560-09719         City       State       Zip Code<br>68602       Amount of Each Disbursement this Period       675.00         Office Sought:       House<br>President       Disbursement For:<br>Primary       General<br>Other (specify)       Amount of Each Disbursement this Period         State:       District:       Disbursement For:<br>Primary       General<br>Other (specify)       2225.00         SUBTOTAL of Disbursements This Page (optional)   |              | •                                       |         |   |   |     |        | Am   | oun | t of | Each   | C  | Disburs | emer  | nt this | Period    |
| Senate       Primary       General         Other (specify)       Other (specify)         State:       District:         Full Name (Last, First, Middle Initial)       Date of Disbursement         Mailing Address PO Box 501       08       00       2012         City       State       Zip Code       7       2012         City       State       Zip Code       7       2012         Columbus       NE       68602       7       2012         Purpose of Disbursement       Rent       Category/       7       2019         Candidate Name       Disbursement For:       Category/       675.00       675.00         Office Sought:       House       Disbursement For:       General       0       675.00         State:       District:       Other (specify)        2225.00       2225.00   |              | Candidate Name                          |         |   |   |     | ry/    |      | 1   |      | ,      | 2  | . ,     |       |         | _         |
| Full Name (Last, First, Middle Initial)       Date of Disbursement         C. Neal Jensen       Date of Disbursement         Mailing Address PO Box 501       08         City       State       Zip Code         Columbus       NE       68602         Purpose of Disbursement       Rent         Candidate Name       Category/<br>Type         Office Sought:       House         President       Disbursement For:         Senate       Primary         President       Other (specify)         State:       District:  |              | Senate                                  | Primary |   |   |     |        |      |     |      |        |    |         |       |         |           |
| C. Neal Jensen       Date of Disbursement         Mailing Address PO Box 501       08 / 30 / 2012         City       State       Zip Code         Columbus       NE       68602         Purpose of Disbursement       Amount of Each Disbursement this Period         Candidate Name       Category/<br>Type         Office Sought:       House         President       Disbursement For:         Senate       Primary         Other (specify)       2225.00   |              |   |         |   |   |     |        |      |     |      |        |    |         |       |         |           |
| Mailing Address PO Box 501       08       30       2012         City       State       Zip Code       Transaction ID : 21b-01-06560-09719         Purpose of Disbursement       NE       68602       Amount of Each Disbursement this Period         Candidate Name       Category/<br>Type       Category/<br>Type       Amount of Each Disbursement this Period         Office Sought:       House       Disbursement For:<br>President       General         Other (specify)       Category/<br>Type       2225.00  | C.           |   |         |   |   |     |        |      |     | f Di |        |    |         | V     | VV      | V         |
| Columbus       NE       68602         Purpose of Disbursement<br>Rent       Image: Columbus of Disbursement Rent       Image: Columbus of Disbursement this Period         Candidate Name       Category/<br>Type       Category/<br>Type       Amount of Each Disbursement this Period         Office Sought:       House       Disbursement For:<br>President       General         State:       District:       Other (specify)       Image: Columbus of Disbursements This Page (optional)         SUBTOTAL of Disbursements This Page (optional)       2225.00       2225.00  |              | Mailing Address PO Box 501              |         |   |   |     |        |      |     |      |        |    |         |       |         |           |
| Rent       Amount of Each Disbursement this Period         Candidate Name       Category/<br>Type         Office Sought:       House         Disbursement For:       Senate         President       Other (specify)         State:       District:         SUBTOTAL of Disbursements This Page (optional)  |              | Columbus                                |         | • |   |     |        | Т    | ans | sact | ion ID | ): | 21b-0   | 1-065 | 560-09  | 719       |
| Office Sought:       House       Disbursement For:         Senate       Primary       General         President       Other (specify)       ✓         State:       District:       2225.00         TOTAL This Period (last page this line number only)   |              | Rent                                    |         |   |   |     |        | Am   | oun | t of | Each   | C  | )isburs | emer  |         | _         |
| SUBTOTAL of Disbursements This Page (optional)   |              | Senate<br>President                     | Primary |   |   | ype |        |      |     |      | 7      |    | 7       |       |         |           |
| TOTAL This Pariod (last page this line number only)  |              | State. DISTRCT:                         |         |   |   |     |        | _    | _   | _    | _      |    | _       |       |         |           |
|  | ⊢            |   |         |   |   |     |        | L    | _   |      | 7      |    | - 1     |       | 2225    | 5.00      |

|            | CHEDULE B (FEC Form 3X)  | Use sepa                            | arate schedule(s)               |            |             |                     |   |                 | :    |           |     | PA        | GE   | 85 (           | OF 179    |
|------------|--|-------------------------------------|---------------------------------|------------|-------------|---------------------|---|-----------------|------|-----------|-----|-----------|------|----------------|-----------|
| IT         | EMIZED DISBURSEMENTS   | for each                            | category of the<br>Summary Page | (C         |             | k only<br>21b<br>27 |   | e)<br>22<br>28a |      | 23<br>28b | F   | 24<br>28c |      | 25<br>29       | 26<br>30b |
|            | y information copied from such Reports and Stater<br>for commercial purposes, other than using the nar |                                     |                                 |            |             |                     |   |                 |      |           |     |           |      |                |           |
|            | NAME OF COMMITTEE (In Full)<br>Nebraska Democratic Party   |                                     |                                 |            |             |                     |   |                 |      |           |     |           |      |                |           |
| Α.         | Full Name (Last, First, Middle Initial)  |                                     |                                 |            |             |                     | [ | Date o          |      |           |     |           |      |                |           |
|            | Mailing Address PO Box 168   |                                     |                                 |            |             |                     |   | 08              | /    | 3         | 30  | / Y       |      | 012            | Y         |
|            | City<br>Norfolk<br>Purpose of Disbursement   | State<br>NE                         | Zip Code<br>68702               |            |             |                     |   | Trans           | sact | ion ID    | ):2 | 21b-01-   | 0650 | 61-097         | 720       |
|            | Rent   |                                     |                                 |            |             |                     | A | Amoun           | t of | Each      | Di  | sburser   | nent | t this         | Period    |
|            | Candidate Name   |                                     |                                 | Cate<br>Ty | egoi<br>/pe | ry/                 |   |                 |      | 7         |     | - 7       |      | 750            | 0.00      |
|            | Office Sought: House Disburser<br>Senate President District:   | ment For:<br>Primary<br>Other (spec | General<br>cify) ▼              |            |             |                     |   |                 |      |           |     |           |      |                |           |
| В.         | Full Name (Last, First, Middle Initial) Gale Murphy Mailing Address 2021 Cedarberry Rd                 |                                     |                                 |            |             |                     | C | Date o          | _    | D         |     | ent       |      | 012            | Ŷ         |
|            | City   | State                               | Zip Code                        |            |             |                     |   |                 | sact |           |     | 21b-01-   |      |                | 721       |
|            | North Platte Purpose of Disbursement Rent  | NE                                  | 69101                           | _          |             | -                   | Δ | Amoun           | t of | Fach      | Di  | sburser   | neni | t this         | Period    |
|            | Candidate Name   |                                     |                                 | Cate<br>Ty | egoi<br>/pe | ry/                 |   |                 |      | 7         |     |           |      |                | 0.00      |
|            | Office Sought: House Disburser<br>Senate President District:   | ment For:<br>Primary<br>Other (spec | General<br>cify) ▼              |            |             |                     |   |                 |      |           |     |           |      |                |           |
| <u>с</u> . | Full Name (Last, First, Middle Initial)<br>Pacific Realty Commericial                                  |                                     |                                 |            |             |                     | [ | Date o          | _    |           |     | ent       |      |                |           |
|            | Mailing Address 6464 Center St.<br>Suite 200   |                                     |                                 |            |             |                     |   | м м<br>08       | /    | 3         | 30  | / Y       |      | 012            | Y         |
|            | City<br>Omaha<br>Purpose of Disbursement   | State<br>NE                         | Zip Code<br>68106               |            |             |                     |   | Trans           | sact | ion ID    | 0:2 | 21b-01-   | 065  | 63-097         | 722       |
|            | Rent<br>Candidate Name   |                                     |                                 | Cate       | egoi<br>/pe |                     | A | Amoun           | t of | Each      | Di  | sburser   | nent | t this<br>1200 |           |
|            | Office Sought: House Disburser<br>Senate President District:   | ment For:<br>Primary<br>Other (spec | General<br>cify) ▼              |            | -           |                     |   |                 | -    |           |     |           |      |                |           |
| ⊢          | UBTOTAL of Disbursements This Page (optional)<br>OTAL This Period (last page this line number only)    |                                     |                                 |            |             |                     |   |                 |      | л<br>л    |     | 7         |      | 2700           |           |

| S            | CHEDULE B (FEC Form 3X)  |                                     |                                      | F         | OR          | LINE        | E N | UMBE       | R:    |           |     | PA        | GE       | 86 (           | OF 179 |
|--------------|--|-------------------------------------|--------------------------------------|-----------|-------------|-------------|-----|------------|-------|-----------|-----|-----------|----------|----------------|--------|
| IT           | EMIZED DISBURSEMENTS   | for each                            | arate schedule(s)<br>category of the | (c        |             | k on<br>21b | -   | one)<br>22 |       | 23        | Г   | 24        |          | 25             | 26     |
|              |  | Detailed                            | Summary Page                         |           |             | 210         | -   | 28         | ι  -  | 23<br>28b |     | 24<br>28c | $\vdash$ | 29             | 30b    |
|              | y information copied from such Reports and State<br>for commercial purposes, other than using the na |                                     |                                      |           |             |             |     |            |       |           |     |           |          |                |        |
| $\backslash$ | NAME OF COMMITTEE (In Full)  |                                     |                                      |           |             |             |     |            |       |           |     |           |          |                |        |
|              | Nebraska Democratic Party  |                                     |                                      |           |             |             |     |            |       |           |     |           |          |                |        |
| Α.           | Full Name (Last, First, Middle Initial)<br>Parkview Development, Inc                                 |                                     |                                      |           |             |             |     | Date       | of D  | isburs    | en  | nent      |          |                |        |
|              | Mailing Address 1835 East Military Ave<br>Suite  |                                     |                                      |           |             |             |     | M<br>08    |       |           | 30  |           |          | 012            | Y      |
|              | City<br>Fremont  | State<br>NE                         | Zip Code<br>68025                    |           |             |             |     | Tra        | nsac  | tion ID   | ):  | 21b-01-   | 065      | 64-097         | 723    |
|              | Purpose of Disbursement<br>Rent  |                                     |                                      |           |             |             |     | Amou       | int o | f Each    | ηE  | Disburse  | men      | t this         | Period |
|              | Candidate Name   |                                     |                                      | Cate      | egoi<br>ype |             |     |            |       |           | 1   |           |          | 500            | 0.00   |
|              | Office Sought: House Disburse<br>Senate President  | ement For:<br>Primary<br>Other (spe | General                              |           |             |             |     |            |       | ,         |     |           |          |                |        |
|              | State:     District:       Full Name (Last, First, Middle Initial)                                   |                                     |                                      |           |             |             |     | Data       | of D  | isburs    | 00  | nont      |          |                |        |
| Ъ.           | Talan Properties, LLC  |                                     |                                      |           |             |             |     | M          |       |           |     |           | - Y      | Y              | Y      |
|              | Mailing Address 747 Burlington, STE 200  |                                     |                                      |           |             |             |     | 0          |       |           | 30  |           |          | 012            |        |
|              | City<br>Hastings   | State<br>NE                         | Zip Code<br>68901                    |           |             |             |     | Tra        | nsac  | tion II   | D : | 21b-01    | 065      | 65-09          | 724    |
|              | Purpose of Disbursement<br>Rent  |                                     |                                      |           | -           |             |     | Amoi       | unt o | f Fach    | ιГ  | Disburse  | men      | t this         | Period |
|              | Candidate Name   |                                     |                                      | Cate<br>T | egoi<br>ype |             |     |            |       | 7         |     |           |          | 100            |        |
|              | Senate<br>President  | ement For:<br>Primary<br>Other (spe | General<br>cify) ▼                   |           |             |             |     |            |       |           |     |           |          |                |        |
| _            | State:     District:       Full Name (Last, First, Middle Initial)                                   |                                     |                                      |           |             |             |     |            |       |           |     |           |          |                |        |
| C.           | WEA Gateway  |                                     |                                      |           |             |             |     | Date       |       | isburs    |     |           |          | Y              | V      |
|              | Mailing Address PO Box 74895   |                                     |                                      |           |             |             |     | 08         |       |           | 30  |           |          | 012            | Y      |
|              | City<br>Cleveland  | State<br>OH                         | Zip Code<br>44194-4895               |           |             |             |     | Tra        | nsac  | tion IC   | ):  | 21b-01    | 065      | 66-09          | 725    |
|              | Purpose of Disbursement<br>Rent  |                                     |                                      |           | -           |             |     |            |       |           |     |           |          |                |        |
|              | Candidate Name   |                                     |                                      | Cate      | egoi<br>ype |             |     | Αποι       | int o | f Each    | 1 C | Disburse  | men      | t this<br>2000 | _      |
|              | Senate<br>President  | ement For:<br>Primary<br>Other (spe | General<br>ccify) ▼                  |           |             |             |     |            |       | ,         |     |           |          |                |        |
|              | State: District:   |                                     |                                      |           |             |             |     | _          | _     | _         |     |           | -        | _              |        |
| s            | UBTOTAL of Disbursements This Page (optional).   |                                     |                                      |           |             | • ▶         |     | Ļ          | _     | 3         | _   | - 7       | _        | 3500           | 0.00   |
| ľΤ           | OTAL This Period (last page this line number only  | /)                                  |                                      |           |             | •           |     |            |       | 7         |     |           |          |                |        |

| S            | CHEDULE B (FEC Form 3X)   |                                     |                                   | F        | OR          | LINE N    | UMBE     | R:           |           |             | PA        | GE    | 87 (               | DF 179         |
|--------------|---|-------------------------------------|-----------------------------------|----------|-------------|-----------|----------|--------------|-----------|-------------|-----------|-------|--------------------|----------------|
| IT           | EMIZED DISBURSEMENTS  |                                     | arate schedule(s) category of the |          | hec         | k only    | one)     |              |           | _           |           |       |                    |                |
|              |   |                                     | Summary Page                      |          | ×           | 21b<br>27 | 22       | $\downarrow$ | 23<br>28b | $\vdash$    | 24<br>28c |       | 25<br>29           | 26<br>30b      |
|              | ny information copied from such Reports and Stater<br>for commercial purposes, other than using the nar |                                     |                                   |          |             | / perso   | n for th | e pu         | rpose     |             | solicitin |       | ntribu             | tions          |
| $\mathbb{N}$ | NAME OF COMMITTEE (In Full)   |                                     |                                   |          |             |           |          |              |           |             |           |       |                    |                |
|              | Nebraska Democratic Party   |                                     |                                   |          |             |           |          |              |           |             |           |       |                    |                |
| _            | Full Name (Last, First, Middle Initial)   |                                     |                                   |          |             |           | _        |              |           |             |           |       |                    |                |
| Α.           | Heritage Square Partners  |                                     |                                   |          |             |           | Date     | of D         | isburse   | em          | ent       |       |                    |                |
|              | Mailing Address 1542 South 1st Street   |                                     |                                   |          |             |           | M<br>08  |              | 3         | B0          | / Y       |       | )12                | Y              |
|              | City  | State                               | Zip Code                          |          |             |           | Tra      |              | tion ID   |             | 21b-01-   | 0656  | 7-00               | 26             |
|              | Lincoln   | NE                                  | 68502                             |          |             |           | IIa      | 1540         |           |             | 210-01-   | 0050  | 01-09              | 20             |
|              | Purpose of Disbursement<br>Rent   |                                     |                                   |          |             |           | Amou     | int of       | Each      | Di          | sbursei   | ment  | this               | Period         |
|              | Candidate Name  |                                     |                                   | Cat      | eaoi        | rv/       |          |              |           | -           |           | 1     | 405                |                |
|              |   |                                     |                                   |          | ype         |           |          |              | 7         | _           | 7         |       | 1954               | .83            |
|              | Office Sought:     House     Disburser       Senate     President     Image: Senate                     | ment For:<br>Primary<br>Other (spe  | General<br>cify) ▼                |          |             |           |          |              |           |             |           |       |                    |                |
| _            | State: District:  |                                     |                                   |          |             |           |          |              |           |             |           |       |                    |                |
| В.           | Full Name (Last, First, Middle Initial)<br>American National Bank                                       |                                     |                                   |          |             |           | Date     | of D         | isburse   | əm          | ent       |       |                    |                |
|              | Mailing Address PO Box 2139   |                                     |                                   |          |             |           | M<br>O   |              |           | р<br>31     | / Y       |       | )12                | Y              |
|              | Omaha   | State<br>NE                         | Zip Code<br>68103-2139            |          |             |           | Tra      | nsac         | tion ID   | <b>)</b> :: | 21b-01    | 0662  | 25-09              | 794            |
|              | Purpose of Disbursement<br>Merchant Bank Fees   |                                     |                                   |          |             |           | ۸mou     | unt of       | Each      | n           | sburse    | mont  | thic               | Poriod         |
|              | Candidate Name  |                                     |                                   | Cat<br>T | egoi<br>ype |           |          |              | ,         |             | sbuisei   | nent  |                    | 1.84           |
|              | Office Sought: House Disburser<br>Senate President District:  | ment For:<br>Primary<br>Other (spec | General<br>cify) ▼                |          |             |           |          |              |           |             |           |       |                    |                |
| _            | Full Name (Last, First, Middle Initial)   |                                     |                                   |          |             |           |          |              |           |             |           |       |                    |                |
| C.           | American National Bank  |                                     |                                   |          |             |           | Date     |              | isburse   | em          | ent       | Y     | Y                  | Y              |
|              | Mailing Address PO Box 2139   |                                     |                                   |          |             |           | 80       | 3            | 3         | 81          | I L       | 20    | )12                |                |
|              | City  | State                               | Zip Code                          |          |             |           | Tra      | nsac         | tion ID   | ) • •       | 21b-17-   | .0018 | 85-00 <sup>-</sup> | 90             |
|              | Omaha<br>Purpose of Disbursement  | NE                                  | 68103-2139                        |          |             |           | ma       | 1540         |           |             |           | 0010  |                    |                |
|              | Bank Fee  |                                     |                                   |          |             |           | A        |              | h         |             |           |       | 410:0              | Devied         |
|              | Candidate Name  |                                     |                                   | Cat<br>T | egoi<br>ype |           | Amol     | int of       | Each      | DI          | sbursei   | nent  |                    | -eriod<br>5.38 |
|              | Office Sought: House Disburser<br>Senate President District:  | ment For:<br>Primary<br>Other (spe  | General<br>cify) ▼                |          |             |           |          |              |           |             | 7         |       |                    |                |
|              | Bistillet.  |                                     |                                   |          |             |           | _        |              | _         |             |           | _     | _                  |                |
| s            | <b>UBTOTAL</b> of Disbursements This Page (optional)  |                                     |                                   |          |             |           | E        | _            | 7         |             | . ,       |       | 2063               | .05            |
| т            | OTAL This Period (last page this line number only)  | )                                   |                                   |          |             | •         |          |              | 7         |             | 7         |       |                    |                |

| SCHEDULE B (FEC Form 3X)   |   | FC              | DR I        | LINE I          | NUN                | IBER:     |              |                   |                 | PAC               | ЭE           | 88 (             | DF 179       |
|--|---|-----------------|-------------|-----------------|--------------------|-----------|--------------|-------------------|-----------------|-------------------|--------------|------------------|--------------|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s) for each category of the               | (ch             | neck        | c only          | -                  | )         |              |                   |                 |                   |              | 1.05             |              |
|  | Detailed Summary Page   |                 | X           | 21b<br>27       | $\left  - \right $ | 22<br>28a | -            | 23<br>28b         | H               | 24<br>28c         |              | 25<br>29         | 26<br>30b    |
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|  |   |                 |             |                 |                    |           |              |                   |                 |                   |              |                  |              |
| Nebraska Democratic Party  |   |                 |             |                 |                    |           |              |                   |                 |                   |              |                  |              |
| Full Name (Last, First, Middle Initial)  |   |                 |             |                 |                    | oto o     | ( D:         | aburaa            |                 | ÷                 |              |                  |              |
| A. American National Bank  |   |                 |             |                 | _                  |           |              | sburse            |                 |                   | Y            | Y                | Y            |
| Mailing Address PO Box 2139  |   |                 |             |                 |                    | 08        |              |                   | 1               |                   |              | 012              |              |
| City S<br>Omaha  | State Zip Code<br>NE 68103-2139                                 |                 |             |                 |                    | Trans     | acti         | ion ID            | : 21            | b-07-(            | 0066         | 60-007           | 66           |
| Purpose of Disbursement<br>Bank Fee  |   |                 |             | ٦               | A                  | moun      | t of         | Each              | Disb            | ursen             | nent         | this I           | Period       |
| Candidate Name   |   | Cate            |             | y/              | Г                  |           |              |                   |                 |                   |              | 15               | .76          |
| Office Sought: House Disbursen   | nent For:   | Iy              | pe          |                 |                    |           |              | 7                 |                 | 7                 |              |                  |              |
|  | Primary General<br>Other (specify)                              |                 |             |                 |                    |           |              |                   |                 |                   |              |                  |              |
| State: District:   |   |                 |             |                 |                    |           |              |                   |                 |                   |              |                  |              |
| Full Name (Last, First, Middle Initial) <b>B.</b>  |   |                 |             |                 | D                  | ate of    | f Dis        | sburse            | emen            | t                 |              |                  |              |
|  |   |                 |             |                 | _                  | M M       | _            |                   |                 |                   | Y            | Y                | Y            |
| Mailing Address  |   |                 |             |                 |                    |           |              | L                 |                 |                   |              |                  |              |
| City S   | State Zip Code  |                 |             |                 |                    |           |              |                   |                 |                   |              |                  |              |
| Purpose of Disbursement  |   |                 | -           |                 | Α                  | moun      | t of         | Each              | Dish            | ursen             | nent         | this I           | Period       |
| Candidate Name   |   | Cate            | aor         | v/              |                    | lineari   |              | Laon              | Biob            | areen             |              |                  |              |
| o/// 0 11  |   |                 | pe          | <i>.</i>        | J.                 |           |              | 7                 |                 | 7                 |              | 1                |              |
|  | Primary General   |                 |             |                 |                    |           |              |                   |                 |                   |              |                  |              |
| State: District:   | Other (specify)   |                 |             |                 |                    |           |              |                   |                 |                   |              |                  |              |
| Full Name (Last, First, Middle Initial)  |   |                 |             |                 |                    | oto o     | ا            | sburse            |                 |                   |              |                  |              |
| C.   |   |                 |             |                 |                    |           |              | D                 |                 |                   | Y            | Y                | Y            |
| Mailing Address  |   |                 |             |                 |                    |           |              | Ľ.                |                 |                   |              |                  |              |
| City S   | State Zip Code  |                 |             |                 |                    |           |              |                   |                 |                   |              |                  |              |
| Purpose of Disbursement  |   |                 |             |                 |                    |           |              |                   |                 |                   |              |                  |              |
| Candidate Name   |   | Cate<br>Ty      | gor<br>pe   | y/              | A                  | moun      | t of         | Each              | Disb            | ursen             | nent         | this I           | Period       |
|  | nent For:<br>Primary General<br>Other (specify) ▼               |                 |             |                 |                    |           |              | ,                 |                 |                   |              |                  |              |
| State: District:   |   |                 |             |                 |                    |           |              |                   |                 |                   |              |                  |              |
| SUBTOTAL of Disbursements This Page (optional)   |   |                 |             | ►               |                    |           |              | ,                 |                 | 7                 |              | 15               | .76          |
| TOTAL This Period (last page this line number only)  |   |                 |             |                 |                    |           |              | , .               |                 | 7                 | 1(           | 05058            | .06          |

| S            | CHEDULE B (FEC Form 3X)  |                                    |  | F               | OR         | LINE             | N          | UMBEI       | R:            |                  |           | PA        | GE           | 89 (             | DF 179       |
|--------------|--|------------------------------------|--|-----------------|------------|------------------|------------|-------------|---------------|------------------|-----------|-----------|--------------|------------------|--------------|
| IT           | EMIZED DISBURSEMENTS   |                                    | arate schedule(s) category of the        |                 |            | k onl            | уc         | one)        | <b>—</b>      | 7.00             | Г         |           | _            | 105              |              |
|              |  |                                    | Summary Page                             |                 | $\vdash$   | 21b<br>27        |            | × 22<br>28a |               | 23<br>28b        | ╞         | 24<br>28c |              | 25<br>29         | 26<br>30b    |
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| $\backslash$ | NAME OF COMMITTEE (In Full)  |                                    |  |                 |            |                  |            |             |               |                  |           |           |              |                  |              |
|              | Nebraska Democratic Party  |                                    |  |                 |            |                  |            |             |               |                  |           |           |              |                  |              |
| Δ            | Full Name (Last, First, Middle Initial)  |                                    |  |                 |            |                  |            | Date        | of D          | isburse          | on        | nent      |              |                  |              |
| <b>~</b> ·   | Sam Huppert  |                                    |  |                 |            |                  |            | M           |               |                  |           |           | Y            | Y                | Y            |
|              | Mailing Address 540 S 30th St., Apt 1  |                                    |  |                 |            |                  |            | 08          |               | C                | )3        |           | 2            | 012              |              |
|              | City Some Some Solution Soluti | State<br>NE                        | Zip Code<br>68105                        |                 |            |                  |            | Trar        | isac          | tion ID          | ):        | 22-01-0   | 643          | 0-0938           | 5            |
|              | Purpose of Disbursement  |                                    | 00103                                    | _               |            | _                | 1          |             |               |                  |           |           |              |                  |              |
|              | Travel Candidate Name  |                                    |  | L.              | _          |                  |            | Amou        | nt of         | Each             | D         | Disburser | nen          | t this           | Period       |
|              |  |                                    |  | Cate<br>T       | ego<br>ype |                  |            |             |               |                  |           | 7         |              | 8                | .32          |
|              | Office Sought: House Disburser<br>Senate President   | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼                       |                 |            |                  |            |             |               |                  |           |           |              |                  |              |
|              | State: District:   |                                    |  |                 |            |                  |            |             |               |                  |           |           |              |                  |              |
| В.           | Full Name (Last, First, Middle Initial)  |                                    |  |                 |            |                  |            | Date        | of D          | isburse          | en        | nent      |              |                  |              |
|              | Mailing Address 918 Main Street  |                                    |  |                 |            |                  | -          | M 08        |               |                  | 03        |           |              | о12              | Y            |
|              |  |                                    |  |                 |            |                  |            |             |               |                  |           |           |              | 012              |              |
|              | City<br>Wayne  | State<br>NE                        | Zip Code<br>68787                        |                 |            |                  |            | Trai        | nsac          | tion ID          | ):        | 22-01-0   | 643          | 7-093            | 93           |
|              | Purpose of Disbursement<br>Travel  |                                    |  |                 |            |                  |            | Amou        | nt of         | Fach             |           | )isburser | nen          | t this           | Period       |
|              | Candidate Name   |                                    |  | Cate            |            |                  |            |             |               | Edon             |           | 10001001  |              |                  | .85          |
|              | Office Sought: House Disburser   | ment For:                          |  | Ţ               | ype        |                  |            |             |               | 7                | 1         | 7         |              | 10               |              |
|              | Senate President   | Primary<br>Other (spec             | General<br>cify) ▼                       |                 |            |                  |            |             |               |                  |           |           |              |                  |              |
|              | State: District:   |                                    |  |                 |            |                  |            |             |               |                  |           |           |              |                  |              |
| C.           | Full Name (Last, First, Middle Initial)  |                                    |  |                 |            |                  |            | Date        | of D          | isburse          |           |           |              |                  |              |
|              | Mailing Address  |                                    |  |                 |            |                  |            | M           | M             | D                | D         | ) / Y     | Y            | Y                | Y            |
|              | City   | State                              | Zip Code                                 |                 |            |                  |            |             |               |                  |           |           |              |                  |              |
|              | Purpose of Disbursement  |                                    |  |                 |            | _                |            |             |               |                  |           |           |              |                  |              |
|              | Candidate Name   |                                    |  | Cate            | ego<br>ype |                  |            | Amou        | nt of         | Each             |           | )isburser | nen          | t this           | Period       |
|              | Office Sought: House Disburser<br>Senate President   | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼                       |                 |            |                  |            |             |               |                  |           |           |              |                  |              |
| _            | State: District:   |                                    |  |                 |            |                  |            |             |               |                  |           |           |              |                  |              |
| s            | UBTOTAL of Disbursements This Page (optional)  |                                    |  |                 |            | • ▶              |            |             |               | 7                |           |           | _            | 189              | .17          |
| т            | OTAL This Period (last page this line number only)   | )                                  |  |                 |            | •                |            | L           |               | 7                | _         |           |              | 189              | .17          |

|    | CHEDULE B (FEC Form 3X)   |                                    | arate schedule(s)               |      |             |                     |   | MBER                | :     |           |     | P/       | AGE  | 90          | OF 179         |
|----|---|------------------------------------|---------------------------------|------|-------------|---------------------|---|---------------------|-------|-----------|-----|----------|------|-------------|----------------|
| IT | EMIZED DISBURSEMENTS  | for each                           | category of the<br>Summary Page | (c   | nec         | k only<br>21b<br>27 |   | e)<br>  22<br>  28a |       | 23<br>28b | F   | 24       |      | 25<br>29    | 26<br>X 30b    |
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|    | NAME OF COMMITTEE (In Full)   |                                    |                                 |      |             |                     |   |                     |       |           |     |          |      |             |                |
|    | Nebraska Democratic Party   |                                    |                                 |      |             |                     |   |                     |       |           |     |          |      |             |                |
| Α. | Full Name (Last, First, Middle Initial)<br>ADP, Inc.  |                                    |                                 |      |             |                     | [ | Date o              | f Di  | sburs     | en  | nent     |      |             |                |
|    |   |                                    |                                 |      |             |                     |   | M M                 | /     | D         |     |          |      | Y Y         | Y              |
|    | Mailing Address 1 ADP Boulevard   |                                    |                                 |      |             |                     |   | 08                  |       |           | 03  |          |      | 2012        |                |
|    | City<br>Roseland  | State<br>NJ                        | Zip Code<br>07068               |      |             |                     |   | Trans               | act   | ion II    | ):  | 30b-01   | -066 | 631-00      | 00             |
|    | Purpose of Disbursement<br>Payroll - See Memos  |                                    |                                 |      |             |                     |   | Amoun               | t of  | Each      | ηD  | Disburse | emer | nt this     | Period         |
|    | Candidate Name  |                                    |                                 | Cate |             |                     |   |                     |       |           | 1   |          | -    | 6364        | 1.08           |
|    | Office Sought: House Disburse   | ment For:                          |                                 | Ľ    | ype         |                     |   |                     | Ì     | 5         |     | 7        |      |             |                |
|    | Senate<br>President   | Primary<br>Other (spe              | General<br>cifv) ▼              |      |             |                     |   |                     |       |           |     |          |      |             |                |
|    | State: District:  |                                    | - J/ •                          |      |             |                     |   |                     |       |           |     |          |      |             |                |
| в. | Full Name (Last, First, Middle Initial)<br>Sydney E. Langley  |                                    |                                 |      |             |                     | [ | Date o              | f Di  | sburs     | en  | nent     |      |             |                |
|    | Mailing Address 116 N 12Th  |                                    |                                 |      |             |                     |   | м м                 | /     | D         | 03  |          |      | y y<br>2012 | Y              |
|    |   |                                    |                                 |      |             |                     |   | 00                  |       |           | 03  |          |      | 2012        |                |
|    | City<br>Tekamah   | State<br>NE                        | Zip Code<br>68061               |      |             |                     |   | Trans               | sact  | ion II    | D : | 30b-01   | -066 | 631-09      | 942            |
|    | Purpose of Disbursement<br>Payroll  |                                    |                                 |      |             |                     | A | Amoun               | t of  | Each      | ηC  | Disburse | emer | nt this     | Period         |
|    | Candidate Name  |                                    |                                 | Cate | 0           | ,                   |   |                     | 1     |           | 1   |          |      | 6           | 5.00           |
|    | Office Sought: House Disburse   | ment For:                          |                                 | 1    | уре         |                     |   | [MEMC               | ) ITI | ,<br>EM]  |     |          |      |             |                |
|    | Senate       President  | Primary<br>Other (spec             | General<br>cify) ▼              |      |             |                     |   |                     |       |           |     |          |      |             |                |
|    | State: District:  |                                    |                                 |      |             |                     |   |                     |       |           |     |          |      |             |                |
| C. | Full Name (Last, First, Middle Initial)<br>Emilio Barrientos  |                                    |                                 |      |             |                     | [ | Date o              | f Di  | sburs     | en  | nent     |      |             |                |
|    | Mailing Address 60 S 12th St<br>D3  |                                    |                                 |      |             |                     |   | м м<br>08           | /     | D (       | 03  |          |      | 2012        | Y              |
|    | City  | State                              | Zip Code                        |      |             |                     |   | Trans               | sact  | ion II    | ) : | 30b-01   | -066 | 631-09      | 889            |
|    | Lincoln Purpose of Disbursement Payroll   | NE                                 | 68508                           | _    |             | _                   |   |                     |       |           |     |          |      |             |                |
|    | Candidate Name  |                                    |                                 | Cate | egoi<br>ype |                     | A | Amoun               | t of  | Each      | n C | Disburse | emer |             | Period<br>6.00 |
|    | Senate<br>President   | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼              |      |             |                     | [ | МЕМС                | ) ІТІ | EM]       |     |          |      |             |                |
|    | State: District:  |                                    |                                 |      |             |                     |   |                     |       |           | _   |          |      |             |                |
| s  | UBTOTAL of Disbursements This Page (optional)   |                                    |                                 |      |             | • •                 |   |                     |       | 3         |     | ,        |      | 6364        | 1.08           |
| T  | OTAL This Period (last page this line number only   | )                                  |                                 |      |             | •                   |   |                     |       | ,         |     |          |      |             |                |

| S  | CHEDULE B (FEC Form 3X)                               |                        |                                  |            |             | LINE I    |     |           |            |           |            | PA        | GE   | 91       | OF 179        |
|----|---|------------------------|----------------------------------|------------|-------------|-----------|-----|-----------|------------|-----------|------------|-----------|------|----------|---------------|
| IT | EMIZED DISBURSEMENTS                                  |                        | rate schedule(s) category of the | (cl        | hec         | k only    | one | -         |            | 1.00      | F          |           |      |          |               |
|    |   |                        | Summary Page                     |            |             | 21b<br>27 |     | 22<br>28a | <u> </u>   | 23<br>28b | +          | 24<br>28c |      | 25<br>29 | × 26<br>× 30b |
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|    | for commercial purposes, other than using the nar     |                        |                                  |            |             |           |     |           |            |           |            |           |      |          |               |
|    | NAME OF COMMITTEE (In Full)                           |                        |                                  |            |             |           |     |           |            |           |            |           |      |          |               |
|    | Nebraska Democratic Party                             |                        |                                  |            |             |           |     |           |            |           |            |           |      |          |               |
| ~  | Full Name (Last, First, Middle Initial)               |                        |                                  |            |             |           | -   | ) ot      | <b>D</b> . |           |            |           |      |          |               |
| А. | Michael Garder  |                        |                                  |            |             |           | C   | Date of   | DIS        |           |            |           | ,    |          | N.            |
|    | Mailing Address 319 Valley View Dr                    |                        |                                  |            |             |           |     | 08<br>08  | /          | 0         | )3         |           |      | 012      | Y             |
|    | City<br>Norfolk                                       | State<br>NE            | Zip Code<br>68701                |            |             |           |     | Trans     | acti       | ion ID    | ):         | 30b-01    | -066 | 31-09    | 898           |
|    | Purpose of Disbursement                               |                        |                                  | -          |             |           |     |           |            |           |            |           |      |          |               |
|    | Payroll Candidate Name                                |                        |                                  |            |             |           | A   | Amount    | of         | Each      | D          | isburse   | men  | it this  | Period        |
|    | Callulate Name  |                        |                                  | Cate<br>T\ | egor<br>ype |           |     |           |            |           |            |           | i.   | 5        | 7.50          |
|    |   | ment For:              |                                  | ,          |             |           | [1  | мемо      | ITE        | EM]       |            |           |      |          |               |
|    | Senate  | Primary<br>Other (anal | General                          |            |             |           | -   |           |            | -         |            |           |      |          |               |
|    | State: District:                                      | Other (spec            | ану) ▼                           |            |             |           |     |           |            |           |            |           |      |          |               |
|    | Full Name (Last, First, Middle Initial)               |                        |                                  |            |             |           |     |           |            |           |            |           |      |          |               |
| В. | Susan M. Dahl   |                        |                                  |            |             |           | D   | Date of   | Dis        | sburse    | em         | nent      |      |          |               |
|    | Mailing Address 10717 F                               |                        |                                  |            |             |           | - F | M M       | /          | D         |            |           |      | / Y      | Y             |
|    | Mailing Address 10717 Frances                         |                        |                                  |            |             |           | 1   | 08        | 1          | 0         | )3         |           | 2    | 2012     |               |
|    | - 7   | State                  | Zip Code                         |            |             |           |     | Trans     | act        | ion ID    | ):         | 30b-01    | -066 | 31-09    | 896           |
|    | Omaha<br>Purpose of Disbursement                      | NE                     | 68124                            |            |             |           |     | -         |            | _         |            |           |      |          |               |
|    | Payroll   |                        |                                  |            |             |           | A   | Amount    | of         | Each      | D          | isburse   | men  | t this   | Period        |
|    | Candidate Name  |                        |                                  | Cate       |             |           | - F |           |            |           |            |           |      | 50       | 2.50          |
|    | Office Sought: House Disburse                         | ment For:              |                                  | Ту         | /pe         |           |     | -         | -          | 7         | -          |           | -    | 52       | 2.00          |
|    | Senate Disburse                                       | Primary                | General                          |            |             |           | [   | MEMO      | ITI (      | EM]       |            |           |      |          |               |
|    | President   | Other (spec            |                                  |            |             |           |     |           |            |           |            |           |      |          |               |
|    | State: District:                                      |                        |                                  |            |             |           |     |           |            |           |            |           |      |          |               |
| c  | Full Name (Last, First, Middle Initial)               |                        |                                  |            |             |           | г   | Date of   | יים        | shuras    |            | nont      |      |          |               |
| υ. | Brittany G. Cudback                                   |                        |                                  |            |             |           |     |           | נים י      | sourse    |            |           | /    | Y Y      | Y             |
|    | Mailing Address 1040 F. St                            |                        |                                  |            |             |           |     | 08        | <i>'</i>   |           | )3         |           |      | 012      |               |
|    | City  | State                  | Zip Code                         |            |             |           |     | Trans     | 0.54       |           |            | 205 04    | 000  | 24 00    | 90E           |
|    | Lincoln   | NE                     | 68506                            |            |             |           |     | irans     | act        | ion ID    | <i>י</i> : | 30b-01    | -006 | 031-09   | 090           |
|    | Purpose of Disbursement<br>Payroll                    |                        |                                  |            |             |           |     |           |            | <b>-</b>  | _          |           |      |          | Devie         |
|    | Candidate Name  |                        |                                  | Cate       | egor        | ry/       | A   | Amount    | OT         | Each      | U          | )isburse  | men  |          | Period        |
|    | Office Sought: House Disburse                         | ment For:              |                                  | Ту         | ype         |           |     |           | -          | 7         | -          |           | -    | 100      |               |
|    | Senate Sought.  | Primary                | General                          |            |             |           | [   | MEMO      | ITE        | -M]       |            |           |      |          |               |
|    | President   | Other (spec            | cify) ▼                          |            |             |           |     |           |            |           |            |           |      |          |               |
| _  | State: District:                                      |                        |                                  |            |             |           |     |           |            |           |            |           |      |          |               |
|    |   |                        |                                  |            |             |           | - F | -         |            | -         |            |           |      |          | 0.00          |
|    | <b>UBTOTAL</b> of Disbursements This Page (optional). |                        |                                  |            |             | • •       | ļ   |           |            | 7         | _          | - 7       | ÷    |          |               |
| т  | OTAL This Period (last page this line number only     | )                      |                                  |            |             | •         |     |           |            | ,         |            |           |      |          |               |

|             | CHEDULE B (FEC Form 3X)   |               |                                   |            |             |               | -  |            | :     |           |     | PA       | GE   | 92     | OF 179         |
|-------------|---|---------------|-----------------------------------|------------|-------------|---------------|----|------------|-------|-----------|-----|----------|------|--------|----------------|
| IT          | EMIZED DISBURSEMENTS  | for each ca   | ate schedule(s)<br>ategory of the | (cl        | hecl        | k only<br>21b | on | e)<br>] 22 |       | 23        | Γ   | 24       |      | 25     | 26             |
|             |   | Detailed S    | ummary Page                       |            |             | 27            |    | 28a        |       | 28b       |     | 28c      |      | 29     | X 30b          |
|             | y information copied from such Reports and State<br>for commercial purposes, other than using the nat |               |                                   |            |             |               |    |            |       |           |     |          |      |        |                |
| $\setminus$ | NAME OF COMMITTEE (In Full)   |               |                                   |            |             |               |    |            |       |           |     |          |      |        |                |
|             | Nebraska Democratic Party   |               |                                   |            |             |               |    |            |       |           |     |          |      |        |                |
| _           | Full Name (Last, First, Middle Initial)   |               |                                   |            |             |               |    | Date o     | 4 D:  | - I       |     |          |      |        |                |
| А.          | Keelan J. Chapman   |               |                                   |            |             |               |    |            |       |           | sen |          |      | Y      | V              |
|             | Mailing Address 2912 Ryons St   |               |                                   |            |             |               |    | 08         | ĺ     |           | 03  |          |      | 012    |                |
|             | ,   | State<br>NE   | Zip Code                          |            |             |               |    | Trans      | sact  | ion II    | D : | 30b-01   | -066 | 31-09  | 894            |
|             | Lincoln Purpose of Disbursement   |               | 68502                             |            | _           | _             |    |            |       |           |     |          |      |        |                |
|             | Payroll   |               |                                   |            |             |               | /  | Amoun      | t of  | Each      | ۱C  | Disburse | men  | t this | Period         |
|             | Candidate Name  |               |                                   | Cate       |             |               |    |            |       |           | 1   |          |      | 7      | 6.00           |
|             | Office Sought: House Disburse   | ment For:     |                                   | I          | /pe         |               |    |            | ודו כ | 7<br>= M1 | 1   |          |      |        |                |
|             | Senate  | Primary       | General                           |            |             |               |    | [MEMC      |       | _1V1]     |     |          |      |        |                |
|             | State: District:  | Other (specif | fy) 🔻                             |            |             |               |    |            |       |           |     |          |      |        |                |
| _           | Full Name (Last, First, Middle Initial)   |               |                                   |            |             |               |    |            |       |           |     |          |      |        |                |
| В.          |   |               |                                   |            |             |               | I  | Date o     | f Di  | sburs     | sen | nent     |      |        |                |
|             | Mailing Address 404 N 15th St   |               |                                   |            |             |               |    | м м<br>08  | /     |           | 03  |          |      | 012    | Y              |
|             | Walling Address 404 N 15th St   |               |                                   |            |             |               |    | 00         |       |           | 03  |          | 2    | 012    |                |
|             | City<br>Tekamah   | State<br>NE   | Zip Code<br>68061                 |            |             |               |    | Trans      | sact  | ion I     | D : | 30b-01   | -066 | 31-09  | 945            |
|             | Purpose of Disbursement   |               |                                   | _          | _           |               |    |            |       |           |     |          |      |        |                |
|             | Payroll Candidate Name  |               |                                   | L.,        |             |               |    | Amoun      | t of  | Each      | ۱C  | Disburse | men  | t this | Period         |
|             | Candidate Name  |               |                                   | Cate<br>T\ | egor<br>/pe | ry/           |    |            | 2     |           | 2   |          |      | 3      | 2.50           |
|             | Office Sought: House Disburse   | ment For:     |                                   | - ,        |             |               |    | [MEMO      | о іті | EM]       |     | ,        |      |        |                |
|             | Senate  | Primary       | General                           |            |             |               |    | -          |       | -         |     |          |      |        |                |
|             | State: District:  | Other (specif | (y) <b>V</b>                      |            |             |               |    |            |       |           |     |          |      |        |                |
| _           | Full Name (Last, First, Middle Initial)   |               |                                   |            |             |               |    |            |       |           |     |          |      |        |                |
| C.          | Eduardo Cruz  |               |                                   |            |             |               |    | Date o     | _     | _         |     |          |      |        |                |
|             | Mailing Address 260 S Plum Street   |               |                                   |            |             |               |    | м м<br>08  | /     |           | 03  |          |      | 012    | Y              |
|             | City  | State         | Zip Code                          |            |             |               |    |            |       |           |     |          |      |        |                |
|             | Grand Island  | NE            | 68801                             |            |             |               |    | Trans      | sact  | ion I     | D : | 30b-01   | -066 | 31-09  | 938            |
|             | Purpose of Disbursement<br>Payroll  |               |                                   |            |             |               |    |            |       |           | _   |          |      |        |                |
|             | Candidate Name  |               |                                   | Cate       | egor<br>/pe |               |    | Amoun      | t of  | Each      | ו L | Disburse | men  |        | Period<br>5.00 |
|             | Office Sought: House Disburse   | ment For:     |                                   |            | he          |               |    | [MEMC      | דו ר  | ,<br>=М1  | 1   |          | -    | _      |                |
|             | Senate  | Primary       | General                           |            |             |               |    |            | ,     | _ 141 ]   |     |          |      |        |                |
|             | State: District:  | Other (specif | fy) 🔻                             |            |             |               |    |            |       |           |     |          |      |        |                |
|             | State: District:  |               |                                   |            |             |               |    |            |       | _         |     | _        |      | _      |                |
| s           | UBTOTAL of Disbursements This Page (optional).  |               |                                   |            |             |               |    |            |       |           |     |          |      | (      | 0.00           |
|             |   | 、<br>、        |                                   |            |             |               | j  |            |       |           |     |          |      |        |                |
| IΤ          | <b>OTAL</b> This Period (last page this line number only  | ′)            |                                   |            |             |               |    | _          |       | 7         |     | 7        |      | _      |                |

| SCHEDULE B (FEC Form 3X)  |  | FC         | DR L         | INE N     | IUMBEF    | ł:      |           |                    | PAG       | GE 9   | 3 OF 179                    |
|---|--|------------|--------------|-----------|-----------|---------|-----------|--------------------|-----------|--------|-----------------------------|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s)<br>for each category of the | (cl        |              | only      |           |         | 100       |                    | 04        |        |                             |
|   | Detailed Summary Page                                |            |              | 21b<br>27 | 22<br>28a | -       | 23<br>28b | $\left  - \right $ | 24<br>28c |        | <sup>25</sup> 26<br>29 X 30 |
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| NAME OF COMMITTEE (In Full)   |  |            |              |           |           |         |           |                    |           |        |                             |
| Nebraska Democratic Party   |  |            |              |           |           |         |           |                    |           |        |                             |
| Full Name (Last, First, Middle Initial)   |  |            |              |           | <b>.</b>  | ( D.    |           |                    |           |        |                             |
| A. Chauncey R. Brown  |  |            |              |           | Date of   |         |           |                    |           |        |                             |
| Mailing Address 1508 Medowlark  |  |            |              |           | 08        |         | 0         | )3                 | / Y       | 201    |                             |
| City  | State Zip Code                                       |            |              |           | Tran      | e a c t |           | . 20               | h_01_     | 06621  | -09893                      |
| Lincoln   | NE 69521   |            |              |           | Tran      | sact    |           | : 30               | 0-01-0    | 00031  | -09093                      |
| Purpose of Disbursement<br>Payroll  |  |            |              | 1         | Amoui     | nt of   | Each      | Disb               | ursen     | nent t | nis Period                  |
| Candidate Name  |  | Cate       | non          | //        |           |         | -         | -                  |           | -      |                             |
|   |  |            | /pe          | "         | <u> </u>  |         | 7         | _                  | - 7       |        | 110.00                      |
| Office Sought: House Disburser<br>Senate President  | ment For:<br>Primary General<br>Other (specify) ▼    |            |              |           | [MEM      | οιτι    | EM]       |                    |           |        |                             |
| State: District:  | ·  |            |              |           |           |         |           |                    |           |        |                             |
| Full Name (Last, First, Middle Initial)<br>B. Internal Revenue Service                                      |  |            |              |           | Date of   | of Di   | sburse    | emen               | t         |        |                             |
| Mailing Address PO Box 660264   |  |            |              |           | 08        | /       | C         | )3                 | / Y       | 201    | 2                           |
| Dallas  | State Zip Code<br>TX 72566-0264                      |            |              |           | Tran      | sact    | ion ID    | ) : 30             | b-01-     | 06631  | -09854                      |
| Purpose of Disbursement<br>Payroll  |  | 100        |              | 11        |           |         | <b>-</b>  |                    |           |        | i. Deviced                  |
| Candidate Name  |  | Cate<br>Ty | egory<br>/pe | //        | Amour     |         | Each      | Disc               | oursen    |        | nis Period<br>5049.42       |
| Office Sought: House Disburser<br>Senate President District:  | ment For:<br>Primary General<br>Other (specify) ▼    |            |              |           | [MEM      | Ο ΙΤ    | EM]       |                    |           |        |                             |
| Full Name (Last, First, Middle Initial)<br>C. Melissa M. Bavitz   |  |            |              |           | Date of   | of Di   | sburse    | emen               | t         |        |                             |
|   |  |            |              |           | M         | 1 /     | D         | D                  | / Y       | Y      | Y Y                         |
| Mailing Address 2630 S. 78Th  |  |            |              |           | 08        |         | 0         | 3                  |           | 201    | 2                           |
| City  | State Zip Code<br>NE 68506                           |            |              |           | Tran      | sact    | ion ID    | ): 30              | b-01-     | 06631  | -09890                      |
| Purpose of Disbursement   |  |            |              |           |           |         |           |                    |           |        |                             |
| Payroll Candidate Name  |  | Cate       |              | //        | Amoui     | nt of   | Each      | Disb               | oursen    | nent t | nis Period<br>65.80         |
| Office Sought: House Disburser  | ment For:  | Гу         | /pe          |           |           |         | 7         | _                  | 7         |        |                             |
| Senate President  | Primary General<br>Other (specify)                   |            |              |           | [MEM      | O ITI   | EM]       |                    |           |        |                             |
| State: District:  |  |            |              |           |           |         |           |                    |           |        |                             |
| SUBTOTAL of Disbursements This Page (optional)  |  |            |              | •         |           |         | ,         |                    | 7         |        | 0.00                        |
| TOTAL This Period (last page this line number only)   | )  |            |              |           | L         |         | ,         |                    |           |        |                             |

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| S           | CHEDULE B (FEC Form 3X)   |  |              |          |           | IUMBER    | ۹:    |           |        | PA        | GE   | 94 (     | DF 179         |
|-------------|---|--|--------------|----------|-----------|-----------|-------|-----------|--------|-----------|------|----------|----------------|
| IT          | EMIZED DISBURSEMENTS  | Use separate schedule(s)<br>for each category of the |              | eck      | only      | one)      |       |           |        |           |      | 0.5      |                |
|             |   | Detailed Summary Page                                |              |          | 21b<br>27 | 22<br>28a | -     | 23<br>28b | -      | 24<br>28c |      | 25<br>29 | × 26           |
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| $\setminus$ | NAME OF COMMITTEE (In Full)   |  |              |          |           |           |       |           |        |           |      |          |                |
|             | Nebraska Democratic Party   |  |              |          |           |           |       |           |        |           |      |          |                |
| Α.          | Full Name (Last, First, Middle Initial)<br>Derek J. Hines   |  |              |          |           | Date      | of Di | sburse    | emei   | nt        |      |          |                |
|             | Mailing Address 317 N. Madison  |  |              |          |           | M<br>08   |       | D         | D<br>3 | / Y       |      | )12      | Y              |
|             | City<br>Brainard  | State Zip Code<br>NE 68626                           |              |          |           | Trar      | sact  | ion ID    | ):30   | )b-01-    | 0663 | 1-099    | 901            |
|             | Purpose of Disbursement   | NL 00020   | _            |          |           |           |       |           |        |           |      |          |                |
|             | Payroll   |  | L.,          |          |           | Amou      | nt of | Each      | Dis    | burser    | nent | this     | Period         |
|             | Candidate Name  |  | Cateo<br>Typ |          | //        |           |       | ,         |        | - 7       |      | 86       | 6.00           |
|             | Office Sought: House Disburse<br>Senate President   | ment For:<br>Primary General<br>Other (specify) ▼    |              |          |           | [MEM      | о іт  | EM]       |        |           |      |          |                |
|             | State: District:  |  |              |          |           |           |       |           |        |           |      |          |                |
| в.          | Full Name (Last, First, Middle Initial)<br>Rachel A. Stevens  |  |              |          |           | Date      |       |           |        |           |      |          |                |
|             | Mailing Address 24 Skyline  |  |              |          |           | M<br>08   |       | D (       | 03     | / Y       |      | )12      | Y              |
|             | Kerney  | State Zip Code<br>NE 68845                           |              |          |           | Trai      | isact | tion ID   | D : 30 | 0b-01-    | 0663 | 81-09    | 387            |
|             | Purpose of Disbursement<br>Payroll  |  | <b></b>      |          |           | Amou      | nt of | Each      | Dis    | burser    | nent | this     | Period         |
|             | Candidate Name  |  | Cateo<br>Typ |          | //        |           |       | ,         |        | 7         |      | 100      | 0.00           |
|             | Senate<br>President   | ment For:<br>Primary General<br>Other (specify) ▼    |              |          |           | (MEN      | ΙΟ ΙΤ | EM]       |        |           |      |          |                |
|             | State:     District:       Full Name (Last, First, Middle Initial)                                    |  |              |          |           |           |       |           |        |           |      |          |                |
| C.          | Chelsea Atz   |  |              |          |           | Date      |       | sburse    |        |           | V    | Y        | V              |
|             | Mailing Address 2421 Stillwater Dr  |  |              |          |           | 08        |       |           | )3     |           |      | )12      |                |
|             | City<br>Papillion   | State Zip Code<br>NE 68046                           |              |          |           | Trar      | isact | tion ID   | ) : 30 | 0b-01-    | 0663 | 81-098   | 386            |
|             | Purpose of Disbursement<br>Payroll  |  | -            | -        |           |           |       |           |        |           |      |          |                |
|             | Candidate Name  |  | Cateo<br>Typ |          | //        | Amou      | nt of | Each      | Dis    | burser    | nent |          | Period<br>6.00 |
|             | Senate<br>President   | ment For:<br>Primary General<br>Other (specify) ▼    |              | <u>.</u> |           | [MEM      | о іт  | EM]       |        |           |      |          |                |
| _           | State: District:  |  |              |          |           |           |       |           |        |           |      |          |                |
| ⊢           | <b>OTAL</b> This Period (last page this line number only  |  |              |          | _         | H         | -     | 7         |        | 7         | _    | C        | .00            |

|             | HEDULE B (FEC Form 3X)  |  | e schedule(s)    |            |             | LINE N              |      |                |       |           |     | PA        | GE   | 95       | OF 179         |
|-------------|---|--|------------------|------------|-------------|---------------------|------|----------------|-------|-----------|-----|-----------|------|----------|----------------|
| ITI         | EMIZED DISBURSEMENTS  | for each cat                           |                  | (cł        | neck        | k only<br>21b<br>27 |      | )<br>22<br>28a |       | 23<br>28b |     | 24<br>28c |      | 25<br>29 | 26<br>X 30b    |
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| $\setminus$ | NAME OF COMMITTEE (In Full)   |  |                  |            |             |                     |      |                |       |           |     |           |      |          |                |
|             | Nebraska Democratic Party   |  |                  |            |             |                     |      |                |       |           |     |           |      |          |                |
|             | Full Name (Last, First, Middle Initial)<br>Brett R. Andres  |  |                  |            |             |                     | D    | ate of         | f Dis | sburse    | em  | ent       |      |          |                |
|             |   |  |                  |            |             |                     | Г    | MM             | /     | D         |     | / 1       |      | Ŷ        | Y              |
|             | Mailing Address 1078 S. 16th Ave  |  |                  |            |             |                     |      | 08             |       | L L       | )3  |           | 20   | 012      |                |
|             | City<br>Blair   |  | ip Code<br>8008  |            |             |                     | -    | Trans          | acti  | ion ID    | ):: | 30b-01-   | 0663 | 31-09    | 385            |
|             | Purpose of Disbursement<br>Payroll  |  |                  | -          | -           |                     | Δ    | mount          | t of  | Fach      | П   | isburse   | mont | this     | Period         |
|             | Candidate Name  |  |                  | Cate       | egor        | ·γ/                 |      | mourn          |       | Laon      |     | 100011001 | non  |          | _              |
|             | Office Sought: House Disburse   | ment For:                              |                  |            | /pe         |                     | Ŀ    |                |       | 7         | -   | 7         | -    | 24       | 7.00           |
|             | Senate President  | Primary<br>Other (specify              | General          |            |             |                     | [N   | ЛЕМО           | ) ITE | EM]       |     |           |      |          |                |
|             | State: District:  |  | / ▼              |            |             |                     |      |                |       |           |     |           |      |          |                |
| в.          | Full Name (Last, First, Middle Initial)<br>Cody Uhling  |  |                  |            |             |                     | D    | ate of         | f Dis | sburse    | em  |           |      |          |                |
|             | Mailing Address 922 K Street  |  |                  |            |             |                     |      | 08<br>08       | 1     | D (       | D3  | / Y       |      | 012      | Y              |
|             | City<br>Tekamah   |  | ip Code<br>68061 |            |             |                     |      | Trans          | act   | ion ID    | D:  | 30b-01    | 066  | 31-09    | 884            |
|             | Purpose of Disbursement<br>Payroll  |  |                  |            | -           |                     | A    | mount          | t of  | Each      | Di  | isburse   | nent | t this   | Period         |
|             | Candidate Name  |  |                  | Cate<br>Ty | egor<br>/pe | γ/                  | E    |                |       | ,         |     | 7         |      | 100      | 0.00           |
|             | Senate<br>President   | ment For:<br>Primary<br>Other (specify | General<br>) ▼   |            |             |                     | [N   | MEMC           | Η ΙΤΙ | EM]       |     |           |      |          |                |
|             | State: District: Full Name (Last, First, Middle Initial)  |  |                  |            |             |                     |      |                |       |           |     |           |      |          |                |
| C.          | Alyssa L. Silhacek  |  |                  |            |             |                     | _    | ate of         | f Dis | sburse    |     | _         |      | Y        |                |
|             | Mailing Address 159 Bordeaux St.  |  |                  |            |             |                     | Ľ    | 08             | Í     |           | )3  |           |      | 012      |                |
|             | City<br>Chadron   |  | ip Code<br>9337  |            |             |                     |      | Trans          | act   | ion ID    | ):: | 30b-01·   | 0663 | 31-09    | 883            |
|             | Purpose of Disbursement<br>Payroll  |  | 19551            | -          |             |                     |      |                |       |           |     |           |      |          |                |
|             | Candidate Name  |  |                  | Cate       | egor<br>/pe | γ/                  | A    | mount          | t of  | Each      | Di  | isburse   | ment |          | Period<br>7.50 |
|             | Senate<br>President   | ment For:<br>Primary<br>Other (specify | General<br>) ▼   |            | /pc         |                     | [N   | ЛЕМО           | ) ITE | ;<br>EM]  |     | - 7       |      |          |                |
| _           | State: District:  |  |                  |            |             |                     |      |                |       |           |     |           |      |          |                |
| s           | UBTOTAL of Disbursements This Page (optional).  |  |                  |            |             |                     | ļ    | _              | _     | ,         | _   |           | -    | (        | ).00           |
| Т           | OTAL This Period (last page this line number only   | ')                                     |                  |            |             |                     |      |                |       | 7         | _   |           |      |          |                |

|             | CHEDULE B (FEC Form 3X)   |   | lule (a) |                  |               | UMBER:         |        |           | PA           | GE 90          | 6 OF 179   |
|-------------|---|---|----------|------------------|---------------|----------------|--------|-----------|--------------|----------------|------------|
| IT          | EMIZED DISBURSEMENTS  | Use separate sched<br>for each category of    |          | (check           | only a<br>21b | one)<br>22     |        | 23        | 24           |                | 5 7 26     |
|             |   | Detailed Summary F                            |          |                  | 210           | 22<br>28a      |        | 23<br>28b | 24<br>28c    |                | 9 X 30b    |
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| $\setminus$ | NAME OF COMMITTEE (In Full)   |   |          |                  |               |                |        |           |              |                |            |
| $\square$   | Nebraska Democratic Party   |   |          |                  |               |                |        |           |              |                |            |
| Δ           | Full Name (Last, First, Middle Initial)<br>Jason Premo  |   |          |                  |               | Date of        | f Diel | nuree     | ment         |                |            |
| Λ.          | Jason Premo   |   |          |                  |               | M M            | /      |           |              | Y              | YY         |
|             | Mailing Address 1102 Park Ave Apt. 2  |   |          |                  |               | 08             |        | 03        |              | 2012           |            |
|             | ,   | State Zip Code                                | ;        |                  |               | Trans          | actio  | on ID     | : 30b-01·    | 06631-         | 09882      |
|             | Omaha<br>Purpose of Disbursement  | NE 68105                                      |          |                  |               | irano          | aone   |           |              |                | 00002      |
|             | Payroll   |   |          |                  |               | Amount         | t of E | Each      | Disburse     | ment th        | nis Period |
|             | Candidate Name  |   |          | Category         | //            |                |        |           |              |                | 750.00     |
|             |   |   |          | Туре             |               |                |        | ,         | 7            | 1              | 750.00     |
|             | Office Sought: House Disburse<br>Senate President   | ment For:<br>Primary Gen<br>Other (specify) v | eral     |                  |               | [MEMC          | ITE    | M]        |              |                |            |
|             | State: District:  |   |          |                  |               |                |        |           |              |                |            |
| _           | Full Name (Last, First, Middle Initial)   |   |          |                  |               |                |        |           |              |                |            |
| В.          | Sean P. Paul  |   |          |                  |               | Date of        | f Disl | oursei    |              |                |            |
|             | Mailing Address 5501 Harney   |   |          |                  |               | м м<br>08      | /      | 03        |              | 201            |            |
|             |   |   |          |                  |               | 00             |        | 0.        |              | 201            |            |
|             | City<br>Omaha   | State Zip Code<br>NE 38123                    | )        |                  |               | Trans          | actio  | on ID     | : 30b-01     | <b>-0663</b> 1 | -09881     |
|             | Purpose of Disbursement<br>Payroll  | - 00120                                       |          |                  |               |                |        |           | <b>D</b> . 1 |                |            |
|             | Candidate Name  |   |          |                  |               | Amount         | t of E | ach       | Disburse     | ment th        | nis Period |
|             |   |   |          | Category<br>Type | //            |                |        | ,         | 7            |                | 222.50     |
|             | Office Sought: House Disburse   | ment For:                                     | I        |                  |               | [MEMC          | ) ITE  | M]        |              |                |            |
|             | Senate  | Primary Gene                                  | eral     |                  |               | _              |        | -         |              |                |            |
|             | State: District:  | Other (specify)                               |          |                  |               |                |        |           |              |                |            |
|             | Full Name (Last, First, Middle Initial)   |   |          |                  |               |                |        |           |              |                |            |
| C.          | Ben McGuire   |   |          |                  |               | Date of        | f Disl | bursei    | ment         |                |            |
|             | Mailing Address 4123 Lafayette Ave  |   |          |                  |               | м м<br>08      | /      | 03        |              | 2012           |            |
|             | Maining Address 4125 Lalayelle Ave  |   |          |                  |               | 00             |        | 0.        |              | 2012           |            |
|             |   | State Zip Code                                | )        |                  |               | Trans          | actio  | on ID     | : 30b-01     | 06631          | -09943     |
|             | Omaha Purpose of Disbursement   | NE 68131                                      |          |                  |               |                |        |           |              |                |            |
|             | Payroll   |   |          |                  |               | Amount         | t of E | Each      | Disburse     | ment th        | nis Period |
|             | Candidate Name  |   |          | Category<br>Type | //            |                |        |           |              |                | 583.33     |
|             | Office Sought: House Disburse   | ment For:                                     |          | .,,,,,           |               | [MEMO          |        | ,<br>М1   |              |                |            |
|             | Senate  | Primary Gen                                   | eral     |                  |               | [ <b>C</b> 100 |        | 1         |              |                |            |
|             | President District  | Other (specify)                               |          |                  |               |                |        |           |              |                |            |
|             | State: District:  |   |          |                  |               |                |        |           |              |                |            |
| s           | <b>UBTOTAL</b> of Disbursements This Page (optional)  |   |          |                  | •             |                |        |           |              |                | 0.00       |
| F           |   |   |          |                  | -             | <b>+</b>       |        | ,         |              |                |            |
| Т           | OTAL This Period (last page this line number only   | )   |          |                  |               |                |        | ,         |              |                |            |

| S             | CHEDULE B (FEC Form 3X)  |                       |  | F              | DR I             |                 | IUMF            | ER        | :            |           |            | P/                    | GE           | 97          | OF 179        |
|---------------|--|-----------------------|--|----------------|------------------|-----------------|-----------------|-----------|--------------|-----------|------------|-----------------------|--------------|-------------|---------------|
| IT            | EMIZED DISBURSEMENTS   |                       | arate schedule(s) category of the          |                |                  | c only          | one)            |           |              | 7 -       |            |                       |              | _           |               |
|               |  |                       | Summary Page                               |                | $\left  \right $ | 21b<br>27       | 2               | 2<br>8a   |              | 23<br>28b | ,          | 24<br>28c             | -            | 25<br>29    | × 26<br>× 30b |
| Ai            | ny information copied from such Reports and State<br>for commercial purposes, other than using the nar | ments may             | not be sold or use<br>ress of any politica | d by<br>al con | any<br>nmiti     | perso<br>tee to | n for<br>solici | the<br>co | pur<br>ntrib | pose      | o<br>IS    | f soliciti<br>from su | ng c<br>ch c | ontribu     | utions        |
| $  \setminus$ | NAME OF COMMITTEE (In Full)  |                       |  |                |                  |                 |                 |           |              |           |            |                       |              |             |               |
| $\backslash$  | Nebraska Democratic Party  |                       |  |                |                  |                 |                 |           |              |           |            |                       |              |             |               |
| ^             | Full Name (Last, First, Middle Initial)  |                       |  |                |                  |                 | Dat             | <u> </u>  | f Di         | sburs     | or         | mont                  |              |             |               |
|               | Nicholas A. Brotzel  |                       |  |                |                  |                 | _               | M         | _            |           |            |                       | Y            | Y Y         | Y             |
|               | Mailing Address 3425 S. 94Th Ave   |                       |  |                |                  |                 |                 | 80        |              | -         | 03         |                       | 2            | 2012        |               |
|               | City<br>Omaha  | State<br>NE           | Zip Code<br>28124                          |                |                  |                 | Т               | ans       | act          | ion I     | D :        | : 30b-01              | -066         | 631-09      | 892           |
|               | Purpose of Disbursement  |                       | 20124                                      | _              | -                |                 |                 |           |              |           |            |                       |              |             |               |
|               | Payroll  |                       |  |                |                  |                 | Am              | oun       | t of         | Eacl      | h [        | Disburse              | emer         | nt this     | Period        |
|               | Candidate Name   |                       |  | Cate<br>Ty     | egor<br>ype      | у/              |                 |           |              | ,         |            | ,                     |              | 175         | 0.00          |
|               |  | ment For:             |  |                |                  |                 | [M              | ЕМС       | ) ІТІ        | EM]       |            |                       |              |             |               |
|               | President  | Primary<br>Other (spe | General<br>cify) ▼                         |                |                  |                 |                 |           |              |           |            |                       |              |             |               |
|               | State: District:   |                       | , , , , , , , , , , , , , , , , , , ,      |                |                  |                 |                 |           |              |           |            |                       |              |             |               |
| _             | Full Name (Last, First, Middle Initial)  |                       |  |                |                  |                 |                 | _         | ( D.         | - 1-      |            |                       |              |             |               |
| в.            | Arria Z. Lakha   |                       |  |                |                  |                 |                 |           | _            | sburs     | ser        |                       | v            | Y Y         | V             |
|               | Mailing Address 2311 Hardeson  |                       |  |                |                  |                 |                 | 08        |              |           | 03         |                       |              | 2012        | Y             |
|               | Norfolk  | State<br>NE           | Zip Code<br>68701                          |                |                  |                 | Т               | ans       | sact         | ion I     | D :        | : <b>30b-0</b> 1      | -066         | 631-09      | 908           |
|               | Purpose of Disbursement<br>Payroll   |                       |  |                |                  |                 | Am              | oun       | t of         | Fac       | hГ         | Disburse              | mer          | nt this     | Period        |
|               | Candidate Name   |                       |  | Cate           | aor              | v/              |                 | Jun       |              | Lao       |            |                       |              | -           | _             |
|               |  |                       |  |                | ype              | <i>J.</i>       |                 | -         |              | 7         | -          |                       |              | 16          | 2.50          |
|               | Office Sought: House Disbursed   | ment For:<br>Primary  | General                                    |                |                  |                 | [M]             | ЕМС       |              | EM]       |            |                       |              |             |               |
|               | President  | Other (spe            | cify) 🔻                                    |                |                  |                 |                 |           |              |           |            |                       |              |             |               |
|               | State: District:   |                       |  |                |                  |                 |                 |           |              |           |            |                       |              |             |               |
| C.            | Full Name (Last, First, Middle Initial)<br>Troy D. Jones   |                       |  |                |                  |                 | Dat             | e o       | f Di         | sburs     | ser        | nent                  |              |             |               |
|               |  |                       |  |                |                  |                 |                 | м<br>08   | /            |           | 03         |                       |              | y y<br>2012 | Y             |
|               | Mailing Address 604 W 26th Street, Apt 5   |                       |  |                |                  |                 |                 | 79        |              | -         | 03         |                       | 4            | 2012        |               |
|               | 5  | State                 | Zip Code                                   |                |                  |                 | Т               | ans       | sact         | ion I     | <b>D</b> : | : 30b-01              | -066         | 631-09      | 940           |
|               | Carney Purpose of Disbursement   | NE                    | 68845                                      | _              | _                | _               |                 |           |              |           |            |                       |              |             |               |
|               | Payroll  |                       |  |                |                  |                 | Am              | oun       | t of         | Eacl      | h [        | Disburse              | emer         | nt this     | Period        |
|               | Candidate Name   |                       |  | Cate           | egor<br>ype      | у/              |                 |           |              |           | 1          |                       |              | 25          | 7.50          |
|               | Office Sought: House Disburse  | ment For:             |  |                | ype              |                 | ſME             | ЕМС       | ) ІТІ        | ,<br>EM]  | T          | 7                     |              |             |               |
|               | Senate   | Primary               | General                                    |                |                  |                 |                 |           |              |           |            |                       |              |             |               |
|               | State: District:   | Other (spe            | спу) 🔻                                     |                |                  |                 |                 |           |              |           |            |                       |              |             |               |
| Г             | 2.0.00   |                       |  |                |                  |                 | -               |           | -            | -         |            |                       | -            | _           | _             |
| 5             | UBTOTAL of Disbursements This Page (optional)  |                       |  |                |                  |                 |                 |           |              | 7         |            | 7                     |              |             | 0.00          |
| Γ,            | OTAL This Period (last page this line number only  | )                     |  |                |                  | _               |                 |           |              |           | 1          |                       |              |             |               |
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| S           | CHEDULE B (FEC Form 3X)   |  | de de ( )  |            |            |           |             | ER:     |       |                                     |            | PA        | GE   | 98       | OF 179      |  |  |  |  |
|-------------|---|--|------------|------------|------------|-----------|-------------|---------|-------|-------------------------------------|------------|-----------|------|----------|-------------|--|--|--|--|
| IT          | EMIZED DISBURSEMENTS  | Use separate sche<br>for each category of            |            | (ch        |            | c only    |             | ~       |       | 1.00                                | -          |           |      |          |             |  |  |  |  |
|             |   | Detailed Summary                                     |            |            |            | 21b<br>27 | 2           | 2<br>8a |       | 23<br>28b                           | Ļ          | 24<br>28c |      | 25<br>29 | 26<br>X 30b |  |  |  |  |
|             |   |  | al a.v. i  | 1          |            |           |             |         |       |                                     |            |           |      |          |             |  |  |  |  |
|             | ny information copied from such Reports and State<br>for commercial purposes, other than using the national states of the states of |  |            |            |            |           |             |         |       |                                     |            |           |      |          |             |  |  |  |  |
| $\setminus$ | NAME OF COMMITTEE (In Full)   |  |            |            |            |           |             |         |       |                                     |            |           |      |          |             |  |  |  |  |
| $ \rangle$  | Nebraska Democratic Party   |  |            |            |            |           |             |         |       |                                     |            |           |      |          |             |  |  |  |  |
| _           | Full Name (Last, First, Middle Initial)   |  |            |            |            |           | _           |         |       |                                     |            | -         |      |          |             |  |  |  |  |
| Α.          | William Rafael  |  |            |            |            |           |             |         | t Dis | sburse                              |            |           |      |          |             |  |  |  |  |
|             | Mailing Address   |  |            |            |            |           |             | 08      | /     | 0                                   | D3         |           |      | 2012     | Y           |  |  |  |  |
|             | City  | State Zip Code                                       | e          |            |            |           | Tr          | ans     | act   | ion ID                              | ):         | 30b-01    | -066 | 631-09   | 919         |  |  |  |  |
|             | Purpose of Disbursement<br>Payroll  |  |            |            |            | ٦         | Am          | oun     | t of  | Each                                | D          | isburse   | men  | nt this  | Period      |  |  |  |  |
|             | Candidate Name  |  |            | Cate<br>Ty | gory<br>pe | y/        |             |         |       | ,                                   | 2          |           |      | 30       | 3.00        |  |  |  |  |
|             | Office Sought: House Disburse<br>Senate President   | ment For:<br>Primary Ger<br>Other (specify) <b>v</b> | neral      |            |            |           | [ME         | EMC     | ) ITE | EM]                                 |            |           |      |          |             |  |  |  |  |
|             | State: District:  |  |            |            |            |           |             |         |       |                                     |            |           |      |          |             |  |  |  |  |
|             | Full Name (Last, First, Middle Initial)   |  |            |            |            |           |             |         |       |                                     |            |           |      |          |             |  |  |  |  |
| В.          | Brenda Pankoke  |  |            |            |            |           |             |         | f Dis | sburse                              |            |           |      | Y Y      | V           |  |  |  |  |
|             | Mailing Address 703 B Valley Dr   |  |            |            |            | 08        |             | D       | 03    |                                     |            | 2012      | Y    |          |             |  |  |  |  |
|             | City<br>Wayne   | State Zip Code<br>NE 68787                           | e          |            |            |           | Т           | rans    | act   | ion ID                              | <b>)</b> : | 30b-01    | -066 | 631-09   | 918         |  |  |  |  |
|             | Purpose of Disbursement<br>Payroll  |  | - 11       |            |            |           | Am          | ount    | t of  | Each                                | D          | visburse  | men  | nt this  | Period      |  |  |  |  |
|             | Candidate Name  |  |            | Cate<br>Ty | gory<br>pe | y/        | [МЕМО ІТЕМ] |         |       |                                     |            |           |      | 11       | 0.00        |  |  |  |  |
|             | Office Sought: House Disburse<br>Senate President State: District:  | ment For:<br>Primary Ger<br>Other (specify) <b>v</b> | neral      |            |            |           |             |         |       |                                     |            |           |      |          |             |  |  |  |  |
| _           | Full Name (Last, First, Middle Initial)   |  |            |            |            |           |             |         |       |                                     |            |           |      |          |             |  |  |  |  |
| C.          | Caleb Northrop  |  |            |            |            |           |             | e of    | f Di  | sburse                              |            |           |      | Y Y      | Y           |  |  |  |  |
|             | Mailing Address 810 Maplewood   |  |            |            |            |           |             | 08      | ĺ     |                                     | )3         |           |      | 2012     |             |  |  |  |  |
|             | City     State     Zip Code       Hastings     NE     68901   |  |            |            |            |           |             |         |       | Transaction ID : 30b-01-06631-09917 |            |           |      |          |             |  |  |  |  |
|             | Purpose of Disbursement<br>Payroll  |  |            |            |            |           |             |         |       | -                                   |            |           |      |          |             |  |  |  |  |
|             | Candidate Name  | Cate   | gory<br>pe | y/         | Am         | oun       | t of        | Each    | D     | isburse                             | men        | 37        | 0.00 |          |             |  |  |  |  |
|             | Office Sought: House Disburse<br>Senate President   | pe   |            | [ME        | EMO        | ) ITE     | EM]         |         | 7     | -                                   |            | •         |      |          |             |  |  |  |  |
|             | State: District:  |  |            |            |            |           |             |         |       |                                     |            |           |      |          |             |  |  |  |  |
| ⊢           | <b>CUBTOTAL</b> of Disbursements This Page (optional).  |  |            |            |            | _         |             | _       | -     | ,                                   |            |           | +    |          | 0.00        |  |  |  |  |
| 1 T         | <b>OTAL</b> This Period (last page this line number only  | )  |            |            | •••••      |           |             |         |       | 7                                   |            |           |      | _        |             |  |  |  |  |

| SCHEDULE B (                              |  |  |   | NUMBER: PAGE 99 OF 179   |  |  |  |  |  |  |  |  |  |  |
|---|--|--|---|--|--|--|--|--|--|--|--|--|--|--|
| ITEMIZED DISBU                            | JRSEMENTS                                  | Use separate schedule(s)<br>for each category of the |   |  |  |  |  |  |  |  |  |  |  |  |
|   |  | Detailed Summary Page                                | 21b                                     | 22 23 24 25 26<br>28a 28b 28c 29 X 30b   |  |  |  |  |  |  |  |  |  |  |
|   |  |  | sed by any pers                         | son for the purpose of soliciting contributions o solicit contributions from such committee. |  |  |  |  |  |  |  |  |  |  |
| NAME OF COMMITT                           | EE (In Full)                               |  |   |  |  |  |  |  |  |  |  |  |  |  |
| > Nebraska Dem                            |  |  |   |  |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First<br>A. Ami H. Naff  | t, Middle Initial)                         |  |   | Date of Disbursement   |  |  |  |  |  |  |  |  |  |  |
| Mailing Address 2712                      | 2 Sumner St.                               |  |   | 08 03 2012   |  |  |  |  |  |  |  |  |  |  |
| City                                      |  | State Zip Code                                       |   |  |  |  |  |  |  |  |  |  |  |  |
| Lincoln                                   |  | NE 68502   |   | Transaction ID : 30b-01-06631-09916  |  |  |  |  |  |  |  |  |  |  |
| Purpose of Disbursen<br>Payroll           | nent                                       |  | · · · · ·                               | Amount of Each Disbursement this Period  |  |  |  |  |  |  |  |  |  |  |
| Candidate Name                            |  |  | Category/<br>Type                       | 80.00  |  |  |  |  |  |  |  |  |  |  |
| Office Sought:                            | House Disburse<br>Senate President         | ment For:<br>Primary General<br>Other (specify) ▼    | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | [MEMO ITEM]  |  |  |  |  |  |  |  |  |  |  |
| State: Dis                                | strict:                                    | ····   |   |  |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last, Firs<br>B. Sarah E. Henr | , ,  |  |   | Date of Disbursement   |  |  |  |  |  |  |  |  |  |  |
| Mailing Address 470                       | 5 Calvin Dr.                               |  |   | 08 03 2012   |  |  |  |  |  |  |  |  |  |  |
| City<br>Grand Island                      |  | State Zip Code<br>NE 68801                           |   | Transaction ID : 30b-01-06631-09913  |  |  |  |  |  |  |  |  |  |  |
| Purpose of Disbursen<br>Payroll           | nent                                       |  | Amount of Each Disbursement this Period |  |  |  |  |  |  |  |  |  |  |  |
| Candidate Name                            |  |  | Category/<br>Type                       | 1094.36  |  |  |  |  |  |  |  |  |  |  |
| Office Sought:                            | House Disburse<br>Senate President strict: | ment For:<br>Primary General<br>Other (specify) ▼    |   |  |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First<br>C. Eugene Luebk | t, Middle Initial)                         |  |   | Date of Disbursement   |  |  |  |  |  |  |  |  |  |  |
| Mailing Address 3101<br>Apt 8             |  |  |   | 08 / 03 / Y Y Y Y<br>2012  |  |  |  |  |  |  |  |  |  |  |
| City<br>Bellevue                          |  |  | Transaction ID : 30b-01-06631-09912     |  |  |  |  |  |  |  |  |  |  |  |
| Purpose of Disbursen<br>Payroll           | nent                                       | · · · · ·  | Amount of Each Disbursement this Period |  |  |  |  |  |  |  |  |  |  |  |
| Candidate Name                            |  | Category/<br>Type                                    | 371.00                                  |  |  |  |  |  |  |  |  |  |  |  |
| Office Sought:                            | Senate<br>President                        | ment For:<br>Primary General<br>Other (specify) ▼    |   | [MEMO ITEM]  |  |  |  |  |  |  |  |  |  |  |
| State: Dis                                | strict:                                    |  |   |  |  |  |  |  |  |  |  |  |  |  |
|   | ements This Page (optional).               |  |   | 0.00   |  |  |  |  |  |  |  |  |  |  |

| SCHEDULE B (FEC Form 3X)                         |   | FOR LINE  |  |  |  |  |  |  |  |  |  |  |
|--|---|---|--|--|--|--|--|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS                           | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | (check only<br>21b                              | 22 23 24 25 26                             |  |  |  |  |  |  |  |  |  |
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| or for commercial purposes, other than using the | name and address of any politica  | al committee to                                 | solicit contributions from such committee. |  |  |  |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)                      |   |   |  |  |  |  |  |  |  |  |  |  |
|  |   |   |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)          |   |   | Data of Diskursenant                       |  |  |  |  |  |  |  |  |  |
| A. Kelsey N. Liddy                               |   |   | Date of Disbursement                       |  |  |  |  |  |  |  |  |  |
| Mailing Address 1223 N 9th St<br>#108            |   |   | 08 03 2012                                 |  |  |  |  |  |  |  |  |  |
| City   | State Zip Code  |   | Transaction ID : 30b-01-06631-09911        |  |  |  |  |  |  |  |  |  |
| Lincoln Purpose of Disbursement                  | NE 68508  |   |  |  |  |  |  |  |  |  |  |  |
| Payroll  |   |   | Amount of Each Disbursement this Period    |  |  |  |  |  |  |  |  |  |
| Candidate Name                                   |   | Category/                                       | 1000.00                                    |  |  |  |  |  |  |  |  |  |
|  |   | Туре  | 1083.33                                    |  |  |  |  |  |  |  |  |  |
| Senate   | Primary General   |   | [MEMO ITEM]                                |  |  |  |  |  |  |  |  |  |
| State: District:                                 | Other (specify)   |   |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)          |   |   |  |  |  |  |  |  |  |  |  |  |
| B. Matthew Harris                                |   |   | Date of Disbursement<br>08 03 2012         |  |  |  |  |  |  |  |  |  |
| Mailing Address 2821 N. 50Th                     |   |   |  |  |  |  |  |  |  |  |  |  |
| City<br>Lincoln                                  |   | Transaction ID : 30b-01-06631-09899             |  |  |  |  |  |  |  |  |  |  |
| Purpose of Disbursement<br>Payroll               |   | Amount of Each Disbursement this Period         |  |  |  |  |  |  |  |  |  |  |
| Candidate Name                                   |   | 0.1   | Amount of Each Disbursement this Fehou     |  |  |  |  |  |  |  |  |  |
|  |   | Category/<br>Type                               | 200.00                                     |  |  |  |  |  |  |  |  |  |
| Office Sought: House Disbur                      | sement For:<br>Primary General  |   | [MEMO ITEM]                                |  |  |  |  |  |  |  |  |  |
| State: District:                                 | Other (specify)   |   |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)          |   |   |  |  |  |  |  |  |  |  |  |  |
| C. Emily Lamberty                                |   |   | Date of Disbursement                       |  |  |  |  |  |  |  |  |  |
| Mailing Address 7506 Whitestone Dr               |   |   |  |  |  |  |  |  |  |  |  |  |
| City   |   |   |  |  |  |  |  |  |  |  |  |  |
| Lincoln  |   | Transaction ID : 30b-01-06631-09909             |  |  |  |  |  |  |  |  |  |  |
| Purpose of Disbursement<br>Payroll               |   | ]   |  |  |  |  |  |  |  |  |  |  |
| Candidate Name                                   | Category/<br>Type   | Amount of Each Disbursement this Period 1000.00 |  |  |  |  |  |  |  |  |  |  |
| Office Sought: House Disbu                       | sement For:   | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,         | [MEMO ITEM]                                |  |  |  |  |  |  |  |  |  |
| Senate   | Primary General   |   |  |  |  |  |  |  |  |  |  |  |
| President  | Other (specify)   |   |  |  |  |  |  |  |  |  |  |  |
| State: District:                                 |   |   |  |  |  |  |  |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optiona     | J)  | <b>k</b>  | 0.00                                       |  |  |  |  |  |  |  |  |  |
|  | ,   | <b>P</b>  |  |  |  |  |  |  |  |  |  |  |
| TOTAL This Period (last page this line number o  | nly)  | ••••••  |  |  |  |  |  |  |  |  |  |  |

| S          | CHEDULE B (FEC Form 3X)  |                       |                                   | FC         | OR          | LINE      | NUM                                | BER:      |       |           |        | PA        | GE           | 101      | OF 179      |
|------------|--|-----------------------|-----------------------------------|------------|-------------|-----------|------------------------------------|-----------|-------|-----------|--------|-----------|--------------|----------|-------------|
| IT         | EMIZED DISBURSEMENTS   |                       | arate schedule(s) category of the |            |             | k only    |                                    | e)        |       | 1.00      | _      |           |              | 7.05     |             |
|            |  |                       | Summary Page                      |            |             | 21b<br>27 |                                    | 22<br>28a |       | 23<br>28b | F      | 24<br>28c |              | 25<br>29 | 26<br>X 30b |
| Δ-         | w information conied from such Departs and State   |                       | ant ha sold or use                |            | 000         |           |                                    |           |       |           |        |           |              |          |             |
|            | y information copied from such Reports and State<br>for commercial purposes, other than using the nati |                       |                                   |            |             |           |                                    |           |       |           |        |           |              |          |             |
|            | NAME OF COMMITTEE (In Full)  |                       |                                   |            |             |           |                                    |           |       |           | _      |           |              |          |             |
| $ \rangle$ | Nebraska Democratic Party  |                       |                                   |            |             |           |                                    |           |       |           |        |           |              |          |             |
| <u> </u>   | Full Name (Last, First, Middle Initial)  |                       |                                   |            |             |           |                                    |           |       |           |        |           |              |          |             |
| Α.         | Todd L. Heller   |                       |                                   |            |             |           | D                                  | ate of    | f Dis | sburse    | em     | ient      |              |          |             |
|            | Mailing Address 504 Forrest Dr.  |                       |                                   |            |             |           |                                    | 08        | /     | D<br>0    | D<br>3 | / Y       |              | 012      | Y           |
|            | City   | State                 | Zip Code                          |            |             |           |                                    | Trane     | acti  | ion ID    |        | 30b-01-   | <u> </u>     | 31_00    | 900         |
|            | Norfolk  | NE                    | 78701                             |            |             |           |                                    | 114115    | acu   |           | -      | 300-01-   | 000          | 31-09    | 500         |
|            | Purpose of Disbursement<br>Payroll   |                       |                                   |            |             |           | A                                  | mount     | t of  | Each      | D      | isbursei  | nen          | t this   | Period      |
|            | Candidate Name   |                       |                                   | Cate       | eaoi        | rv/       | - F                                |           | -     |           |        |           |              |          |             |
|            |  |                       |                                   |            | ype         |           |                                    |           |       | 7         | _      |           |              | 20       | 9.00        |
|            | Office Sought: House Disburse Senate   | ment For:<br>Primary  | General                           |            |             |           | [/                                 | MEMO      | ) ITE | EM]       |        |           |              |          |             |
|            | President  | Other (spe            |                                   |            |             |           |                                    |           |       |           |        |           |              |          |             |
|            | State: District:   | · · ·                 | •                                 |            |             |           |                                    |           |       |           |        |           |              |          |             |
| _          | Full Name (Last, First, Middle Initial)  |                       |                                   |            |             |           | _                                  |           |       |           |        |           |              |          |             |
| В.         | Alannah R. Kennedy   |                       |                                   |            |             |           | _                                  | ate of    | i Dis |           |        |           |              |          |             |
|            | Mailing Address 7856 Kansas Ave.   |                       |                                   |            |             |           | ſ                                  | м м<br>08 | /     |           | D)3    |           |              | 2012     | Y           |
|            |  |                       |                                   |            |             |           | 1                                  | 1         |       |           |        |           |              |          |             |
|            | City   | State<br>NE           | Zip Code<br>68134                 | _          | _           |           | _                                  | Trans     | act   | ion ID    | ):     | 30b-01-   | 066          | 31-09    | 907         |
|            | Omaha<br>Purpose of Disbursement   |                       | 00134                             | _          | _           |           |                                    |           |       |           |        |           |              |          |             |
|            | Payroll  |                       |                                   |            |             |           | A                                  | mount     | t of  | Each      | D      | isbursei  | nen          | t this   | Period      |
|            | Candidate Name   |                       |                                   | Cate       |             |           |                                    |           |       |           |        |           |              | 22       | 0.00        |
|            | Office Sought: House Disburse  | ment For:             |                                   | Ŋ          | ype         |           |                                    |           |       | 7         |        | 7         |              |          |             |
|            | Senate   | Primary               | General                           |            |             |           | Ľ                                  | МЕМС      | ш     | ΞMJ       |        |           |              |          |             |
|            | President  | Other (spee           | cify) 🔻                           |            |             |           |                                    |           |       |           |        |           |              |          |             |
|            | State: District:   |                       |                                   |            |             |           |                                    |           |       |           |        |           |              |          |             |
| C          | Full Name (Last, First, Middle Initial)  |                       |                                   |            |             |           | П                                  | ate of    | E Die | sburse    | em     | ient      |              |          |             |
| 0.         |  |                       |                                   |            |             |           | _                                  | M M       | /     | D         |        |           | Y            | ( Y      | Y           |
|            | Mailing Address 50 East Dakota Jct Rd  |                       |                                   |            |             |           |                                    | 08        | Ĺ     |           | 3      |           |              | 012      |             |
|            | City   | State                 | Zip Code                          |            |             |           |                                    |           |       |           |        |           | <b>-</b> - · |          |             |
|            | Chadron  | NE                    | 69337                             |            |             |           | Transaction ID : 30b-01-06631-0993 |           |       |           |        |           | 939          |          |             |
|            | Purpose of Disbursement<br>Payroll   |                       |                                   |            | -           |           |                                    |           |       |           |        |           |              |          |             |
|            | Candidate Name   |                       |                                   |            |             |           | A                                  | mount     | t of  | Each      | D      | isburse   | nen          | t this   | Period      |
|            |  |                       |                                   | Cate<br>Ty | egoi<br>ype | ry/       |                                    |           |       |           |        |           |              |          | 0.00        |
|            |  | ment For:             |                                   |            |             |           | [/                                 | иемо      | ITE   | EM]       |        |           |              |          |             |
|            | Senate<br>President  | Primary<br>Other (spe | General                           |            |             |           |                                    |           |       |           |        |           |              |          |             |
|            | State: District:   | Jourier (sper         | uy) ▼                             |            |             |           |                                    |           |       |           |        |           |              |          |             |
| Г          | I  |                       |                                   |            |             |           |                                    | -         |       |           |        |           | -            | -        | _           |
| s          | UBTOTAL of Disbursements This Page (optional).   |                       |                                   |            |             | •         |                                    |           |       | ,         |        |           |              |          | 0.00        |
|            |  |                       |                                   |            |             |           | Ē                                  |           |       |           |        |           |              |          | _           |
| ΙT         | OTAL This Period (last page this line number only  | /)                    |                                   |            |             | • 🕨       | 1.                                 |           |       | 7         | _      |           |              | _        |             |

| ITEMIZED DISBURSEMENTS       Use separate schedule(s)<br>tor each category of the<br>Detailed Summary Page       (check only one)<br>22 2 28 28 28 28 28 28 28 3         Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions from such committee.         NAME OF COMMITTEE (in Full)       Nebraska Democratic Party         Full Name (Last, First, Middle Initial)       A.         A. Frances G. Jamrozy       Date of Disbursement         Mailing Address 648 S. 12St. Apt D2       08 ' 03 ' 2012         City       State       Zip Code<br>Uncoln         Parota       Disbursement For:<br>Parota       Category/<br>Type         Office Sought:       House       Disbursement For:<br>President       Category/<br>Other (specify) ▼         B. Robert C. Invine       Date of Disbursement<br>Parota       Date of Disbursement this Period         Mailing Address 402 Fairacres       Category/<br>Purpose of Disbursement       Transaction ID : 30b-01-06631-09905         Mailing Address 402 Fairacres       NE 68132       Transaction ID : 30b-01-06631-09905         Office Sought:       Bisbursement For:<br>President       Disbursement For:<br>President       Category/<br>Type       Transaction ID : 30b-01-06631-09905         Mailing Address 302 (Pairacres       City<br>Omaha       NE 68132       Transaction ID : 30b-01-06631-09905         Purpose of Disbursement       Dis   | SC  | HEDULE B (FEC Form 3X)                            |                   |                  | FC      | DR I     | LINE N | UMBE        | R:                                  |         |            | PA       | GE   | 102   | OF 179 |  |  |
|---|-----|---|-------------------|------------------|---------|----------|--------|-------------|-------------------------------------|---------|------------|----------|------|-------|--------|--|--|
| Detailed Summary Page       210       22a       23b       22b       23b       2   | ITE | MIZED DISBURSEMENTS                               |                   | ( )              |         |          | k only | one)        |                                     | 7.00    | _          |          |      | 1.05  |        |  |  |
| Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions from such committee.         NAME OF COMMITTEE (In Full)         Name OF Commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.         NAME OF COMMITTEE (In Full)         Name OF Commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.         Name OF Commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.         Name OF Commercial purposes, other than using the name and address of any political committee.         Name OF Commercial purposes of Disbursement Payroll         Cardidate Name       Disbursement For:  |     |   |                   |                  |         | $\mid$   |        |             |                                     |         | $\vdash$   |          |      |       | × 30   |  |  |
| or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF COMMITTEE (in Full) Nebraska Democratic Party Full Name (Last, First, Middle Initial) A. Frances G. Jamrozy Mailing Address 648 S. 12St. Apt D2 City Lincoln State District House District Full Name (Last, First, Middle Initial) B. Robert C. Irvine Mailing Address 402 Fairacres City Omaha NE State District Full Name (Last, First, Middle Initial) Candidate Name District Full Name (Last, First, Middle Initial) Candidate Name Category/ Type Office Sought: House District Full Name (Last, First, Middle Initial) Candidate Name Category/ Type City Office Sought: House Disbursement President Disbursement For: Senate President State: Disbursement State: Disbursement For: Senate President State: Disbursement Senate President State: Disbursement State: District: State: Disbursement State: Disbursement State: Disbursemen | An  | / information copied from such Reports and State  | I<br>ments may no | t be sold or use | ed bv a | ∟<br>anv |        |             |                                     |         | of         |          | g co |       |        |  |  |
| Nebraska Democratic Party         Full Name (Last, First, Middle Initial)         A. Frances G. Jamrozy         Mailing Address 648 S. 12St. Apt D2         City       State         Lincoln       NE         Purpose of Disbursement         Payroll         Cardidate Name         Office Sought:       House         President         State:       Disbursement For:         President         State:       Disbursement For:         President         State:       Disbursement For:         President         B. Robert C. Irvine         Mailing Address 402 Fairacres         City       State         Office Sought:       Date of Disbursement         Prepose of Disbursement       Bisbursement For:         Prepose of Disbursement       Category/<br>Type         Office Sought:       Bisbursement For:         Office Sought:       Date of Disbursement         Perpose of Disbursement President       State         Office Sought:       Date of Disbursement For:         Office Sought:       Date of Disbursement For:         Office Sought:       Date of Disbursement For:         Office Sought:       Douse <td></td>  |     |   |                   |                  |         |          |        |             |                                     |         |            |          |      |       |        |  |  |
| Full Name (Last, First, Middle Initial)       Date of Disbursement         A. Frances G. Jarmrozy       Date of Disbursement         Mailing Address 648 S. 12SL Apt D2       03 / 03 / 2012         City       State       Zip Code         Lincoln       NE       68508         Purpose of Disbursement       Category/<br>Type       Transaction ID : 30b-01-06631-09906         Amount of Each Disbursement this Period       Category/<br>Type       Memount of Each Disbursement this Period         Cardidate Name       Disbursement For:<br>President       Disbursement For:<br>Other (specify) ▼       Memount of Each Disbursement         Full Name (Last, First, Middle Initial)       B. Robert C. Irvine       Date of Disbursement       Date of Disbursement         Mailing Address 402 Fairacres       Disbursement For:<br>Othy       State       Zip Code       Transaction ID : 30b-01-06631-09905         Muse of Disbursement Payroll       Date of Disbursement this Period       Category/<br>Type       Mount of Each Disbursement this Period         Candidate Name       Disbursement For:<br>Parpose of Disbursement President       Disbursement For:<br>Parpose of Disbursement President       Memount of Each Disbursement         State       Disbursement For:<br>President       Disbursement For:<br>Parpose of Disbursement       Date of Disbursement         State       Disbursement President       Disbursement President <td></td>   |     |   |                   |                  |         |          |        |             |                                     |         |            |          |      |       |        |  |  |
| A. Frances G. Jamrozy       Date of Disbursement         Mailing Address 648 S. 12St. Apt D2       Disbursement         City       State       Zip Code         City       State       Zip Code         Purpose of Disbursement       Amount of Each Disbursement this Period         Candidate Name       Category/<br>President       Disbursement For:<br>Primary       General<br>Other (specify) ▼         B. Robert C. Irvine       Disbursement For:<br>Disbursement       Date of Disbursement         Mailing Address 402 Fairacres       Zip Code         City       State       Zip Code         Office Sought:       House       Disbursement For:<br>Disbursement       Date of Disbursement         Mailing Address 402 Fairacres       City       State       Zip Code         Omaha       NE       68132       Transaction ID : 30b-01-06631-09905         Amount of Each Disbursement       Periodent       Category/<br>Type       2012         Office Sought:       House       Disbursement For:<br>Disbursement For:<br>Disbursement       General       Memo ITEM]         Category/<br>Defice Sought:       House       Disbursement For:<br>Disbursement For:       General       Category         City       State:       Disbursement For:       General       Category       Transaction ID : 30b-01-06631-09904 <td>V</td> <td></td>  | V   |   |                   |                  |         |          |        |             |                                     |         |            |          |      |       |        |  |  |
| Mailing Address 648 S. 12St. Apt D2       08       03       2012         City       State       Zip Code       7       2012         City       NE       68508       7       2012         Purpose of Disbursement       Payroll       Category       7       2012         Category       Category       7       2012       7         Candidate Name       Category       7       38.00       7         Office Sought:       House       Disbursement For:       President       0ther (specify) ▼       7       2012         Full Name (Last, First, Middle Initial)       B.       Robert C. Irvine       Date of Disbursement       2012         City       State       Zip Code       7       2012       7         Office Sought:       House       Disbursement For:       Date of Disbursement       2012         City       State       Zip Code       7       2012       7         Office Sought:       House       Disbursement For:       0   |     |   |                   |                  |         |          |        | Data        | of D                                |         | - m        | ont      |      |       |        |  |  |
| Mailing Address 648 S. 12St. Apt D2       08       03       2012         City       State       Zip Code       Transaction ID : 30b-01-06631-09906         Purpose of Disbursement       Payroll       Category/<br>Type       Transaction ID : 30b-01-06631-09906         Candidate Name       Category/<br>President       Disbursement For:<br>Senate       Category/<br>Type       Memorities         Office Sought:       House       Disbursement For:<br>Senate       Category/<br>President       Memorities         State:       District:       President       Other (specify) ▼       Date of Disbursement         Mailing Address 402 Fairacres       City       State       Zip Code         Onnaha       NE       68132       Transaction ID : 30b-01-06631-09905         Purpose of Disbursement       NE       68132       Transaction ID : 30b-01-06631-09905         Office Sought:       House       Disbursement For:<br>Payroll       Category/<br>Type       Transaction ID : 30b-01-06631-09905         City       State:       Disbursement For:<br>President       Category/<br>Other (specify) ▼       Date of Disbursement         State:       District:       President       Other (specify) ▼       Category/<br>Type       Transaction ID : 30b-01-06631-09904         Mailing Address 3556 Woolworth Ave       Other (specify) ▼       City   | А.  | Frances G. Jamrozy                                |                   |                  |         |          |        |             |                                     |         |            |          | V    | V     | V      |  |  |
| Lincoln       NE       68508         Purpose of Disbursement       Amount of Each Disbursement this Period         Candidate Name       Category/<br>Type         Office Sought:       House         State:       District:         Full Name (Last, First, Middle Initial)         B. Robert C. Irvine         Mailing Address:       402 Fairacres         City       State         Office Sought:       Disbursement For:         Purpose of Disbursement       Category/<br>Type         Purpose of Disbursement       NE         Purpose of Disbursement       NE         Purpose of Disbursement       President         Office Sought:       House         Disbursement       Primary         City       State         City       State         Office Sought:       Disbursement For:         Payroll       Category/<br>Type         Office Sought:       Disbursement For:         President       Other (specify) ▼         Full Name (Last, First, Middle Initial)       Category/<br>Type         C       Aidan Hutt         Mailing Address 3556 Woolworth Ave       Disbursement         City       State       Zip Code<br>68105         Ornaha   |     | Mailing Address 648 S. 12St. Apt D2               |                   |                  |         |          |        |             |                                     |         |            | 7 1      |      |       |        |  |  |
| Lincoin       NE       68508         Purpose of Disbursement       Amount of Each Disbursement this Period         Candidate Name       Category/<br>Type         Office Sought:       House         State:       District:         Full Name (Last, First, Middle Initial)       Date of Disbursement         B. Robert C. Irvine       Date of Disbursement         Mailing Address       402 Fairacres         City       State         Office Sought:       House         Purpose of Disbursement       State         Purpose of Disbursement       Resolation         Payroll       Category/<br>Type         Office Sought:       House         Disbursement       Payroll         Candidate Name       Category/<br>Type         Office Sought:       Disbursement For:         President       Disbursement For:         President       Disbursement For:         President       Other (specify) ▼         State:       District:         Full Name (Last, First, Middle Initial)       Date of Disbursement         C. Aidan Hutt       Mailing Address 3556 Woolworth Ave         City       State       Zip Code<br>68105         Ornaha       NE       68105  |     | -   |                   | •                |         |          |        | Tra         | nsac                                | tion ID | )::        | 30b-01-  | 0663 | 31-09 | 906    |  |  |
| Payroll       Amount of Each Disbursement this Period         Candidate Name       Category/<br>Type       Amount of Each Disbursement this Period         Office Sought:       House       Disbursement For:       Image: Category/<br>Type       Beneral         State:       District:       Other (specify) ▼       Date of Disbursement         Full Name (Last, First, Middle Initial)       Date of Disbursement       Date of Disbursement         Mailing Address       402 Fairacres       Transaction ID : 30b-01-06631-09905         City       State       Zip Code         Omaha       NE       68132         Purpose of Disbursement       President       Category/<br>Type         Office Sought:       House       Disbursement For:         President       Disbursement For:       Category/<br>Type         Office Sought:       House       Disbursement For:         President       Disbursement For:       Image: Category/<br>Type         Office Sought:       House       Disbursement For:         President       Disbursement For:       Disbursement         State:       Disbursement Ave       Image: Category/<br>Type         City       State       Zip Code<br>68105         Ormaha       NE       68105         City <t< td=""><td></td><td></td><td>NE</td><td>68508</td><td></td><td></td><td></td><td></td><td>.040</td><td></td><td></td><td></td><td></td><td></td><td></td></t<>   |     |   | NE                | 68508            |         |          |        |             | .040                                |         |            |          |      |       |        |  |  |
| Category/<br>Type       38.00         Office Sought:       House<br>Senate<br>President       Disbursement For:<br>Other (specify) ▼       Image: Category/<br>Type       Image: Category/<br>Type       Image: Category/<br>Type         State:       District:       Disbursement For:<br>Other (specify) ▼       Date of Disbursement         Mailing Address       402 Fairacres       Date of Disbursement         City<br>Omaha       NE       68132         Purpose of Disbursement<br>Payroll       Disbursement For:<br>Senate<br>President       Disbursement For:<br>Other (specify) ▼         Office Sought:       House<br>Senate<br>President       Disbursement For:<br>Other (specify) ▼       Memount of Each Disbursement this Period         State:       Disbursement For:<br>Senate       Disbursement For:<br>Other (specify) ▼       Image: Category/<br>Type       Image: Category/<br>Type         Full Name (Last, First, Middle Initial)       Det of Disbursement       Disbursement         City       State       Zip Code<br>68105       Transaction ID : 30b-01-06631-09904         Ornaha       NE       68105       Transaction ID : 30b-01-06631-09904   |     |   |                   |                  |         |          |        | Αποι        | int of                              | f Each  | Di         | isburser | nent | this  | Period |  |  |
| Office Sought:       House       Disbursement For:       [MEMO ITEM]         State:       District:       Other (specify) ▼       [MEMO ITEM]         Full Name (Last, First, Middle Initial)       B. Robert C. Irvine       Date of Disbursement         Mailing Address 402 Fairacres       Image: Category/<br>Purpose of Disbursement       Date of Disbursement this Period         City       State       Zip Code<br>0maha       NE       68132         Purpose of Disbursement<br>Payroll       Disbursement For:       Category/<br>Type       1000.00         Office Sought:       House<br>Senate       Disbursement For:       General         Office Sought:       House       Disbursement For:       Image: Category/<br>Type       1000.00         Office Sought:       House       Disbursement For:       General       Other (specify) ▼         State:       District:       Other (specify) ▼       Date of Disbursement         Full Name (Last, First, Middle Initial)       Cther (specify) ▼       Date of Disbursement         Mailing Address 3556 Woolworth Ave       Image: Mail the fill   |     | Candidate Name                                    |                   |                  |         |          | y/     |             |                                     |         | 1          |          |      | 20    | 8.00   |  |  |
| Senate       Primary       General         Other (specify) ▼       District:         Full Name (Last, First, Middle Initial)       B.         Robert C. Irvine       Date of Disbursement         Mailing Address 402 Fairacres       08 / 03 / 2012         City       State       Zip Code         Omaha       NE       68132         Purpose of Disbursement       Payroll       Category/         Candidate Name       Disbursement For:       General         Office Sought:       House       Disbursement For:       General         Other (specify) ▼       General       Other (specify) ▼         State:       District:       Disbursement For:       General         Other (specify) ▼       General       Other (specify) ▼       Idea of Disbursement         Full Name (Last, First, Middle Initial)       Ct       Address 3556 Woolworth Ave       08 / 03 / 2012         City       State       District:       Date of Disbursement       08 / 03 / 2012         City       State       Zip Code       Transaction ID : 30b-01-06631-09904         Ornaha       NE       68105       Transaction ID : 30b-01-06631-09904   |     | Office Sought                                     | mont Fre          |                  |         |          |        |             | -                                   | 7       | -          |          | -    | 30    | 5.00   |  |  |
| State:       District:         Full Name (Last, First, Middle Initial)         B. Robert C. Irvine         Mailing Address 402 Fairacres         City       State         Omaha       NE         Purpose of Disbursement         Payroll         Candidate Name         Office Sought:       House         President       Disbursement For:         Office Sought:       Disbursement For:         President       Other (specify)         State:       District:         Full Name (Last, First, Middle Initial)       Date of Disbursement         C. Aidan Hutt       Date of Disbursement         Mailing Address 3556 Woolworth Ave       City Other (specify)         City       State         Office Sought:       District:         President       Other (specify)         Value       Date of Disbursement         Mailing Address 3556 Woolworth Ave       08 / 03 / 2012         City       State       Zip Code         Omaha       NE       68105         Purpose of Disbursement       NE   |     |   |                   | General          |         |          |        | [MEN        | 10 IT                               | EM]     |            |          |      |       |        |  |  |
| Full Name (Last, First, Middle Initial)         B. Robert C. Irvine         Mailing Address 402 Fairacres         City       State       Zip Code         Omaha       NE       68132         Purpose of Disbursement       Payroll       Category/<br>Type         Office Sought:       House       Disbursement For:         Office Sought:       House       Disbursement For:         President       Other (specify)       (General Other (specify))         State:       District:       District:         Full Name (Last, First, Middle Initial)       Date of Disbursement         C. Aidan Hutt       Date of Disbursement         Mailing Address 3556 Woolworth Ave       City         City       State       Zip Code         Omaha       NE       68105         Purpose of Disbursement       Transaction ID : 30b-01-06631-09904  |     | President   |                   |                  |         |          |        |             |                                     |         |            |          |      |       |        |  |  |
| B. Robert C. Irvine       Date of Disbursement         Mailing Address 402 Fairacres       08       03       2012         City       State       Zip Code       Transaction ID : 30b-01-06631-09905         Omaha       NE       68132       Transaction ID : 30b-01-06631-09905         Purpose of Disbursement       Payroll       Amount of Each Disbursement this Period         Candidate Name       Category/<br>Type       1000.00         Office Sought:       House<br>President       Disbursement For:<br>Other (specify)       General         State:       District:       Other (specify)       Image: Category/<br>Type       Image: Category/<br>Type         Full Name (Last, First, Middle Initial)       C       Aidan Hutt       Date of Disbursement         Mailing Address 3556 Woolworth Ave       Image: Category/<br>Omaha       Image: Category/<br>NE       Image: Category/<br>Type         City       State       Zip Code<br>Omaha       Image: Category/<br>NE       Image: Category/<br>Type       Image: Category/<br>Type         City       State       Zip Code<br>Omaha       Image: Category/<br>NE       Image: Category/<br>Type       Image: Category/<br>Type         City       State       Zip Code<br>Omaha       Image: Category/<br>Type       Image: Category/<br>Type       Image: Category/<br>Type         City       State       Zip Co  |     | State: District:                                  |                   |                  |         |          |        |             |                                     |         |            |          |      |       |        |  |  |
| Mailing Address 402 Fairacres   |     |   |                   |                  |         |          |        | Ξ.          |                                     |         |            |          |      |       |        |  |  |
| Mailing Address       402 Fairacres       08       03       2012         City       State       Zip Code       Transaction ID : 30b-01-06631-09905         Omaha       NE       68132       Amount of Each Disbursement this Period         Purpose of Disbursement       Category/<br>Type       1000.00         Office Sought:       House       Disbursement For:<br>President       (MEMO ITEM)         State:       District:       Other (specify)       (MEMO ITEM)         Full Name (Last, First, Middle Initial)       Date of Disbursement       Date of Disbursement         City       State       Zip Code       Transaction ID : 30b-01-06631-09904         City       State       Zip Code       Transaction ID : 30b-01-06631-09904         Omaha       NE       68105       Transaction ID : 30b-01-06631-09904   | в.  | Robert C. Irvine                                  |                   |                  |         |          |        |             | -                                   |         |            |          |      |       |        |  |  |
| Omaha       NE       68132       Transaction ID : 305-01-06631-09905         Purpose of Disbursement<br>Payroll       Amount of Each Disbursement this Period         Candidate Name       Category/<br>Type       Amount of Each Disbursement this Period         Office Sought:       House       Disbursement For:       Image: Category/<br>Type       1000.00         Office Sought:       House       Disbursement For:       Image: Category/<br>Type       Image: Catego  |     | Mailing Address 402 Fairacres                     |                   |                  |         |          |        |             |                                     |         |            |          |      |       | Y      |  |  |
| Omaha       NE       68132       Transaction ID : 305-01-06631-09905         Purpose of Disbursement<br>Payroll       Amount of Each Disbursement this Period       Amount of Each Disbursement this Period         Candidate Name       Category/<br>Type       1000.00       Image: Category/<br>Type       1000.00         Office Sought:       House       Disbursement For:       Image: Category/<br>Type       Image: Category/<br>Ty  |     |   | State Zip Code    |                  |         |          |        |             |                                     |         |            |          |      |       |        |  |  |
| Purpose of Disbursement<br>Payroll     Amount of Each Disbursement this Period       Candidate Name     Category/<br>Type       Office Sought:     House       Disbursement For:     Disbursement For:       President     Other (specify)       State:     District:       Full Name (Last, First, Middle Initial)       C. Aidan Hutt       Mailing Address 3556 Woolworth Ave       City     State       City     State       Omaha     NE       Purpose of Disbursement   |     | -   |                   | •                |         |          |        | Tra         | nsac                                | tion IE | <b>)</b> : | 30b-01-  | 0663 | 31-09 | 905    |  |  |
| Candidate Name       Category/<br>Type       Category/<br>Type       1000.00         Office Sought:       House       Disbursement For:       Image: Category of the second seco  |     | Purpose of Disbursement                           |                   | 00102            | _       | _        | _      |             |                                     |         |            |          |      |       |        |  |  |
| Category/<br>Type       1000.00         Office Sought:       House       Disbursement For:       Image: Category/<br>Type       Image: C   |     | ,   |                   |                  | L.      |          |        | Αποι        | Amount of Each Disbursement this Pe |         |            |          |      |       |        |  |  |
| Office Sought:       House       Disbursement For:       [MEMO ITEM]         Senate       Primary       General       Other (specify)         State:       District:       Other (specify)          Full Name (Last, First, Middle Initial)       Date of Disbursement       Date of Disbursement         C. Aidan Hutt       Date of Disbursement       03 / 2012         City       State       Zip Code         Omaha       NE       68105         Purpose of Disbursement       Transaction ID : 30b-01-06631-09904   |     | Candidate Name                                    |                   |                  |         |          | ту/    |             |                                     |         |            |          |      | 100   | 0.00   |  |  |
| Senate       Primary       General         President       Other (specify)       ✓         State:       District:       ✓         Full Name (Last, First, Middle Initial)       Date of Disbursement         C. Aidan Hutt       ✓       ✓         Mailing Address 3556 Woolworth Ave       ✓       ✓         City       State       Zip Code         Omaha       NE       68105         Purpose of Disbursement       ✓       Transaction ID : 30b-01-06631-09904  |     | Office Sought: House Disburse                     | ment For:         |                  | Ty      | pc       |        | IMEN        | דו חו                               | FMI     |            |          |      |       |        |  |  |
| State:     District:       Full Name (Last, First, Middle Initial)       C. Aidan Hutt       Mailing Address 3556 Woolworth Ave       City       City       Omaha       Purpose of Disbursement   Transaction ID : 30b-01-06631-09904   |     |   |                   |                  |         |          |        | [           |                                     | ]       |            |          |      |       |        |  |  |
| Full Name (Last, First, Middle Initial)         C. Aidan Hutt       Date of Disbursement         Mailing Address 3556 Woolworth Ave       M M M / D D / YYYYY         City       State       Zip Code         Omaha       NE       68105         Purpose of Disbursement       Transaction ID : 30b-01-06631-09904  |     |   | Other (specify    | y) 🔻             |         |          |        |             |                                     |         |            |          |      |       |        |  |  |
| C. Aidan Hutt     Date of Disbursement       Mailing Address 3556 Woolworth Ave     08 / 03 / 2012       City     State     Zip Code       Omaha     NE     68105       Purpose of Disbursement     Transaction ID : 30b-01-06631-09904   |     |   |                   |                  |         |          |        |             |                                     |         |            |          |      |       |        |  |  |
| Mailing Address 3556 Woolworth Ave     Mailing Address 3556 Woolworth Ave       City     State     Zip Code       Omaha     NE     68105       Purpose of Disbursement     Transaction ID : 30b-01-06631-09904  | -   |   |                   |                  |         |          |        | Date        | of D                                | isburse | em         | ent      |      |       |        |  |  |
| City     State     Zip Code       Omaha     NE     68105       Purpose of Disbursement     Transaction ID : 30b-01-06631-09904  |     |   |                   |                  |         |          |        | М           | M                                   | D       | D          | / Y      | Y    | Y     | Y      |  |  |
| Omaha     NE     68105       Purpose of Disbursement     Iransaction ID : 30b-01-06631-09904  |     | Mailing Address 3556 Woolworth Ave                |                   |                  |         |          |        | 08          |                                     | (       | 03         |          | 20   | 012   |        |  |  |
| Omaha NE 68105<br>Purpose of Disbursement   |     | City  |                   | •                |         |          |        | Tra         | nsac                                | tion IF | ۰ د        | 30h-01-  | 0663 | 31-09 | 904    |  |  |
|   |     |   | NE                | 68105            |         |          |        |             |                                     |         |            |          |      |       |        |  |  |
| Payroll Amount of Each Disbursement this Period   |     | Payroll   |                   |                  | - T     |          |        | Amou        | int of                              | f Each  | וח         | ichurcor | nont | this  | Period |  |  |
| Category/   |     | Candidate Name                                    |                   |                  | Cate    | qor      | v/     | Amot        |                                     | Laon    |            | 13641361 | nom  |       | _      |  |  |
| Туре  |     |   |                   |                  | Ту      | /pe      |        |             |                                     |         |            |          |      |       |        |  |  |
| Office Sought: House Disbursement For: [MEMO ITEM]  |     |   |                   | General          |         |          |        | [MEMO ITEM] |                                     |         |            |          |      |       |        |  |  |
| President Other (specify)   |     |   |                   |                  |         |          |        |             |                                     |         |            |          |      |       |        |  |  |
| State: District:  |     | State: District:                                  |                   |                  |         |          |        |             |                                     |         |            |          |      |       |        |  |  |
|   |     |   |                   |                  |         |          |        |             |                                     |         |            |          |      |       |        |  |  |
| SUBTOTAL of Disbursements This Page (optional)  | SI  | JBTOTAL of Disbursements This Page (optional).    |                   |                  |         |          |        |             |                                     | 7       | 5          |          |      | (     | .00    |  |  |
| TOTAL This Period (last page this line number only)   | Т   | OTAL This Period (last page this line number only | )                 |                  |         |          |        |             |                                     |         |            |          |      |       |        |  |  |

| SCHI         | EDULE E                               | B (FEC For                               | n 3X)                            |                         |  | F               | OR         |                    | NUM         | MBER               | :            |   | P          | AGE           | 103               | OF 179                 |  |  |  |  |
|--------------|---------------------------------------|--|----------------------------------|-------------------------|--|-----------------|------------|--------------------|-------------|--------------------|--------------|---|------------|---------------|-------------------|------------------------|--|--|--|--|
| ITEM         | IZED DIS                              | BURSEME                                  | NTS                              |                         | arate schedule(s) category of the        |                 | -          | k only             | -           | e)                 |              | 1 -   |            |               |                   |                        |  |  |  |  |
|              |                                       |  |                                  |                         | Summary Page                             |                 |            | 21b<br>27          |             | 22<br>28a          |              | 23<br>28b   | 24         | ;             | 25<br>29          | × <sup>26</sup><br>30b |  |  |  |  |
| Any inform   | formation cop<br>commercial p         | ied from such Rep<br>urposes, other thar | orts and Stater<br>using the nan | nents may<br>ne and add | not be sold or us<br>ress of any politic | ed by<br>al cor | any<br>nmi | y perso<br>ttee to | on f<br>sol | or the<br>licit co | pur<br>ntrib | pose o<br>outions                                 | of solicit | ng c<br>uch c | ontribu<br>commit | itions<br>tee.         |  |  |  |  |
|              |                                       | MITTEE (In Full)                         |                                  |                         |  |                 |            |                    |             |                    |              |   |            |               |                   |                        |  |  |  |  |
| $\backslash$ |                                       | emocratic Pa                             | 2                                |                         |  |                 |            |                    |             |                    |              |   |            |               |                   |                        |  |  |  |  |
|              | Name (Last,<br>Shley H. H             | First, Middle Initia                     | )                                |                         |  |                 |            |                    | Г           | Date o             | f Di         | sburse  | ment       |               |                   |                        |  |  |  |  |
|              | ыпеу п. г                             | Iomsteut                                 |                                  |                         |  |                 |            |                    | Ĩ           | M M                | _            | D   |            | Y             | Y Y               | Y                      |  |  |  |  |
| Mai          | ling Address                          | 18466 Adams Stree                        | et                               |                         |  |                 |            |                    |             | 08                 |              | 0   | 3          | 2             | 2012              |                        |  |  |  |  |
| City         |                                       |  | ę                                | State<br>NE             | Zip Code<br>68135                        |                 |            |                    |             | Trans              | sacti        | ion ID  | : 30b-0    | 1-066         | 631-09            | 903                    |  |  |  |  |
| Pur          | pose of Disbu                         | irsement                                 |                                  |                         |  | -               | _          |                    |             |                    |              |   |            |               |                   |                        |  |  |  |  |
|              | ndidate Name                          |  |                                  |                         |  |                 |            |                    | A           | Amoun              | t of         | Each  | Disburs    | emer          | nt this           | Period                 |  |  |  |  |
|              |                                       |  |                                  |                         |  | Cat<br>T        | ego<br>ype |                    |             |                    |              | ,   |            |               | 3                 | 5.00                   |  |  |  |  |
| Offic        | ce Sought:                            | House<br>Senate                          | Disburser                        | nent For:<br>Primary    | General                                  |                 |            |                    | [           | МЕМС               | ) ITE        | EM]   |            |               |                   |                        |  |  |  |  |
| Stat         | te.                                   | President<br>District:                   |                                  | Other (spe              | ecify) 🔻                                 |                 |            |                    |             |                    |              |   |            |               |                   |                        |  |  |  |  |
|              |                                       | First, Middle Initial                    | )                                |                         |  |                 |            |                    |             |                    |              |   |            |               |                   |                        |  |  |  |  |
| B. Cl        | laire Holm                            | nquist                                   |                                  |                         |  |                 |            |                    | 0           | Date o             | f Di         | sburse  | ment       |               |                   |                        |  |  |  |  |
| Mai          | ling Address                          | 7417 Stevens Ridg                        | 10                               |                         |  |                 |            |                    |             | м м<br>08          | /            | 0   | D /<br>3   |               | у у<br>2012       | Y                      |  |  |  |  |
|              |                                       |  |                                  |                         |  |                 |            |                    |             |                    |              | _   |            |               |                   |                        |  |  |  |  |
| City<br>Lind | /<br>coln                             |  | :                                | State<br>NE             | Zip Code<br>68516                        |                 |            |                    |             | Trans              | sact         | ion ID  | : 30b-0    | 1-060         | 631 <b>-0</b> 9   | 902                    |  |  |  |  |
|              | pose of Disbu<br>ayroll               | irsement                                 |                                  |                         |  |                 |            |                    | 4           | Amoun              | t of         | Fach  | Disburs    | əmer          | nt this           | Period                 |  |  |  |  |
| Can          | ndidate Name                          |  |                                  |                         |  | Cat             | eao        | rv/                | Í           | anoun              |              | Laon  | Biobaro    |               |                   | _                      |  |  |  |  |
| 0//          | O such t                              |  |                                  |                         |  |                 | ype        |                    |             |                    | -            | 7   |            | _             | 2                 | 0.00                   |  |  |  |  |
| Offic        | ce Sought:                            | House<br>Senate                          | Disburser                        | nent For:<br>Primary    | General                                  |                 |            |                    | [           | [MEMC              | ודו כ        | EM]   |            |               |                   |                        |  |  |  |  |
|              |                                       | President                                |                                  | Other (spe              | cify) 🔻                                  |                 |            |                    |             |                    |              |   |            |               |                   |                        |  |  |  |  |
| Stat         |                                       | District:<br>First, Middle Initial       | )                                |                         |  |                 |            |                    |             |                    |              |   |            |               |                   |                        |  |  |  |  |
| -            | /le McGin                             |  | )                                |                         |  |                 |            |                    | 0           | Date o             | f Di         | sburse  | ment       |               |                   |                        |  |  |  |  |
| Mai          | ling Address                          | 6037 Oak Hills Dr                        |                                  |                         |  |                 |            |                    |             | м м<br>08          | /            | D<br>0  |            |               | y y<br>2012       | Y                      |  |  |  |  |
|              |                                       |  |                                  |                         |  |                 |            |                    |             |                    |              |   |            |               |                   |                        |  |  |  |  |
| City<br>Om:  | /<br>laha                             |  | :                                | State<br>NE             | Zip Code<br>68137                        |                 |            |                    |             | Trans              | sact         | ion ID  | : 30b-0    | 1-060         | 631 <b>-0</b> 9   | 878                    |  |  |  |  |
| Pur          | pose of Disbu                         | irsement                                 |                                  |                         |  |                 |            |                    |             |                    |              |   |            |               |                   |                        |  |  |  |  |
|              | Payroll Candidate Name Category, Type |  |                                  |                         |  |                 |            |                    |             |                    |              | Amount of Each Disbursement this Perio<br>1250.00 |            |               |                   |                        |  |  |  |  |
| Offic        | ce Sought:                            | House                                    | Disburser                        | ment For:               |  |                 | 700        |                    | Г<br>Г      | МЕМС               | ) ІТЕ        | EM]   | 7          |               |                   |                        |  |  |  |  |
|              |                                       | Senate                                   |                                  | Primary<br>Other (cpc   | General                                  |                 |            |                    |             |                    |              | •   |            |               |                   |                        |  |  |  |  |
| Stat         | te:                                   | President<br>District:                   |                                  | Other (spe              | eeny) 🔻                                  |                 |            |                    |             |                    |              |   |            |               |                   |                        |  |  |  |  |
|              |                                       |  | 1                                |                         |  |                 |            |                    |             |                    | -            |   |            | -             |                   |                        |  |  |  |  |
| SUBT         | TOTAL of Dist                         | oursements This Pa                       | age (optional)                   |                         |  |                 |            | • 🕨                |             | _                  |              | 7   |            | _             | (                 | 0.00                   |  |  |  |  |
| тота         | L This Period                         | I (last page this lin                    | e number only)                   |                         |  |                 |            |                    |             |                    |              |   | ,          |               |                   |                        |  |  |  |  |

| SCHEDULE B (FEC Form 3X)  |  | FOR LINE  |   |  |  |  |  |  |  |  |  |  |
|---|--|---|---|--|--|--|--|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s)<br>for each category of the | (check only                                     |   |  |  |  |  |  |  |  |  |  |
|   | Detailed Summary Page                                | 21b   | 22     23     24     25     26       28a     28b     28c     29     30b |  |  |  |  |  |  |  |  |  |
| Any information copied from such Reports and Stat<br>or for commercial purposes, other than using the n |  | d by any perso                                  | on for the purpose of soliciting contributions                          |  |  |  |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)   |  |   |   |  |  |  |  |  |  |  |  |  |
| Nebraska Democratic Party   |  |   |   |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>A. Jose M. Lemuc   |  |   | Date of Disbursement  |  |  |  |  |  |  |  |  |  |
| Mailing Address 225 S. 14Th St.   |  |   | 08 03 / Y Y Y Y<br>2012   |  |  |  |  |  |  |  |  |  |
| City  | State Zip Code                                       |   | Transaction ID : 30b-01-06631-09910                                     |  |  |  |  |  |  |  |  |  |
| Lincoln<br>Purpose of Disbursement  | NE 69502   |   |   |  |  |  |  |  |  |  |  |  |
| Payroll   |  |   | Amount of Each Disbursement this Period                                 |  |  |  |  |  |  |  |  |  |
| Candidate Name  |  | Category/                                       | 57.50   |  |  |  |  |  |  |  |  |  |
| Office Sought: House Disburs  | ement For:   | Туре  | 7 7 7   |  |  |  |  |  |  |  |  |  |
| Senate<br>President   | Primary General<br>Other (specify) ▼                 |   | [MEMO ITEM]   |  |  |  |  |  |  |  |  |  |
| State: District:  |  |   |   |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. Marguerite Wedeman  |  |   | Date of Disbursement  |  |  |  |  |  |  |  |  |  |
|   |  |   | M = M / D = D / Y = Y = Y   |  |  |  |  |  |  |  |  |  |
| Mailing Address 128 N 13th St., #709  |  |   | 08 03 2012  |  |  |  |  |  |  |  |  |  |
| City<br>Lincoln   | StateZip CodeNE68508                                 |   | Transaction ID : 30b-01-06631-09931                                     |  |  |  |  |  |  |  |  |  |
| Purpose of Disbursement<br>Payroll  |  |   | Amount of Each Disbursement this Period                                 |  |  |  |  |  |  |  |  |  |
| Candidate Name  |  | Category/<br>Type                               | Amount of Each Disbursement this Period<br>812.50                       |  |  |  |  |  |  |  |  |  |
| Office Sought: House Disburs  | ement For:<br>Primary General<br>Other (specify) ▼   |   | [MEMO ITEM]   |  |  |  |  |  |  |  |  |  |
| State: District:  |  |   |   |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. Vicki L. Northrop   |  |   | Date of Disbursement  |  |  |  |  |  |  |  |  |  |
| Mailing Address 810 Maplewood   |  |   | 08 / D D / Y Y Y Y<br>2012  |  |  |  |  |  |  |  |  |  |
| City<br>Hastings  |  | Transaction ID : 30b-01-06631-09880             |   |  |  |  |  |  |  |  |  |  |
| Purpose of Disbursement<br>Payroll  |  | -   |   |  |  |  |  |  |  |  |  |  |
| Candidate Name  | Category/<br>Type                                    | Amount of Each Disbursement this Period 1250.00 |   |  |  |  |  |  |  |  |  |  |
| Senate<br>President   | ement For:<br>Primary General<br>Other (specify)     | Турс  | [MEMO ITEM]   |  |  |  |  |  |  |  |  |  |
| State: District:  |  |   |   |  |  |  |  |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional   | )  | •••••••••••                                     | 0.00  |  |  |  |  |  |  |  |  |  |
| TOTAL This Period (last page this line number on  | ly)  | ····· ►   |   |  |  |  |  |  |  |  |  |  |

|            | CHEDULE B (FEC Form 3X)   | Use separate schedule(s)                          |                                     |             |                     | IUMBE                              | R:      |           |            | PA                | GE 105   | 5 OF 179 |
|------------|---|---|-------------------------------------|-------------|---------------------|------------------------------------|---------|-----------|------------|-------------------|----------|----------|
| IT         | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | (cl                                 |             | k only<br>21b<br>27 | one)<br>22<br>28a                  |         | 23<br>28b | F          | 24<br>28c         | 25       |          |
|            | y information copied from such Reports and State<br>for commercial purposes, other than using the nar |   |                                     |             |                     |                                    |         |           |            |                   |          |          |
|            | NAME OF COMMITTEE (In Full)<br>Nebraska Democratic Party  |   |                                     |             |                     |                                    |         |           |            |                   |          |          |
| Α.         | Full Name (Last, First, Middle Initial)<br>Jesse T. Schade  |   |                                     |             |                     | Date                               |         | isburs    |            |                   | Ý        |          |
|            | Mailing Address 110 University St.  |   |                                     |             |                     | 30                                 |         |           | 03         |                   | 2012     |          |
|            | City<br>Hastings<br>Purpose of Disbursement   | State Zip Code<br>NE 68901                        |                                     |             |                     | Tra                                | nsac    | tion II   | <b>D</b> : | 30b-01-           | 06631-0  | 9922     |
|            | Payroll   |   | <b>—</b>                            |             |                     | Amou                               | int of  | Each      | ۱D         | Disburser         | nent thi | s Period |
|            | Candidate Name  |   | Cate<br>Ty                          | egor<br>/pe | ·y/                 |                                    |         | ,         |            |                   | 3        | 70.00    |
|            | Office Sought: House Disburse<br>Senate President   | ment For:<br>Primary General<br>Other (specify) ▼ |                                     |             |                     | (MEN                               | 10 IT   | EM]       |            |                   |          |          |
|            | State: District:  |   |                                     |             |                     |                                    |         |           |            |                   |          |          |
| В.         | Full Name (Last, First, Middle Initial)<br>Ellen Schoenmaker  |   |                                     |             |                     | Date                               | -       | isburs    |            |                   | Y        | Ý        |
|            | Mailing Address   |   |                                     |             |                     | 08                                 |         |           | 03         |                   | 2012     |          |
|            | City  |   | Tra                                 | nsac        | tion II             | D :                                | 30b-01- | 06631-0   | 9923       |                   |          |          |
|            | Purpose of Disbursement<br>Payroll  |   | <b>—</b>                            |             |                     | Amount of Each Disbursement this P |         |           |            |                   |          | s Period |
|            | Candidate Name  |   | Cate<br>Ty                          | egor<br>/pe | ry/                 |                                    |         | 7         | 210.00     |                   |          |          |
|            | Office Sought: House Disburse<br>Senate President District:   | ment For:<br>Primary General<br>Other (specify) ▼ |                                     |             |                     | [MEN                               | 10 IT   | EM]       |            |                   |          |          |
| <u>с</u> . | Full Name (Last, First, Middle Initial)<br>Tyler Sherman  |   |                                     |             |                     | Date of Disbursement               |         |           |            |                   |          |          |
|            | Mailing Address 308 E 3rd St  |   |                                     |             |                     | M<br>08                            |         | D (       | 03         |                   | 2012     |          |
|            | City<br>Wayne<br>Purpose of Disbursement  |   | Transaction ID : 30b-01-06631-09924 |             |                     |                                    |         |           |            |                   |          |          |
|            | Payroll Candidate Name  | egor<br>/pe                                       | ·y/                                 | Amou        | int of              | Each                               | n D     |           | nent thi   | s Period<br>55.00 |          |          |
|            | Office Sought: House Disburse<br>Senate President District:   | ment For:<br>Primary General<br>Other (specify) ▼ |                                     |             |                     | [MEN                               | 10 IT   | EM]       |            |                   |          |          |
| ⊢          | UBTOTAL of Disbursements This Page (optional)<br>OTAL This Period (last page this line number only    |   |                                     |             |                     |                                    |         | т<br>Т    |            |                   |          | 0.00     |

|    | CHEDULE B (FEC Form 3X)   | Use separa                             | te schedule(s)               |            |             | LINE N<br>k only |   |                                     | :        |           |      | PAG       | λE   | 106      | OF            | 179       |  |  |
|----|---|--|------------------------------|------------|-------------|------------------|---|-------------------------------------|----------|-----------|------|-----------|------|----------|---------------|-----------|--|--|
| 11 | EMIZED DISBURSEMENTS  | for each ca                            | tegory of the<br>Immary Page |            |             | 21b<br>27        |   | ;)<br>22<br>28a                     |          | 23<br>28b |      | 24<br>28c |      | 25<br>29 | ×             | 26<br>30b |  |  |
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|    | NAME OF COMMITTEE (In Full)<br>Nebraska Democratic Party  |  |                              |            |             |                  |   |                                     |          |           |      |           |      |          |               |           |  |  |
| Α. | Full Name (Last, First, Middle Initial)<br>Ryan Soukup  |  |                              |            |             |                  | _   | ate o                               |          | sburse    |      |           | V    | Y        | V             |           |  |  |
|    | Mailing Address 10612 S 213th St  |  |                              |            |             |                  |   | 08                                  | Ĺ        |           | )3   | 7         |      | 012      |               |           |  |  |
|    | City<br>Gretna<br>Purpose of Disbursement   |  | Zip Code<br>68028            |            |             |                  |   | Trans                               | acti     | ion ID    | ):3( | 0b-01-0   | 663  | 31-09    | 925           |           |  |  |
|    | Payroll Candidate Name  |  |                              |            |             |                  | A   | moun                                | t of     | Each      | Dis  | sbursem   | nent | this     | Perio         | d         |  |  |
|    |   |  |                              | Cate<br>Ty | egoi<br>ype | ry/              |   |                                     |          | 7         |      |           |      | 125      | 0.00          |           |  |  |
|    | Senate<br>President   | ment For:<br>Primary<br>Other (specify | General<br>⁄) ▼              |            |             |                  | [[  | МЕМС                                | MO ITEM] |           |      |           |      |          |               |           |  |  |
| _  | State:         District:           Full Name (Last, First, Middle Initial)                            |  |                              |            |             |                  |   |                                     |          |           |      |           |      |          |               |           |  |  |
| в. | Kyle Stuchlik   |  |                              |            |             |                  | _   | ate o                               | _        | sburse    |      |           | Y    | Y        | Y             |           |  |  |
|    | Mailing Address 159 Bordeaux St<br>Apt 206  |  |                              |            |             |                  |   | 08                                  |          | C         | )3   |           | 2    | 012      |               |           |  |  |
|    | Chadron   |  | Zip Code<br>69337            |            |             |                  |   | Trans                               | sact     | ion ID    | ):3  | 0b-01-0   | 0663 | 31-09    | 926           |           |  |  |
|    | Purpose of Disbursement<br>Payroll  |  |                              |            |             |                  | A   | Amount of Each Disbursement this Pe |          |           |      |           |      |          | Perio         | d         |  |  |
|    | Candidate Name  |  | Category/<br>Type            |            |             |                  |   |                                     |          |           | - 7  |           | 22   | 0.00     |               |           |  |  |
|    | Office Sought: House Disburse<br>Senate President State: District:                                    | ment For:<br>Primary<br>Other (specify | General<br>/) ▼              |            |             |                  | [   | МЕМС                                | Ο ΙΤΙ    | EM]       |      |           |      |          |               |           |  |  |
| с. | Full Name (Last, First, Middle Initial)<br>Abigail Surber   |  |                              |            |             |                  | Date of Disbursement  |                                     |          |           |      |           |      |          |               |           |  |  |
|    | Mailing Address 20245 CR 19   |  |                              |            |             |                  | M         M         /         D         D         /         Y |                                     |          |           |      |           | Y    |          |               |           |  |  |
|    | Herman  |  | Zip Code<br>68029            |            |             |                  |   | Trans                               | sact     | ion ID    | ):3  | 0b-01-0   | )663 | 31-09    | 927           |           |  |  |
|    | Purpose of Disbursement<br>Payroll<br>Candidate Name  |  |                              | Cate       | egoi<br>/pe | ry/              | A   | moun                                | t of     | Each      | Dis  | sbursem   | nent |          | Perio<br>0.00 | d         |  |  |
|    | Office Sought: House Disburse<br>Senate President State: District:                                    | ment For:<br>Primary<br>Other (specify | General<br>/) ▼              |            |             |                  | [7  | мемс                                | ) ITE    | EM]       |      | - 7       |      |          |               |           |  |  |
| Г  |   |  |                              |            |             |                  | Г   |                                     | -        |           | _    |           |      |          |               |           |  |  |
| ⊢  | UBTOTAL of Disbursements This Page (optional)<br>OTAL This Period (last page this line number only    |  |                              |            |             |                  |   |                                     |          | 7         |      | 7         |      |          | 0.00          |           |  |  |

| SCHEDULE B (FEC Form 3X)   |  | FOR LINE  | NUMBER: PAGE 107 OF 179   |  |  |  |  |  |  |  |  |
|--|--|---|---|--|--|--|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s)<br>for each category of the         | (check on                                       | ly one)   |  |  |  |  |  |  |  |  |
|  | Detailed Summary Page  | 21b<br>27                                       | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$   |  |  |  |  |  |  |  |  |
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| NAME OF COMMITTEE (In Full)  |  |   |   |  |  |  |  |  |  |  |  |
| Nebraska Democratic Party  |  |   |   |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>A. Jim Rogers   |  |   | Date of Disbursement  |  |  |  |  |  |  |  |  |
|  |  |   | M M / D D / Y Y Y Y   |  |  |  |  |  |  |  |  |
| Mailing Address 4207 Grover Street   |  |   | 08 03 2012  |  |  |  |  |  |  |  |  |
| City<br>Omaha  | State Zip Code<br>NE 68105                                   |   | Transaction ID : 30b-01-06631-09855   |  |  |  |  |  |  |  |  |
| Purpose of Disbursement<br>Payroll   | 00100  |   |   |  |  |  |  |  |  |  |  |
| Candidate Name   |  | Cotogony/                                       | Amount of Each Disbursement this Period   |  |  |  |  |  |  |  |  |
|  |  | Category/<br>Type                               | 2254.16   |  |  |  |  |  |  |  |  |
| Office Sought: House Disburs   | sement For:<br>Primary General<br>Other (specify)            |   | [MEMO ITEM]   |  |  |  |  |  |  |  |  |
| State: District:   |  |   |   |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. Hung D. Vo   |  |   | Date of Disbursement  |  |  |  |  |  |  |  |  |
| Mailing Address 5410 N. 13Th   |  | 08 03 2012                                      |   |  |  |  |  |  |  |  |  |
| City<br>Lincoln  | State Zip Code<br>NE 68521                                   |   | Transaction ID : 30b-01-06631-09930   |  |  |  |  |  |  |  |  |
| Purpose of Disbursement<br>Payroll   |  | · · · · ·                                       | Amount of Each Disbursement this Period   |  |  |  |  |  |  |  |  |
| Candidate Name   |  | Category/<br>Type                               | 88.00   |  |  |  |  |  |  |  |  |
| Senate<br>President  | e Sought: House Disbursement For:<br>Senate Primary General  |   |   |  |  |  |  |  |  |  |  |
| State: District:<br>Full Name (Last, First, Middle Initial)  |  |   |   |  |  |  |  |  |  |  |  |
| C. Dan McMahan   |  |   | Date of Disbursement  |  |  |  |  |  |  |  |  |
| Mailing Address 7100 S 22nd St., Apt 508   |  |   | 08 03 2012  |  |  |  |  |  |  |  |  |
| City<br>Lincoln  |  | Transaction ID : 30b-01-06631-09857             |   |  |  |  |  |  |  |  |  |
| Purpose of Disbursement<br>Payroll   | Purpose of Disbursement Payroll                              |   |   |  |  |  |  |  |  |  |  |
| Candidate Name   | Category/<br>Type  | Amount of Each Disbursement this Period 1835.72 |   |  |  |  |  |  |  |  |  |
| Office Sought: House Disburs<br>Senate President   | eement For:<br>Primary General<br>Other (specify) ▼          |   | [MEMO ITEM]   |  |  |  |  |  |  |  |  |
| State: District:   |  |   |   |  |  |  |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optiona   | )  | ••••••  | 0.00  |  |  |  |  |  |  |  |  |
| TOTAL This Period (last page this line number or   | ly)  | ••••••  |   |  |  |  |  |  |  |  |  |

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| S          | CHEDULE B (FEC Form 3X)   |                      |                                |            |             | LINE N    |                                    | ER:     |      |           |    | PA        | GE   | 108      | OF 17  | 9  |  |  |
|------------|---|----------------------|--------------------------------|------------|-------------|-----------|------------------------------------|---------|------|-----------|----|-----------|------|----------|--------|----|--|--|
| IT         | EMIZED DISBURSEMENTS  |                      | ate schedule(s) ategory of the | (cl        | hecl        | k only    |                                    | _       |      | 1         | _  |           |      |          |        | _  |  |  |
|            |   |                      | Summary Page                   |            |             | 21b<br>27 | 2                                  | 2<br>3a |      | 23<br>28b |    | 24<br>28c |      | 25<br>29 | × 30   |    |  |  |
|            | winformation canied from such Departs and Ctate   | monto mov n          | at he cold or use              |            |             |           |                                    |         |      |           | of |           |      |          |        |    |  |  |
|            | y information copied from such Reports and State<br>for commercial purposes, other than using the nat |                      |                                |            |             |           |                                    |         |      |           |    |           |      |          |        |    |  |  |
|            | NAME OF COMMITTEE (In Full)   |                      |                                |            |             |           |                                    |         |      |           |    |           |      |          |        |    |  |  |
| $ \rangle$ | Nebraska Democratic Party   |                      |                                |            |             |           |                                    |         |      |           |    |           |      |          |        |    |  |  |
| <u> </u>   | Full Name (Last, First, Middle Initial)   |                      |                                |            |             |           |                                    |         |      |           |    |           |      |          |        |    |  |  |
| Α.         | Madeline Witters  |                      |                                |            |             |           | Dat                                | e of    | Dis  | sburse    | em | nent      |      |          |        |    |  |  |
|            | Mailing Address 1908 L St.  |                      |                                |            |             |           |                                    | м<br>08 | /    | D<br>0    | )3 |           |      | 2012     | Y      |    |  |  |
|            | City  | State                | Zip Code                       |            |             |           |                                    |         |      |           |    |           |      |          |        |    |  |  |
|            | Lincoln   | NE                   | 68502                          |            |             |           | Tr                                 | ans     | acti | ion ID    | ): | 30b-01    | -066 | 31-09    | 932    |    |  |  |
|            | Purpose of Disbursement<br>Payroll  |                      |                                |            |             |           | Am                                 | ount    | of   | Each      | D  | visburse  | men  | nt this  | Period |    |  |  |
|            | Candidate Name  |                      |                                | Cate       |             | 24/       |                                    |         |      |           |    |           |      |          |        | Ľ. |  |  |
|            |   |                      |                                |            | /pe         | y/        | 248.00                             |         |      |           |    |           |      |          |        |    |  |  |
|            | Office Sought: House Disburse   | ment For:<br>Primary | General                        |            |             |           | [ME                                | MO      | ITE  | EM]       |    |           |      |          |        |    |  |  |
|            | President   | Other (speci         |                                |            |             |           |                                    |         |      |           |    |           |      |          |        |    |  |  |
|            | State: District:  |                      | <i>,</i>                       |            |             |           |                                    |         |      |           |    |           |      |          |        |    |  |  |
|            | Full Name (Last, First, Middle Initial)   |                      |                                |            |             |           |                                    |         |      |           |    |           |      |          |        |    |  |  |
| В.         | Jameson L. Northrop   |                      |                                |            |             |           | Dat                                | e of    | Dis  | sburse    | em | nent      |      |          |        |    |  |  |
|            | Martha Adding a second second   |                      |                                |            |             |           |                                    | M       | /    | D         |    |           |      | Y Y      | Y      |    |  |  |
|            | Mailing Address 1735 W. 15Th.   |                      |                                |            |             |           |                                    | 08      |      | C         | )3 |           | Ż    | 2012     | _      |    |  |  |
|            | City  | State                | Zip Code                       |            |             |           | Tr                                 | ans     | acti | ion ID    | ): | 30b-01    | -066 | 631-09   | 944    |    |  |  |
|            | Hastings<br>Purpose of Disbursement   | NE                   | 68901                          |            |             |           |                                    |         |      |           | -  |           |      |          | • • •  |    |  |  |
|            | Payroll   |                      |                                |            |             |           | Amount of Each Disbursement this   |         |      |           |    |           |      | Period   |        |    |  |  |
|            | Candidate Name  |                      |                                | Cate       | aor         | 2/        |                                    |         | -    |           |    |           |      |          |        | Ľ. |  |  |
|            |   |                      |                                |            | /pe         | y,        |                                    |         |      | 7         |    |           |      | 55       | 5.00   |    |  |  |
|            |   | ment For:            | · · ·                          |            |             |           | [ME                                | EMO     | ITE  | EM]       |    |           |      |          |        |    |  |  |
|            | Senate  | Primary              | General                        |            |             |           |                                    |         |      |           |    |           |      |          |        |    |  |  |
|            | State: District:  | Other (speci         | TY) 🔻                          |            |             |           |                                    |         |      |           |    |           |      |          |        |    |  |  |
| _          | Full Name (Last, First, Middle Initial)   |                      |                                |            |             |           |                                    |         |      |           |    |           |      |          |        |    |  |  |
| C.         | Hannah Wroblewski   |                      |                                |            |             |           | Dat                                | e of    | Dis  | sburse    | em | nent      |      |          |        |    |  |  |
|            |   |                      |                                |            |             |           | M                                  | M       | /    | D         |    | /         |      | Y Y      | Y      |    |  |  |
|            | Mailing Address 109 Shelton St  |                      |                                |            |             |           | (                                  | )8      |      | 0         | )3 |           | 2    | 2012     | _      |    |  |  |
|            | City  | State                | Zip Code                       |            |             |           | т.                                 |         |      |           |    | 206 04    | 066  | 24.00    | 000    |    |  |  |
|            | Chadron   | NE                   | 69337                          |            |             |           | Transaction ID : 30b-01-06631-0993 |         |      |           |    |           | 933  |          |        |    |  |  |
|            | Purpose of Disbursement<br>Payroll  |                      |                                |            |             | 11        |                                    |         |      |           |    |           |      |          |        |    |  |  |
|            | Candidate Name  |                      |                                | <u></u>    |             |           | Am                                 | ount    | of   | Each      | D  | isburse   | men  | it this  | Period |    |  |  |
|            |   |                      |                                | Cate<br>T\ | ∋gor<br>∕pe | у/        |                                    |         |      |           |    |           |      |          | 0.00   |    |  |  |
|            | Office Sought: House Disburse   | ment For:            |                                | .,         |             |           | [ME                                | MO      | ITF  | ,<br>EM1  |    | - 7       |      |          |        |    |  |  |
|            | Senate  | Primary              | General                        |            |             |           |                                    |         |      | 1         |    |           |      |          |        |    |  |  |
|            | President   | Other (speci         | ify) 🔻                         |            |             |           |                                    |         |      |           |    |           |      |          |        |    |  |  |
| _          | State: District:  |                      |                                |            |             |           |                                    |         |      |           |    |           |      |          |        |    |  |  |
|            | URTOTAL of Disburgements This Dage (artists)  |                      |                                |            |             |           |                                    |         |      |           |    |           |      |          | 0.00   | 1  |  |  |
| Ľ          | <b>UBTOTAL</b> of Disbursements This Page (optional).   |                      |                                |            |             |           |                                    |         |      | 7         |    | - 7       | ÷    |          |        |    |  |  |
| т          | OTAL This Period (last page this line number only   | )                    |                                |            |             |           |                                    |         |      | ,         |    |           |      |          |        |    |  |  |
|              | CHEDULE B (FEC Form 3X   | Use separate schedule(s)                                 |                       | E NUMBER: PAGE 109 OF 179  |
|--------------|--|--|-----------------------|--|
|              | EMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page        | (check of<br>21<br>27 | b 22 23 24 25 26   |
|              | for commercial purposes, other than using  |  |                       | rson for the purpose of soliciting contributions to solicit contributions from such committee. |
| $\backslash$ | NAME OF COMMITTEE (In Full)  |  |                       |  |
|              | Nebraska Democratic Party  |  |                       |  |
| <u> </u>     | Full Name (Last, First, Middle Initial)  |  |                       |  |
| А.           | Zoe Yohn   |  |                       | Date of Disbursement   |
|              | Mailing Address 2102 Maple St  |  |                       | 08 03 2012   |
|              | City<br>Sidney   | State Zip Code<br>NE 69162                               |                       | Transaction ID : 30b-01-06631-09934  |
|              | Purpose of Disbursement<br>Payroll   |  |                       | Amount of Each Disbursement this Period  |
|              | Candidate Name   |  | Category/             |  |
|              |  |  | Туре                  | 90.00  |
|              | Office Sought: House D<br>Senate<br>President  | isbursement For:<br>Primary General<br>Other (specify) ▼ |                       |  |
|              | State: District:   |  |                       |  |
| В.           | Full Name (Last, First, Middle Initial)<br>Carl Zulauf                               |  |                       | Date of Disbursement   |
|              | Mailing Address 4110 N 104th Plaza   |  |                       | 08 03 2012   |
|              | City<br>Omaha  | State Zip Code<br>NE 68134                               |                       | Transaction ID : 30b-01-06631-09935  |
|              | Purpose of Disbursement<br>Payroll   |  | · · · · ·             | Amount of Each Disbursement this Period  |
|              | Candidate Name   |  | Category/<br>Type     | 500.00   |
|              | Office Sought: House D<br>Senate<br>President  | isbursement For:<br>Primary General<br>Other (specify) ▼ |                       | [MEMO ITEM]  |
|              | State: District:   |  |                       |  |
| C.           | Full Name (Last, First, Middle Initial)<br>Alec Kaus                                 |  |                       | Date of Disbursement   |
|              | Mailing Address 2606 Road #109   |  |                       | 08 / D D / Y Y Y Y<br>2012   |
|              | City<br>Sidney   | State Zip Code<br>NE 69162                               |                       | Transaction ID : 30b-01-06631-09941  |
|              | Purpose of Disbursement<br>Payroll   |  |                       |  |
|              | Candidate Name   |  | Category/<br>Type     | Amount of Each Disbursement this Period 340.00   |
|              | Office Sought: House D<br>Senate President<br>State: District:                       | isbursement For:<br>Primary General<br>Other (specify) ▼ |                       | [MEMO ITEM]  |
|              |  |  |                       |  |
| ⊢            | UBTOTAL of Disbursements This Page (op<br>OTAL This Period (last page this line numb |  | F                     | 0.00   |

|    | CHEDULE B (FEC Form 3X)  | arate schedule(s)                  | · · ·                           |            | LINE NUMBER: PAGE 110 OF 179                  |                     |     |                 |       |           |            |           |      |          |             |  |
|----|--|------------------------------------|---------------------------------|------------|---|---------------------|-----|-----------------|-------|-----------|------------|-----------|------|----------|-------------|--|
| IT | EMIZED DISBURSEMENTS   | for each                           | category of the<br>Summary Page | (C         |   | k only<br>21b<br>27 | one | e)<br>22<br>28a |       | 23<br>28b | F          | 24<br>28c |      | 25<br>29 | × 26<br>30b |  |
|    | y information copied from such Reports and States<br>for commercial purposes, other than using the nar |                                    |                                 |            |   |                     |     |                 |       |           |            |           |      |          |             |  |
|    | NAME OF COMMITTEE (In Full)<br>Nebraska Democratic Party   |                                    |                                 |            |   |                     |     |                 |       |           |            |           |      |          |             |  |
| Α. | Full Name (Last, First, Middle Initial)<br>Kiersten Roesemann  |                                    |                                 |            |   |                     |     | ate of          | f Dis | sburse    |            |           | ×    | Ŷ        | Y           |  |
|    | Mailing Address 2048 N 65th St   |                                    |                                 |            |   |                     |     | 08              | Í     |           | )3         |           |      | 012      |             |  |
|    | City<br>Omaha<br>Purpose of Disbursement   | State<br>NE                        | Zip Code<br>68104               |            |   |                     |     | Trans           | acti  | ion ID    | ):         | 30b-01-   | 0663 | 31-09    | 920         |  |
|    | Payroll  |                                    |                                 |            |   |                     | A   | mount           | t of  | Each      | D          | Disburse  | nent | t this   | Period      |  |
|    | Candidate Name   |                                    |                                 | Cate<br>Ty | egoi<br>ype                                   |                     |     |                 |       | ,         |            | 7         |      | 125      | 0.00        |  |
|    | Office Sought:     House     Disburse       Senate     President     Image: Senate                     | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼              |            |   |                     | [1  | MEMO            | ) ITE | EM]       |            |           |      |          |             |  |
| В. | State:     District:       Full Name (Last, First, Middle Initial)       Justin M. Zyla                |                                    |                                 |            |   |                     |     | ate of          | f Dis | D         |            | ) / Y     |      | Y        | Y           |  |
|    | Mailing Address 2300 Avenue B  | State                              | Zip Code                        |            |   |                     |     | 08              |       |           | 03         |           |      | 012      |             |  |
|    | Kerney   | NE                                 | 68847                           |            |   |                     |     | Trans           | act   | ion IE    | ):         | 30b-01    | 066  | 31-09    | 946         |  |
|    | Purpose of Disbursement<br>Payroll   |                                    |                                 |            |   |                     | A   | mount           | t of  | Each      | D          | Disburse  | nent | t this   | Period      |  |
|    | Candidate Name   |                                    |                                 | Cate<br>Ty | egoi<br>ype                                   |                     |     |                 |       | 7         |            |           |      | 25       | 7.50        |  |
|    | Office Sought: House Disburse<br>Senate President District:  | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼              |            |   |                     | [   | МЕМС            | ΤΙ    | EM]       |            |           |      |          |             |  |
| c. | Full Name (Last, First, Middle Initial)<br>Alayna Theobald   |                                    |                                 |            |   |                     |     | ate of          | f Di  |           |            |           |      | Y        | N/          |  |
|    | Mailing Address 612 Oak Dr   |                                    |                                 |            |   |                     | ļ   | 08              | Í     | C         | )3         |           |      | 012      |             |  |
|    | City<br>Wayne<br>Purpose of Disbursement   | State<br>NE                        | Zip Code<br>68787               |            |   |                     |     | Trans           | act   | ion IE    | <b>)</b> : | 30b-01-   | 0663 | 31-09    | 929         |  |
|    | Payroll Candidate Name   |                                    |                                 | Cate       | egoi<br>ype                                   |                     | A   | mount           | t of  | Each      | C          | Disburse  | ment | 23       | 2.50        |  |
|    | Office Sought: House Disburse<br>Senate President District:  | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼              |            | <u>, , , , , , , , , , , , , , , , , , , </u> |                     | (7  | мемо            | ) ITE | EM]       |            |           |      |          |             |  |
| ⊢  | UBTOTAL of Disbursements This Page (optional)  |                                    |                                 |            |   |                     |     |                 |       | 7         |            | 7         |      |          | 0.00        |  |

| CHEDULE B (FEC Form 3X)   | Use separate schedule(s)                           | FOR LINE                 |   |
|---|--|--------------------------|---|
| EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page  | (check only<br>21b<br>27 | v one)<br>22 23 24 25 26<br>28a 28b 28c 29 X 30 |
| ny information copied from such Reports and Stat<br>for commercial purposes, other than using the n |  |                          |   |
| NAME OF COMMITTEE (In Full)<br>Nebraska Democratic Party  |  |                          |   |
| Full Name (Last, First, Middle Initial)<br>Luke Hoffman   |  |                          | Date of Disbursement                            |
| Mailing Address 3444 N 105th Plaza<br>Apt 1624  |  |                          | 08 03 2012                                      |
| City<br>Omaha<br>Purpose of Disbursement  | State Zip Code<br>NE 68154                         |                          | Transaction ID : 30b-01-06631-09868             |
| Payroll   |  |                          | Amount of Each Disbursement this Period         |
| Candidate Name  |  | Category/<br>Type        | 1250.00   |
| Office Sought: House Disburs<br>Senate President  | ement For:<br>Primary General<br>Other (specify) ▼ |                          | [ΜΕΜΟ ΙΤΕΜ]                                     |
| State: District:  |  |                          |   |
| Full Name (Last, First, Middle Initial)<br>Karson Kampfe  |  |                          | Date of Disbursement                            |
| Mailing Address 7905 Doug St.   |  |                          | 08 03 2012                                      |
| City<br>Kearney   | StateZip CodeNE68845                               |                          | Transaction ID : 30b-01-06631-09877             |
| Purpose of Disbursement<br>Payroll  |  |                          | Amount of Each Disbursement this Period         |
| Candidate Name  |  | Category/<br>Type        | 1250.00   |
| Office Sought: House Disburs Senate President State: District:                                      | ement For:<br>Primary General<br>Other (specify) ▼ |                          | [MEMO ITEM]                                     |
| Full Name (Last, First, Middle Initial) Sam Huppert   |  |                          | Date of Disbursement                            |
| Mailing Address 540 S 30th St., Apt 1   |  |                          | 08 03 / Y Y Y Y<br>2012                         |
| City<br>Omaha<br>Purpose of Disbursement  | StateZip CodeNE68105                               |                          | Transaction ID : 30b-01-06631-09876             |
| Payroll Candidate Name  |  | Category/<br>Type        | Amount of Each Disbursement this Period 1250.00 |
|   | ement For:   | 1300                     | [MEMO ITEM]                                     |

| SCHEDULE B (FEC Form 3X)                            |   |                   | LINE NUMBER: PAGE 112 OF 179  |  |  |  |  |  |  |  |  |  |  |  |
|---|---|-------------------|---|--|--|--|--|--|--|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS                              | Use separate schedule(s) for each category of the | (check on         |   |  |  |  |  |  |  |  |  |  |  |  |
|   | Detailed Summary Page                             | 210               | 22         23         24         25         26           28a         28b         28c         29         X         30b |  |  |  |  |  |  |  |  |  |  |  |
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| or for commercial purposes, other than using the na |   |                   |   |  |  |  |  |  |  |  |  |  |  |  |
| NAME OF COMMITTEE (In Full)                         |   |                   |   |  |  |  |  |  |  |  |  |  |  |  |
| Nebraska Democratic Party                           |   |                   |   |  |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)             |   |                   | Date of Disbursement  |  |  |  |  |  |  |  |  |  |  |  |
| A. Christian Gobel                                  |   |                   |   |  |  |  |  |  |  |  |  |  |  |  |
| Mailing Address 1245 County Road 32                 |   |                   | 08 03 2012  |  |  |  |  |  |  |  |  |  |  |  |
| City<br>Tekamah                                     | StateZip CodeNE68061                              |                   | Transaction ID : 30b-01-06631-09875   |  |  |  |  |  |  |  |  |  |  |  |
| Purpose of Disbursement<br>Payroll                  |   |                   |   |  |  |  |  |  |  |  |  |  |  |  |
| Candidate Name                                      |   |                   | Amount of Each Disbursement this Period   |  |  |  |  |  |  |  |  |  |  |  |
| Canada Tranc  |   | Category/<br>Type | 1000.00   |  |  |  |  |  |  |  |  |  |  |  |
|   | ement For:  |                   | [MEMO ITEM]   |  |  |  |  |  |  |  |  |  |  |  |
| Senate<br>President                                 | Primary General                                   |                   |   |  |  |  |  |  |  |  |  |  |  |  |
| State: District:                                    | Other (specify)                                   |                   |   |  |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)             |   |                   |   |  |  |  |  |  |  |  |  |  |  |  |
| B. Julie M. Aust                                    |   |                   | Date of Disbursement  |  |  |  |  |  |  |  |  |  |  |  |
|   |   |                   |   |  |  |  |  |  |  |  |  |  |  |  |
| Mailing Address 3622 S. 100Th St.                   |   |                   | 08 03 2012  |  |  |  |  |  |  |  |  |  |  |  |
| City  | State Zip Code                                    |                   | Transaction ID : 30b-01-06631-09874   |  |  |  |  |  |  |  |  |  |  |  |
| Omaha<br>Purpose of Disbursement                    | NE 68124  |                   | _   |  |  |  |  |  |  |  |  |  |  |  |
| Payroll   |   |                   | Amount of Each Disbursement this Period   |  |  |  |  |  |  |  |  |  |  |  |
| Candidate Name                                      |   | Category/         | 241.00  |  |  |  |  |  |  |  |  |  |  |  |
|   |   | Туре              | 341.00  |  |  |  |  |  |  |  |  |  |  |  |
| Office Sought: House Disburs                        | ement For:<br>Primary General                     |                   | [MEMO ITEM]   |  |  |  |  |  |  |  |  |  |  |  |
| President   | Other (specify)                                   |                   |   |  |  |  |  |  |  |  |  |  |  |  |
| State: District:                                    |   |                   |   |  |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)             |   |                   |   |  |  |  |  |  |  |  |  |  |  |  |
| C. James Aust                                       |   |                   | Date of Disbursement  |  |  |  |  |  |  |  |  |  |  |  |
| Mailing Address 3622 S. 100Th St.                   |   |                   | 08 03 2012  |  |  |  |  |  |  |  |  |  |  |  |
|   |   |                   |   |  |  |  |  |  |  |  |  |  |  |  |
| City<br>Omaha                                       | State Zip Code<br>NE 68124                        |                   | Transaction ID : 30b-01-06631-09873   |  |  |  |  |  |  |  |  |  |  |  |
| Purpose of Disbursement                             | NL 00124  | _                 | -   |  |  |  |  |  |  |  |  |  |  |  |
| Payroll   |   |                   | Amount of Each Disbursement this Period   |  |  |  |  |  |  |  |  |  |  |  |
| Candidate Name                                      |   | Category/         | 205.00  |  |  |  |  |  |  |  |  |  |  |  |
| Office Sought: House Disburs                        | ement For:  | Туре              |   |  |  |  |  |  |  |  |  |  |  |  |
| Senate  | Primary General                                   |                   | [MEMO ITEM]   |  |  |  |  |  |  |  |  |  |  |  |
| President   | Other (specify)                                   |                   |   |  |  |  |  |  |  |  |  |  |  |  |
| State: District:                                    |   |                   |   |  |  |  |  |  |  |  |  |  |  |  |
|   |   |                   | 0.00  |  |  |  |  |  |  |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)      | ····· •   |                   |   |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL This Period (last page this line number on    | y)  | ••••••            |   |  |  |  |  |  |  |  |  |  |  |  |

|              | CHEDULE B (FEC Form 3X)   | Use separate schedule(s)                          |            |             | LINE I              |     |                     | :     |           |        | PAC       | àE 1     | 13 (           | )F 179      |
|--------------|---|---|------------|-------------|---------------------|-----|---------------------|-------|-----------|--------|-----------|----------|----------------|-------------|
| IT           | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page | (cl        | hecl        | k only<br>21b<br>27 | one | e)<br>  22<br>  28a |       | 23<br>28b |        | 24<br>28c |          | 25<br>29       | × 26<br>30b |
|              | y information copied from such Reports and State<br>for commercial purposes, other than using the nar |   |            |             |                     |     |                     |       |           |        |           |          |                |             |
| $\backslash$ | NAME OF COMMITTEE (In Full)   |   |            |             |                     |     |                     |       |           |        |           |          |                |             |
|              | Nebraska Democratic Party   |   |            |             |                     |     |                     |       |           |        |           |          |                |             |
| Α.           | Full Name (Last, First, Middle Initial)<br>Brian A. Frey  |   |            |             |                     | Г   | Date c              | of Di | sburse    | eme    | nt        |          |                |             |
|              |   |   |            |             |                     | i r | M                   | 1 /   | D         | D      | / Y       | Y        | Y              | Y           |
|              | Mailing Address 3336 S 101st St   |   |            |             |                     | ł   | 08                  |       | (         | )3     |           | 201      | 12             |             |
|              | ,   | State Zip Code<br>NE 68124                        |            |             |                     |     | Tran                | sact  | ion IC    | ):30   | 0b-01-(   | 6631     | 1-098          | 72          |
|              | Omaha<br>Purpose of Disbursement  | NL 00124  | -          | _           | _                   |     |                     |       |           |        |           |          |                |             |
|              | Payroll   |   | L.         |             |                     | A   | Amour               | nt of | Each      | Dis    | bursen    | nent t   | this F         | Period      |
|              | Candidate Name  |   | Cate<br>T\ | egor<br>/pe | ry/                 | 1   |                     |       |           |        |           |          | 1000           | .00         |
|              | Office Sought: House Disburse<br>Senate President   | ment For:<br>Primary General                      |            |             |                     | [   | MEM                 | о іті | EM]       |        |           |          |                |             |
|              | State: District:  | Other (specify)                                   |            |             |                     |     |                     |       |           |        |           |          |                |             |
| B.           | Full Name (Last, First, Middle Initial) Paige Hutchinson Mailing Address 100 N 12th St., #1002        |   |            |             |                     | [   | Date c              |       | D         |        |           | y<br>20' | ү<br>12        | Y           |
|              | City<br>Lincoln   | State Zip Code<br>NE 68508                        |            |             |                     |     | Tran                | sact  | ion IE    | D : 3  | 0b-01-(   | 06631    | 1-098          | 69          |
|              | Purpose of Disbursement<br>Payroll  |   |            | -           |                     | Δ   | Amour               | nt of | Fach      | Dis    | bursen    | nent t   | this F         | Period      |
|              | Candidate Name  |   | Cate<br>Ty | egor<br>/pe | ry/                 |     | linoui              |       | ,         |        | ,,        |          | 1250           |             |
|              | Office Sought: House Disburse<br>Senate President State: District:                                    | ment For:<br>Primary General<br>Other (specify) ▼ |            |             |                     | [   | MEM                 | Ο ΙΤ  | EM]       |        |           |          |                |             |
| с.           | Full Name (Last, First, Middle Initial)   |   |            |             |                     | 0   | Date c              |       |           |        |           |          |                |             |
|              | Mailing Address 408 Market Place  |   |            |             |                     |     | 08                  | /     | D (       | )3     | / ү       | 201      | 12<br>1        | Y           |
|              | City<br>Norfolk   | State Zip Code<br>NE 68701                        |            |             |                     |     | Tran                | sact  | ion IE    | D : 30 | 0b-01-(   | 06631    | 1-098          | 79          |
|              | Purpose of Disbursement<br>Payroll  |   |            | -           |                     |     |                     |       |           |        |           |          |                |             |
|              | Candidate Name  |   | Cate<br>T\ | egor<br>/pe | ry/                 | Α   | Amour               | nt of | Each      | Dis    | bursen    |          | this F<br>1000 |             |
|              | Office Sought: House Disburse<br>Senate President State: District:                                    | ment For:<br>Primary General<br>Other (specify) ▼ |            |             |                     | [   | MEMO                | ודו כ | EM]       |        | 7         |          |                |             |
| s            | UBTOTAL of Disbursements This Page (optional).  |   |            |             | •                   | [   |                     |       | 7         |        | 3         |          | 0              | .00         |
| Т            | OTAL This Period (last page this line number only   | )   |            |             |                     |     |                     |       | ,         |        | ,         |          |                |             |

|     | HEDULE B (FEC Form 3X)                                       |                                     |                                 |            |             |                     | LINE NUMBER: PAGE 114 OF 17 |           |       |           |     |            |      |          |                |  |  |  |
|-----|--|-------------------------------------|---------------------------------|------------|-------------|---------------------|-----------------------------|-----------|-------|-----------|-----|------------|------|----------|----------------|--|--|--|
| ITE | EMIZED DISBURSEMENTS   | for each                            | category of the<br>Summary Page | (cl        | necl        | k only<br>21b<br>27 |                             | 22<br>28a |       | 23<br>28b | [   | 24         |      | 25<br>29 | 26<br>X 30b    |  |  |  |
|     | / information copied from such Reports and State             |                                     |                                 |            |             | / perso             | n for                       | the       |       | pose      | of  | f soliciti | ng c | ontribu  | utions         |  |  |  |
|     | NAME OF COMMITTEE (In Full)<br>Nebraska Democratic Party     |                                     |                                 |            |             |                     |                             |           |       |           |     |            |      |          |                |  |  |  |
|     | Full Name (Last, First, Middle Initial)<br>Jana N. Hafer     |                                     |                                 |            |             |                     | Da                          | te o      | f Di  | sburs     | en  | nent       |      |          |                |  |  |  |
|     | Mailing Address 7354 Mercy Lane                              |                                     |                                 |            |             |                     | N                           | 08        | /     | D         | 03  |            |      | 2012     | Y              |  |  |  |
|     | Hickman  | State<br>NE                         | Zip Code<br>68372               |            |             |                     | т                           | rans      | sact  | ion II    | D : | 30b-01     | -066 | 31-09    | 867            |  |  |  |
|     | Purpose of Disbursement<br>Payroll                           |                                     |                                 |            |             |                     | An                          | noun      | t of  | Each      | ۱Ľ  | Disburse   | men  | nt this  | Period         |  |  |  |
|     | Candidate Name   |                                     |                                 | Cate<br>Ty | egor<br>/pe |                     |                             |           |       | 7         | 1   |            |      | 200      | 0.00           |  |  |  |
|     | Office Sought: House Disburse<br>Senate President            | ment For:<br>Primary<br>Other (spec | General<br>cify) ▼              |            |             |                     | [M                          | ЕМС       | ודו כ | EM]       |     |            |      |          |                |  |  |  |
|     | State: District:   |                                     |                                 |            |             |                     |                             |           |       |           |     |            |      |          |                |  |  |  |
|     | Full Name (Last, First, Middle Initial)<br>Kathryn Gotsdiner |                                     |                                 |            |             |                     |                             | te o      | _     | sburs     |     |            | V    | Y Y      | V              |  |  |  |
|     | Mailing Address 9742 Brentwood Rd                            |                                     |                                 |            |             |                     | IV.                         | 08        | ĺ     |           | 03  |            |      | 2012     | T              |  |  |  |
|     | Omaha  | State<br>NE                         | Zip Code<br>68114               |            |             |                     | ٦                           | rans      | sact  | ion II    | D : | 30b-01     | -066 | 631-09   | 866            |  |  |  |
|     | Purpose of Disbursement<br>Payroll                           |                                     |                                 |            |             |                     | An                          | noun      | t of  | Each      | ۱Ľ  | Disburse   | men  | nt this  | Period         |  |  |  |
|     | Candidate Name   |                                     |                                 | Cate<br>Ty | egor<br>/pe |                     |                             |           |       | ,         |     | . ,        |      | 150      | 0.00           |  |  |  |
|     | Senate<br>President  | ment For:<br>Primary<br>Other (spec | General<br>cify) ▼              |            |             |                     | [M                          | ЕМС       | ) IT  | EM]       |     |            |      |          |                |  |  |  |
|     | State: District: Full Name (Last, First, Middle Initial)     |                                     |                                 |            |             |                     |                             |           |       |           |     |            |      |          |                |  |  |  |
|     | Doris Suarez-Fontana   |                                     |                                 |            |             |                     | _                           | te o      | _     | sburs     |     |            | Y    | Y Y      | Y              |  |  |  |
|     | Mailing Address 7635 113Th St. #5E                           |                                     |                                 |            |             |                     |                             | 08        |       |           | 03  |            |      | 2012     |                |  |  |  |
|     | City<br>Forest Hills<br>Purpose of Disbursement              | State<br>NY                         | Zip Code<br>11375               |            |             |                     | Т                           | rans      | sact  | ion II    | D : | 30b-01     | -066 | 631-09   | 865            |  |  |  |
|     | Payroll Candidate Name                                       |                                     |                                 | Cate       | egor<br>/pe |                     | An                          | noun      | t of  | Each      | n E | Disburse   | emen |          | Period<br>0.00 |  |  |  |
|     | Office Sought: House Disburse<br>Senate President District:  | ment For:<br>Primary<br>Other (spec | General<br>cify) ▼              |            | /           |                     | [М                          | ЕМС       | ודו כ | EM]       |     | 7          |      |          |                |  |  |  |
| sı  | JBTOTAL of Disbursements This Page (optional)                |                                     |                                 |            |             |                     | [<br>                       | -         | -     | 7         |     | - 7        |      |          | 0.00           |  |  |  |

| SCHEDULE B (FEC Form 3X)   |   | FOR LINE                 |   |
|--|---|--------------------------|---|
| TEMIZED DISBURSEMENTS  | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | (check only<br>21b<br>27 | one)<br>22 23 24 25 26<br>28a 28b 28c 29 X 30b  |
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| NAME OF COMMITTEE (In Full) Nebraska Democratic Party  |   |                          |   |
| Full Name (Last, First, Middle Initial)  |   |                          | Date of Disbursement                            |
| Mailing Address 5728 S 98th Plaza<br>Apt 1B  |   |                          | 08 03 2012                                      |
| City<br>Omaha<br>Purpose of Disbursement   | StateZip CodeNE68127  |                          | Transaction ID : 30b-01-06631-09864             |
| Parpose of Disbursement<br>Payroll<br>Candidate Name   |   |                          | Amount of Each Disbursement this Period         |
|  | ement For:  | Category/<br>Type        | 2250.00   |
| Senate<br>President  | Primary General<br>Other (specify)  |                          | [MEMO ITEM]                                     |
| State:       District:         Full Name (Last, First, Middle Initial)         B. Robert G. Holmstedt         Mailing Address       16331 Elm St |   |                          | Date of Disbursement                            |
| City<br>0maha  | State Zip Code<br>NE 68130  |                          | Transaction ID : 30b-01-06631-09863             |
| Purpose of Disbursement<br>Payroll<br>Candidate Name   |   | Category/<br>Type        | Amount of Each Disbursement this Period 3750.00 |
| Office Sought: House Disburs<br>Senate President State: District:  | ement For:<br>Primary General<br>Other (specify) ▼                            |                          | [MEMO ITEM]                                     |
| Full Name (Last, First, Middle Initial)  |   |                          | Date of Disbursement                            |
| Mailing Address 420 S 11th Street, #411  |   |                          | 08 03 2012                                      |
| City<br>Omaha<br>Purpose of Disbursement   | StateZip CodeNE68102  |                          | Transaction ID : 30b-01-06631-09862             |
| Payroll Candidate Name   |   | Category/<br>Type        | Amount of Each Disbursement this Period 2000.00 |
| Office Sought: House Disburs   | ement For:<br>Primary General   |                          | [MEMO ITEM]                                     |

| S            | CHEDULE B (FEC Form 3X)  |                       |                                   | FC     | OR I               |            | NUMBEF     | 1:     |           |            | PA        | GE   | 116      | OF 179 |  |
|--------------|--|-----------------------|-----------------------------------|--------|--------------------|------------|------------|--------|-----------|------------|-----------|------|----------|--------|--|
| IT           | EMIZED DISBURSEMENTS   |                       | arate schedule(s) category of the |        |                    | k only     | nly one)   |        |           |            |           |      |          |        |  |
|              |  |                       | Summary Page                      |        | $\left  - \right $ | 21b<br>27  | 22<br>28a  |        | 23<br>28b | ╞          | 24<br>28c |      | 25<br>29 | × 26   |  |
|              | y information copied from such Reports and State                   |                       |                                   |        |                    | perso      | n for the  |        | pose      |            | solicitin |      | ontribu  | itions |  |
| or           | for commercial purposes, other than using the nar                  | me and add            | ress of any politica              | al com | nmit               | tee to     | solicit co | ontrik | outions   | s f        | rom suc   | h co | ommit    | tee.   |  |
| $ \rangle$   | NAME OF COMMITTEE (In Full)  |                       |                                   |        |                    |            |            |        |           |            |           |      |          |        |  |
|              | Nebraska Democratic Party  |                       |                                   |        |                    |            |            |        |           |            |           |      |          |        |  |
| Δ            | Full Name (Last, First, Middle Initial)                            |                       |                                   |        |                    |            | Date of    | of Di  | shurse    | <u>ə</u> m | nent      |      |          |        |  |
|              | James Pauley   |                       |                                   |        |                    |            | M          |        | D         |            |           | Y    | Y        | Y      |  |
|              | Mailing Address 6328 Poppleton Ave.                                |                       |                                   |        |                    |            | 08         |        | C         | )3         |           |      | 012      |        |  |
|              | ,  | State                 | Zip Code                          |        |                    |            | Tran       | sact   | ion ID    | ):         | 30b-01-   | 0663 | 31-09    | 861    |  |
|              | Omaha<br>Purpose of Disbursement                                   | NE                    | 68106                             |        |                    |            |            |        |           |            |           |      |          |        |  |
|              | Payroll  |                       |                                   |        |                    |            | Amoui      | nt of  | Each      | D          | isburser  | nent | t this   | Period |  |
|              | Candidate Name   |                       |                                   | Cate   | egor               | y/         |            |        |           |            |           |      | 100      | 2.24   |  |
|              |  |                       |                                   | Ту     | ype                |            |            | -      | 7         | -          |           | -    | 108      | 3.34   |  |
|              | Office Sought: House Disburse Senate                               | ment For:<br>Primary  | General                           |        |                    |            | [MEM       | O IT   | EM]       |            |           |      |          |        |  |
|              | President  | Other (spe            |                                   |        |                    |            |            |        |           |            |           |      |          |        |  |
|              | State: District:   |                       |                                   |        |                    |            |            |        |           |            |           |      |          |        |  |
| -            | Full Name (Last, First, Middle Initial)                            |                       |                                   |        |                    |            | Ξ.         |        |           |            |           |      |          |        |  |
| в.           | Bryce L. Isackson  |                       |                                   |        |                    |            | Date of    |        |           |            |           |      |          |        |  |
|              | Mailing Address 4205 Pacific St                                    |                       |                                   |        |                    |            | 08         | 1 /    | D         | )3         |           |      | 012      | Y      |  |
|              |  |                       |                                   |        |                    |            |            |        |           |            |           |      |          |        |  |
|              | City<br>Omaha  | State<br>NE           | Zip Code<br>68105                 |        |                    |            | Tran       | sact   | tion ID   | ):         | 30b-01-   | 066  | 31-09    | 859    |  |
|              | Purpose of Disbursement  |                       |                                   | _      | -                  |            |            |        |           |            |           |      |          |        |  |
|              | Payroll  |                       |                                   | L      |                    |            | Amou       | nt of  | Each      | D          | lisburser | nent | t this   | Period |  |
|              | Candidate Name   |                       |                                   | Cate   | egor<br>ype        | ry/        |            |        |           |            |           |      | 130      | 0.79   |  |
|              | Office Sought: House Disburse                                      | ment For:             |                                   | 1)     | ype                |            | [MEM       | о іт   | EM1       |            | ,         |      |          |        |  |
|              | Senate   | Primary               | General                           |        |                    |            |            | 011    |           |            |           |      |          |        |  |
|              | President  | Other (spe            | cify) 🔻                           |        |                    |            |            |        |           |            |           |      |          |        |  |
|              | State:     District:       Full Name (Last, First, Middle Initial) |                       |                                   |        |                    |            |            |        |           |            |           |      |          |        |  |
| C.           | Erik Mellgren  |                       |                                   |        |                    |            | Date of    | of Di  | sburse    | əm         | nent      |      |          |        |  |
|              |  |                       |                                   |        |                    |            | M          | 1 /    | D         | D          | / Y       | Y    | Y        | Y      |  |
|              | Mailing Address 1808 Mindoro Drive                                 |                       |                                   |        |                    |            | 08         |        | C         | )3         |           | 20   | 012      |        |  |
|              | City   | State                 | Zip Code                          |        |                    |            | Trop       |        | tion ID   | 、.         | 30b-01-   | 066  | 21 00    | 050    |  |
|              | Lincoln  | NE                    | 68506                             |        |                    |            | Tran       | saci   |           |            | 300-01-   | 000. | 31-09    | 000    |  |
|              | Purpose of Disbursement<br>Payroll                                 |                       |                                   |        |                    |            | A          | -+ -f  | Tach      |            | isburser  |      | t thia   | Deried |  |
|              | Candidate Name   |                       |                                   | Cate   | ador               | 21/        | Amour      |        | Each      | U          | ispurser  | neni |          | _      |  |
|              |  |                       |                                   | Ту     | ype                | <i>y</i> , |            |        | 7         | _          | 7         |      |          | 0.00   |  |
|              | Office Sought: House Disburse Senate                               | ment For:             | Conorol                           |        |                    |            | [MEM       | о іт   | EM]       |            |           |      |          |        |  |
|              | President  | Primary<br>Other (spe | cifv)                             |        |                    |            |            |        |           |            |           |      |          |        |  |
|              | State: District:   |                       | <b>)</b> / •                      |        |                    |            |            |        |           |            |           |      |          |        |  |
| Γ            |  |                       |                                   |        |                    |            |            | -      | -         |            |           | -    |          |        |  |
| s            | UBTOTAL of Disbursements This Page (optional)                      |                       |                                   |        |                    |            | 7          | _      |           |            | (         | 0.00 |          |        |  |
| <sub>T</sub> | OTAL This Period (last page this line number only                  | )                     |                                   |        |                    | _          |            |        |           |            |           |      |          |        |  |
| L '          | (not page the internation only                                     | ,                     |                                   |        |                    | <b>•</b>   |            | 1.0    | 7         | -          |           | 1.0  | _        |        |  |

| S                      | CHEDULE B (FEC Form 3X)  |                                    |  | F              | OR  | LINF               | NU         | MBFR                | :            |                |          | P/                    | AGE          | 117               | OF 179                 |  |  |
|------------------------|--|------------------------------------|--|----------------|---|--------------------|------------|---------------------|--------------|----------------|----------|-----------------------|--------------|-------------------|------------------------|--|--|
| IT                     | EMIZED DISBURSEMENTS   | arate schedule(s) category of the  |  |                | k only  | only one)          |            |                     |              |                |          |                       |              |                   |                        |  |  |
|                        |  |                                    | Summary Page                               |                | -   | 21b<br>27          |            | 22<br>28a           |              | 23<br>28b      | -        | 24<br>28c             |              | 25<br>29          | × <sup>26</sup><br>30b |  |  |
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| $\left  \right\rangle$ | NAME OF COMMITTEE (In Full)  |                                    |  |                |   |                    |            |                     |              |                |          |                       |              |                   |                        |  |  |
|                        | Nebraska Democratic Party  |                                    |  |                |   |                    |            |                     |              |                |          |                       |              |                   |                        |  |  |
| Δ                      | Full Name (Last, First, Middle Initial)<br>Amanda C. Johnson   |                                    |  |                |   |                    |            | Date o              | f Di         | shurs          | en       | nent                  |              |                   |                        |  |  |
| <b>^</b> .             |  |                                    |  |                |   |                    | l          | M M                 | _            |                |          |                       | Y            | Y Y               | Y                      |  |  |
|                        | Mailing Address 2640 S 13th St   |                                    |  |                |   |                    |            | 08                  |              |                | 03       |                       | 2            | 2012              |                        |  |  |
|                        | City<br>Lincoln  | State<br>NE                        | Zip Code<br>68502                          |                |   |                    |            | Trans               | sact         | ion II         | D :      | 30b-01                | -066         | 631-09            | 870                    |  |  |
|                        | Purpose of Disbursement<br>Payroll   |                                    |  |                | _   |                    |            |                     |              |                |          |                       |              |                   |                        |  |  |
|                        | Candidate Name   |                                    |  | <u> </u>       |   |                    |            | Amoun               | t of         | Each           | n L      | Disburse              | emer         | nt this           | Period                 |  |  |
|                        |  |                                    |  | Cate<br>T      | egoı<br>ype                                   |                    |            |                     |              | 7              |          |                       |              | 108               | 3.33                   |  |  |
|                        | Office Sought: House Disburse<br>Senate  | ment For:<br>Primary               | General                                    |                |   |                    | I          | [MEMC               | ודו כ        | EM]            |          |                       |              |                   |                        |  |  |
|                        | State: District:   | Other (spe                         | cify) 🔻                                    |                |   |                    |            |                     |              |                |          |                       |              |                   |                        |  |  |
|                        | Full Name (Last, First, Middle Initial)  |                                    |  |                |   |                    |            |                     |              |                |          |                       |              |                   |                        |  |  |
| В.                     | Blair MacDonald  |                                    |  |                |   |                    |            | Date o              | _            |                |          |                       |              |                   |                        |  |  |
|                        | Mailing Address 2628 E 12th St   |                                    |  |                |   |                    |            | 08<br>08            | /            | D              | 16       |                       |              | 2012              | Y                      |  |  |
|                        | City<br>Fremont  | State<br>NE                        | Zip Code<br>68025                          |                |   |                    |            | Trans               | sact         | ion I          | D:       | 30b-01                | -064         | 472-09            | 437                    |  |  |
|                        | Purpose of Disbursement<br>Payroll   |                                    |  |                |   |                    |            | Amoun               | t of         | Fact           | ъГ       | Disburse              | mer          | nt this           | Period                 |  |  |
|                        | Candidate Name   |                                    |  | Cate           | egoi<br>ype                                   |                    |            |                     |              | Laoi           |          |                       | , mei        |                   | 6.67                   |  |  |
|                        | Office Sought: House Disburse<br>Senate President  | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼                         |                | <u>, , , , , , , , , , , , , , , , , , , </u> |                    |            |                     |              |                |          |                       |              |                   |                        |  |  |
|                        | State: District:   |                                    |  |                |   |                    |            |                     |              |                |          |                       |              |                   |                        |  |  |
| C.                     | Full Name (Last, First, Middle Initial) ADP, Inc.  |                                    |  |                |   |                    | I          | Date o              | f Di         | sburs          | sen      | nent                  |              |                   |                        |  |  |
|                        | Mailing Address 1 ADP Boulevard  |                                    |  |                |   |                    |            | 08                  | /            |                | 20       |                       |              | 2012              | Y                      |  |  |
|                        | City<br>Roseland   | State<br>NJ                        | Zip Code<br>07068                          |                |   |                    |            | Trans               | sact         | ion I          | D:       | : <b>30b-0</b> 1      | -066         | 632-00            | 00                     |  |  |
|                        | Purpose of Disbursement<br>Payroll - See Memos   |                                    |  |                | -   |                    |            |                     |              |                |          |                       |              |                   |                        |  |  |
|                        | Candidate Name   |                                    |  | Cate           | egoi<br>ype                                   |                    |            | Amoun               | t of         | Each           | n E      | Disburse              | emer         | nt this<br>6658   |                        |  |  |
|                        | Office Sought: House Disburse<br>Senate President  | ment For:<br>Primary<br>Other (spe | General<br>cify) ▼                         |                | ype   |                    |            |                     |              | 7              |          | 7                     |              |                   |                        |  |  |
| _                      | State: District:   |                                    |  |                |   |                    |            |                     |              |                |          |                       |              |                   |                        |  |  |
| s                      | SUBTOTAL of Disbursements This Page (optional)   |                                    |  |                |   | •                  |            |                     | _            | 7              |          |                       | _            | 67047             | 7.20                   |  |  |
| т                      | OTAL This Period (last page this line number only  | ·)                                 |  |                |   | •                  |            | L.                  |              | 7              |          | 7                     |              |                   |                        |  |  |

| SCHEDULE B (FEC Form 3X)  |   | FOR LINE                 |  |
|---|---|--------------------------|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | (check only<br>21b<br>27 | one)<br>22 23 24 25 26<br>28a 28b 28c 29 X 30b |
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| NAME OF COMMITTEE (In Full) Nebraska Democratic Party   |   |                          |  |
| Full Name (Last, First, Middle Initial)   |   |                          |  |
| A. Karson Kampfe  |   |                          | Date of Disbursement                           |
| Mailing Address 7905 Doug St.   |   |                          | 08 20 2012                                     |
| City<br>Kearney   | StateZip CodeNE68845  |                          | Transaction ID : 30b-01-06632-09968            |
| Purpose of Disbursement<br>Payroll  |   |                          | Amount of Each Disbursement this Period        |
| Candidate Name  | 1   | Category/<br>Type        | 1250.00  |
| Office Sought: House Disburse<br>Senate President   | ment For:<br>Primary General<br>Other (specify)                               | 71                       | [МЕМО ІТЕМ]                                    |
| State: District:  |   |                          |  |
| Full Name (Last, First, Middle Initial)<br>B. Kelsey N. Liddy   |   |                          | Date of Disbursement                           |
| Mailing Address 1223 N 9th St<br>#108   |   |                          | 08 / 20 / Y Y Y Y<br>2012                      |
| City<br>Lincoln   | StateZip CodeNE68508  |                          | Transaction ID : 30b-01-06632-10003            |
| Purpose of Disbursement<br>Payroll  |   |                          | Amount of Each Disbursement this Period        |
| Candidate Name  |   | Category/<br>Type        | 1083.33  |
| Senate<br>President   | ment For:<br>Primary General<br>Other (specify) <del>V</del>                  |                          | [MEMO ITEM]                                    |
| State:         District:           Full Name (Last, First, Middle Initial)                                |   |                          | Data of Distances and                          |
| C. Claire Holmquist   |   |                          | Date of Disbursement                           |
| Mailing Address 7417 Stevens Ridge  |   |                          | 08 20 2012                                     |
| City<br>Lincoln   | StateZip CodeNE68516  |                          | Transaction ID : 30b-01-06632-09993            |
| Purpose of Disbursement<br>Payroll<br>Candidate Name  |   | Category/                | Amount of Each Disbursement this Period        |
| Office Sought: House Disburse<br>Senate President State: District:  | ment For:<br>Primary General<br>Other (specify) ▼                             | Туре                     | [MEMO ITEM]                                    |
|   |   |                          |  |
| SUBTOTAL of Disbursements This Page (optional).<br>TOTAL This Period (last page this line number only     |   |                          | 0.00   |

| S   | CHEDULE B (FEC Form 3X)                                  |  | LINE NUMBER: PAGE 119 OF 179 |              |           |           |       |           |          |      |             |               |  |  |  |  |  |  |
|---|--|--|------------------------------|--------------|-----------|-----------|-------|-----------|----------|------|-------------|---------------|--|--|--|--|--|--|
| IT  | EMIZED DISBURSEMENTS                                     | Use separate schedule(s)<br>for each category of the | (c                           |              |           | y one)    |       |           |          |      |             |               |  |  |  |  |  |  |
|   |  | Detailed Summary Page                                |                              | $\mid \mid$  | 21b<br>27 | 22<br>28a | -     | 23<br>28b | 24       |      | 25<br>29    | × 26<br>X 30b |  |  |  |  |  |  |
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|   | for commercial purposes, other than using the nar        |  |                              |              |           |           |       |           |          |      |             |               |  |  |  |  |  |  |
| $\setminus$                                 | NAME OF COMMITTEE (In Full)                              |  |                              |              |           |           |       |           |          |      |             |               |  |  |  |  |  |  |
| $ \rangle$                                  | Nebraska Democratic Party                                |  |                              |              |           |           |       |           |          |      |             |               |  |  |  |  |  |  |
| <u>ــــــــــــــــــــــــــــــــــــ</u> | Full Name (Last, First, Middle Initial)                  |  |                              |              |           |           |       |           |          |      |             |               |  |  |  |  |  |  |
| Α.  | Jesse T. Schade  |  |                              |              |           | Date of   | f Dis |           |          |      |             |               |  |  |  |  |  |  |
|   | Mailing Address 110 University St.                       |  |                              |              |           | 08<br>08  | /     | 2         | D /<br>0 |      | 2012        | Y             |  |  |  |  |  |  |
|   | City<br>Hastings   | State Zip Code<br>NE 68901                           |                              |              |           | Trans     | acti  | ion ID    | : 30b-01 | -066 | 632-10      | 013           |  |  |  |  |  |  |
|   | Purpose of Disbursement<br>Payroll                       |  |                              |              |           |           |       |           | <b>.</b> |      |             |               |  |  |  |  |  |  |
|   | Candidate Name   |  | L.,                          |              |           | Amoun     | t of  | ∟ach      | Disburse | emer | nt this     | Period        |  |  |  |  |  |  |
|   |  |  |                              | egory<br>ype | y/        |           |       |           |          |      | 54          | 2.50          |  |  |  |  |  |  |
|   |  | ment For:  |                              |              |           | [MEMC     | ) ITE | EM]       |          |      |             |               |  |  |  |  |  |  |
|   | Senate<br>President                                      | Primary General<br>Other (specify)                   |                              |              |           |           |       |           |          |      |             |               |  |  |  |  |  |  |
|   | State: District:   |  |                              |              |           |           |       |           |          |      |             |               |  |  |  |  |  |  |
|   | Full Name (Last, First, Middle Initial)                  |  |                              |              |           |           |       |           |          |      |             |               |  |  |  |  |  |  |
| В.  | Kiersten Roesemann                                       |  |                              |              |           | Date of   | f Dis | sburse    | ement    |      |             |               |  |  |  |  |  |  |
|   | Mailing Address 2048 N 65th St                           |  |                              |              |           | м м<br>08 | 1     | 2         | D /      |      | y y<br>2012 | Y             |  |  |  |  |  |  |
|   |  |  |                              |              |           | 00        |       |           |          |      |             |               |  |  |  |  |  |  |
|   |  | State Zip Code                                       |                              |              |           | Trans     | acti  | ion ID    | : 30b-01 | -066 | 632-10      | 012           |  |  |  |  |  |  |
|   | Omaha<br>Purpose of Disbursement                         | NE 68104   | _                            |              |           |           |       |           |          |      |             |               |  |  |  |  |  |  |
|   | Payroll  |  |                              |              |           | Amoun     | t of  | Each      | Disburse | emer | nt this     | Period        |  |  |  |  |  |  |
|   | Candidate Name   |  |                              | egory        | y/        |           |       |           |          |      | 125         | 0.00          |  |  |  |  |  |  |
|   | Office Sought: House Disburse                            | ment For:  | Ty                           | уре          |           | <b></b>   |       | 7         |          |      | 0           |               |  |  |  |  |  |  |
|   | Senate Sought.   | Primary General                                      |                              |              |           | [MEMC     | JITE  | ±₩j       |          |      |             |               |  |  |  |  |  |  |
|   | President  | Other (specify)                                      |                              |              |           |           |       |           |          |      |             |               |  |  |  |  |  |  |
|   | State: District:   |  |                              |              |           |           |       |           |          |      |             |               |  |  |  |  |  |  |
| C.  | Full Name (Last, First, Middle Initial)<br>Troy D. Jones |  |                              |              |           | Date of   | f Dis | sburse    | ement    |      |             |               |  |  |  |  |  |  |
| -   |  |  |                              |              |           | M M       | /     | D         |          | γ    | Y Y         | Y             |  |  |  |  |  |  |
|   | Mailing Address 604 W 26th Street, Apt 5                 |  |                              |              |           | 08        |       | 2         |          |      | 2012        |               |  |  |  |  |  |  |
|   | City   | State Zip Code                                       |                              |              |           | Tropo     | acti  |           | : 30b-01 | -064 | \$22_10     | 011           |  |  |  |  |  |  |
|   | Carney   | NE 68845   |                              |              |           | Trans     | aci   |           | . 500-0  | -000 | JJZ-10      |               |  |  |  |  |  |  |
|   | Purpose of Disbursement<br>Payroll                       |  | <b>_</b>                     |              |           | Amour     | t of  | Fach      | Diebure  | mor  | nt thic     | Pariod        |  |  |  |  |  |  |
|   | Candidate Name   |  | Cate                         | egory        | y/        | Amoun     |       | Each      | Disburse | mer  |             | 0.00          |  |  |  |  |  |  |
|   | Office Sought: House Disburse                            | ment For:  | Туре                         |              |           |           |       |           |          |      |             |               |  |  |  |  |  |  |
|   | Senate Setup   | Primary General                                      |                              |              |           | [MEMC     | DITE  | -M]       |          |      |             |               |  |  |  |  |  |  |
|   | President  | Other (specify)                                      |                              |              |           |           |       |           |          |      |             |               |  |  |  |  |  |  |
| _   | State: District:   |  |                              |              |           |           |       |           |          |      |             |               |  |  |  |  |  |  |
|   | UDTOTAL of Disburgements This Dave (actions)             |  |                              |              |           |           |       |           |          |      |             | 0.00          |  |  |  |  |  |  |
| Ľ   | <b>SUBTOTAL</b> of Disbursements This Page (optional).   |  |                              |              |           | ÷         | 7     |           | ÷        | -    |             |               |  |  |  |  |  |  |
| т   | OTAL This Period (last page this line number only        | )  |                              |              |           |           |       | 7         |          |      |             |               |  |  |  |  |  |  |

|                   | CHEDULE B (FEC Form 3X)   |  |    | LINE NUMBER: PAGE 120 OF 179 |           |             |       |           |         |         |                    |          |                |  |  |
|-------------------|---|--|----|------------------------------|-----------|-------------|-------|-----------|---------|---------|--------------------|----------|----------------|--|--|
| IT                | EMIZED DISBURSEMENTS  | Use separate schedule(s<br>for each category of the          |    | (cheo                        | ck only   |             | , —   |           | 4       |         |                    |          |                |  |  |
|                   |   | Detailed Summary Page  |    |                              | 21b<br>27 | 22<br>28a   |       | 23<br>28b |         | 4<br>8c | $\left  - \right $ | 25<br>29 | × 26           |  |  |
| A .               | w information conied from such Departs and Otats  | monto movi not ha salal                                      |    |                              |           |             |       |           |         |         |                    |          |                |  |  |
|                   | ny information copied from such Reports and State<br>for commercial purposes, other than using the na |  |    |                              |           |             |       |           |         |         |                    |          |                |  |  |
| $\setminus$       | NAME OF COMMITTEE (In Full)   |  |    |                              |           |             |       |           |         |         |                    |          |                |  |  |
| $\langle \rangle$ | Nebraska Democratic Party   |  |    |                              |           |             |       |           |         |         |                    |          |                |  |  |
| ~                 | Full Name (Last, First, Middle Initial)   |  |    |                              |           | Data        |       |           |         |         |                    |          |                |  |  |
| А.                | William Rafael  |  |    |                              |           |             |       | isburse   |         |         |                    | Y        |                |  |  |
|                   | Mailing Address   |  |    |                              |           | 08          |       | 2         | 20      | Y       |                    | )12      | T              |  |  |
|                   | City  | State Zip Code   |    |                              |           | Trar        | isact | tion ID   | ): 30b∙ | 01-0    | 0663               | 32-10    | 010            |  |  |
|                   | Purpose of Disbursement<br>Payroll  |  |    |                              |           | Amou        | nt of | Each      | Disbu   | rsem    | nent               | this     | Period         |  |  |
|                   | Candidate Name  |  |    | atego<br>Type                |           |             |       | ,         |         | ,       |                    | 25       | 3.00           |  |  |
|                   | Office Sought: House Disburse<br>Senate President   | ment For:<br>Primary General<br>Other (specify)              | I  |                              |           | [MEM        | о іт  | EM]       |         |         |                    |          |                |  |  |
|                   | State: District:  | <b>/</b>   |    |                              |           |             |       |           |         |         |                    |          |                |  |  |
|                   | Full Name (Last, First, Middle Initial)   |  |    |                              |           |             |       |           |         |         |                    |          |                |  |  |
| В.                | Caleb Northrop  |  |    |                              |           | Date        | -     | isburse   |         | Y       | Y                  | Y        | Y              |  |  |
|                   | Mailing Address 810 Maplewood   |  |    |                              |           | 08          |       | 2         | 20      | -       | 20                 | 012      |                |  |  |
|                   | City<br>Hastings  | StateZip CodeNE68901   |    |                              |           | Trar        | isac  | tion ID   | ): 30b  | 01-0    | 0663               | 32-10    | 008            |  |  |
|                   | Purpose of Disbursement<br>Payroll  |  |    |                              |           | Amou        | nt of | Each      | Disbu   | rsem    | nent               | this     | Period         |  |  |
|                   | Candidate Name  |  |    | atego<br>Type                |           |             |       | 7         |         | 7       |                    | 66       | 0.00           |  |  |
|                   | Office Sought: House Disburse<br>Senate President State: District:                                    | ment For:<br>Primary General<br>Other (specify) <del>V</del> | ·  |                              |           | [MEMO ITEM] |       |           |         |         |                    |          |                |  |  |
| _                 | Full Name (Last, First, Middle Initial)   |  |    |                              |           |             |       |           |         |         |                    |          |                |  |  |
| C.                | Ami H. Naff   |  |    |                              |           | Date        | of D  | isburse   | ement   |         |                    |          |                |  |  |
|                   | Mailing Address 2712 Sumner St.   |  |    |                              |           | 08          |       | 2         | 0       | Y       |                    | )12      | Y              |  |  |
|                   | City  | State Zip Code   |    |                              |           | Trar        | isac  | tion ID   | ): 30b  | 01-0    | )663               | 32-10    | 007            |  |  |
|                   | Lincoln Purpose of Disbursement   | NE 68502   |    | _                            |           |             |       |           |         | ••••    |                    |          |                |  |  |
|                   | Payroll<br>Candidate Name   |  | Ca | atego<br>Type                | ory/      | Amou        | nt of | Each      | Disbu   | rsem    | nent               | 27       | Period<br>6.00 |  |  |
|                   | Senate<br>President   | ment For:<br>Primary General<br>Other (specify) ▼            |    | 1,100                        | -         | [MEM        | ΟΙΤ   | EM]       |         | 7       |                    |          |                |  |  |
|                   | State: District:  |  |    |                              |           |             |       |           |         | _       | _                  | _        |                |  |  |
| s                 | <b>UBTOTAL</b> of Disbursements This Page (optional).   |  |    |                              | 🕨         | Ľ           | _     | ,         |         | ,       |                    | (        | ).00           |  |  |
| T                 | OTAL This Period (last page this line number only   | /)   |    |                              |           |             |       | 7         |         | 7       |                    |          |                |  |  |

| S            | CHEDULE B (FEC Form 3X)                           |  | F      | OR L         | LINE N    |                                     | :                |   | PA        | GE   | 121      | OF 179 |  |  |  |  |  |  |  |
|--------------|---|--|--------|--------------|-----------|-------------------------------------|------------------|---|-----------|------|----------|--------|--|--|--|--|--|--|--|
| IT           | EMIZED DISBURSEMENTS                              | Use separate schedule(s)<br>for each category of the | ) (c   |              | c only    |                                     |                  | 00                                      |           |      | 7.05     |        |  |  |  |  |  |  |  |
|              |   | Detailed Summary Page                                |        |              | 21b<br>27 | 22<br>28a                           | $\mid \mid \mid$ | 23<br>28b                               | 24<br>28c |      | 25<br>29 | × 26   |  |  |  |  |  |  |  |
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|              | for commercial purposes, other than using the nar |  |        |              |           |                                     |                  |   |           |      |          |        |  |  |  |  |  |  |  |
| $\backslash$ | NAME OF COMMITTEE (In Full)                       |  |        |              |           |                                     |                  |   |           |      |          |        |  |  |  |  |  |  |  |
| $ \rangle$   | Nebraska Democratic Party                         |  |        |              |           |                                     |                  |   |           |      |          |        |  |  |  |  |  |  |  |
| ~            | Full Name (Last, First, Middle Initial)           |  |        |              |           | D-1                                 | 4                |   |           |      |          |        |  |  |  |  |  |  |  |
| А.           | Joseph M. Koch                                    |  |        |              |           | Date o                              |                  |   |           |      | Y        | V      |  |  |  |  |  |  |  |
|              | Mailing Address 508 Laurel Dr.                    |  |        |              |           | 08                                  |                  | 2                                       |           |      | 012      |        |  |  |  |  |  |  |  |
|              | Bellevue  | State Zip Code<br>NE 68005                           |        |              |           | Trans                               | sacti            | on ID                                   | : 30b-01  | -066 | 32-10    | 035    |  |  |  |  |  |  |  |
|              | Purpose of Disbursement<br>Payroll                |  |        |              |           | Amoun                               | t of I           | Fach                                    | Disburse  | men  | t thic   | Period |  |  |  |  |  |  |  |
|              | Candidate Name                                    |  | Cat    | egory        | v/        | . inour                             |                  |   | 2.000100  |      |          | _      |  |  |  |  |  |  |  |
|              |   |  |        | ype          | <i>y'</i> |                                     | _                | ,                                       |           |      | 8        | 2.50   |  |  |  |  |  |  |  |
|              | Senate  | ment For:<br>Primary General                         |        |              |           | [MEMC                               | ) ITE            | [M]                                     |           |      |          |        |  |  |  |  |  |  |  |
|              | State: District:                                  | Other (specify)                                      |        |              |           |                                     |                  |   |           |      |          |        |  |  |  |  |  |  |  |
|              | Full Name (Last, First, Middle Initial)           |  |        |              |           |                                     |                  |   |           |      |          |        |  |  |  |  |  |  |  |
| В.           | Tyler Sherman                                     |  |        |              |           | Date o                              |                  |   |           |      |          |        |  |  |  |  |  |  |  |
|              | Mailing Address 308 E 3rd St                      |  |        |              |           | M M M                               | /                | D 2                                     | D / 0     |      | 012      | Y      |  |  |  |  |  |  |  |
|              |   |  |        |              |           |                                     |                  |   |           |      |          |        |  |  |  |  |  |  |  |
|              | City<br>Wayne                                     | State Zip Code<br>NE 68787                           |        |              |           | Transaction ID : 30b-01-06632-10015 |                  |   |           |      |          |        |  |  |  |  |  |  |  |
|              | Purpose of Disbursement                           | 00101  | _      | -            |           |                                     |                  |   |           |      |          |        |  |  |  |  |  |  |  |
|              | Payroll   |  |        |              |           |                                     |                  | Amount of Each Disbursement this Period |           |      |          |        |  |  |  |  |  |  |  |
|              | Candidate Name                                    |  |        | egory<br>ype | y/        | 216.00                              |                  |   |           |      |          |        |  |  |  |  |  |  |  |
|              | Office Sought: House Disburse                     | ment For:  |        | ype          |           | [MEMC                               |                  | -<br>M1                                 | 7         |      |          |        |  |  |  |  |  |  |  |
|              | Senate  | Primary General                                      |        |              |           | LINCINC                             |                  | 1                                       |           |      |          |        |  |  |  |  |  |  |  |
|              | State: District:                                  | Other (specify)                                      |        |              |           |                                     |                  |   |           |      |          |        |  |  |  |  |  |  |  |
|              | Full Name (Last, First, Middle Initial)           |  |        |              |           |                                     |                  |   |           |      |          |        |  |  |  |  |  |  |  |
| C.           | Eugene Luebker                                    |  |        |              |           | Date o                              | f Dis            | burse                                   | ment      |      |          |        |  |  |  |  |  |  |  |
|              |   |  |        |              |           | M M                                 | /                |   |           |      | 010      | Y      |  |  |  |  |  |  |  |
|              | Mailing Address 3101 Washington Street<br>Apt 80  |  |        |              |           | 08                                  |                  | 2                                       |           | 2    | 012      |        |  |  |  |  |  |  |  |
|              | City  | State Zip Code                                       |        |              |           | Trans                               | sacti            | on ID                                   | : 30b-01  | -066 | 32-10    | 004    |  |  |  |  |  |  |  |
|              | Bellevue Purpose of Disbursement                  | NE 68005   |        |              |           |                                     |                  |   |           |      | 0        |        |  |  |  |  |  |  |  |
|              | Payroll   |  |        |              |           | Amoun                               | t of             | Each                                    | Disburse  | men  | t this   | Period |  |  |  |  |  |  |  |
|              | Candidate Name                                    |  | Cate   | egory        | y/        |                                     |                  |   |           |      |          | 2.00   |  |  |  |  |  |  |  |
|              | Office Sought: House Disburse                     | ment For:  | L. I   | ype          |           | [MEMC                               |                  | 7                                       |           | -    |          |        |  |  |  |  |  |  |  |
|              | Senate  | Primary General                                      |        |              |           |                                     |                  |   |           |      |          |        |  |  |  |  |  |  |  |
|              | President   | Other (specify) ▼                                    |        |              |           |                                     |                  |   |           |      |          |        |  |  |  |  |  |  |  |
| _            | State: District:                                  |  |        |              |           |                                     |                  |   |           |      |          |        |  |  |  |  |  |  |  |
|              | UBTOTAL of Disbursements This Page (optional)     |  |        |              |           |                                     |                  |   |           |      | (        | 0.00   |  |  |  |  |  |  |  |
| Ľ            | CONTRE OF DISSUISEMENTS THIS Fage (OptiONal).     |  |        |              | •         | +                                   |                  | 7                                       | 7         | -    |          |        |  |  |  |  |  |  |  |
| т            | OTAL This Period (last page this line number only | )  |        |              |           |                                     |                  | 7                                       |           |      |          |        |  |  |  |  |  |  |  |

| SCHEDULE B (FEC Form 3X)   | Use separate schedule(s)                             | FOR LINE                 |   |  |  |  |  |  |  |  |  |  |  |
|--|--|--------------------------|---|--|--|--|--|--|--|--|--|--|--|
| ITEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page    | (check only<br>21b<br>27 | y one)<br>22 23 24 25 26<br>28a 28b 28c 29 $\times$ 30b   |  |  |  |  |  |  |  |  |  |  |
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| NAME OF COMMITTEE (In Full)<br>Nebraska Democratic Party   |  |                          |   |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>A. Abigail Surber                                       |  |                          | Date of Disbursement  |  |  |  |  |  |  |  |  |  |  |
| Mailing Address 20245 CR 19  |  |                          | 08 20 / Y Y Y Y<br>2012   |  |  |  |  |  |  |  |  |  |  |
| City<br>Herman<br>Purpose of Disbursement  | State Zip Code<br>NE 68029                           |                          | Transaction ID : 30b-01-06632-10018   |  |  |  |  |  |  |  |  |  |  |
| Payroll  |  |                          | Amount of Each Disbursement this Period   |  |  |  |  |  |  |  |  |  |  |
| Candidate Name   | _  | Category/<br>Type        | 70.00   |  |  |  |  |  |  |  |  |  |  |
| Office Sought: House Disbu   | rsement For:<br>Primary General<br>Other (specify) ▼ |                          | [MEMO ITEM]   |  |  |  |  |  |  |  |  |  |  |
| State: District:   |  |                          |   |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>B. Jose M. Lemuc  |  |                          | Date of Disbursement  |  |  |  |  |  |  |  |  |  |  |
| Mailing Address 225 S. 14Th St.  |  |                          | 08 20 2012  |  |  |  |  |  |  |  |  |  |  |
| City<br>Lincoln  | State Zip Code<br>NE 69502                           |                          | Transaction ID : 30b-01-06632-10002   |  |  |  |  |  |  |  |  |  |  |
| Purpose of Disbursement<br>Payroll   |  |                          | Amount of Each Disbursement this Period   |  |  |  |  |  |  |  |  |  |  |
| Candidate Name   |  | Category/<br>Type        | 207.50  |  |  |  |  |  |  |  |  |  |  |
| Office Sought: House Disbu   | rsement For:<br>Primary General<br>Other (specify) ▼ |                          | [MEMO ITEM]   |  |  |  |  |  |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)<br>C. Emily Lamberty                                       |  |                          | Date of Disbursement  |  |  |  |  |  |  |  |  |  |  |
| Mailing Address 7506 Whitestone Dr   |  |                          | M         M         /         D         D         /         Y |  |  |  |  |  |  |  |  |  |  |
| City<br>Lincoln  | State Zip Code<br>NE 68506                           |                          | Transaction ID : 30b-01-06632-10001   |  |  |  |  |  |  |  |  |  |  |
| Purpose of Disbursement<br>Payroll   |  |                          | Amount of Each Disbursement this Period   |  |  |  |  |  |  |  |  |  |  |
| Candidate Name   |  | Category/<br>Type        | 1000.00   |  |  |  |  |  |  |  |  |  |  |
| Office Sought: House Disbu   | rsement For:<br>Primary General<br>Other (specify) ▼ |                          | [МЕМО ІТЕМ]   |  |  |  |  |  |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (option  | al)  | •••••                    | 0.00  |  |  |  |  |  |  |  |  |  |  |
| TOTAL This Period (last page this line number  | only)  | ••••••                   |   |  |  |  |  |  |  |  |  |  |  |

| SCHEDULE B (FEC Form 3X)  |   | FO           | R LI       |         | UMBER:                            | ,        |           |          | P       | AGE   | 123      | OF 179         |  |  |
|---|---|--------------|------------|---------|-----------------------------------|----------|-----------|----------|---------|-------|----------|----------------|--|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the | (ch          |            | only o  |                                   |          | 100       | Г        |         |       | 7.05     |                |  |  |
|   | Detailed Summary Page                             |              | 2          | 1b<br>7 | 22<br>28a                         |          | 23<br>28b | $\vdash$ | 24      | ;     | 25<br>29 | × 30b          |  |  |
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| NAME OF COMMITTEE (In Full)   |   |              |            |         |                                   |          |           | -        |         |       |          |                |  |  |
| Nebraska Democratic Party   |   | _            | _          | _       |                                   | _        | _         |          |         |       |          |                |  |  |
| Full Name (Last, First, Middle Initial)   |   |              |            | $\top$  | Date of                           |          | shurr     | 200      | ont     |       |          |                |  |  |
| A. Arria Z. Lakha   |   |              |            |         | Date of                           | _        | sburse    |          |         | Y     | Y Y      | Y              |  |  |
| Mailing Address 2311 Hardeson   |   |              |            |         | 08                                | <b>_</b> |           | 20       | ו       |       | 2012     |                |  |  |
| 5   | State Zip Code<br>NE 68701                        |              |            | T       | Trans                             | acti     | ion ID    | ):       | 30b-0   | -066  | 32-10    | 000            |  |  |
| Norfolk<br>Purpose of Disbursement  | NE 68701  |              |            | -       | -                                 |          | -         |          | -       | -     | -        |                |  |  |
| Payroll   |   |              |            |         | Amount                            | t of     | Each      | D        | isburs  | emen  | it this  | Period         |  |  |
| Candidate Name  | L   | Categ        |            | -       |                                   | -        | -         |          |         |       | 24(      | 0.00           |  |  |
| Office Sought: House Disburser  | nent For:   | Тур          | pe         | -       |                                   |          | 7         | -        | 7       | _     | - "      |                |  |  |
| Senate President  | Primary General<br>Other (specify)                |              |            |         | [MEMC                             | ) I TE   | =IVI j    |          |         |       |          |                |  |  |
| State: District:  |   |              |            |         |                                   |          |           | _        |         |       |          |                |  |  |
| Full Name (Last, First, Middle Initial)   |   |              |            |         |                                   |          |           |          |         |       |          |                |  |  |
| B. Alannah R. Kennedy   |   |              |            |         | Date of                           | _        |           |          |         |       |          |                |  |  |
| Mailing Address 7856 Kansas Ave.  |   |              |            |         | 08                                | /        | D         | 20       | 1       |       | 2012     | Y              |  |  |
| 5   | State Zip Code                                    |              |            | +       | Trans                             | acti     | ion IF    | ):       | 30h-0   | 1-066 | 32-00    | 999            |  |  |
| Omaha<br>Purpose of Disbursement  | NE 68134  |              |            |         | Transaction ID : 30b-01-06632-099 |          |           |          |         |       |          |                |  |  |
| Payroll   | 1   |              |            | 1       | Amount                            | t of     | Each      | D        | isburs  | emen  | it this  | Period         |  |  |
| Candidate Name  | I   | Cateo<br>Typ |            |         |                                   |          |           |          | . ,     |       | 46       | 0.50           |  |  |
| Office Sought: House Disburser<br>Senate President  | nent For:<br>Primary General<br>Other (specify) ▼ |              |            |         | [MEMC                             | ודו כ    | EM]       |          |         |       |          |                |  |  |
| State: District:  |   |              |            |         |                                   |          |           | _        |         |       |          |                |  |  |
| Full Name (Last, First, Middle Initial)<br>C. Luke Janssen  |   |              | -          |         | Date of                           | f Dis    | sburse    | əm       | ent     |       |          |                |  |  |
| Mailing Address 50 East Dakota Jct Rd   |   |              |            |         | м м<br>08                         | /        | 2         | 20       | /       |       | 2012     | Y              |  |  |
| 5   | State Zip Code                                    |              |            | +       | Trans                             | acti     | ion IF    | ):       | 30b-0   | 1-066 | 32-09    | 998            |  |  |
| Chadron<br>Purpose of Disbursement<br>Payroll   | NE 69337  |              | _          |         |                                   |          | 16        |          |         | 500   |          | - <b>-</b>     |  |  |
| Payroll<br>Candidate Name   |   | Cateo        |            |         | Amount                            | t of     | Each      | D        | isburs  | emen  |          | Period<br>7.50 |  |  |
| Office Sought: House Disburser<br>Senate  | nent For:<br>Primary General                      | Тур          | h <u>e</u> |         | [MEMO                             | ) ITE    | ,<br>EM]  |          |         | _     |          |                |  |  |
| State: District:  | Other (specify) V                                 |              |            |         |                                   |          |           |          |         |       |          |                |  |  |
|   |   |              |            |         | <u> </u>                          | -        | _         | _        |         | -     |          | 0.00           |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |   |              | )          | -       | -                                 | +        | 7         |          |         | -     | (        |                |  |  |
| TOTAL This Period (last page this line number only)   |   |              | )          | •       |                                   | _        | 7         | 1        | 7       |       |          |                |  |  |

| S            | CHEDULE B (FEC Form 3X)                                     |                      |                                  | FC       | OR          | LINE M    | NUM                                 | IBER:     |   |           |     | PA        | GE   | 124             | OF 17          | 9       |  |  |  |  |  |
|--------------|---|----------------------|----------------------------------|----------|-------------|-----------|-------------------------------------|-----------|---|-----------|-----|-----------|------|-----------------|----------------|---------|--|--|--|--|--|
| IT           | EMIZED DISBURSEMENTS  |                      | rate schedule(s) category of the |          |             | k only    |                                     | )         |   | 1.00      | -   |           |      | 7.6-            |                | _       |  |  |  |  |  |
|              |   |                      | Summary Page                     |          |             | 21b<br>27 |                                     | 22<br>28a |   | 23<br>28b | -   | 24<br>28c |      | 25<br>29        | $\sim$ $^{20}$ | 3<br>Db |  |  |  |  |  |
| ٨٢           | y information copied from such Reports and State            | mente may r          | not he sold or use               | d by     | anv         |           | n fo                                |           | DUP                                     |           | of  |           |      |                 |                | 50      |  |  |  |  |  |
|              | for commercial purposes, other than using the nar           |                      |                                  |          |             |           |                                     |           |   |           |     |           |      |                 |                |         |  |  |  |  |  |
| $\setminus$  | NAME OF COMMITTEE (In Full)                                 |                      |                                  |          |             |           |                                     |           |   |           |     |           |      |                 |                |         |  |  |  |  |  |
| $\backslash$ | Nebraska Democratic Party                                   |                      |                                  |          |             |           |                                     |           |   |           |     |           |      |                 |                |         |  |  |  |  |  |
| <u> </u>     | Full Name (Last, First, Middle Initial)                     |                      |                                  |          |             |           | _                                   |           |   |           |     |           |      |                 |                |         |  |  |  |  |  |
| А.           | Frances G. Jamrozy  |                      |                                  |          |             |           |                                     | ate of    | i Dis                                   |           |     |           |      |                 |                |         |  |  |  |  |  |
|              | Mailing Address 648 S. 12St. Apt D2                         |                      |                                  |          |             |           |                                     | 08        | ĺ                                       | 2         | 20  |           |      | 012             | Y              |         |  |  |  |  |  |
|              | 5   | State                | Zip Code                         |          |             |           | Transaction ID : 30b-01-06632-09997 |           |   |           |     |           |      |                 |                |         |  |  |  |  |  |
|              | Lincoln Purpose of Disbursement                             | NE                   | 68508                            |          |             |           |                                     |           |   |           |     |           |      |                 |                |         |  |  |  |  |  |
|              | Payroll   |                      |                                  |          |             |           | A                                   | mount     | t of                                    | Each      | D   | )isburse  | men  | it this         | Period         |         |  |  |  |  |  |
|              | Candidate Name  |                      |                                  | Cate     |             |           | Г                                   |           |   |           | 1   |           |      | 21              | 2.00           | 1       |  |  |  |  |  |
|              | Office Sought: House Disburse                               | mont For             |                                  | Ty       | ype         |           |                                     | -         | -                                       | 7         |     | 7         | -    | 21              | 2.00           |         |  |  |  |  |  |
|              | Senate Disburse   | ment For:<br>Primary | General                          |          |             |           | [N                                  | IEMO      | ) ITE                                   | EM]       |     |           |      |                 |                |         |  |  |  |  |  |
|              | President   | Other (spec          |                                  |          |             |           |                                     |           |   |           |     |           |      |                 |                |         |  |  |  |  |  |
|              | State: District:  |                      |                                  |          |             |           |                                     |           |   |           |     |           |      |                 |                |         |  |  |  |  |  |
| Р            | Full Name (Last, First, Middle Initial)                     |                      |                                  |          |             |           |                                     |           |   |           |     |           |      |                 |                |         |  |  |  |  |  |
| D.           | Robert C. Irvine  |                      |                                  |          |             |           | _                                   | ate of    |   |           |     |           | /    |                 | V              |         |  |  |  |  |  |
|              | Mailing Address 402 Fairacres                               |                      |                                  |          |             |           |                                     | 08<br>08  | <b></b>                                 | 2         | 20  |           |      | 2012            | Y              |         |  |  |  |  |  |
|              |   |                      |                                  |          |             |           |                                     |           |   |           |     |           |      |                 |                |         |  |  |  |  |  |
|              | City<br>Omaha   | State<br>NE          | Zip Code<br>68132                |          |             |           |                                     | Trans     | act                                     | ion ID    | ):  | 30b-01    | -066 | 32-09           | 996            |         |  |  |  |  |  |
|              | Purpose of Disbursement                                     |                      |                                  | _        |             |           | -                                   |           |   |           |     |           |      |                 |                |         |  |  |  |  |  |
|              | Payroll Candidate Name                                      |                      |                                  |          |             |           |                                     |           | Amount of Each Disbursement this Period |           |     |           |      |                 |                |         |  |  |  |  |  |
|              | Candidate Name  |                      |                                  | Cate     | egor<br>ype |           | 1000.00                             |           |   |           |     |           |      |                 |                |         |  |  |  |  |  |
|              | Office Sought: House Disburse                               | ment For:            |                                  |          | ype         |           |                                     |           |   |           |     |           |      |                 |                |         |  |  |  |  |  |
|              | Senate  | Primary              | General                          |          |             |           | Ľ                                   |           | ,                                       | ]         |     |           |      |                 |                |         |  |  |  |  |  |
|              | President District  | Other (spec          | cify) 🔻                          |          |             |           |                                     |           |   |           |     |           |      |                 |                |         |  |  |  |  |  |
|              | State: District:<br>Full Name (Last, First, Middle Initial) |                      |                                  |          |             |           |                                     |           |   |           |     |           |      |                 |                |         |  |  |  |  |  |
| C.           | Sam Huppert   |                      |                                  |          |             |           | D                                   | ate of    | f Di                                    | sburse    | em  | nent      |      |                 |                |         |  |  |  |  |  |
|              |   |                      |                                  |          |             |           | Г                                   | M M       | /                                       | D         |     |           |      | Y               | Y              |         |  |  |  |  |  |
|              | Mailing Address 540 S 30th St., Apt 1                       |                      |                                  |          |             |           |                                     | 08        |   | 2         | 20  |           | 2    | 012             | _              |         |  |  |  |  |  |
|              | City  | State                | Zip Code                         |          |             |           |                                     | Trans     | act                                     | ion ID    | ) · | 30b-01    | -066 | 32-00           | 967            |         |  |  |  |  |  |
|              | Omaha<br>Purpose of Disbursement                            | NE                   | 68105                            |          |             |           |                                     |           |   |           | • • | 500-01    |      | .5 <u>2</u> -03 |                |         |  |  |  |  |  |
|              | Payroll   |                      |                                  | <b>—</b> |             |           | Δ                                   | mount     | t of                                    | Fach      |     | )isburse  | mon  | it thic         | Period         |         |  |  |  |  |  |
|              | Candidate Name  |                      |                                  | Cate     | egor        | ry/       |                                     | linouri   | . 01                                    | Luon      |     |           |      |                 | 0.00           | r.      |  |  |  |  |  |
|              | Office Cought   |                      |                                  | Ту       | ype         |           | 1                                   |           |   | 7         | _   |           |      |                 | 0.00           | I.      |  |  |  |  |  |
|              | Office Sought: House Disburse Senate                        | ment For:<br>Primary | General                          |          |             |           | [N                                  | IEMO      | ITE                                     | EM]       |     |           |      |                 |                |         |  |  |  |  |  |
|              | President   | Other (spec          |                                  |          |             |           |                                     |           |   |           |     |           |      |                 |                |         |  |  |  |  |  |
| _            | State: District:  |                      |                                  |          |             |           |                                     |           |   |           |     |           |      |                 |                |         |  |  |  |  |  |
|              |   |                      |                                  |          |             |           | Γ                                   |           |   |           |     |           |      |                 | 0.00           | 1       |  |  |  |  |  |
| s            | <b>UBTOTAL</b> of Disbursements This Page (optional).       |                      |                                  |          |             | Ļ         | _                                   | -         | 7                                       | -         |     |           |      | 5.00            | Į.             |         |  |  |  |  |  |
| т            | OTAL This Period (last page this line number only           | )                    |                                  |          |             |           |                                     |           |   | ,         |     |           |      |                 |                |         |  |  |  |  |  |

| SCHEDULE B (FEC Form 3X)  |   | FOR LINE I               | NUMBER: PAGE 125 OF 179   |
|---|---|--------------------------|---|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | (check only<br>21b<br>27 | one)<br>22 23 24 25 26<br>28a 28b 28c 29 X 30b  |
| Any information copied from such Reports and State<br>or for commercial purposes, other than using the na |   |                          |   |
|   |   |                          |   |
| Nebraska Democratic Party   |   |                          |   |
| Full Name (Last, First, Middle Initial)<br><b>A. Melanie S. Rogge</b>                                     |   |                          | Date of Disbursement  |
| Mailing Address 1355 S. 157 Th. Ct. Apt. 105  |   |                          | 08 / D D / Y Y Y Y<br>20 2012   |
| City<br>Omaha   | State Zip Code<br>NE 68103  |                          | Transaction ID : 30b-01-06632-10041   |
| Purpose of Disbursement<br>Payroll  |   |                          | Amount of Each Disbursement this Period   |
| Candidate Name  |   | Category/                | 625.00  |
| Office Sought: House Disburse<br>Senate President   | ment For:<br>Primary General<br>Other (specify)                               | Туре                     | [MEMO ITEM]   |
| State: District:  |   |                          |   |
| Full Name (Last, First, Middle Initial) B. Sarah E. Henman Mailing Address 4705 Calvin Dr.                |   |                          | Date of Disbursement  |
| City<br>Grand Island  | State Zip Code<br>NE 68801  |                          | Transaction ID : 30b-01-06632-10005   |
| Purpose of Disbursement<br>Payroll  |   |                          | Amount of Each Disbursement this Period   |
| Candidate Name  |   | Category/<br>Type        | 1374.45   |
| Office Sought: House Disburse<br>Senate President State: District:  | ment For:<br>Primary General<br>Other (specify) ▼                             |                          | [MEMO ITEM]   |
| Full Name (Last, First, Middle Initial)<br>C. Carl Zulauf   |   |                          | Date of Disbursement  |
| Mailing Address 4110 N 104th Plaza  |   |                          | M         M         /         D         D         /         Y |
| City<br>Omaha<br>Purpose of Disbursement  | State Zip Code<br>NE 68134  |                          | Transaction ID : 30b-01-06632-10027   |
| Payroll Candidate Name  |   | Category/<br>Type        | Amount of Each Disbursement this Period 500.00  |
| Office Sought: House Disburse<br>Senate President State: District:  | ment For:<br>Primary General<br>Other (specify) v                             |                          | [MEMO ITEM]   |
| SUBTOTAL of Disbursements This Page (optional).<br>TOTAL This Period (last page this line number only     |   |                          | 0.00  |

| SCHEDULE B (FEC Form 3X)   |   | FOR LINE                 | NUMBER: PAGE 126 OF 179   |
|--|---|--------------------------|---|
| ITEMIZED DISBURSEMENTS   | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | (check only<br>21b<br>27 | one)<br>22 23 24 25 26<br>28a 28b 28c 29 X 30b  |
| Any information copied from such Reports and Stat<br>or for commercial purposes, other than using the na |   |                          |   |
| NAME OF COMMITTEE (In Full)  |   |                          |   |
| Nebraska Democratic Party  |   |                          |   |
| Full Name (Last, First, Middle Initial)<br>A. Brian Robinson-Gallagher                                   |   |                          | Date of Disbursement  |
| Mailing Address 1105 Ironwood Apt. 181   |   |                          | M         /         D         /         Y |
| City<br>Bellevue   | State Zip Code<br>NE 68005  |                          | Transaction ID : 30b-01-06632-10040   |
| Purpose of Disbursement<br>Payroll   |   |                          | Amount of Each Disbursement this Period   |
| Candidate Name   | I   | Category/                |   |
| Office Cought Diskurs  |   | Туре                     | 451.64  |
| Office Sought: House Disburs<br>Senate President   | ement For:<br>Primary General<br>Other (specify)                              |                          | [MEMO ITEM]   |
| State: District:   |   |                          |   |
| Full Name (Last, First, Middle Initial) B. Julie A. Rice Mailing Address 720 N. Walnut St.               |   |                          | Date of Disbursement  |
| City   | State Zip Code  |                          |   |
| Grand Island   | NE 68801  |                          | Transaction ID : 30b-01-06632-10039   |
| Purpose of Disbursement<br>Payroll   |   |                          | Amount of Each Disbursement this Period   |
| Candidate Name   |   | Category/<br>Type        | 120.00  |
| Office Sought: House Disburs<br>Senate President State: District:  | ement For:<br>Primary General<br>Other (specify) ▼                            |                          | [MEMO ITEM]   |
| Full Name (Last, First, Middle Initial)  |   |                          |   |
| <b>C</b> . Brendan Otteman   |   |                          | Date of Disbursement  |
| Mailing Address 10493 Manderson Plz  |   |                          | M         M         /         D         D         /         Y |
| City<br>Omaha  | StateZip CodeNE68134  |                          | Transaction ID : 30b-01-06632-10038   |
| Purpose of Disbursement<br>Payroll   |   |                          |   |
| Candidate Name   |   | Category/<br>Type        | Amount of Each Disbursement this Period 70.00   |
| Office Sought: House Disburs<br>Senate President State: District:  | ement For:<br>Primary General<br>Other (specify) <b>v</b>                     |                          | [МЕМО ІТЕМ]   |
|  |   |                          |   |
| SUBTOTAL of Disbursements This Page (optional)<br>TOTAL This Period (last page this line number onl      |   |                          | 0.00  |

|                   | b 22<br>28a<br>erson for the<br>to solicit co<br>Date o<br>08<br>Trans<br>Amoun<br>[MEMC | 20 2012<br>saction ID : 30b-01-06632-10036<br>t of Each Disbursement this Period<br>451.64<br>D ITEM]<br>f Disbursement                       |
|-------------------|--|---|
| al committee      | Date o   | f Disbursement<br>/ 20 / 2012<br>saction ID : 30b-01-06632-10036<br>t of Each Disbursement this Period<br>451.64<br>D ITEM]<br>f Disbursement |
|                   | Amoun<br>[MEMC   | <pre>/ 20 / 2012 saction ID : 30b-01-06632-10036 t of Each Disbursement this Period</pre>   |
|                   | Amoun<br>[MEMC   | <pre>/ 20 / 2012 saction ID : 30b-01-06632-10036 t of Each Disbursement this Period</pre>   |
|                   | 08       Trans       Amoun       [MEMC]       Date or                                    | 20 2012<br>saction ID : 30b-01-06632-10036<br>t of Each Disbursement this Period<br>451.64<br>D ITEM]<br>f Disbursement                       |
|                   | Amoun<br>[MEMC   | f Disbursement  |
|                   | [MEMC  | f Disbursement  |
|                   | Date o   | f Disbursement  |
|                   | Date o   | f Disbursement  |
|                   | MM   | / D D / Y Y Y Y   |
|                   |  |   |
|                   | Trans  | saction ID : 30b-01-06632-10034   |
| Category/<br>Type | Amoun  | t of Each Disbursement this Period<br>127.50  |
|                   | [МЕМС  | D ITEM]   |
|                   |  | f Disbursement  |
|                   | 08   | / D D / Y Y Y Y<br>20 2012  |
|                   | Trans  | saction ID : 30b-01-06632-10033   |
| Category/<br>Type | Amoun  | t of Each Disbursement this Period<br>1500.00   |
|                   | [MEMC  | D ITEM]   |
|                   | Type<br>Category/<br>Type  | Category/<br>Type<br>[MEMO<br>Date o<br>08<br>Trans<br>Category/<br>Type  |

| SCHEDULE B (FEC Form 3X)  |   | FOR LINE          |  |
|---|---|-------------------|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s) for each category of the | (check only       | 7 one)<br>22 23 24 25 26                       |
|   | Detailed Summary Page                             | 27                | 28a 28b 28c 29 X 30b                           |
| Any information copied from such Reports and Stat<br>or for commercial purposes, other than using the n |   |                   | on for the purpose of soliciting contributions |
| NAME OF COMMITTEE (In Full)   |   |                   |  |
| Nebraska Democratic Party   |   |                   |  |
| Full Name (Last, First, Middle Initial)   |   |                   | Date of Disbursement                           |
| A. Internal Revenue Service   |   |                   |  |
| Mailing Address PO Box 660264   |   |                   | 08 20 2012                                     |
| City<br>Dallas  | State Zip Code<br>TX 72566-0264                   |                   | Transaction ID : 30b-01-06632-10031            |
| Purpose of Disbursement<br>Payroll  |   |                   | Amount of Each Disbursement this Period        |
| Candidate Name  |   | Category/         | 5279.13  |
| Office Sought: House Disburs  | ement For:  | Туре              | 7 7 7  |
| Senate<br>President   | Primary General<br>Other (specify)                |                   | [MEMO ITEM]                                    |
| State: District:  |   |                   |  |
| Full Name (Last, First, Middle Initial)   |   |                   |  |
| B. Justin M. Zyla   |   |                   | Date of Disbursement                           |
| Mailing Address 2300 Avenue B   |   |                   | 08 20 2012                                     |
| City<br>Kerney  | State Zip Code<br>NE 68847                        |                   | Transaction ID : 30b-01-06632-10030            |
| Purpose of Disbursement<br>Payroll  |   |                   | Amount of Each Disbursement this Period        |
| Candidate Name  |   | Category/<br>Type | 205.00   |
|   | ement For:  |                   | [MEMO ITEM]                                    |
| President   | Primary General<br>Other (specify) ▼              |                   |  |
| State: District:  |   |                   |  |
| Full Name (Last, First, Middle Initial)   |   |                   | Date of Disbursement                           |
|   |   |                   | M M / D D / Y Y Y Y                            |
| Mailing Address   |   |                   | 08 20 2012                                     |
| City  | State Zip Code                                    |                   | Transaction ID : 30b-01-06632-10014            |
| Purpose of Disbursement<br>Payroll  |   |                   |  |
| Candidate Name  |   | Category/         | Amount of Each Disbursement this Period 229.00 |
| Office Sought: House Disburs  | ement For:  | Туре              | [MEMO ITEM]                                    |
| Senate  | Primary General                                   |                   |  |
| State: District:  | Other (specify)                                   |                   |  |
|   |   |                   |  |
| SUBTOTAL of Disbursements This Page (optional   | )   | ····· ►           | 0.00   |
| TOTAL This Period (last page this line number on  | ly)   | ••••••            | 7 7 7 7  |

|             | CHEDULE B (FEC Form 3X)  |   |            |            |               | UMBER                                   | 1:    |          | PA           | GE 129    | OF 179 |  |  |  |  |  |
|-------------|--|---|------------|------------|---------------|---|-------|----------|--------------|-----------|--------|--|--|--|--|--|
| IT          | EMIZED DISBURSEMENTS   | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | (ch        |            | only o<br>21b | one)<br>22                              |       | 23       | 24           | 25        | 26     |  |  |  |  |  |
|             |  |   |            |            | 27            | 28a                                     |       | 28b      | 28c          | 29        | X 30b  |  |  |  |  |  |
|             | ny information copied from such Reports and State<br>for commercial purposes, other than using the nar |   |            |            |               |   |       |          |              |           |        |  |  |  |  |  |
| $\setminus$ | NAME OF COMMITTEE (In Full)  |   |            |            |               |   |       |          |              |           |        |  |  |  |  |  |
| $ \rangle$  | Nebraska Democratic Party  |   |            |            |               |   |       |          |              |           |        |  |  |  |  |  |
| <u></u>     | Full Name (Last, First, Middle Initial)  |   |            |            |               | Dota                                    | ,     | obur-    | mont         |           |        |  |  |  |  |  |
| А.          | Alec Kaus  |   |            |            |               | Date o                                  |       | sburse   |              | Y Y       | Y      |  |  |  |  |  |
|             | Mailing Address 2606 Road #109   |   |            |            |               | 08                                      |       | 2        |              | 2012      |        |  |  |  |  |  |
|             | City<br>Sidney   | State Zip Code<br>NE 69162  |            |            |               | Tran                                    | sact  | ion ID   | : 30b-01-    | 06632-1   | 0028   |  |  |  |  |  |
|             | Purpose of Disbursement<br>Payroll   | 00102   | -          | -          |               |   |       |          | <b>D</b> : 1 |           |        |  |  |  |  |  |
|             | Candidate Name   |   |            |            |               | Amour                                   | nt of | Each     | Disburse     | ment this | Period |  |  |  |  |  |
|             |  |   | Cate<br>Ty | gory<br>pe | //            | L.                                      | _     | ,        | 7            | 29        | 90.00  |  |  |  |  |  |
|             | Office Sought: House Disburse Senate   | ment For:<br>Primary General  |            |            |               | [MEM                                    | ο ΙΤΙ | EM]      |              |           |        |  |  |  |  |  |
|             | President  | Other (specify)   |            |            |               |   |       |          |              |           |        |  |  |  |  |  |
|             | State: District:   |   |            |            |               |   |       |          |              |           |        |  |  |  |  |  |
| В.          | Full Name (Last, First, Middle Initial)<br>Elizabeth A. Berge  |   |            |            |               | Date o                                  | of Di | sburse   | ement        |           |        |  |  |  |  |  |
|             |  |   |            |            |               | M N                                     | /     | D        | D / Y        | Y Y       | Y      |  |  |  |  |  |
|             | Mailing Address 1310 A. St. #2A  |   |            |            |               | 08                                      |       | 2        | 0            | 2012      |        |  |  |  |  |  |
|             | City<br>Lincoln  | State Zip Code<br>NE 68502  |            |            |               | Tran                                    | sact  | ion ID   | : 30b-01·    | 06632-1   | 0032   |  |  |  |  |  |
|             | Purpose of Disbursement<br>Payroll   |   |            | -          |               | Amount of Each Disburgement this Pariad |       |          |              |           |        |  |  |  |  |  |
|             | Candidate Name   |   | <u> </u>   |            |               | Amount of Each Disbursement this Period |       |          |              |           |        |  |  |  |  |  |
|             |  |   | Cate<br>Ty | gory<br>pe | //            | 450.00                                  |       |          |              |           |        |  |  |  |  |  |
|             |  | ment For:   |            |            |               | [MEM                                    | O IT  | EM]      |              |           |        |  |  |  |  |  |
|             | Senate<br>President  | Primary General<br>Other (specify)  |            |            |               |   |       |          |              |           |        |  |  |  |  |  |
|             | State: District:   |   |            |            |               |   |       |          |              |           |        |  |  |  |  |  |
| <u> </u>    | Full Name (Last, First, Middle Initial)  |   |            |            |               | Date o                                  | of Di | shurso   | ament        |           |        |  |  |  |  |  |
| 0.          | Zoe Yohn   |   |            |            |               |   |       | D        |              | Y Y       | V      |  |  |  |  |  |
|             | Mailing Address 2102 Maple St  |   |            |            |               | 08                                      |       | 2        |              | 2012      |        |  |  |  |  |  |
|             | 5  | State Zip Code  |            |            |               | Tran                                    | sact  | ion ID   | : 30b-01-    | 06632-1   | 0026   |  |  |  |  |  |
|             | Sidney Purpose of Disbursement   | NE 69162  | _          | _          |               |   |       |          |              |           |        |  |  |  |  |  |
|             | Payroll  |   |            |            |               | Amour                                   | nt of | Each     | Disburse     | ment this | Period |  |  |  |  |  |
|             | Candidate Name   |   | Cate<br>Tv | gory<br>pe | //            | <b></b>                                 |       |          |              | 14        | 40.00  |  |  |  |  |  |
|             | Office Sought: House Disburse  | ment For:   | . y        |            |               | [MEM                                    |       | ,<br>EM1 | 7            |           |        |  |  |  |  |  |
|             | Senate   | Primary General   |            |            |               |   |       |          |              |           |        |  |  |  |  |  |
|             | State: District:   | Other (specify)   |            |            |               |   |       |          |              |           |        |  |  |  |  |  |
|             |  |   |            |            |               | _                                       |       |          |              |           |        |  |  |  |  |  |
| s           | <b>SUBTOTAL</b> of Disbursements This Page (optional).   |   |            |            |               |   |       |          |              |           | 0.00   |  |  |  |  |  |
| E           |  |   |            |            |               |   |       |          |              |           |        |  |  |  |  |  |
| IΤ          | <b>OTAL</b> This Period (last page this line number only   | )   |            |            |               |   |       | ,        |              |           |        |  |  |  |  |  |

|            | CHEDULE B (FEC Form 3X)  |                        | rate schedule(s)                |            |             | LINEN         |         | R:                                      |               |        | PA       | GE   | 130    | OF 179 |  |  |  |  |  |
|------------|--|------------------------|---------------------------------|------------|-------------|---------------|---------|---|---------------|--------|----------|------|--------|--------|--|--|--|--|--|
| IT         | EMIZED DISBURSEMENTS   | for each c             | category of the<br>Summary Page | (c         |             | c only<br>21b | 22      |   | 23            | -      | 24       |      | 25     | 26     |  |  |  |  |  |
|            | ny information copied from such Reports and State                                |                        |                                 |            | any         |               |         | ne pu                                   |               | e o    |          |      |        |        |  |  |  |  |  |
| or         | for commercial purposes, other than using the nar<br>NAME OF COMMITTEE (In Full) | ne and addre           | ess of any politica             | l con      | nmitt       | tee to        | SOLICIT | contri                                  | butio         | ns     | from su  | ch c | ommi   | tee.   |  |  |  |  |  |
| $ \rangle$ | Nebraska Democratic Party  |                        |                                 |            |             |               |         |   |               |        |          |      |        |        |  |  |  |  |  |
|            |  |                        |                                 |            |             |               |         |   |               |        |          |      |        |        |  |  |  |  |  |
| Δ          | Full Name (Last, First, Middle Initial)  |                        |                                 |            |             |               | Date    | of D                                    | isbur         | 201    | mont     |      |        |        |  |  |  |  |  |
| Π.         | Hannah Wroblewski  |                        |                                 |            |             |               | M       |   |               | 301    |          | V    | ( Y    | V      |  |  |  |  |  |
|            | Mailing Address 109 Shelton St   |                        |                                 |            |             |               | 0       |   |               | 20     |          |      | 012    |        |  |  |  |  |  |
|            | City<br>Chadron  | State<br>NE            | Zip Code<br>69337               |            |             |               | Tra     | nsac                                    | tion          | D:     | : 30b-01 | -066 | 32-10  | 025    |  |  |  |  |  |
|            | Purpose of Disbursement<br>Pavroll   |                        |                                 | -          | -           |               | A       | unt o                                   | f <b>F</b> oo |        | Disburse |      | + +b;o | Deried |  |  |  |  |  |
|            | Candidate Name   |                        |                                 | 0.1        |             |               | Amo     |   |               |        | DISDUISE | men  |        | Fenou  |  |  |  |  |  |
|            |  |                        |                                 | Cate<br>Ty | egor<br>ype | y/            |         |   | - 7 -         |        | 7        |      | 100    | 0.00   |  |  |  |  |  |
|            |  | ment For:              |                                 |            |             |               | [ME     | ио п                                    | EM]           |        |          |      |        |        |  |  |  |  |  |
|            | Senate<br>President  | Primary<br>Other (spec | ifv) T                          |            |             |               |         |   |               |        |          |      |        |        |  |  |  |  |  |
|            | State: District:   |                        |                                 |            |             |               |         |   |               |        |          |      |        |        |  |  |  |  |  |
|            | Full Name (Last, First, Middle Initial)  |                        |                                 |            |             |               |         |   |               |        |          |      |        |        |  |  |  |  |  |
| В.         | Jameson L. Northrop  |                        |                                 |            |             |               |         | -                                       | isbur         |        |          |      |        |        |  |  |  |  |  |
|            | Mailing Address 1735 W. 15Th.  |                        |                                 |            |             |               | M       | M<br>8                                  | / D           | 20     |          |      | 2012   | Y      |  |  |  |  |  |
|            |  |                        |                                 |            |             |               |         |   |               |        |          |      |        |        |  |  |  |  |  |
|            | City<br>Hastings   | State<br>NE            |                                 | Tra        | insac       | tion          | ID      | : <b>30b-0</b> 1                        | -066          | 32-10  | 024      |      |        |        |  |  |  |  |  |
|            | Purpose of Disbursement  |                        | 68901                           | _          |             |               | -       |   |               |        |          |      |        |        |  |  |  |  |  |
|            | Payroll  |                        |                                 |            |             |               |         | Amount of Each Disbursement this Period |               |        |          |      |        |        |  |  |  |  |  |
|            | Candidate Name   | Category/<br>Type      |                                 |            |             |               |         |   |               | 705.00 |          |      |        |        |  |  |  |  |  |
|            | Office Sought: House Disburse  | ment For:              |                                 | - ,        | 700         |               |         |   |               |        |          |      |        |        |  |  |  |  |  |
|            | Senate   | Primary                | General                         |            |             |               | -       |   | -             |        |          |      |        |        |  |  |  |  |  |
|            | State: District:   | Other (speci           | ity) 🔻                          |            |             |               |         |   |               |        |          |      |        |        |  |  |  |  |  |
| _          | Full Name (Last, First, Middle Initial)  |                        |                                 |            |             |               |         |   |               |        |          |      |        |        |  |  |  |  |  |
| C.         | Madeline Witters   |                        |                                 |            |             |               | Date    | of D                                    | isbur         | ser    | ment     |      |        |        |  |  |  |  |  |
|            | Mailing Address 1908 L St.   |                        |                                 |            |             |               | M<br>0  |   | / D           | 20     |          |      | 012    | Y      |  |  |  |  |  |
|            | Maining Address 1906 L St.   |                        |                                 |            |             |               | 0       | 5                                       |               | 20     | , L      | 2    | 012    |        |  |  |  |  |  |
|            | ,  | State                  | Zip Code                        |            |             |               | Tra     | nsac                                    | tion          | ID     | : 30b-01 | -066 | 32-10  | 023    |  |  |  |  |  |
|            | Lincoln Purpose of Disbursement  | NE                     | 68502                           | _          | _           |               |         |   |               |        |          |      |        |        |  |  |  |  |  |
|            | Payroll  |                        |                                 |            |             |               | Amo     | unt o                                   | f Eac         | h I    | Disburse | men  | t this | Period |  |  |  |  |  |
|            | Candidate Name   |                        |                                 | Cate       |             | y/            |         |   |               | 1      |          |      | 25     | 2.00   |  |  |  |  |  |
|            | Office Sought: House Disburse  | ment For:              |                                 | Ŋ          | ype         |               |         |   | 7             | ÷      |          | -    |        |        |  |  |  |  |  |
|            | Senate   |                        |                                 |            |             |               |         | no Il                                   | ENI           |        |          |      |        |        |  |  |  |  |  |
|            | President  | Other (spec            | her (specify) ▼                 |            |             |               |         |   |               |        |          |      |        |        |  |  |  |  |  |
| _          | State: District:   |                        |                                 |            |             |               |         |   |               |        |          |      |        |        |  |  |  |  |  |
|            | UBTOTAL of Disbursements This Page (optional)                                    |                        |                                 |            |             |               | Г       |   |               |        |          |      | (      | 0.00   |  |  |  |  |  |
| Ĕ          |  |                        |                                 |            |             |               | H       | -                                       | 7             | ÷      | 7        | ÷    |        |        |  |  |  |  |  |
| т          | OTAL This Period (last page this line number only                                | )                      |                                 |            |             |               |         |   | - 7           |        | 7        |      | _      |        |  |  |  |  |  |

| ITTEMIZED DISBURSEMENTS       Use segmate schedule(s)<br>transfer sand: adaptor (state)<br>and the segmate schedule(s)<br>transfer sand: adaptor (state)<br>and the second second second second second second second<br>or for commercial purposes, other than using the mame and address of any political committee to solicit contributions from such economittee<br>or for commercial purposes, other than using the mame and address of any political committee to solicit contributions from such economittee<br>or for commercial purposes, other than using the mame and address of any political committee to solicit contributions from such economittee.         NAME OF COMMITTEE (in Full)       Nebraska Democratic Party         Nebraska Democratic Party       Full Name (Last, First, Middle Initial)         A. Marguerite Wedeman       Date of Disbursement<br>08         Mailing Address 128 N 13h St. #709       Transaction ID : 30b-01-06632-10022         City       Name         Payoid       Onter (specify) v         Office Sought:       House<br>Sensite         Sensite       Disbursement For:<br>Payoid       Other (specify) v         Mailing Address 5410 N. 13Th       Cate of Disbursement<br>Beinder:         City       Ne       66521         Purpose of Disbursement<br>Payoid       Date of Disbursement<br>Beinder:       Date of Disbursement<br>Beinder:         City       Ne       66521         Purpose of Disbursement<br>Beinder:       Disbursement For:<br>Payoid       Date of Disbursement<br>Beinder:         City <td< th=""><th>S</th><th>CHEDULE B (FEC Form 3X)</th><th></th><th></th><th>FC</th><th>DR</th><th>LINE N</th><th>UMBE</th><th>R:</th><th></th><th></th><th>PAC</th><th>GE</th><th>131</th><th>OF 179</th></td<>  | S          | CHEDULE B (FEC Form 3X)                                  |           |                    | FC   | DR     | LINE N  | UMBE                                | R:      |         |        | PAC      | GE   | 131   | OF 179 |  |  |  |  |  |
|---|------------|--|-----------|--------------------|------|--------|---------|-------------------------------------|---------|---------|--------|----------|------|-------|--------|--|--|--|--|--|
| Detailed Summary Page         20<  | IT         | EMIZED DISBURSEMENTS                                     |           | ( )                | (cl  | hecl   |         |                                     |         |         |        |          |      |       |        |  |  |  |  |  |
| Any information copied from such: Reports and Statements may not be solid or used by any person for the purpose of soliditing contributions from such: committee.       NAME OF CONTRETE (in Full)         NAME OF CONTRETE (in Full)       Nebraska Democratic Party         Full Name (Last, First, Middle Initial)       Date of Disbursement         Mailing Address 128 N 139: St. #709       Date of Disbursement         City       State       Zip Code         Uncode       NE       G6508         Purpose of Disbursement       Payall         Candidate Name       Disbursement       For Amary (Last, First, Middle Initial)         B. Hung D. Vo       Date of Disbursement       Mailing Address 5 6110 N 13Th         B. Hung D. Vo       Date of Disbursement       Disbursement         Mailing Address 5 6110 N 13Th       Disbursement       G6521         City       State       Zip Code       Transaction ID : 30b-01-06632-10021         Mailing Address 5 6110 N 13Th       Disbursement       G8521       Transaction ID : 30b-01-06632-10021         Mailing Address 612 Name       Disbursement For:       Gate of Disbursement       Gate of Disbursement         Purpose of Disbursement       President       Disbursement For:       Gate of Disbursement         Purpose of Disbursement       President       Disbursement       Gate of Disbursement<  |            |  |           |                    |      | $\mid$ |         |                                     |         |         |        |          |      |       |        |  |  |  |  |  |
| ar for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee. NAME OF CONTITEE (in Full) Nebraska Democratic Party  Pull Name (Last. First, Middle Initial) A. Marguerite Wedernan  Mailing Address 612 0 N St. 3709  City Payroll Control Part Payroll Control Payroll Contr | ٨          | ny information conject from such Reports and State       | ments may | not he sold or use | d by | anv    |         |                                     |         |         | of     |          |      |       |        |  |  |  |  |  |
| Nebraska Democratic Party         Full Name (Last, First, Middle Initial)         A. Marguerite Wedeman         Mailing Address 126 N 13th St., #709         City       State         Payoal         Candidate Name         Candidate Name         Candidate Name         Candidate Name         Office Sought:         President         Disbursement         President <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>   |            |  |           |                    |      |        |         |                                     |         |         |        |          |      |       |        |  |  |  |  |  |
| Full Name (Last, First, Middle Initial)       Date of Disbursement         Malling Address 128 N 13h St., #703       Date of Disbursement         Othy       State       Zip Code         City       State       Zip Code         Candidate Name       Other (specify)       Amount of Each Disbursement this Period         Candidate Name       Disbursement For:       (MEMO ITEM)         Parpose of Disbursement       Disbursement For:       (MEMO ITEM)         Parpose of Disbursement       Disbursement For:       (MEMO ITEM)         B. Hung D. Vo       Date of Disbursement       Date of Disbursement         Maling Address 5410 N. 13Th       City       State:       Disbursement For:         Office Sought:       House       Disbursement For:       (MEMO ITEM)         Paryoli       Candidate Name       Category       201       2012         City       State:       Disbursement For:       (MEMO ITEM)       Transaction ID: 30b-01-06632-10021         Propose of Disbursement       Periodication       NE       68521       Transaction ID: 30b-01-06632-10021         Propose of Disbursement       Periodication       NE       68521       Transaction ID: 30b-01-06632-10021         Propose of Disbursement       Periodication       Disbursement For:       (Mem   |            |  |           |                    |      |        |         |                                     |         |         |        |          |      |       |        |  |  |  |  |  |
| A. Marguerite Wedeman     Date of Disbursement       Mailing Address 128 N 13th St., #709     08     20     2012       City     State     Zip Code     Amount of Each Disbursement his Period       Purpose of Disbursement     Disbursement For:     Other (specify)     Article       Office Sought:     House     Disbursement For:     Other (specify)     Article       B. Hung D. Vo     State     Zip Code     Based of Disbursement       Mailing Address 5410 N. 13Th     Other (specify)     Date of Disbursement       City     State     Zip Code     Based       Chy     State     Zip Code     Based       City     State     Zip Code     Based       City     State     Zip Code     Based       City     State     Zip Code     Based       Chy     State     Zip Code     Based       Chy     State     Zip Code     Based       City     State     Disbursement For:     Based       Purpose of Disbursement     Disbursement For:     Based     Category       City     State     Disbursement For:     Category       Prosident     Disbursement For:     Based     Disbursement For:       Purpose of Disbursement     Disbursement For:     Category   | $ \rangle$ | Nebraska Democratic Party                                |           |                    |      |        |         |                                     |         |         |        |          |      |       |        |  |  |  |  |  |
| Mailing Address 128 N 13th St., #709       Image: Construction of the second sec   | _          |  |           |                    |      |        |         | Detroit Distance                    |         |         |        |          |      |       |        |  |  |  |  |  |
| Mailing Address 128 N 13th St., #709       08       20       2012         City       State       Zip Code       6508       Transaction ID : 30b-01-06632-10022         Purpose of Disbursement       Payroll       Category/       471.00       Memory 1471.00         City       Senate       Disbursement For:       Senate       Disbursement For:       Transaction ID : 30b-01-06632-10022         City       Senate       Disbursement For:       Transaction ID : 30b-01-06632-10021         State:       District:       Category/       471.00         B.       Hung D. Vo       Date of Disbursement         Mailing Address 5410 N. 13Th       08 / 20 / 2012       Transaction ID : 30b-01-06632-10021         Ring Address 5410 N. 13Th       08 / 20 / 2012       Transaction ID : 30b-01-06632-10021         Mailing Address 5410 N. 13Th       08 / 20 / 2012       Transaction ID : 30b-01-06632-10021         City       NE       68521       Transaction ID : 30b-01-06632-10021         Purpose of Disbursement       President       Other (specify) ◆       Date of Disbursement         Category/       Type       0160       Transaction ID : 30b-01-06632-10020         Amount of Each Disbursement       President       Other (specify) ◆       Date of Disbursement         State:  | Α.         | Marguerite Wedeman                                       |           |                    |      |        |         |                                     |         |         |        |          |      |       |        |  |  |  |  |  |
| Lincoln       NE       68508         Purpose of Disbursement       Amount of Each Disbursement this Period         Candidate Name       Disbursement For:         Office Sought:       House         District:       Disbursement For:         Disbursement For:       Other (specify) ▼         State:       District:         Purpose of Disbursement       President         State:       District:         B.       Hung D. Vo         Mailing Address 5410 N. 13Th       Date of Disbursement         Candidate Name       Category/<br>2012         Office Sought:       House         Payroll       State         Disbursement       President         Payroll       Category/<br>2012         Office Sought:       House         Payroll       Category/<br>7ype         Office Sought:       House         President       Disbursement For:         President       Disbursement For:         President       Disbursement For:         President       Other (specify) ▼         State:       Disbursement For:         President       Other (specify) ▼         City       State       Disbursement         President  |            | Mailing Address 128 N 13th St., #709                     |           |                    |      |        |         |                                     |         |         |        | / Y      |      |       | Ŷ      |  |  |  |  |  |
| Lincoln       NE       68508         Purpose of Disbursement       Amount of Each Disbursement this Period         Cardidatio Name       Category/<br>Type         Office Sought:       House<br>President       Disbursement For:<br>President       Milling Address 5410 N. 13Th         City       State:       Disbursement       Disbursement         Payroli       Category       Zoi /   |            | -  |           | •                  |      |        |         | Transaction ID : 30b-01-06632-10022 |         |         |        |          |      |       |        |  |  |  |  |  |
| Payroll       Amount of Each Disbursement this Period         Candidate Name       Category/<br>Type         Office Sought:       House<br>President       Disbursement For:<br>Other (specify) ♥       General<br>Other (specify) ♥       MeMo ITEM)         B. Hung D. Vo       Date of Disbursement       Date of Disbursement         Railing Address 5410 N. 13Th       Date of Disbursement         City       State       Zip Code         Purpose of Disbursement       NE       68521         Purpose of Disbursement       President       Disbursement For:<br>Other (specify) ♥       Manual of Each Disbursement this Period         Candidate Name       Disbursement For:<br>Office Sought:       Disbursement For:<br>President       Memount of Each Disbursement this Period         Candidate Name       Disbursement For:<br>Office Sought:       Disbursement For:<br>Other (specify) ♥       Memount of Each Disbursement this Period         Candidate Name       Disbursement For:<br>Other (specify) ♥       Date of Disbursement         Pair Disbursement       President       Disbursement For:<br>Other (specify) ♥       Date of Disbursement         Candidate Name       Disbursement For:<br>Other (specify) ♥       Date of Disbursement this Period         Mailing Address 612 Oak Dr       Transaction ID : 30b-01-06632-10020       Amount of Each Disbursement this Period         Candidate Name       Disbur  |            |  | NE        | 68508              |      |        |         | -                                   |         |         |        |          |      |       |        |  |  |  |  |  |
| Office Sought:       House       Disbursement For:       mimary       General         State:       President       Other (specify)       Date of Disbursement         B.       Hung D. Vo       Date of Disbursement       Date of Disbursement         Mailing Address 5410 N. 13Th       Date of Disbursement       Date of Disbursement         Payrobe of Disbursement Payroll       Category/<br>Type       Transaction ID : 30b-01-06632-10021         Amount of Each Disbursement Payroll       Category/<br>Type       Milling Address 5410 N. 13Th         City       Sanate       Disbursement For:         Payrobe of Disbursement Payroll       Disbursement For:       Disbursement For:         Office Sought:       House       Disbursement For:       Disbursement for:         President       Other (specify)       Date of Disbursement       Date of Disbursement         State:       Disbursement For:       Disbursement For:       Date of Disbursement         Payroll       Category/<br>Type       Transaction ID : 30b-01-06632-10020         Mailing Address 612 Oak Dr       Transaction ID : 30b-01-06632-10020         City       Senate       Disbursement For:       Category/<br>Type         Office Sought:       House       Disbursement For:       Amount of Each Disbursement this Period         Can  |            |  |           |                    |      |        |         | Amou                                | nt of   | Each    | Dis    | sbursen  | nent | this  | Period |  |  |  |  |  |
| Office Sought:       House       Disbursement For:       Image: Senate       Image: Senate <td></td> <td>Candidate Name</td> <td></td> <td></td> <td>Cate</td> <td>egor</td> <td>ry/</td> <td></td> <td></td> <td>-</td> <td>-</td> <td></td> <td></td> <td>47</td> <td>1.00</td>   |            | Candidate Name   |           |                    | Cate | egor   | ry/     |                                     |         | -       | -      |          |      | 47    | 1.00   |  |  |  |  |  |
| Senate       Primary       General       Other (specify)         State:       District:       District:       Date of Disbursement         Bailing Address 5410 N. 13Th       Date of Disbursement       Date of Disbursement         City       State       Zip Code       Transaction ID : 30b-01-06632-10021         Purpose of Disbursement       NE       68521       Transaction ID : 30b-01-06632-10021         Amount of Each Disbursement       Disbursement For:       Category/<br>Type       Z87.50         Office Sought:       House       Disbursement For:       Category/<br>Type       Date of Disbursement         State:       District:       Disbursement For:       Category/<br>Type       Category/<br>Type       Transaction ID : 30b-01-06632-10020         Mailing Address 612 Oak Dr       NE       68787       Category/<br>Type       Transaction ID : 30b-01-06632-10020         Mailing Address 612 Oak Dr       NE       68787       Category/<br>Type       Transaction ID : 30b-01-06632-10020         Office Sought:       House       Disbursement For:       Category/<br>Type       Category/<br>348.00       Date of Disbursement this Period         Candidate Name       Disbursement For:       Office Sought:       Amount of Each Disbursement this Period         Candidate Name       Disbursement For:       Office Sought:  |            |  |           |                    |      |        |         |                                     |         | 7       | -      |          |      | 47    | 1.00   |  |  |  |  |  |
| Bresident       Other (specify)         State:       District:         B. Hung D. Vo       Date of Disbursement         Mailing Address 5410 N. 13Th       08 ' 20 ' 2012         City       State       Zip Code         Lincoln       NE       68521         Purpose of Disbursement       Payroll       Category/         Candidate Name       Category/       Z20 ' 2012         Office Sought:       House       Disbursement For:       Image: Category/         Office Sought:       House       Disbursement For:       Image: Category/         Office Sought:       House       Disbursement For:       Image: Category/         Purpose of Disbursement       President       Other (specify) ▼       Image: Category/         State:       District:       Other (specify) ▼       Image: Category/         City       State       Zip Code       Image: Category/         Mailing Address 612 Oak Dr       Date of Disbursement       Image: Category/         City       State       Zip Code       Image: Category/         Purpose of Disbursement       NE       68787       Image: Category/         Purpose of Disbursement       NE       68787       Image: Category/         President       <  |            |  |           | General            |      |        |         | [MEN                                | IO IT   | EM]     |        |          |      |       |        |  |  |  |  |  |
| State:       District:       District:       District:         Full Name (Last, First, Middle Initial)       B.       Hung D. Vo       Date of Disbursement         Mailing Address 5410 N. 13Th       08 / 20 / 2012       Transaction ID : 30b-01-06632-10021         City       State       Zip Code       Transaction ID : 30b-01-06632-10021         Purpose of Disbursement       NE       68521       Amount of Each Disbursement this Period         Candidate Name       Disbursement For:       General       Category/<br>Type       287.50         Office Sought:       House       Disbursement For:       General       Category/<br>Type       20 / 2012         Full Name (Last, First, Middle Initial)       C.       Alayna Theobald       Date of Disbursement       Date of Disbursement         City       State       Zip Code       State       Zip Code       Mailing Address 612 Oak Dr       Date of Disbursement         City       State       Zip Code       NE       68787       Transaction ID : 30b-01-06632-10020         Purpose of Disbursement       Disbursement For:       Category/<br>Type       Transaction ID : 30b-01-06632-10020         Office Sought:       House       Disbursement For:       Category/<br>Type       Transaction ID : 30b-01-06632-10020         Office Sought:       House  |            |  | -         |                    |      |        |         |                                     |         |         |        |          |      |       |        |  |  |  |  |  |
| B. Hung D. Vo       Date of Disbursement         Mailing Address 5410 N. 13Th       08 20 2012         City       State       Zip Code         Purpose of Disbursement       Rescard         Payroll       Category/       Transaction ID : 30b-01-06632-10021         Amount of Each Disbursement this Period       287.50         Office Sought:       House       Disbursement For:         President       Other (specify)       Image: Category/         Full Name (Last, First, Middle Initial)       Other (specify)       Date of Disbursement         City       State       Zip Code         Mailing Address 612 Oak Dr       Each Disbursement         City       State       Zip Code         Wayne       NE       68787         Purpose of Disbursement       For:       Category/         Category/       20 20 2012         Mailing Address 612 Oak Dr       Category/         City       State       Zip Code         Wayne       NE       68787         Purpose of Disbursement       Disbursement For:       Category/         Office Sought:       House       Disbursement For:       Category/         Office Sought:       House       Disbursement For:       Category/     <  |            | State: District:   | · · ·     | · •                |      |        |         |                                     |         |         |        |          |      |       |        |  |  |  |  |  |
| Mailing Address 5410 N. 13Th       08       20       2012         City       State       Zip Code       20       2012         City       NE       68521       Fransaction ID : 30b-01-06632-10021         Purpose of Disbursement       Payroll       Category/<br>Type       Amount of Each Disbursement this Period         Candidate Name       Category/<br>President       Category/<br>Office Sought:       House       Disbursement For:<br>President       Memount of Each Disbursement this Period         State:       District:       Other (specify)       Category/<br>Type       Memount of Each Disbursement         Full Name (Last, First, Middle Initial)       C       Alayna Theobald       Date of Disbursement         Mailing Address 612 Oak Dr       NE       68787       Amount of Each Disbursement this Period         City       State       Zip Code       Amount of Each Disbursement this Period         Gardidate Name       Category/<br>Types       20       2012         Office Sought:       House       Disbursement For:<br>President       Category/<br>Other (specify)       Memount of Each Disbursement this Period         Subtrottal of Disbursements This Page (optional)       Other (specify)       488.00       Memount of Each Disbursement this Period         Subtrottal of Disbursements This Page (optional)       Other (specify)  | _          |  |           |                    |      |        |         |                                     |         |         |        |          |      |       |        |  |  |  |  |  |
| Mailing Address 5410 N. 13Th       08       20       2012         City       State       Zip Code       Transaction ID : 30b-01-06632-10021         Purpose of Disbursement       Period       Category/<br>Type       Amount of Each Disbursement this Period         Candidate Name       Category/<br>President       Disbursement For:<br>President       Image: Category/<br>Type       Disbursement this Period         State:       District:       Distresement For:<br>President       District:       District:         Full Name (Last, First, Middle Initial)       C.       Alayna Theobald       Date of Disbursement         Mailing Address 612 Oak Dr       NE       68787       Transaction ID : 30b-01-06632-10020         City       State       Zip Code<br>68787       Mount of Each Disbursement         Purpose of Disbursement       Disbursement For:<br>President       Disbursement For:<br>President       Disbursement For:<br>President       Disbursement For:<br>President       Mount of Each Disbursement this Period         State:       District:       Disbursement For:<br>President       Disbursement For:<br>President       0.00         State:       District:       Disbursement For:<br>President       0.00       0.00         State:       District:       Disbursement For:<br>President       0.00       0.00         State:       District:   | В.         | Hung D. Vo   |           |                    |      |        |         |                                     | _       |         |        |          |      |       |        |  |  |  |  |  |
| City       State       Zip Code         NE       68521         Purpose of Disbursement       Payroll         Candidate Name       Category/<br>Type         Office Sought:       House         Bernard       Disbursement For:         Bernard       Other (specify) v         State:       Disfirite:         Full Name (Last, First, Middle Initial)       Category/<br>Other (specify) v         City       State         Wayne       NE         Purpose of Disbursement       State         City       State         Vagne       NE         Purpose of Disbursement       Office Sought:         House       Disbursement For:         Payroll       Category/<br>Type         City       State         Vagne       NE         Purpose of Disbursement       Payroll         Cardidate Name       Disbursement For:         Payroll       District:         Office Sought:       House       Disbursement For:         Senate       President       Other (specify) v         Subtrotal of Disbursements This Page (optional)       0.00         Matter       District:       0.00         Subtrotal of Disburseme  |            | Mailing Address 5410 N 13Th                              |           |                    |      |        |         |                                     |         |         |        | / Y      |      |       | Y      |  |  |  |  |  |
| Lincoln       NE       68521         Purpose of Disbursement       Image: Cardidate Name       Image: Cardidate Name       Image: Cardidate Name         Cardidate Name       Image: Cardidate Name   |            |  | 11        |                    |      |        |         |                                     |         |         |        |          |      |       |        |  |  |  |  |  |
| Purpose of Disbursement<br>Payroll       Amount of Each Disbursement this Period         Candidate Name       Category/<br>Type         Office Sought:       House<br>President       Disbursement For:<br>Other (specify) ▼         State:       District:         Purpose of Disbursement For:       Other (specify) ▼         Payroll       District:         C. Alayna Theobald       Date of Disbursement         Mailing Address 612 Oak Dr       Date of Disbursement         City       State       Zip Code<br>68787         Purpose of Disbursement       NE         Payroll       Candidate Name       Category/<br>20 / 20 / 2012         Office Sought:       House<br>President       Disbursement For:<br>Other (specify) ▼       Category/<br>Type         Office Sought:       House<br>President       Disbursement For:<br>Other (specify) ▼       General<br>Other (specify) ▼         SubtotAL of Disbursements This Page (optional)   |            | -  |           |                    | Tra  | nsac   | tion ID | D:3                                 | 30b-01- | 0663    | 32-10  | 021      |      |       |        |  |  |  |  |  |
| Payroll       Amount of Each Disbursement this Period         Candidate Name       Category/<br>Type       Amount of Each Disbursement this Period         Office Sought:       House<br>President       Disbursement For:<br>Other (specify) ▼       Image: Category/<br>Type       Image:   |            |  | INE       | 68521              |      | _      |         | -                                   |         |         |        |          |      |       |        |  |  |  |  |  |
| Category/<br>Type       287.50         Office Sought:       House<br>President       Disbursement For:<br>Other (specify) ▼       IMEMO ITEM]         State:       District:       Disbursement For:<br>Other (specify) ▼       IMEMO ITEM]         Full Name (Last, First, Middle Initial)       Date of Disbursement       Date of Disbursement         City       State       Zip Code<br>68787       Transaction ID : 30b-01-06632-10020         Wayne       NE       68787         Purpose of Disbursement<br>Payroll       Disbursement For:<br>Other (specify) ▼       Transaction ID : 30b-01-06632-10020         Amount of Each Disbursement this Period       Category/<br>Type       348.00         Office Sought:       House<br>Senate       Disbursement For:<br>Other (specify) ▼       General<br>Other (specify) ▼         SUBTOTAL of Disbursements This Page (optional)  |            |  |           |                    |      |        |         |                                     |         |         |        |          |      |       |        |  |  |  |  |  |
| Office Sought:       House       Disbursement For:       [MEMO ITEM]         State:       District:       Other (specify) ▼       [MEMO ITEM]         Full Name (Last, First, Middle Initial)       C. Alayna Theobald       Date of Disbursement         Mailing Address 612 Oak Dr       Image: State   |            | Candidate Name   |           |                    |      |        |         |                                     |         |         | 297 50 |          |      |       |        |  |  |  |  |  |
| Senate       Primary       General         Other (specify)       Other (specify)         State:       District:         Full Name (Last, First, Middle Initial)       Date of Disbursement         C. Alayna Theobald       Date of Disbursement         Mailing Address 612 Oak Dr       08 / 20 / 2012         City       State       Zip Code         Wayne       NE       68787         Purpose of Disbursement       Category/         Payroll       Category/         Candidate Name       Disbursement For:         Senate       President         Office Sought:       House         Disbursement For:       Senate         President       Other (specify)         State:       District:  |            | Office Sought  | mont Free |                    | Ту   | ype    |         |                                     | -       | -       | 20     | 1.00     |      |       |        |  |  |  |  |  |
| President       Other (specify) ▼         State:       District:         Full Name (Last, First, Middle Initial)       Date of Disbursement         C. Alayna Theobald       Date of Disbursement         Mailing Address 612 Oak Dr       Date of Disbursement         City       State       Zip Code         Wayne       NE       68787         Purpose of Disbursement       Date of Disbursement this Period         Payroll       Category/<br>Type         Office Sought:       House       Disbursement For:         President       Other (specify) ▼         State:       Disbursement For:       General         Office Sought:       House       Disbursement For:         State:       Disbursements This Page (optional)  |            |  |           | General            |      |        |         | [MEN                                |         | EM]     |        |          |      |       |        |  |  |  |  |  |
| State:       District:         Full Name (Last, First, Middle Initial)       Date of Disbursement         C. Alayna Theobald       Date of Disbursement         Mailing Address 612 Oak Dr       08 / 20 / 2012         City       State       Zip Code         Wayne       NE       68787         Purpose of Disbursement       Category/<br>Type       Transaction ID : 30b-01-06632-10020         Amount of Each Disbursement this Period       Category/<br>Type       348.00         Office Sought:       House       Disbursement For:<br>President       General         Office Sought:       House       Disbursement For:<br>President       General         State:       District:       0ther (specify) ▼       0ther (specify) ▼         SubtrotAL of Disbursements This Page (optional)  |            |  |           |                    |      |        |         |                                     |         |         |        |          |      |       |        |  |  |  |  |  |
| C. Alayna Theobald       Date of Disbursement         Mailing Address 612 Oak Dr       08         City       State       Zip Code         Wayne       NE       68787         Purpose of Disbursement       Fayroll       Amount of Each Disbursement this Period         Candidate Name       Disbursement For:       Category/<br>Type         Office Sought:       House       Disbursement For:       General         Office Sought:       District:       Other (specify)       Image: General         SubtotAL of Disbursements This Page (optional)       000       0.00  |            | State: District:   |           |                    |      |        |         |                                     |         |         |        |          |      |       |        |  |  |  |  |  |
| Mailing Address 612 Oak Dr       Mailing Address 612 Oak Dr         City       State       Zip Code         Wayne       NE       68787         Purpose of Disbursement       Payroll       Amount of Each Disbursement this Period         Candidate Name       Category/<br>Type       Transaction ID : 30b-01-06632-10020         Office Sought:       House       Disbursement For:         Senate       Primary       General         Other (specify)       (Subtrotal of Disbursements This Page (optional)  | _          |  |           |                    |      |        |         |                                     |         |         |        |          |      |       |        |  |  |  |  |  |
| Mailing Address 612 Oak Dr       08       20       2012         City       State       Zip Code       Transaction ID : 30b-01-06632-10020         Wayne       NE       68787       Amount of Each Disbursement this Period         Purpose of Disbursement       Category/<br>Type       Amount of Each Disbursement this Period         Candidate Name       Disbursement For:<br>Senate       Primary       General         Office Sought:       House       Disbursement For:<br>Other (specify)       General         Subtrottal of Disbursements This Page (optional)       0.00   | C.         | Alayna Theobald  |           |                    |      |        |         |                                     |         |         |        | _        |      |       |        |  |  |  |  |  |
| City       State       Zip Code         Wayne       NE       68787         Purpose of Disbursement       Amount of Each Disbursement this Period         Candidate Name       Category/<br>Type       General         Office Sought:       House       Disbursement For:       General       Other (specify)       Other (specify)         State:       District:       Other (specify)       Other (specify)       Other (specify)       Output   |            | Mailing Address 612 Oak Dr                               |           |                    |      |        |         |                                     |         |         |        | / Y      |      |       | Y      |  |  |  |  |  |
| Wayne       NE       68787         Purpose of Disbursement<br>Payroll       Amount of Each Disbursement this Period         Candidate Name       Category/<br>Type         Office Sought:       House       Disbursement For:<br>Senate         President       Other (specify)         State:       Disbursements This Page (optional)   |            |  |           |                    |      |        |         |                                     |         |         |        |          |      |       |        |  |  |  |  |  |
| Purpose of Disbursement<br>Payroll       Amount of Each Disbursement this Period         Candidate Name       Category/<br>Type         Office Sought:       House         Disbursement For:       Senate         President       Other (specify)         State:       Disbursements This Page (optional)   |            | -  |           |                    |      |        |         | Tra                                 | nsac    | tion ID | ):3    | 30b-01-0 | 0663 | 32-10 | 020    |  |  |  |  |  |
| Payroll       Amount of Each Disbursement this Period         Candidate Name       Category/<br>Type         Office Sought:       House         Senate       Primary         President       Other (specify)         State:       Disbursements This Page (optional)  |            | Purpose of Disbursement                                  |           | 00/0/              |      | _      |         |                                     |         |         |        |          |      |       |        |  |  |  |  |  |
| Category/<br>Type       348.00         Office Sought:       House       Disbursement For:       [MEMO ITEM]         Senate       Primary       General       [MEMO ITEM]         State:       District:       Other (specify)   |            | Payroll  |           |                    |      |        |         | Amou                                | nt of   | Each    | Dis    | sbursen  | nent | this  | Period |  |  |  |  |  |
| Office Sought:       House       Disbursement For:       [MEMO ITEM]         Senate       Primary       General       [MEMO ITEM]         State:       District:       Other (specify)       ✓         SUBTOTAL of Disbursements This Page (optional)   |            | Candidate Name   |           |                    | Cate | egor   | ry/     |                                     |         | -       | -      |          |      | 3/1   | 3 00   |  |  |  |  |  |
| State: District: General Other (specify) ▼ SUBTOTAL of Disbursements This Page (optional)   |            | Office Sought: House Dishurse                            | ment Ear  |                    | Ту   | ype    |         |                                     |         | 7       | _      | 7        |      |       |        |  |  |  |  |  |
| State:       District:         SUBTOTAL of Disbursements This Page (optional)       Other (specify)         TOTAL This Period (last page this line number only)       0.00  |            |  | 1         | General            |      |        |         | [MEN                                | IO IT   | EM]     |        |          |      |       |        |  |  |  |  |  |
| SUBTOTAL of Disbursements This Page (optional)  |            |  | ,         |                    |      |        |         |                                     |         |         |        |          |      |       |        |  |  |  |  |  |
|   |            | State: District:   |           |                    |      |        |         |                                     |         |         |        |          |      |       |        |  |  |  |  |  |
|   |            |  |           |                    |      |        |         |                                     |         |         |        |          |      |       | 00     |  |  |  |  |  |
| TOTAL This Period (last page this line number only)   | S          | <b>SUBTOTAL</b> of Disbursements This Page (optional).   |           |                    |      |        |         |                                     | 7       | -       | 7      | -        |      | .00   |        |  |  |  |  |  |
|   | т          | <b>OTAL</b> This Period (last page this line number only | r)        |                    |      |        |         |                                     |         |         |        |          |      |       |        |  |  |  |  |  |

| S           | CHEDULE B (FEC Form 3X)  |  |     |               |                 | NUMBE       | R:    |       |       | PA          | GE    | 132      | OF 179         |  |
|-------------|--|--|-----|---------------|-----------------|-------------|-------|-------|-------|-------------|-------|----------|----------------|--|
| IT          | EMIZED DISBURSEMENTS   | Use separate schedule(<br>for each category of the |     | (chec         | ck only<br>∏21b |             |       |       | , I   |             |       | 105      |                |  |
|             |  | Detailed Summary Page                              |     |               | 216             | 22          |       | 23    |       | 24<br>28c   | -     | 25<br>29 | × 26<br>× 30b  |  |
|             | ny information copied from such Reports and State for commercial purposes, other than using the name |  |     |               | y perso         | on for t    | ne pu | irpos | se of | f solicitir |       | ntribu   | itions         |  |
| $\setminus$ | NAME OF COMMITTEE (In Full)  |  |     |               |                 |             |       |       |       |             |       |          |                |  |
|             | Nebraska Democratic Party  |  |     |               |                 |             |       |       |       |             |       |          |                |  |
| Α.          | Full Name (Last, First, Middle Initial)<br>Cameron N. Schlotfield                                    |  |     |               |                 | Date        | of D  | )isbu | rser  | nent        |       |          |                |  |
|             |  |  |     |               |                 | М           | M     | /     | D     | D /         | Y Y   | Y        | Y              |  |
|             | Mailing Address 1412 Freeman Dr  |  |     |               |                 | 0           | 8     |       | 20    |             | _2(   | 012      |                |  |
|             | City<br>Bellevue   | State Zip Code<br>NE 68005                         |     |               |                 | Tra         | insac | tion  | ID :  | 30b-01      | -0663 | 32-10    | 042            |  |
|             | Purpose of Disbursement<br>Payroll   |  |     |               |                 | Amo         | unt o | f Ea  | ch [  | Disburse    | ment  | t this   | Period         |  |
|             | Candidate Name   |  | - C | atego         | orv/            |             |       |       |       |             |       |          | _              |  |
|             | 0/// 0 11  |  |     | Туре          |                 |             | _     | 7     | -     |             |       | 70       | 0.00           |  |
|             | Office Sought: House Disburse<br>Senate President  | ment For:<br>Primary General<br>Other (specify) v  | l   |               |                 | [ME         | NO II | FEM]  | I     |             |       |          |                |  |
|             | State: District:   | , <b></b> , <b>_</b>                               |     |               |                 |             |       |       |       |             |       |          |                |  |
| _           | Full Name (Last, First, Middle Initial)  |  |     |               |                 | Data        |       |       |       |             |       |          |                |  |
| в.          | Noelle M. Obermeyer  |  |     |               |                 | Date        | of D  | _     | rser  |             |       | Y        | V              |  |
|             | Mailing Address 1805 N 60Th St.  |  |     |               |                 |             | 8     |       | 20    |             |       | 012      | T              |  |
|             | City<br>Omaha  | StateZip CodeNE68104                               |     |               |                 | Tra         | ansad | tion  | ID :  | : 30b-01    | -066: | 32-10    | 037            |  |
|             | Purpose of Disbursement<br>Payroll   |  |     | -             |                 | Amo         | unt o | f Fa  | ch [  | Disburse    | ment  | t this   | Period         |  |
|             | Candidate Name   |  |     | atego<br>Type |                 |             |       |       |       | ,,,         |       |          | 7.17           |  |
|             | Office Sought: House Disburse<br>Senate President  | ment For:<br>Primary General<br>Other (specify) ▼  |     |               |                 | [MEMO ITEM] |       |       |       |             |       |          |                |  |
|             | State: District:   | 1  |     |               |                 |             |       |       |       |             |       |          |                |  |
| C.          | Full Name (Last, First, Middle Initial)<br>Sydney E. Langley   |  |     |               |                 |             | of D  | _     |       |             |       |          |                |  |
|             | Mailing Address 116 N 12Th   |  |     |               |                 | м<br>0      |       | /     | 20    |             |       | 012      | Y              |  |
|             | City<br>Tekamah  | State Zip Code<br>NE 68061                         |     |               |                 | Tra         | insac | tion  | ID :  | : 30b-01    | -066  | 32-10    | 029            |  |
|             | Purpose of Disbursement<br>Payroll   |  |     |               |                 |             |       |       |       |             |       |          |                |  |
|             | Candidate Name   |  |     | atego<br>Type |                 | Amo         | unt o | f Ea  | ch [  | Disburse    | ment  |          | Period<br>5.00 |  |
|             | Senate       President   | ment For:<br>Primary General<br>Other (specify) ▼  |     | 1900          | <u>,</u>        | (ME         | NOIT  | rem]  | I     |             |       |          |                |  |
| _           | State: District:   |  |     |               |                 |             |       |       |       |             |       |          |                |  |
| ⊢           | <b>CUBTOTAL</b> of Disbursements This Page (optional).   |  |     |               |                 |             |       | 7     | -     |             | -     | (        | 0.00           |  |
| 1'          | <b>OTAL</b> This Period (last page this line number only   | ·)·····  |     |               | • 🕨             |             |       | - 7   |       |             |       |          |                |  |

| SCHEDULE B (FEC Form 3X)   | Use separate schedule(s)                           |                        |      | R:     |          |            | PA        | GE 133   | OF 179            |
|--|--|------------------------|------|--------|----------|------------|-----------|----------|-------------------|
| ITEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page  | (check or<br>211<br>27 | · /  | a  -   | 23<br>28 | L          | 24<br>28c | 25<br>29 | × 26<br>30b       |
| Any information copied from such Reports and Stat<br>or for commercial purposes, other than using the na |  |                        |      |        |          |            |           |          |                   |
| NAME OF COMMITTEE (In Full) Nebraska Democratic Party  |  |                        |      |        |          |            |           |          |                   |
| Full Name (Last, First, Middle Initial)<br>A. Jana N. Hafer  |  |                        | Date |        |          |            |           | Y Y Y    | - Y               |
| Mailing Address 7354 Mercy Lane  |  |                        | 0    |        |          | 20         |           | 2012     | - Y               |
| City<br>Hickman<br>Purpose of Disbursement   | State Zip Code<br>NE 68372                         |                        | Tra  | nsac   | tion     | ID :       | 30b-01    | -06632-0 | 9959              |
| Payroll  |  |                        | Amo  | unt of | f Ead    | ch D       | Disburse  | ment thi | s Period          |
| Candidate Name   |  | Category/<br>Type      |      |        | ,        |            |           | 20       | 00.00             |
| Office Sought: House Disburs<br>Senate President State: District:  | ement For:<br>Primary General<br>Other (specify) ▼ |                        | [MEI | 10 IT  | EM]      |            |           |          |                   |
| Full Name (Last, First, Middle Initial) B. Derek J. Hines Mailing Address 317 N. Madison                 |  |                        | Date | M      | _        | rsen<br>20 |           | 2012     | Y                 |
| City<br>Brainard   | State Zip Code<br>NE 68626                         |                        | Tra  | nsac   | tion     | ID :       | 30b-01    | -06632-0 | 9992              |
| Purpose of Disbursement<br>Payroll<br>Candidate Name   |  | Category/<br>Type      | Amo  | int of | f Ead    | ch D       | Disburse  | ment thi | s Period<br>35.00 |
| Office Sought: House Disburs<br>Senate President<br>State: District:                                     | ement For:<br>Primary General<br>Other (specify) ▼ |                        | [MEI | ΙΟ ΙΤ  | EM]      | I          |           |          |                   |
| Full Name (Last, First, Middle Initial)<br>C. Kyle McGinn  |  |                        | Date |        | _        |            |           |          |                   |
| Mailing Address 6037 Oak Hills Dr  |  |                        | 08   |        |          | 20         |           | 2012     | = Y               |
| City<br>Omaha<br>Purpose of Disbursement   | StateZip CodeNE68137                               |                        | Tra  | nsac   | tion     | ID :       | 30b-01    | -06632-0 | 9969              |
| Payroll<br>Candidate Name  |  | Category/<br>Type      | Amo  | int of | f Ead    | ch D       | Disburse  | ment thi | s Period<br>50.00 |
| Office Sought: House Disburs<br>Senate President<br>State: District:                                     | ement For:<br>Primary General<br>Other (specify) ▼ |                        | [MEN | 10 IT  | EM]      |            |           |          |                   |
| SUBTOTAL of Disbursements This Page (optional)<br>TOTAL This Period (last page this line number on       |  |                        |      |        | 7        |            | 7         |          | 0.00              |

| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)                           | FOR LINE                 |   |
|---|--|--------------------------|---|
| TEMIZED DISBURSEMENTS   | for each category of the<br>Detailed Summary Page  | (check only<br>21b<br>27 | r one)<br>22 23 24 25 26<br>28a 28b 28c 29 $\times$ 30b |
| Any information copied from such Reports and Stat<br>or for commercial purposes, other than using the n   |  |                          |   |
| NAME OF COMMITTEE (In Full)<br>Nebraska Democratic Party  |  |                          |   |
| Full Name (Last, First, Middle Initial)   |  |                          | Date of Disbursement                                    |
| Mailing Address 3556 Woolworth Ave  |  |                          | 08 20 2012  |
| City<br>Omaha   | StateZip CodeNE68105                               |                          | Transaction ID : 30b-01-06632-09995                     |
| Purpose of Disbursement<br>Payroll  |  |                          | Amount of Each Disbursement this Period                 |
| Candidate Name  |  | Category/<br>Type        | 421.50  |
| Office Sought: House Disburs<br>Senate President  | ement For:<br>Primary General<br>Other (specify) ▼ |                          | [MEMO ITEM]   |
| State:       District:         Full Name (Last, First, Middle Initial)         3.       Christian Gobel         Mailing Address       1245 County Road 32 |  |                          | Date of Disbursement<br>08 20 2012                      |
| City<br>Tekamah   | State Zip Code<br>NE 68061                         |                          | Transaction ID : 30b-01-06632-09966                     |
| Purpose of Disbursement<br>Payroll<br>Candidate Name  |  | Category/                | Amount of Each Disbursement this Period                 |
| Office Sought: House Disburs<br>Senate<br>President<br>State: District:   | ement For:<br>Primary General<br>Other (specify) ▼ | Туре                     | [MEMO ITEM]   |
| Full Name (Last, First, Middle Initial)   |  |                          | Date of Disbursement                                    |
| Mailing Address 3622 S. 100Th St.   |  |                          | 08 20 Y Y Y Y<br>2012                                   |
| City<br>Omaha<br>Purpose of Disbursement  | StateZip CodeNE68124                               |                          | Transaction ID : 30b-01-06632-09965                     |
| Payroll<br>Candidate Name   |  | Category/<br>Type        | Amount of Each Disbursement this Period 140.00          |
| Office Sought: House Disburs  | ement For:<br>Primary General                      | Type                     | [MEMO ITEM]   |

|    | CHEDULE B (FEC Form 3X)  | Use sepa                            | rate schedule(s)                |            |             | LINE N<br>k only |     | ER:     |       |           |     | PAC       | θE   | 135              | OF            | 179       |
|----|--|-------------------------------------|---------------------------------|------------|-------------|------------------|-----|---------|-------|-----------|-----|-----------|------|------------------|---------------|-----------|
| 11 | EMIZED DISBURSEMENTS   | for each                            | category of the<br>Summary Page |            |             | 21b<br>27        | 22  | 2<br>3a |       | 23<br>28b |     | 24<br>28c |      | 25<br>29         | x             | 26<br>30b |
|    | y information copied from such Reports and State<br>for commercial purposes, other than using the nar                  |                                     |                                 |            |             |                  |     |         |       |           |     |           |      |                  |               | ;         |
|    | NAME OF COMMITTEE (In Full)<br>Nebraska Democratic Party   |                                     |                                 |            |             |                  |     |         |       |           |     |           |      |                  |               |           |
| Α. | Full Name (Last, First, Middle Initial)<br>James Aust  |                                     |                                 |            |             |                  |     | e of    | Dis   | sburse    |     |           | V    | Y                | V             |           |
|    | Mailing Address 3622 S. 100Th St.  |                                     |                                 |            |             |                  |     | )8      | Ĺ     |           | 20  | / 1       |      | 012              |               |           |
|    | City<br>Omaha<br>Purpose of Disbursement   | State<br>NE                         | Zip Code<br>68124               |            |             |                  | Tr  | ans     | acti  | ion ID    | ):3 | 30b-01-0  | )663 | 32-09            | 964           |           |
|    | Payroll Candidate Name   |                                     |                                 |            |             |                  | Amo | ount    | of    | Each      | Di  | sbursen   | nent | t this           | Perio         | d         |
|    |  |                                     |                                 | Cate<br>Ty | egoi<br>ype | ry/              |     | _       | _     | 7         |     |           |      | 11               | 0.00          |           |
|    | Office Sought: House Disburse<br>Senate President  | ment For:<br>Primary<br>Other (spec | General<br>cify) ▼              |            |             |                  | [ME | MO      | ITE   | EM]       |     |           |      |                  |               |           |
|    | State: District:<br>Full Name (Last, First, Middle Initial)  |                                     |                                 |            |             |                  |     |         |       |           |     |           |      |                  |               |           |
| B. |  |                                     |                                 |            |             |                  |     | e of    | Dis   | sburse    |     |           | Y    | Y                | Y             |           |
|    | Mailing Address 3336 S 101st St  |                                     |                                 |            |             |                  |     | 08      | 5     | 2         | 20  |           | 2    | 012              |               |           |
|    | Omaha  | State<br>NE                         | Zip Code<br>68124               |            |             |                  | Tr  | ans     | acti  | ion ID    | ):3 | 30b-01-0  | 066  | 32-09            | 963           |           |
|    | Purpose of Disbursement<br>Payroll   |                                     |                                 |            |             |                  | Amo | ount    | of    | Each      | Di  | sbursen   | nent | t this           | Perio         | d         |
|    | Candidate Name   |                                     |                                 | Cate<br>Ty | egoi<br>ype | ry/              |     |         |       | ,         |     |           |      | 100              | 0.00          |           |
|    | Office Sought: House Disburse<br>Senate President State: District:   | ment For:<br>Primary<br>Other (spec | General<br>cify) ▼              |            |             |                  | [ME | MC      | ) ITE | EM]       |     |           |      |                  |               |           |
| с. | Full Name (Last, First, Middle Initial)<br>Amanda C. Johnson   |                                     |                                 |            |             |                  |     |         | Dis   | sburse    |     | _         |      |                  |               |           |
|    | Mailing Address 2640 S 13th St   |                                     |                                 |            |             |                  |     | ™<br>8  | /     | 2         | 20  | / ү       |      | 012 <sup>°</sup> | Y             |           |
|    | Lincoln  | State<br>NE                         | Zip Code<br>68502               |            |             |                  | Tr  | ans     | acti  | ion ID    | D:3 | 30b-01-(  | 0663 | 32-09            | 962           |           |
|    | Purpose of Disbursement<br>Payroll<br>Candidate Name   |                                     |                                 | Cate       | egoi        | ry/              | Amo | ount    | of    | Each      | Di  | isbursen  | nent |                  | Perio<br>3.33 | od        |
|    | Senate<br>President  | ment For:<br>Primary<br>Other (spec | General<br>bify) ▼              |            |             |                  | [ME | мо      | ITE   | EM]       |     |           |      |                  |               |           |
| ⊢  | State: District:<br>UBTOTAL of Disbursements This Page (optional)<br>OTAL This Period (last page this line number only |                                     |                                 |            |             |                  |     |         | -     | 7         |     | · · ·     |      |                  | 0.00          |           |

| SCHEDULE B (FEC Form 3X)  |   | FOR LINE                 |   |
|---|---|--------------------------|---|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | (check only<br>21b<br>27 | one)<br>22 23 24 25 26<br>28a 28b 28c 29 30b  |
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| NAME OF COMMITTEE (In Full)   |   |                          |   |
| Nebraska Democratic Party   |   |                          |   |
| Full Name (Last, First, Middle Initial)<br>A. Vicki L. Northrop   |   |                          | Date of Disbursement  |
| Mailing Address 810 Maplewood   |   |                          | M         M         /         D         /         Y |
| City<br>Hastings  | State Zip Code<br>NE 68901  |                          | Transaction ID : 30b-01-06632-09971   |
| Purpose of Disbursement<br>Payroll  |   |                          | Amount of Each Disbursement this Period   |
| Candidate Name  | I   | Category/<br>Type        | 1250.00   |
| Office Sought: House Disburse<br>Senate President   | ement For:<br>Primary General<br>Other (specify)                              | Турс                     | [MEMO ITEM]   |
| State: District:  |   |                          |   |
| Full Name (Last, First, Middle Initial)<br>B. Luke Hoffman  |   |                          | Date of Disbursement  |
| Mailing Address 3444 N 105th Plaza<br>Apt 1624  |   |                          | 08 20 2012  |
| City<br>Omaha   | StateZip CodeNE68154  |                          | Transaction ID : 30b-01-06632-09960   |
| Purpose of Disbursement<br>Payroll  |   |                          | Amount of Each Disbursement this Period   |
| Candidate Name  |   | Category/<br>Type        | 1250.00   |
| Senate<br>President   | ement For:<br>Primary General<br>Other (specify) V                            |                          | [MEMO ITEM]   |
| State: District:<br>Full Name (Last, First, Middle Initial)   |   |                          |   |
| C. Lucus P. Nelson  |   |                          | Date of Disbursement  |
| Mailing Address 408 Market Place  |   |                          | 08 20 2012  |
| City<br>Norfolk   | StateZip CodeNE68701  |                          | Transaction ID : 30b-01-06632-09970   |
| Purpose of Disbursement<br>Payroll  |   |                          | Amount of Each Disbursement this Period   |
| Candidate Name  |   | Category/<br>Type        | 1000.00   |
| Office Sought: House Disburse<br>Senate President District:   | ement For:<br>Primary General<br>Other (specify) ▼                            | 71-                      | [MEMO ITEM]   |
|   |   |                          |   |
| SUBTOTAL of Disbursements This Page (optional)<br>TOTAL This Period (last page this line number onl       |   |                          | 0.00  |

| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)                           | 1                                       |             | NUMBER    | :     |        |          | P                  | AGE   | 137     | OF 179 |
|---|--|---|-------------|-----------|-------|--------|----------|--------------------|-------|---------|--------|
| ITEMIZED DISBURSEMENTS  | for each category of the                           | (check                                  | only<br>21b | one)      |       | 23     | Г        | 24                 |       | 25      | 26     |
|   | Detailed Summary Page                              |   | 27          | 28a       | -     | 28b    | ┝        | 280                | ;     | 29      | X 30k  |
| Any information copied from such Reports and Stat<br>or for commercial purposes, other than using the n |  |   |             |           |       |        |          |                    |       |         | itions |
| NAME OF COMMITTEE (In Full)   |  |   |             |           |       |        |          |                    |       |         |        |
| Nebraska Democratic Party   |  |   |             |           |       |        |          |                    |       |         |        |
| Full Name (Last, First, Middle Initial)<br>A. Kathryn Gotsdiner   |  |   |             | Date o    | f Di  | sburs  | em       | ent                |       |         |        |
| Mailing Address 9742 Brentwood Rd   |  |   |             | 08        | /     |        | 20       | /                  |       | 012     | Y      |
| City  | State Zip Code                                     |   | _           | Trans     | sact  | ion IF | <b>.</b> | 30b-01             | -066  | 32-09   | 958    |
| Omaha<br>Burness of Disburgement  | NE 68114   |   |             | man       | Sact  |        |          | 505-0              | -000  | 52-05   | 550    |
| Purpose of Disbursement<br>Payroll  |  |   | 1           | Amoun     | t of  | Each   | ו D      | isburse            | emen  | it this | Period |
| Candidate Name  |  | Category<br>Type                        | /           |           |       |        |          | . ,                |       | 150     | 0.00   |
| Office Sought: House Disburs  | ement For:<br>Primary General<br>Other (specify) ▼ | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |             | [MEMC     | ודו כ | EM]    |          |                    |       |         |        |
| State: District:  |  |   |             |           |       |        |          |                    |       |         |        |
| Full Name (Last, First, Middle Initial)   |  |   |             | Date o    | f Di  | sburs  | em       | ent                |       |         |        |
| Mailing Address 7635 113Th St. #5E  |  |   |             | 08        | /     |        | 20       | /                  |       | 2012    | Y      |
| City<br>Forest Hills  | StateZip CodeNY11375                               |   |             | Trans     | sact  | ion II | D :      | 30b-0 <sup>,</sup> | 1-066 | 32-09   | 957    |
| Purpose of Disbursement<br>Payroll  |  |   | 11          | Amoun     | t of  | Each   |          | iohuro             |       | t thio  | Doriod |
| Candidate Name  |  | Category<br>Type                        | /           | Anoun     |       | J      |          | isbuist,           | enten |         | 0.00   |
| Office Sought: House Disburs Senate President State: District:  | ement For:<br>Primary General<br>Other (specify) ▼ |   |             | [MEMO     | D IT  | EM]    |          |                    |       |         |        |
| Full Name (Last, First, Middle Initial)<br>C. Zachary C. Nelson   |  |   |             | Date o    | f Di  | sburs  | em       | ent                |       |         |        |
| Mailing Address 5728 S 98th Plaza   |  |   |             | M M<br>08 | /     |        | 20       | /                  |       | 012     | Y      |
| Apt 1B  |  |   |             |           |       |        |          |                    |       |         |        |
| City<br>Omaha<br>Purpose of Disbursement  | State Zip Code<br>NE 68127                         |   |             | Trans     | sact  | ion II | D :      | 30b-0 <sup>-</sup> | 1-066 | 32-09   | 956    |
| Payroll   |  |   |             | Amoun     | t of  | Each   |          | iohuro             |       | t thio  | Doriod |
| Candidate Name  |  | Category<br>Type                        | /           | Amoun     |       | Each   |          | ISDUIS             | emen  |         | D.00   |
| Senate<br>President   | ement For:<br>Primary General<br>Other (specify) ▼ |   |             | [МЕМС     | ) ІТІ | EM]    |          |                    |       |         |        |
| State: District:  |  |   |             |           |       |        |          |                    |       |         |        |
| SUBTOTAL of Disbursements This Page (optional   |  |   |             |           | _     | 7      |          | - 1                |       | (       | 0.00   |
| TOTAL This Period (last page this line number on  | y)   |   |             |           | 1     | ,      |          |                    | _     |         |        |

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| S           | CHEDULE B (FEC Form 3X)   |  |            |            |           | IUMBER    | R:       |           |         | PA           | GE    | 138      | OF 179         |
|-------------|---|--|------------|------------|-----------|-----------|----------|-----------|---------|--------------|-------|----------|----------------|
| IT          | EMIZED DISBURSEMENTS  | Use separate schedule(s)<br>for each category of the | (ch        |            | only      |           | <b></b>  | 100       |         | 04           | ,     | 105      |                |
|             |   | Detailed Summary Page                                |            |            | 21b<br>27 | 22<br>28a | $\vdash$ | 23<br>28b |         | 24<br>28c    | -     | 25<br>29 | × 26           |
|             | y information copied from such Reports and State<br>for commercial purposes, other than using the nar |  |            | any        | perso     | n for the | e pui    | pose      | of sol  | icitin       |       | ntribu   | itions         |
| $\setminus$ | NAME OF COMMITTEE (In Full)   |  |            |            |           |           |          |           |         |              |       |          |                |
|             | Nebraska Democratic Party   |  |            |            |           |           |          |           |         |              |       |          |                |
| Α.          | Full Name (Last, First, Middle Initial)<br>Robert G. Holmstedt  |  |            |            |           | Date      | of Di    | sburse    | ement   |              |       |          |                |
|             | Mailing Address 16331 Elm St  |  |            |            |           | M<br>08   |          | 2         | 20      |              |       | 012      | Y              |
|             | 5   | State Zip Code                                       |            |            |           | Trar      | sact     | ion ID    | ) : 30k | -01-         | 0663  | 32-09    | 955            |
|             | Omaha<br>Purpose of Disbursement  | NE 68130   |            |            |           |           |          |           |         |              |       |          |                |
|             | Payroll   |  | Γ.         |            |           | Amou      | nt of    | Each      | Disb    | ursei        | ment  | t this   | Period         |
|             | Candidate Name  |  | Cate<br>Tv | gory<br>pe | y/        |           |          |           |         |              |       | 375      | 0.00           |
|             | Office Sought: House Disburse<br>Senate President   | ment For:<br>Primary General<br>Other (specify) v    |            | <u> </u>   |           | [MEM      | о іт     | EM]       |         |              |       |          |                |
|             | State: District:  | · · · (- · · · <b>)</b> / •                          |            |            |           |           |          |           |         |              |       |          |                |
| в.          | Full Name (Last, First, Middle Initial)   |  |            |            |           | Date      | of Di    | sburse    | ement   |              |       |          |                |
|             |   |  |            |            |           | М         | M /      | D         | D       | Y            | Y     | Y        | Y              |
|             | Mailing Address 6328 Poppleton Ave.   |  |            |            |           | 08        |          | 4         | 20      | L            | 2     | 012      |                |
|             | Omaha   | State Zip Code<br>NE 68106                           |            |            |           | Trai      | isaci    | tion ID   | ) : 30I | <b>o-0</b> 1 | -066: | 32-09    | 953            |
|             | Purpose of Disbursement<br>Payroll  |  | <b></b>    |            | 1         | Amou      | nt of    | Each      | Disb    | ursei        | ment  | t this   | Period         |
|             | Candidate Name  |  | Cate<br>Ty |            | y/        |           |          | ,         |         | 7            |       | 108      | 3.34           |
|             | Senate<br>President   | ment For:<br>Primary General<br>Other (specify) ▼    |            |            |           | [MEN      | ю іт     | EM]       |         |              |       |          |                |
|             | State: District:<br>Full Name (Last, First, Middle Initial)   |  |            |            |           |           |          |           |         |              |       |          |                |
| C.          | Bryce L. Isackson   |  |            |            |           | Date      |          | sburse    |         |              |       | Y        | Y              |
|             | Mailing Address 4205 Pacific St   |  |            |            |           | 08        |          |           | 20      | L            |       | 012      |                |
|             | City<br>Omaha   | State Zip Code<br>NE 68105                           |            |            |           | Trar      | isaci    | tion ID   | ) : 30l | <b>-01</b>   | 066   | 32-09    | 951            |
|             | Purpose of Disbursement<br>Payroll  | NL 08103   | _          |            |           |           |          |           |         |              |       |          |                |
|             | Candidate Name  |  | Cate<br>Ty |            | y/        | Amou      | nt of    | Each      | Disb    | ursei        | ment  |          | Period<br>0.79 |
|             | Senate President  | ment For:<br>Primary General<br>Other (specify) ▼    |            | <u> </u>   |           | (MEM      | о іт     | EM]       |         | 7            |       |          |                |
| _           | State: District:  |  |            |            |           |           |          |           |         |              |       |          |                |
| ⊢           | UBTOTAL of Disbursements This Page (optional)   |  |            |            | _         | E         | -        | 7         |         | 7            | -     | (        | 0.00           |

| S           | CHEDULE B (FEC Form 3X)  |  |           |          |      |           | UMBE      | <b>२</b> : |           |         | PA        | GE   | 139      | OF 17          | 9       |
|-------------|--|--|-----------|----------|------|-----------|-----------|------------|-----------|---------|-----------|------|----------|----------------|---------|
| IT          | EMIZED DISBURSEMENTS   | Use separate sche<br>for each category |           | (ch      |      | only      |           |            |           | ·       |           |      |          |                | ~       |
|             |  | Detailed Summary                       |           |          |      | 21b<br>27 | 22<br>28a |            | 23<br>28b |         | 24<br>28c |      | 25<br>29 | $\sim$ $^{20}$ | 6<br>0b |
| A           | ny information conied from such Departs and Otats  | monto mov not he                       | ld or use | <u> </u> |      |           |           |            |           |         |           |      |          |                | 55      |
|             | ny information copied from such Reports and State<br>for commercial purposes, other than using the nar |  |           |          |      |           |           |            |           |         |           |      |          |                |         |
| $\setminus$ | NAME OF COMMITTEE (In Full)  |  |           |          |      |           |           |            |           |         |           |      |          |                |         |
|             | Nebraska Democratic Party  |  |           |          |      |           |           |            |           |         |           |      |          |                |         |
| ~           | Full Name (Last, First, Middle Initial)  |  |           |          |      |           |           | -1 -       | lek ::    |         |           |      |          |                |         |
| А.          | Erik Mellgren  |  |           |          |      |           |           |            | isburse   |         |           |      |          |                |         |
|             | Mailing Address 1808 Mindoro Drive   |  |           |          |      |           | 08        |            | 2         | 20      | Ý         |      | 012      | Ť              |         |
|             | 5  | State Zip Coo                          | de        |          |      |           | Trar      | isaci      | tion ID   | ):3     | 30b-01-   | 0663 | 32-09    | 950            |         |
|             | Lincoln Purpose of Disbursement  | NE 68506                               |           |          |      |           |           |            |           |         |           |      |          |                |         |
|             | Payroll  |  |           |          |      |           | Amou      | nt of      | f Each    | Dis     | sburser   | nent | t this   | Period         |         |
|             | Candidate Name   |  |           | Cate     | gory | /         |           |            |           |         |           |      | 102      | 0.00           | Ľ       |
|             |  |  |           | Ту       |      |           |           |            |           | -       | 7         | -    | 103      | 0.00           | I.      |
|             | Office Sought: House Disburse Senate   | ment For:<br>Primary Ge                | eneral    |          |      |           | [MEM      | IO IT      | EM]       |         |           |      |          |                |         |
|             | President  | Other (specify)                        |           |          |      |           |           |            |           |         |           |      |          |                |         |
|             | State: District:   |  |           |          |      |           |           |            |           |         |           |      |          |                |         |
| _           | Full Name (Last, First, Middle Initial)  |  |           |          |      |           |           |            |           |         |           |      |          |                |         |
| В.          | Dan McMahan  |  |           |          |      |           |           | _          | isburse   |         |           |      |          |                |         |
|             | Mailing Address 7100 S 22nd St., Apt 508   |  |           |          |      | -         | M<br>08   |            |           | D<br>20 | / Y       |      | 012      | Y              |         |
|             |  |  |           |          |      |           |           |            |           |         |           |      |          |                |         |
|             |  | State Zip Coc                          | de        |          |      |           | Tra       | nsac       | tion IE   | ):3     | 30b-01-   | 0663 | 32-09    | 949            |         |
|             | Lincoln Purpose of Disbursement  | NE 68512                               |           |          | _    |           |           |            |           |         |           |      |          |                |         |
|             | Payroll  |  |           |          |      |           | Amou      | nt of      | Each      | Dis     | sburser   | nent | t this   | Period         |         |
|             | Candidate Name   |  |           | Cate     |      | ′         |           |            |           |         |           |      | 183      | 5.72           | 1       |
|             | Office Sought: House Distance  | mont Ecr                               |           | Ту       | pe   |           |           |            | 7         | -       | 7         | -    | 103      | 0.12           | 1       |
|             | Office Sought: House Disburse Senate   | ment For:<br>Primary Ge                | eneral    |          |      |           | [MEN      |            | EM]       |         |           |      |          |                |         |
|             | President  | Other (specify)                        |           |          |      |           |           |            |           |         |           |      |          |                |         |
|             | State: District:   | · · · ·                                |           |          |      |           |           |            |           |         |           |      |          |                |         |
| _           | Full Name (Last, First, Middle Initial)  |  |           |          |      |           |           | ć          |           |         |           |      |          |                |         |
| C.          | Jim Rogers   |  |           |          |      |           |           |            | isburse   |         |           |      |          |                |         |
|             | Mailing Address 4207 Grover Street   |  |           |          |      | -         | M<br>08   |            | 2         | 20      | / Y       |      | 012      | Y              |         |
|             |  |  |           |          |      |           |           |            |           | _       |           |      |          |                |         |
|             | 5  | State Zip Coc                          | de        |          |      |           | Trar      | nsac       | tion ID   | ):3     | 30b-01-   | 0663 | 32-09    | 947            |         |
|             | Omaha<br>Purpose of Disbursement   | NE 68105                               |           |          |      |           |           |            |           |         |           |      |          |                |         |
|             | Payroll  |  |           |          |      |           | Amou      | nt of      | f Each    | Dis     | sburser   | nent | t this   | Period         |         |
|             | Candidate Name   |  |           | Cate     | gory | ,         |           |            |           |         |           |      |          | _              | Ľ.      |
|             | Office Sought  | mont Far                               |           | Ту       | pe   |           |           |            |           | _       | 7         |      | 223      | 4.16           |         |
|             | Office Sought: House Disburse Senate   | ment For:<br>Primary Ge                | eneral    |          |      |           | [MEM      | IO IT      | EM]       |         |           |      |          |                |         |
|             | President  | Other (specify)                        |           |          |      |           |           |            |           |         |           |      |          |                |         |
|             | State: District:   | · · · · · · · · · · · · · · · · · · ·  |           |          |      |           |           |            |           |         |           |      |          |                |         |
| Γ           |  |  |           |          |      |           |           | -          |           | -       |           |      |          |                | 1       |
| s           | <b>CUBTOTAL</b> of Disbursements This Page (optional).   |  |           |          |      |           |           |            | 7         | _       | - 7       |      | (        | 0.00           |         |
| <b>—</b>    | OTAL This David (lost page this line number and  | )                                      |           |          |      | _         |           |            |           |         |           |      |          |                | 1       |
| 1'          | <b>OTAL</b> This Period (last page this line number only   | )                                      |           |          |      |           | - Land    |            | 7         | -       | - 7       |      |          |                |         |

|     | HEDULE B (FEC Form 3X)   |                                       | oto ophodula(a)                   |             |     | INE N       |            | ER:     |       |           |                  | PA        | GE   | 140      | OF 179         |
|-----|--|---------------------------------------|-----------------------------------|-------------|-----|-------------|------------|---------|-------|-----------|------------------|-----------|------|----------|----------------|
| ITE | MIZED DISBURSEMENTS  |                                       | ate schedule(s)<br>ategory of the | (ch         |     | only<br>21b | one)<br>2: | 2       |       | 23        | Г                | 24        |      | 25       | 26             |
|     |  | Detailed S                            | ummary Page                       |             |     | 210<br>27   |            | ∠<br>Ba |       | 23<br>28b | $\left  \right $ | 24<br>28c |      | 25<br>29 | X 30b          |
|     | v information copied from such Reports and Stater<br>or commercial purposes, other than using the name |                                       |                                   |             | any | perso       | n for      | the     |       | pose      |                  | solicitii |      | ontribu  | itions         |
|     | NAME OF COMMITTEE (In Full)  |                                       |                                   |             |     |             |            |         |       |           |                  |           |      |          |                |
|     | Nebraska Democratic Party  |                                       |                                   |             |     |             |            |         |       |           |                  |           |      |          |                |
|     | Full Name (Last, First, Middle Initial)  |                                       |                                   |             |     |             | <b>D</b> . |         |       | - le : :  |                  |           |      |          |                |
| А.  | Paige Hutchinson   |                                       |                                   |             |     |             |            | e of    | י שני | sburs     |                  |           | v    | Y        | V              |
| Ī   | Mailing Address 100 N 12th St., #1002  |                                       |                                   |             |     |             |            | 08      | ĺ     |           | 20               |           |      | 012      | T              |
|     | City<br>Lincoln  | State<br>NE                           | Zip Code<br>68508                 |             |     |             | Tr         | ans     | acti  | ion IC    | <b>)</b> :       | 30b-01    | -066 | 32-09    | 961            |
|     | Purpose of Disbursement<br>Payroll   |                                       |                                   | _           | -   |             | ٨٣         | ount    | + of  | Fooh      |                  | )isburse  | mon  | t thio   | Doriod         |
| ī   | Candidate Name   |                                       |                                   | 0.11        |     |             | Am         | Juni    |       | Eacr      |                  | ispurse   | men  | t triis  | Penoa          |
|     |  |                                       |                                   | Cate<br>Ty  |     | //          |            | _       |       | 7         |                  |           |      | 125      | 0.00           |
| Ō   | Office Sought: House Disburser<br>Senate President   | ment For:<br>Primary<br>Other (specit | General fy) ▼                     |             |     |             | [ME        | MO      | ) ITE | EM]       |                  |           |      |          |                |
|     | State: District:   |                                       |                                   |             |     |             |            |         |       |           |                  |           |      |          |                |
|     | Full Name (Last, First, Middle Initial)<br>Chauncey R. Brown   |                                       |                                   |             |     |             | Dat        | e of    | f Dis | sburs     | em               |           |      |          |                |
| Ī   | Mailing Address 1508 Medowlark   |                                       |                                   |             |     |             |            | м<br>28 | /     | D         | 20               |           |      | 012      | Y              |
| Ī   | City   |                                       | Zip Code                          |             |     |             | Tr         | ans     | act   | ion II    | ר ר.             | 30b-01    | -066 | 32-09    | 983            |
|     | Lincoln<br>Purpose of Disbursement   | NE                                    | 69521                             |             |     |             |            |         |       |           |                  |           |      |          |                |
|     | Payroll  |                                       |                                   |             |     | н           | Amo        | ount    | t of  | Each      | n D              | isburse   | men  | t this   | Period         |
| (   | Candidate Name   |                                       |                                   | Cateo<br>Ty |     | //          |            |         |       | ,         |                  | . ,       |      | 38       | 0.00           |
| Ō   | Office Sought: House Disburser<br>Senate President   | ment For:<br>Primary<br>Other (specil | General<br>fy) ▼                  |             |     |             | [ME        | EMC     | Π     | EM]       |                  |           |      |          |                |
|     | State: District:   |                                       |                                   |             |     |             |            |         |       |           |                  |           |      |          |                |
|     | Full Name (Last, First, Middle Initial)<br>Todd L. Heller  |                                       |                                   |             |     |             | _          |         | Dis   | sburs     |                  |           |      |          |                |
| Ī   | Mailing Address 504 Forrest Dr.  |                                       |                                   |             |     |             |            | )8      | /     |           | 20               |           |      | 012      | Ŷ              |
|     | City<br>Norfolk  | State<br>NE                           | Zip Code<br>78701                 |             |     |             | Tr         | ans     | act   | ion II    | <b>D</b> :       | 30b-01    | -066 | 32-09    | 991            |
| Ī   | Purpose of Disbursement<br>Payroll   |                                       |                                   |             |     |             |            |         |       |           |                  |           |      |          |                |
| ī   | Candidate Name   |                                       |                                   | Cate<br>Ty  |     | //          | Amo        | ount    | t of  | Each      | n D              | )isburse  | men  |          | Period<br>2.50 |
|     | Office Sought: House Disburser<br>Senate President District:   | ment For:<br>Primary<br>Other (specif | General<br>fy) ▼                  | . , ,       |     |             | [ME        | MO      | ITE   | ,<br>[M]  |                  |           |      |          |                |
|     |  |                                       |                                   |             |     |             | _          | _       | _     | _         | _                |           |      | _        |                |
|     | JBTOTAL of Disbursements This Page (optional).   |                                       |                                   |             |     | _           |            |         |       | 7         |                  |           | -    | (        | 0.00           |
|     | <b>DTAL</b> This Period (last page this line number only)  | )                                     |                                   | •••••       |     |             |            |         |       | 7         |                  |           |      |          |                |

|                                   | <b>B</b> (FEC Form 3X)        |  |   | NUMBER: PAGE 141 OF 179   |
|-----------------------------------|-------------------------------|--|---|---|
| ITEMIZED DIS                      | BURSEMENTS                    | Use separate schedule(<br>for each category of the |   |   |
|                                   |                               | Detailed Summary Page                              | e 210<br>27                             | $\begin{array}{c c c c c c c c c c c c c c c c c c c $  |
|                                   |                               |  |   | son for the purpose of soliciting contributions to solicit contributions from such committee. |
|                                   |                               |  |   |   |
|                                   | emocratic Party               |  |   |   |
| Full Name (Last,<br>A. Matthew Ha | First, Middle Initial)        |  |   | Date of Disbursement  |
|                                   | 1115                          |  |   | M M / D _ D _ / Y _ Y _ Y _ Y   |
| Mailing Address                   | 2821 N. 50Th                  |  |   | 08 20 2012  |
| City                              |                               | State Zip Code<br>NE 68504                         |   | Transaction ID : 30b-01-06632-09990   |
| Lincoln<br>Purpose of Disbu       | irsement                      | NE 68504   |   | -   |
| Payroll                           |                               |  |   | Amount of Each Disbursement this Period   |
| Candidate Name                    |                               |  | Category/<br>Type                       | 396.00  |
| Office Sought:                    | House Disb                    | ursement For:                                      | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | [MEMO ITEM]   |
|                                   | Senate<br>President           | Primary General                                    |   |   |
| State:                            | District:                     | Other (specify)                                    |   |   |
| Full Name (Last,                  | First, Middle Initial)        |  |   |   |
| B. Michael Ga                     | rder                          |  |   | Date of Disbursement  |
| Mailing Address                   | 040 \/-!! \/' Dr              |  |   | 08 20 2012  |
| Maining Address                   | 319 Valley View Dr            |  |   | 08 20 2012  |
| City<br>Norfolk                   |                               | State Zip Code<br>NE 68701                         |   | Transaction ID : 30b-01-06632-09989   |
| Purpose of Disbu                  | irsement                      |  |   | -   |
| Payroll<br>Candidate Name         |                               |  |   | Amount of Each Disbursement this Period   |
| Candidate Name                    |                               |  | Category/<br>Type                       | 135.00  |
| Office Sought:                    | House Disb                    | ursement For:                                      |   | [MEMO ITEM]   |
|                                   | Senate                        | Primary General                                    |   |   |
| State:                            | District:                     | Other (specify)                                    |   |   |
|                                   | First, Middle Initial)        |  |   |   |
| C. Susan M. D                     | ahl                           |  |   | Date of Disbursement  |
| Mailing Address                   | 10717 Frances                 |  |   | 08 20 2012  |
| City                              |                               | State Zip Code                                     |   | Transaction ID : 30b-01-06632-09988   |
| Omaha                             |                               | NE 68124   |   | I ransaction ID : 300-01-06632-09988  |
| Purpose of Disbu<br>Payroll       | irsement                      |  |   | Amount of Fool Diskumormout this David  |
| Candidate Name                    |                               |  | Category/<br>Type                       | Amount of Each Disbursement this Period 100.00  |
| Office Sought:                    | House Disb                    | ursement For:                                      | Type                                    |   |
|                                   | Senate                        | Primary General                                    |   | []  |
| State:                            | President                     | Other (specify)                                    |   |   |
|                                   | District:                     |  |   |   |
| SUBTOTAL of Disk                  | oursements This Page (option  | nal)   | ••••••                                  | 0.00  |
|                                   |                               |  |   |   |
| TOTAL This Period                 | I (last page this line number | only)  | ••••••                                  |   |

| Lincoln       NE       68506         Purpose of Disbursement<br>Payroll       Amount of Each Dis         Candidate Name       Category/<br>Type         Office Sought:       House         Senate       Primary         Office Sought:       President         State:       District:         Full Name (Last, First, Middle Initial)  | PAGE 142 OF 179                 |
|--|---------------------------------|
| In each category of the Detailed Summary Page       21b       22       23         Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of s or for commercial purposes, other than using the name and address of any political committee to solicit contributions from NAME OF COMMITTEE (In Full)       Nebraska Democratic Party         Full Name (Last, First, Middle Initial)       Nebraska Democratic Party       Date of Disbursement         Mailing Address 1040 F. St       Date of Disbursement       20         City       State       Zip Code         Lincoln       NE       68506         Purpose of Disbursement       Payroll       Category/         Office Sought:       House       Disbursement For:       General         Office Sought:       Disbursement For:       General       [MEMO ITEM]         State:       District:       Disbursement For:       General       [MEMO ITEM]         Full Name (Last, First, Middle Initial)       Date of Disbursement For:       Date of Disbursement For:       [MEMO ITEM]         Full Name (Last, First, Middle Initial)       Date of Disbursement For:       District:       Date of Disbursement For:         Full Name (Last, First, Middle Initial)       Date of Disbursement For:       District:       Date of Disbursement For:  |                                 |
| or for commercial purposes, other than using the name and address of any political committee to solicit contributions from NAME OF COMMITTEE (In Full)         NAME OF COMMITTEE (In Full)         Nebraska Democratic Party         Full Name (Last, First, Middle Initial)         A. Brittany G. Cudback         Mailing Address 1040 F. St         City       State         Lincoln       NE         Purpose of Disbursement         Payroll         Candidate Name         Office Sought:       House         President       Disbursement For:         Senate       Primary         Office Sought:       House         District:       Disbursement For:         Senate       Primary         Other (specify)       (MEMO ITEM)         B. Lee D. Clausen       Date of Disbursement   | 28c 29 X 30b                    |
| Nebraska Democratic Party         Full Name (Last, First, Middle Initial)         A. Brittany G. Cudback         Mailing Address 1040 F. St         City       State         Lincoln       NE         Purpose of Disbursement         Payroll         Candidate Name         Office Sought:       House         President       Disbursement For:         State:       Disbursement For:         State:       Disbursement For:         State:       District:         Full Name (Last, First, Middle Initial)         B. Lee D. Clausen       Date of Disbursement  |                                 |
| Full Name (Last, First, Middle Initial)       Date of Disburseme         A. Brittany G. Cudback       Date of Disburseme         Mailing Address 1040 F. St       08         City       State       Zip Code         Lincoln       NE       68506         Purpose of Disbursement       Payroll       Transaction ID : 30         Candidate Name       Disbursement For:       Category/<br>Type         Office Sought:       House       Disbursement For:       [MEMO ITEM]         State:       District:       Other (specify)       Date of Disbursement         Full Name (Last, First, Middle Initial)       Date of Disbursement       Date of Disbursement         B. Lee D. Clausen       Date of Disbursement       Date of Disbursement  |                                 |
| A. Brittany G. Cudback       Date of Disburseme         Mailing Address 1040 F. St       08         City       State       Zip Code         Lincoln       NE       68506         Purpose of Disbursement       Payroll       Category/<br>Type       Transaction ID : 34         Candidate Name       Disbursement For:       Category/<br>Type       Category/<br>Type       Image: Category/<br>Type       Imag |                                 |
| Mailing Address 1040 F. St   |                                 |
| Mailing Address 1040 F. St       08       20         City       State       Zip Code         Lincoln       NE       68506         Purpose of Disbursement       Payroll       Image: Category/Type         Candidate Name       Category/Type       Category/Type         Office Sought:       House       Disbursement For:       Image: Category/Type         Office Sought:       House       Disbursement For:       Image: Category/Type         Senate       Primary       General       Image: Category/Type         State:       District:       Other (specify)       Disbursement         Full Name (Last, First, Middle Initial)       Date of Disbursement         B. Lee D. Clausen       Date of Disbursement  |                                 |
| Lincoln       NE       68506         Purpose of Disbursement<br>Payroll       Amount of Each Dis         Candidate Name       Category/<br>Type         Office Sought:       House<br>President       Disbursement For:<br>President         State:       District:         Full Name (Last, First, Middle Initial)       Date of Disbursement         B. Lee D. Clausen       Date of Disbursement  | 2012                            |
| Payroll       Amount of Each Dis         Candidate Name       Category/<br>Type         Office Sought:       House         Senate       Primary         President       Other (specify)         State:       District:         Full Name (Last, First, Middle Initial)         B. Lee D. Clausen       Date of Disbursement  | 0b-01-06632-09987               |
| Office Sought:       House       Disbursement For:       Type         Senate       Primary       General       General         President       Other (specify)       ✓       Disbursement         State:       District:       District:       Disbursement         Full Name (Last, First, Middle Initial)       Date of Disbursement       Date of Disbursement  | bursement this Period           |
| Senate     Primary     General       President     Other (specify)     ▼       State:     District:     District:         Full Name (Last, First, Middle Initial)     Date of Disburseme         B. Lee D. Clausen     Date of Disburseme  | 1000.00                         |
| Full Name (Last, First, Middle Initial)       Date of Disburseme         B. Lee D. Clausen       M - M / D - D   |                                 |
| B. Lee D. Clausen Date of Disburseme   |                                 |
|  | nt                              |
|  | / Y Y Y Y<br>2012               |
| City State Zip Code Transaction ID : 3   | 0b-01-06632-09954               |
| Purpose of Disbursement<br>Payroll Amount of Each Dis  | bursement this Period           |
| Candidate Name Category/ Type  | 533.33                          |
| Office Sought:       House       Disbursement For:       [MEMO ITEM]         Senate       Primary       General       Other (specify)         Other (specify)       ▼  |                                 |
| State:     District:       Full Name (Last, First, Middle Initial)   |                                 |
| C. Eduardo Cruz Date of Disburseme   | nt                              |
| Mailing Address 260 S Plum Street  | 2012                            |
| City State Zip Code Transaction ID : 3   | 0b-01-06632-09984               |
| Grand Island NE 68801<br>Purpose of Disbursement<br>Payroll  |                                 |
| Candidate Name     Category/<br>Type     Amount of Each Dis  | bursement this Period<br>117.50 |
| Office Sought:       House       Disbursement For:       [MEMO ITEM]         Senate       Primary       General         President       Other (specify)       ▼  |                                 |
|  |                                 |
| SUBTOTAL of Disbursements This Page (optional)   |                                 |

| SCHEDULE B (FEC Form 3X)  |   | FOR LINE                 |  |
|---|---|--------------------------|--|
| ITEMIZED DISBURSEMENTS  | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | (check only<br>21b<br>27 | one)<br>22 23 24 25 26<br>28a 28b 28c 29 X 30b |
| Any information copied from such Reports and State<br>or for commercial purposes, other than using the na           |   |                          |  |
| NAME OF COMMITTEE (In Full)   |   |                          |  |
| Nebraska Democratic Party   |   |                          |  |
| Full Name (Last, First, Middle Initial)<br>A. Ben McGuire   |   |                          | Date of Disbursement                           |
| Mailing Address 4123 Lafayette Ave  |   |                          | 08 / D D / Y Y Y Y<br>20 2012                  |
| City<br>Omaha   | State Zip Code<br>NE 68131  |                          | Transaction ID : 30b-01-06632-09972            |
| Purpose of Disbursement<br>Payroll  |   |                          | Amount of Each Disbursement this Period        |
| Candidate Name  |   | Category/<br>Type        | 1000.00  |
| Office Sought: House Disburse<br>Senate President   | ment For:<br>Primary General<br>Other (specify)                               |                          | [MEMO ITEM]                                    |
| State: District:  |   |                          |  |
| Full Name (Last, First, Middle Initial)<br>B. Melissa M. Bavitz   |   |                          | Date of Disbursement                           |
| Mailing Address 2630 S. 78Th  |   |                          | 08 20 2012                                     |
| City<br>Lincoln   | StateZip CodeNE68506  |                          | Transaction ID : 30b-01-06632-09981            |
| Purpose of Disbursement<br>Payroll  |   |                          | Amount of Each Disbursement this Period        |
| Candidate Name  | 1   | Category/<br>Type        | 114.00   |
| Senate           President  | ment For:<br>Primary General<br>Other (specify) ▼                             |                          | [MEMO ITEM]                                    |
| State:         District:           Full Name (Last, First, Middle Initial)  |   |                          |  |
| C. Alyssa L. Silhacek   |   |                          | Date of Disbursement                           |
| Mailing Address 159 Bordeaux St.  |   |                          | 08 20 2012                                     |
| Chadron   | StateZip CodeNE59337  |                          | Transaction ID : 30b-01-06632-09975            |
| Purpose of Disbursement<br>Payroll<br>Candidate Name  |   | Category/                | Amount of Each Disbursement this Period 552.50 |
| Office Sought: House Disburse<br>Senate President State: District:  | ment For:<br>Primary General<br>Other (specify) ▼                             | Туре                     | [МЕМО ІТЕМ]                                    |
|   |   |                          |  |
| <b>SUBTOTAL</b> of Disbursements This Page (optional).<br><b>TOTAL</b> This Period (last page this line number only |   |                          | 0.00   |

| e schedule(s)<br>egory of the<br>nmary Page<br>be sold or use<br>s of any politica<br>ip Code<br>8502<br><br>General | ed by any        | 27 2<br>person for<br>to solici<br>Dat<br>Dat<br>Tr<br>Arm<br>(MI                            | te of Di<br>08 /  | isburse<br>2<br>tion ID<br>Each  | ement  | 2012<br>06632-09  | • • • • • • • • • • • • • • • • • • •  |
|--|------------------|--|---|--|--|---|--|
| ip Code<br>8502<br>General   | Category         | Dai  | te of Di<br>08 /<br>ransact   | isburse<br>2<br>tion ID<br>Each  | ement<br>0 / 0<br>: <b>30b-01-</b>   | 2012<br>06632-09  | y<br>y<br>y<br>y<br>y<br>y<br>y<br>y<br>y<br>y<br>y<br>y<br>y<br>y<br>y<br>y<br>y<br>y<br>y  |
| 8502<br>General  |                  |  | vansact   | tion ID<br>Each  | : 30b-01-  | 2012<br>06632-09  | 9986<br>Period   |
| 8502<br>General  |                  |  | vansact   | tion ID<br>Each  | : 30b-01-  | 2012<br>06632-09  | 9986<br>Period   |
| 8502<br>General  |                  | / Am   | 08<br>ransact   | 2<br>tion ID   | : <b>30b-01</b> -  | 2012<br>06632-09  | 9986<br>Period   |
| 8502<br>General  |                  | Am<br>/  | ount of   | Each   |  | ment this   | Period   |
|  |                  | (<br>[MI   |   | 7  | Disburse   |   |  |
|  |                  | [МІ  | EMO IT  | EM]  |  | 42  | 25.00  |
|  |                  |  | EMO IT  | EM]  |  |   |  |
|  |                  | Dat  |   |  |  |   |  |
|  |                  | Dat  |   |  |  |   |  |
|  |                  | M  | te of Di  | isburse  |  | YY  | Y  |
|  |                  |  | 08  | 2  | 20   | 2012  | _  |
| ip Code<br>8105  |                  | т  | ransact   | tion ID  | ): 30b-01  | -06632-09   | <del>3</del> 974   |
|  |                  | Am   | ount of   | Each   | Disburse   | ment this   | Period   |
|  | Category<br>Type | ′  |   | ,  | 7  | 17:   | 50.00  |
| General  |                  | [M   | EMO IT  | EM]  |  |   |  |
|  |                  |  |   |  |  |   |  |
|  |                  |  |   |  |  | 2012  | - Y  |
| ip Code<br>8508  |                  | T  | ransact   | tion ID  | : 30b-01   | -06632-09   | <del>)</del> 980   |
|  | Category         |  | ount of   | Each   | Disburse   |   | Period<br>24.00  |
| General<br>▼   |                  | [MI  | EMO IT  | EM]  |  |   |  |
|  | ip Code<br>8508  | Beneral<br>General<br>Category,<br>Type<br>General<br>Category,<br>Type<br>Category,<br>Type | B8105     Am       Category/<br>Type     [Mi       General     Im       ip Code     Ti       8508     Ti       Category/<br>Type     Am       General     Im       Im     Im       General     Im       Im     Im       Im <td>Ballo5     Iransac       Amount of     Amount of       Category/<br/>Type     [MEMO IT       General     Date of D       Ip Code     Mode       #8508     Transac       Amount of     Mode       Ip Code     Mode       Ballos     Image       Ip Code     Image       Ip Code     Image       Ip Code     Image       Image     Image&lt;</td> <td>17ansaction ID       105       Amount of Each       Category/<br/>Type       General       Date of Disburse       108</td> <td>Image: Second second</td> <td>B8105       Image: Category/<br/>Type       Amount of Each Disbursement this         General       Image: Category/<br/>Type       Image: Category/<br/>Type         General       Date of Disbursement         Image: Category/<br/>Type       Image: Category/<br/>Category/<br/>Type       Image: Category/<br/>Type         General       Image: Category/<br/>Type       Image: Category/<br/>Type       Image: Category/<br/>Type         Image: Category/<br/>Type       Image: Category/<br/>Type       Image: Category/<br/>Type       Image: Category/<br/>Type</td> | Ballo5     Iransac       Amount of     Amount of       Category/<br>Type     [MEMO IT       General     Date of D       Ip Code     Mode       #8508     Transac       Amount of     Mode       Ip Code     Mode       Ballos     Image       Ip Code     Image       Ip Code     Image       Ip Code     Image       Image     Image< | 17ansaction ID       105       Amount of Each       Category/<br>Type       General       Date of Disburse       108 | Image: Second | B8105       Image: Category/<br>Type       Amount of Each Disbursement this         General       Image: Category/<br>Type       Image: Category/<br>Type         General       Date of Disbursement         Image: Category/<br>Type       Image: Category/<br>Category/<br>Type       Image: Category/<br>Type         General       Image: Category/<br>Type       Image: Category/<br>Type       Image: Category/<br>Type         Image: Category/<br>Type       Image: Category/<br>Type       Image: Category/<br>Type       Image: Category/<br>Type |
|              | CHEDULE B (FEC Form 3X)   | Use separate schedule(s)                          |      |              |                   | E NUMBER: PAGE 145 OF 179 |        |           |            |           |             |  |  |
|--------------|---|---|------|--------------|-------------------|---------------------------|--------|-----------|------------|-----------|-------------|--|--|
| IT           | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page |      |              | only<br>21b<br>27 | one)<br>22<br>28a         |        | 23<br>28b | 24<br>28c  | 25<br>29  | × 26<br>30b |  |  |
|              | ny information copied from such Reports and States<br>for commercial purposes, other than using the nar |   |      |              |                   |                           |        |           |            |           |             |  |  |
| $\backslash$ | NAME OF COMMITTEE (In Full)   |   |      |              |                   |                           |        |           |            |           |             |  |  |
|              | Nebraska Democratic Party   |   |      |              |                   |                           |        |           |            |           |             |  |  |
| Δ            | Full Name (Last, First, Middle Initial)   |   |      |              |                   | Date (                    | of Di  | shurse    | ment       |           |             |  |  |
|              | Cody Uhling   |   |      |              |                   | Date of Disbursement      |        |           |            |           |             |  |  |
|              | Mailing Address 922 K Street  |   |      |              |                   | 08                        |        | 2         | 0          | 2012      |             |  |  |
|              | City<br>Tekamah   | State Zip Code<br>NE 68061                        |      |              |                   | Tran                      | sact   | ion ID    | : 30b-01-  | 06632-09  | 9976        |  |  |
|              | Purpose of Disbursement   | NL 00001  | _    | -            |                   |                           |        |           |            |           |             |  |  |
|              | Payroll   |   |      |              |                   | Amou                      | nt of  | Each      | Disburse   | nent this | Period      |  |  |
|              | Candidate Name  |   | Cate | egory<br>/pe | //                |                           |        |           |            | 100       | 00.00       |  |  |
|              | Office Sought: House Disburse   | ment For:   | .,   | <b>P O</b>   |                   | [MEM                      | о іті  | EM]       |            |           |             |  |  |
|              | Senate<br>President   | Primary General<br>Other (specify)                |      |              |                   |                           |        |           |            |           |             |  |  |
|              | State: District:  |   |      |              |                   |                           |        |           |            |           |             |  |  |
|              | Full Name (Last, First, Middle Initial)   |   |      |              |                   |                           |        |           |            |           |             |  |  |
| В.           | Brett R. Andres   |   |      |              |                   | Date of                   |        |           |            |           |             |  |  |
|              | Mailing Address 1078 S. 16th Ave  |   |      |              |                   | M 08                      | /      | 2         | D / Y<br>0 | 2012      | Y           |  |  |
|              |   |   |      |              |                   |                           |        |           |            |           |             |  |  |
|              | City<br>Blair   | State Zip Code<br>NE 68008                        |      |              |                   | Tran                      | sact   | ion ID    | : 30b-01-  | 06632-0   | 9977        |  |  |
|              | Purpose of Disbursement<br>Payroll  |   | -    | -            |                   | ٨٣٥٠                      | at of  | Each      | Dioburoo   | nont this | Poriod      |  |  |
|              | Candidate Name  |   | Cate | aon          |                   | Amou                      |        | Each      | Disburse   |           |             |  |  |
|              |   |   |      | pe           | //                |                           |        | ,         |            | 4         | 52.50       |  |  |
|              | Office Sought: House Disburse   | ment For:<br>Primary General                      |      |              |                   | [MEM                      | O IT   | EM]       |            |           |             |  |  |
|              | President   | Other (specify)                                   |      |              |                   |                           |        |           |            |           |             |  |  |
|              | State: District:  |   |      |              |                   |                           |        |           |            |           |             |  |  |
| C            | Full Name (Last, First, Middle Initial)<br>Chelsea Atz  |   |      |              |                   | Date of                   | of Die | shurse    | ment       |           |             |  |  |
| 0.           |   |   |      |              |                   | M                         | _      | D         |            | Y Y       | Y           |  |  |
|              | Mailing Address 2421 Stillwater Dr  |   |      |              |                   | 08                        |        | 2         | 0          | 2012      |             |  |  |
|              |   | State Zip Code                                    |      |              |                   | Tran                      | sact   | ion ID    | : 30b-01-  | 06632-0   | 9978        |  |  |
|              | Papillion<br>Purpose of Disbursement  | NE 68046  |      |              | _                 |                           |        |           |            |           |             |  |  |
|              | Payroll   |   |      |              |                   | Amoui                     | nt of  | Each      | Disburse   | nent this | Period      |  |  |
|              | Candidate Name  |   | Cate |              | //                | <b></b>                   |        | -         |            | 42        | 20.50       |  |  |
|              | Office Sought: House Disburse   | ment For:   | iy   | vpe          |                   | [MEM                      | ידו ח  | -M1       | 7          |           |             |  |  |
|              | Senate  | Primary General                                   |      |              |                   | Linicial                  | 5 111  | -101      |            |           |             |  |  |
|              | State: District:  | Other (specify)                                   |      |              |                   |                           |        |           |            |           |             |  |  |
|              |   |   |      |              |                   | _                         | -      |           | _          | _         |             |  |  |
| s            | UBTOTAL of Disbursements This Page (optional)   |   |      |              |                   |                           |        | 7         |            |           | 0.00        |  |  |
| <b>-</b>     | OTAL This Period (last page this line number only   |   |      |              | _                 |                           |        |           |            |           |             |  |  |
| L '          | VIAL THIS I CHOU (IASL PAYE THIS INTE TURNUEL ONLY  | /   |      |              |                   | 1.00                      |        | 7         |            | 1.00      | <u></u>     |  |  |

|        | CHEDULE B (FEC Form 3X)   | Use separate schedule(s)                          |                    |            |             |        | NUMBER: PAGE 146 OF 179                           |            |       |        |      |             |      |       |        |
|--------|---|---|--------------------|------------|-------------|--------|---|------------|-------|--------|------|-------------|------|-------|--------|
| IT<br> | EMIZED DISBURSEMENTS  | for each category of the<br>Detailed Summary Page |                    | 21b<br>27  |             |        |   |            |       |        |      | × 26<br>30b |      |       |        |
|        | y information copied from such Reports and State<br>for commercial purposes, other than using the nar |   |                    |            |             |        |   |            |       |        |      |             |      |       |        |
|        | NAME OF COMMITTEE (In Full)<br>Nebraska Democratic Party  |   |                    |            |             |        |   |            |       |        |      |             |      |       |        |
| Α.     | Full Name (Last, First, Middle Initial)<br>Rachel A. Stevens  |   |                    |            |             |        | Date of Disbursement                              |            |       |        |      |             |      |       |        |
|        | Mailing Address 24 Skyline  |   |                    |            |             |        |   | 08 20 2012 |       |        |      |             |      |       |        |
|        | City<br>Kerney<br>Purpose of Disbursement   | State<br>NE                                       | Zip Code<br>68845  |            |             |        |   | Trans      | acti  | ion ID | ):   | 30b-01-     | 0663 | 32-09 | 979    |
|        | Payroll   |   |                    |            |             |        | A   | mount      | t of  | Each   | D    | Disburse    | ment | this  | Period |
|        | Candidate Name  |   |                    | Cate<br>Ty | egor<br>/pe |        | I   |            |       | ,      |      | 7           |      | 1000  | 0.00   |
|        | Office Sought: House Disburse<br>Senate President   | ment For:<br>Primary<br>Other (spec               | General<br>cify) ▼ |            |             |        | [1  | MEMC       | ) ITE | EM]    |      |             |      |       |        |
|        | State: District:  | 1   |                    |            |             |        |   |            |       |        |      |             |      |       |        |
| B.     | Full Name (Last, First, Middle Initial)<br>Sean P. Paul   |   |                    |            |             |        | _   | ate of     | f Di  | sburse |      |             |      | Y     | V      |
|        | Mailing Address 5501 Harney   |   |                    |            |             |        | l   | 08         | Í     |        | 20   |             |      | 012   | Y      |
|        | City State Zip Code<br>Omaha NE 38123   |   |                    |            |             |        | Transaction ID : 30b-01-06632-09973               |            |       |        |      |             | 973  |       |        |
|        | Purpose of Disbursement<br>Payroll  |   |                    |            | 1           |        | A   | mount      | t of  | Each   | Ē    | Disburse    | ment | this  | Period |
|        | Candidate Name  |   | Category/<br>Type  |            |             | 147.00 |   |            |       |        | 7.00 |             |      |       |        |
|        | Senate President  | ment For:<br>Primary<br>Other (spec               | General<br>cify) ▼ |            |             |        | [   | МЕМС       | ) ITI | EM]    |      |             |      |       |        |
| _      | State:     District:       Full Name (Last, First, Middle Initial)                                    |   |                    |            |             |        |   |            |       |        |      |             |      |       |        |
| C.     | Katherine Howard  |   |                    |            |             |        |   | Date of    |       | sburse |      |             | Y    | Y     | Y      |
|        | Mailing Address 18455 Chicago Plz   |   |                    |            |             |        |   | 08         |       |        | 21   |             |      | )12   |        |
|        | City<br>Omaha<br>Purpose of Disbursement  | State<br>NE                                       | Zip Code<br>68022  |            |             |        |   | Trans      | act   | ion ID | ):   | 30b-01      | 0650 | 07-09 | 655    |
|        | Payroll Candidate Name  |   |                    | Cate       | egor<br>/pe |        | Amount of Each Disbursement this Peric<br>1416.66 |            |       |        |      | _           |      |       |        |
|        | Office Sought: House Disburse<br>Senate President State: District:                                    | ment For:<br>Primary<br>Other (spec               | General<br>cify) ▼ |            | /po         |        |   |            |       | 7      |      | 7           |      |       |        |
|        |   |   |                    |            |             |        | Г   | -          |       |        |      |             | -    |       |        |
| s      | UBTOTAL of Disbursements This Page (optional).  |   |                    |            |             |        | ļ   | _          | -     | 7      |      | 7           | _    | 1416  | 6.66   |
| т      | OTAL This Period (last page this line number only   | r)  |                    |            |             |        |   |            |       | ,      |      |             |      |       |        |

| SCHEDULE B                              | (FEC Form 3X)   |  |   | FOR             |    | UMBER:    |           | PA                  | GE 147    | OF 179 |  |  |  |  |
|---|---|--|---|-----------------|----|-----------|-----------|---------------------|-----------|--------|--|--|--|--|
|   | BURSEMENTS  | Use sepa                                 | Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page |                 |    | nly one)  |           |                     |           |        |  |  |  |  |
|   |   |  |   |                 |    | 22<br>28a | 23<br>28b | 24<br>28c           | 25<br>29  | X 26   |  |  |  |  |
|   | ed from such Reports and rposes, other than using the |  |   |                 |    |           |           |                     |           |        |  |  |  |  |
|   | . ,   |  |   |                 |    |           |           |                     |           |        |  |  |  |  |
| / Nebraska D                            | emocratic Party                                       |  |   |                 |    |           |           |                     |           |        |  |  |  |  |
| Full Name (Last, I<br>A. Jenn Piatt     | First, Middle Initial)                                |  |   |                 |    | Date of   | Disburs   | ement               |           |        |  |  |  |  |
| Mailing Address 4                       | 123 Frederick St                                      |  |   |                 |    |           |           | M M / D D / Y Y Y Y |           |        |  |  |  |  |
|   |   | 01-11-                                   | 7.0.1   |                 |    | 08        |           |                     | 2012      | _      |  |  |  |  |
| City<br>Omaha                           |   | State<br>NE                              | Zip Code<br>68105   |                 |    | Trans     | action II | D : 30b-01          | -06509-09 | 657    |  |  |  |  |
| Purpose of Disbur<br>Payroll            | rsement   |  |   | · · · ·         |    | Amount    | of Each   | n Disburse          | ment this | Period |  |  |  |  |
| Candidate Name                          |   |  |   | Categor         | y/ |           |           |                     | 125       | 0.00   |  |  |  |  |
| Office Sought:                          | House Dis<br>Senate                                   | bursement For:                           | General   | Туре            |    |           | 7         | 7                   |           |        |  |  |  |  |
| State:                                  | President<br>District:                                | Other (spec                              | cify) ▼   |                 |    |           |           |                     |           |        |  |  |  |  |
| Full Name (Last, I<br>B. Clifford Rob   | First, Middle Initial)                                |  |   |                 |    | Date of   | Disburs   | ement               |           |        |  |  |  |  |
| Mailing Address                         | 5014 Spaulding St                                     |  |   |                 |    | 08        |           | 22                  | 2012      | Y      |  |  |  |  |
| City<br>Omaha                           |   | State<br>NE                              | Zip Code<br>68104   |                 |    | Trans     | action I  | D : 30b-01          | -06517-09 | 665    |  |  |  |  |
| Purpose of Disbur<br>Payroll            | rsement   |  |   | · · · ·         |    | Amount    | of Each   | )<br>Disburse       | ment this | Period |  |  |  |  |
| Candidate Name                          |   |  |   | Categor<br>Type | y/ |           |           |                     | 68        | 31.82  |  |  |  |  |
| Office Sought:                          | House Dis<br>Senate<br>President                      | bursement For:<br>Primary<br>Other (spec | General Gify) ▼   |                 |    |           |           |                     |           |        |  |  |  |  |
| State:                                  | District:   |  |   |                 |    |           |           |                     |           |        |  |  |  |  |
| _                                       | First, Middle Initial)<br>National Committe           | e  |   |                 |    |           | Disburs   |                     |           |        |  |  |  |  |
| Mailing Address 4                       | 130 S Capitol St SE                                   |  |   |                 |    | 08        |           | 30                  | 2012      | - T    |  |  |  |  |
| City<br>Washington                      |   | State<br>DC                              | Zip Code<br>20003   |                 |    | Trans     | action II | D : 30b-00          | -00213-00 | 213    |  |  |  |  |
| Purpose of Disbur<br>On-Line Voter File |   |  |   |                 |    | Amount    | of Each   | )<br>Disburse       | ment this | Period |  |  |  |  |
| Candidate Name                          |   |  |   | Categor<br>Type | y/ |           |           |                     | 202       | 6.00   |  |  |  |  |
| Office Sought:                          | Senate<br>President                                   | bursement For:<br>Primary<br>Other (spec | General<br>cify) ▼  |                 |    |           |           |                     |           |        |  |  |  |  |
| State:                                  | District:   |  |   |                 |    |           |           |                     |           |        |  |  |  |  |
| SUBTOTAL of Disb                        | ursements This Page (opti                             | onal)                                    |   |                 | ►  | <u></u>   | - 7       |                     | 395       | 7.82   |  |  |  |  |
| TOTAL This Period                       | (last page this line numbe                            | r only)                                  |   |                 |    |           |           |                     | _         |        |  |  |  |  |

I

| S                      | CHEDULE B (FEC Form 3X)   |  | F                   | OR        | LINF | NE NUMBER: PAGE 148 OF 179 |            |   |       |           |             |           |                  |          |             |
|------------------------|---|--|---------------------|-----------|------|----------------------------|------------|---|-------|-----------|-------------|-----------|------------------|----------|-------------|
| IT                     | EMIZED DISBURSEMENTS  | Use separate schedule(s)<br>for each category of the |                     |           | -    | heck only one)             |            |   |       |           |             | 26        |                  |          |             |
|                        |   |  | Summary Page        |           |      | 21b<br>27                  |            | 22<br>28a                               |       | 23<br>28b | $\vdash$    | 24<br>28c |                  | 25<br>29 | 26<br>X 30b |
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| $\left  \right\rangle$ | NAME OF COMMITTEE (In Full)   |  |                     |           |      |                            |            |   |       |           |             |           |                  |          |             |
|                        | Nebraska Democratic Party   |  |                     |           |      |                            |            |   |       |           |             |           |                  |          |             |
| Α.                     | Full Name (Last, First, Middle Initial)<br>ART-FAC Graphics,LTD                                       |  |                     |           |      |                            |            | Date o                                  | _     |           |             | _         | Y                | Y        | Y           |
|                        | Mailing Address 1107 N 19th St.   |  |                     |           |      |                            | 08 03 2012 |   |       |           |             |           |                  |          |             |
|                        | City<br>Omaha   | State<br>NE  | Zip Code<br>68102   |           |      |                            |            | Tran                                    | sact  | ion ID    | ):3         | 30b-01-   | 064 <sup>-</sup> | 18-09    | 370         |
|                        | Purpose of Disbursement<br>Exempt Campaign Stickers   |  |                     |           |      |                            |            | Amour                                   | nt of | Each      | Di          | sburser   | nen              | t this   | Period      |
|                        | Candidate Name  |  |                     | Cat       |      |                            |            | <b></b>                                 |       |           |             |           |                  | 246      | 9.56        |
|                        | J. Robert Kerrey Office Sought: House Disburse  | ment For:  |                     | 1         | ype  | 9                          | -          |   |       | 7         |             | 7         |                  |          |             |
|                        | Senate<br>President   | Primary<br>Other (spe                                | General<br>ecify) ▼ |           |      |                            |            |   |       |           |             |           |                  |          |             |
|                        | State: NE District:   |  |                     |           |      |                            | -          |   |       |           |             |           |                  |          |             |
| В.                     | Full Name (Last, First, Middle Initial)<br>ART-FAC Graphics,LTD                                       |  |                     |           |      |                            |            | Date o                                  |       |           |             | ent       |                  |          |             |
|                        | Mailing Address 1107 N 19th St.   |  |                     |           |      |                            |            | 08                                      |       | C         | )3          | / Y       |                  | 012      | Y           |
|                        | City<br>Omaha   | State<br>NE  | Zip Code<br>68102   |           |      |                            |            | Tran                                    | sact  | tion ID   | <b>)</b> :: | 30b-01-   | 064              | 18-09    | 371         |
|                        | Purpose of Disbursement<br>Exempt Campaign Stickers   |  |                     |           |      |                            |            | Amount of Each Disbursement this Period |       |           |             |           |                  |          |             |
|                        | Candidate Name<br>J. Robert Kerrey  |  |                     | Category/ |      |                            | 3555.61    |   |       |           |             |           | 5.61             |          |             |
|                        |   | ment For:  |                     | I         | ype  | 9                          | -          |   |       | 7         |             | 7         |                  |          |             |
|                        | X     Senate       President  | Primary<br>Other (spe                                | General<br>ecify) ▼ |           |      |                            |            |   |       |           |             |           |                  |          |             |
| _                      | State: NE District:   |  |                     |           |      |                            | -          |   |       |           |             |           |                  |          |             |
| C.                     | Full Name (Last, First, Middle Initial)<br>ART-FAC Graphics,LTD                                       |  |                     |           |      |                            |            | Date o                                  | _     |           |             | ent       |                  |          | _           |
|                        | Mailing Address 1107 N 19th St.   |  |                     |           |      |                            |            | 08                                      |       | D<br>1    | 4           | / Y       |                  | 012      | Y           |
|                        | City<br>Omaha   | State<br>NE  | Zip Code<br>68102   |           |      |                            |            | Tran                                    | sact  | tion ID   | )::         | 30b-01-   | 064              | 69-09    | 433         |
|                        | Purpose of Disbursement<br>Exempt Yard Signs  |  |                     |           |      |                            |            | Amour                                   | nt of | Each      | Di          | isburser  | nen              | t this   | Period      |
|                        | Candidate Name<br>J. Robert Kerrey  |  |                     |           |      | ory/                       |            |   |       |           |             |           |                  | 1300     |             |
|                        | Senate<br>President   | ment For:<br>Primary<br>Other (spe                   | General<br>ecify) ▼ |           |      |                            |            |   |       |           |             |           |                  |          |             |
|                        | State: NE District:   |  |                     |           |      |                            |            |   | _     |           |             |           | _                |          |             |
| s                      | <b>UBTOTAL</b> of Disbursements This Page (optional).   |  |                     |           |      |                            |            |   | _     | 7         |             | - 7       | _                | 1902:    | 5.17        |
| т                      | OTAL This Period (last page this line number only   | /)   |                     |           |      |                            |            | L.                                      |       | 7         |             | 7         |                  |          |             |

| SCHEDULE B (FEC Form 3X)  | Use separate schedule(s)  |                   |              |                  | E NUMBER: PAGE 149 OF 179              |               |                   |        |               |                  |            |  |  |
|---|---|-------------------|--------------|------------------|--|---------------|-------------------|--------|---------------|------------------|------------|--|--|
| ITEMIZED DISBURSEMENTS  | for each category of the  | (ch               | neck         | · · .            | lly one)<br>□ □ 22 □ 23 □ 24 □ 25 □ 26 |               |                   |        |               |                  |            |  |  |
|   | Detailed Summary Page   |                   |              | 21b<br>27        | 22<br>                                 | -             | 23<br>28b         |        | 24<br>28c     |                  |            |  |  |
| Any information copied from such Reports and State<br>or for commercial purposes, other than using the na | I<br>ments may not be sold or use<br>me and address of any politica | ed by a<br>al com | any<br>Imitl | persoi<br>tee to | n for the solicit co                   | pur<br>pntrik | pose o<br>putions | of sol | citing<br>suc | g conti<br>h com | ributions  |  |  |
| NAME OF COMMITTEE (In Full)   |   |                   |              |                  |  |               |                   |        |               |                  |            |  |  |
| Nebraska Democratic Party   |   |                   |              |                  |  |               |                   |        |               |                  |            |  |  |
| Full Name (Last, First, Middle Initial)   |   |                   |              |                  | Data                                   | ( D)          |                   |        |               |                  |            |  |  |
| A. Severson & Associates  |   |                   |              |                  | Date o                                 |               |                   |        |               |                  |            |  |  |
| Mailing Address 3102 Stockade Drive   |   |                   |              |                  | 08                                     |               | 2                 | 2      | Y             | 201              |            |  |  |
| City  | State Zip Code  |                   |              |                  | Tran                                   | sact          | ion ID            | : 30b  | -01-0         | )6518-           | 09666      |  |  |
| Rapid City<br>Purpose of Disbursement   | SD 57701  |                   |              |                  |  |               |                   |        |               |                  |            |  |  |
| Exempt Canvassing Lit   |   |                   |              |                  | Amour                                  | nt of         | Each              | Disbu  | ırsen         | nent th          | nis Period |  |  |
| Candidate Name  |   | Cate              | gor          | y/               |  |               |                   |        |               | 1                | 967 50     |  |  |
| J. Robert Kerrey  |   |                   | pe           |                  |  |               | 7                 |        | 7             | 4                | 867.50     |  |  |
| Office Sought: House Disburse<br>X Senate<br>President  | ment For:<br>Primary General<br>Other (specify) ▼                   |                   |              |                  |  |               |                   |        |               |                  |            |  |  |
| State: NE District:   | 1   |                   |              |                  |  |               |                   |        |               |                  |            |  |  |
| Full Name (Last, First, Middle Initial)<br>B.   |   |                   |              |                  | Date o                                 | t D:          | oburo             | mont   |               |                  |            |  |  |
| D.  |   |                   |              |                  |  |               | sourse            |        |               | Y                | V          |  |  |
| Mailing Address   |   |                   |              |                  | M = N                                  |               |                   | D /    | Y             | Y                | Y Y        |  |  |
| City  | State Zip Code  |                   |              |                  |  |               |                   |        |               |                  |            |  |  |
| Purpose of Disbursement   |   |                   | -            |                  | Amour                                  | at of         | Fach              | Dich   | ircon         | oont th          | nis Period |  |  |
| Candidate Name  | Category/   |                   |              |                  | Amou                                   |               | Lacii             | DISDI  | ii Seli       |                  | lis Fellou |  |  |
|   |   |                   | gor<br>pe    | y/               | L.                                     |               | 7                 |        | 7             |                  | _          |  |  |
| Office Sought: House Disburse<br>Senate President   | ment For:<br>Primary General<br>Other (specify) ▼                   |                   |              |                  |  |               |                   |        |               |                  |            |  |  |
| State: District:  |   |                   |              |                  |  |               |                   |        |               |                  |            |  |  |
| Full Name (Last, First, Middle Initial)   |   |                   |              |                  | Date o                                 | of Di         | sburse            | ement  |               |                  |            |  |  |
| Mailing Address   |   |                   |              |                  | M = N                                  | 1 /           | D                 | D /    | Y             | Y                | Y Y        |  |  |
| City  | State Zip Code  |                   |              |                  |  |               |                   |        |               |                  |            |  |  |
| Purpose of Disbursement   |   |                   | -            |                  | <b>A</b>                               |               | <b>F</b> eeb      | Dieb   |               |                  | in Devied  |  |  |
| Candidate Name  |   | Cate<br>Ty        | gor<br>pe    | y/               | Amour                                  | ης οτ         | Each              | DISDU  | irsen         | nent tr          | nis Period |  |  |
| Senate           President  | ment For:<br>Primary General<br>Other (specify) ▼                   |                   |              |                  |  |               | ,                 |        | ,             |                  |            |  |  |
| State: District:  |   |                   |              |                  |  |               |                   |        |               |                  |            |  |  |
| SUBTOTAL of Disbursements This Page (optional).   |   |                   |              |                  | E                                      | -             | 7                 |        | 7             | -                | 867.50     |  |  |
| TOTAL This Period (last page this line number only  | /)  |                   |              |                  | 1                                      |               | 7                 |        | 7             | 159              | 955.43     |  |  |

| mage# 12953110844  |                   |                       |  |   |
|--|-------------------|-----------------------|--|---|
| SCHEDULE D (FEC Form 3X)   |                   | Г                     | (Llas concrete   | PAGE 150 OF 179                         |
| DEBTS AND OBLIGATIONS  |                   |                       | (Use separate<br>schedule(s)   |   |
| Excluding Loans  |                   |                       | for each<br>numbered line)   | (check only one) 9                      |
| NAME OF COMMITTEE (In Full)  |                   |                       |  | X 10                                    |
| Nebraska Democratic Party  |                   |                       |  |   |
|  |                   |                       |  |   |
| A. Full Name (Last, First, Middle Initial) of Debt                             | or or Creditor    |                       | Nature of D<br>Web Desig   | ebt (Purpose):<br>n                     |
| Blue State Digital, LLC  |                   |                       |  |   |
| Mailing Address 406 7th St., N.W.  |                   |                       |  |   |
| City State   | Zip Code          |                       |  |   |
| Washington   | DC                | 20004-2260            |  |   |
| Outstanding Balance Beginning This Period                                      |                   |                       | Transacti  | on ID : 10-000130                       |
| 8483.87  |                   |                       |  |   |
| 0403.07  |                   |                       |  |   |
| Amount Incurred This Period  | Payme             | ent This Period       | Outstandi  | ng Balance at Close of This Period      |
| 0.00   |                   | 0.00                  |  | 8483.87                                 |
|  |                   | ,                     |  | , , , , , , , , , , , , , , , , , , ,   |
| B. Full Name (Last, First, Middle Initial) of Debto<br>MD Langley & Assoc. LLC | r or Creditor     |                       |  | ebt (Purpose):<br>e Consultant          |
| MD Langley & Assoc. LLC  |                   |                       |  |   |
| Mailing Address 5594 Carters Creek Pike  |                   |                       |  |   |
| City State   | Zip Code          |                       |  |   |
| Thompsons Station  | TN                | 37179                 |  |   |
| Outstanding Balance Beginning This Period                                      |                   |                       | Transact   | tion ID : 10-000129                     |
| 0.00   |                   |                       |  |   |
|  | -                 |                       | <b>.</b>   |   |
| Amount Incurred This Period  | Payme             | ent This Period       | Outstandi  | ng Balance at Close of This Period      |
| 0.00   |                   | 0.00                  |  | 0.00                                    |
| C. Full Name (Last, First, Middle Initial) of Debt                             | or or Creditor    |                       | Nature of D  | ebt (Purpose):                          |
| Ramada Plaza Omaha Hotel &   |                   | Center                |  | vention Facility Deposit                |
|  |                   |                       |  |   |
| Mailing Address 321 South 72nd Street  |                   |                       |  |   |
| City   | State             | Zip Code              |  |   |
| Omaha  | NE                | 68124                 |  |   |
| Outstanding Balance Beginning This Period                                      |                   |                       | Transact   | tion ID : 10-000128                     |
| 2500.00  |                   |                       |  |   |
| Amount Incurred This Period  | Paym              | ent This Period       | Outstandi  | ng Balance at Close of This Period      |
|  | Faying            |                       |  |   |
| 0.00   |                   | 0.00                  |  | 2500.00                                 |
|  |                   |                       | _  |   |
| 1) SUBTOTALS This Period This Page (optional)                                  |                   |                       | •  | 10983.87                                |
|  |                   |                       |  |   |
| 2) TOTALS This Period (last page this line numbe                               | r only)           |                       | ▶ <u>L</u>   | 7 7 7 7                                 |
| 3) TOTAL OUTSTANDING LOANS from Schedule                                       | C (last page only | )                     | •  |   |
|  |                   | -<br>                 |  |   |
| 4) ADD 2) and 3) and carry forward to appropriate                              | iline of Summary  | Page (last page only) | Image: A state of the state | , |

| Image# 12953110845                                   |                                       |                           |   |  |  |  |  |
|--|---------------------------------------|---------------------------|---|--|--|--|--|
| SCHEDULE D (FEC Form 3X)                             |                                       | (11                       | PAGE 151 OF 179                         |  |  |  |  |
| DEBTS AND OBLIGATIONS                                |                                       | (Use separate schedule(s) | FOR LINE NUMBER:                        |  |  |  |  |
| Excluding Loans                                      |                                       | for each                  | (check only one) 9                      |  |  |  |  |
|  |                                       | numbered line)            | X 10                                    |  |  |  |  |
| NAME OF COMMITTEE (In Full)                          |                                       |                           |   |  |  |  |  |
| Nebraska Democratic Party                            |                                       |                           |   |  |  |  |  |
| A. Full Name (Last, First, Middle Initial) of Debtor | or Creditor                           | Nature of D               | Debt (Purpose):                         |  |  |  |  |
| Sandler, Reiff & Young, PC                           |                                       | Legal Con                 |   |  |  |  |  |
|  |                                       |                           |   |  |  |  |  |
| Mailing Address 1025 Vermont Ave., NW                |                                       |                           |   |  |  |  |  |
| Suite 300<br>City State                              | Zip Code                              |                           |   |  |  |  |  |
| Washington   | DC 20005                              |                           |   |  |  |  |  |
|  | 20000                                 | Transact                  | ion ID : 10-000127                      |  |  |  |  |
| Outstanding Balance Beginning This Period            |                                       | Tansact                   |   |  |  |  |  |
| 4800.00  |                                       |                           |   |  |  |  |  |
| Amount Incurred This Period                          | Payment This Peric                    | od Outstandi              | ng Balance at Close of This Period      |  |  |  |  |
| 0.00   |                                       |                           |   |  |  |  |  |
| 0.00   |                                       | 0.00                      | 4800.00                                 |  |  |  |  |
| B. Full Name (Last, First, Middle Initial) of Debtor | or Creditor                           | Nature of D               | Debt (Purpose):                         |  |  |  |  |
|  |                                       |                           |   |  |  |  |  |
|  |                                       |                           |   |  |  |  |  |
| Mailing Address                                      |                                       |                           |   |  |  |  |  |
|  | 7. 0. 1                               |                           |   |  |  |  |  |
| City State   | Zip Code                              |                           |   |  |  |  |  |
|  |                                       |                           |   |  |  |  |  |
| Outstanding Balance Beginning This Period            |                                       |                           |   |  |  |  |  |
|  |                                       |                           |   |  |  |  |  |
| Amount Incurred This Period                          | Payment This Peric                    | od Outstandi              | ng Balance at Close of This Period      |  |  |  |  |
|  |                                       |                           |   |  |  |  |  |
|  |                                       |                           | 7 7 7                                   |  |  |  |  |
| C. Full Name (Last, First, Middle Initial) of Debtor | or Creditor                           | Nature of D               | Debt (Purpose):                         |  |  |  |  |
|  | or orealion                           |                           |   |  |  |  |  |
|  |                                       |                           |   |  |  |  |  |
| Mailing Address                                      |                                       |                           |   |  |  |  |  |
|  |                                       |                           |   |  |  |  |  |
| City   | State Zip Code                        |                           |   |  |  |  |  |
|  |                                       |                           |   |  |  |  |  |
| Outstanding Balance Beginning This Period            |                                       |                           |   |  |  |  |  |
|  |                                       |                           |   |  |  |  |  |
| Amount Insurred This Deried                          | Pourmont This Poris                   | Qutatandi                 | ng Polonoo at Cloop of This Poriod      |  |  |  |  |
| Amount Incurred This Period                          | Payment This Peric                    | Outstand                  | ng Balance at Close of This Period      |  |  |  |  |
|  |                                       |                           |   |  |  |  |  |
|  |                                       |                           |   |  |  |  |  |
|  |                                       |                           | 4800.00                                 |  |  |  |  |
| 1) SUBTOTALS This Period This Page (optional)        |                                       | ····· •                   | 4000.00                                 |  |  |  |  |
| 2) TOTALS This Period (last page this line number    | vluc)                                 |                           | 15783.87                                |  |  |  |  |
|  | , , , , , , , , , , , , , , , , , , , |                           |   |  |  |  |  |
| 3) TOTAL OUTSTANDING LOANS from Schedule C           | (last page only)                      |                           | 0.00                                    |  |  |  |  |
|  | ••                                    |                           | , |  |  |  |  |
| 4) ADD 2) and 3) and carry forward to appropriate I  | ne of Summary Page (last pa           | age only) 🕨               | 15783.87                                |  |  |  |  |

#### Image# 12953110846 SCHEDULE H3 (FEC Form 3X) TRANSFERS FROM NONFEDERAL ACCOUNTS FOR ALLOCATED FEDERAL / NONFEDERAL ACTIVITY

| PAGE 152 | OF | 179 |
|----------|----|-----|
|----------|----|-----|

| NAME OF COMMITTE<br>Nebraska Democratic Pa |                               |   |                                 |
|--|-------------------------------|---|---------------------------------|
| NAME OF ACCOUN                             | IT                            | DATE OF RECEIPT   | TOTAL AMOUNT TRANSFERRED        |
| NDP Non Federal C                          | hecking Account               | M         M         /         D         D         /         Y | 8999.07                         |
| BREAKDOWN OF                               | TRANSFER RECEIVED             |   |                                 |
| i) Total Adminis                           | trative                       |   | 8999.07                         |
|  |                               |   | Transaction ID : H318a-01-06603 |
| ii) Generic Voter                          | Drive                         |   |                                 |
|  |                               |   |                                 |
| iii) Exempt Activi                         | ties                          |   |                                 |
| iv) Direct Fundra                          | ising (List Activity or Event | Identifier)   |                                 |
|  |                               |   |                                 |
| a)   |                               |   |                                 |
|  |                               |   |                                 |
| b)   |                               |   |                                 |
|  |                               |   |                                 |
| c) Total Amour                             | t Transferred For Direct Fu   | Indraising  |                                 |
| v) Direct Candid                           | ate Support (List Activity o  | r Event Identifier)   |                                 |
|  |                               |   | _                               |
| a)   |                               |   |                                 |
|  |                               |   | -                               |
| b)   |                               |   |                                 |
|  |                               |   |                                 |
| c) Iotal Amour                             | it Transferred For Direct Ca  | andidate Support  |                                 |
| vi) Public Comm                            | unications Referring Only     | to Party (Made by PAC)  |                                 |
|  | TOTALS                        | S FOR BREAKDOWN OF TRANSFER RECEI   | IVED                            |
| TOTAL This Period (A                       | dministrative)                |   |                                 |
| TOTAL THIS FEHOL (A                        |                               |   | 7                               |
| TOTAL This Period (G                       | eneric Voter Drive)           |   |                                 |
|  |                               |   |                                 |
| TOTAL This Period (Ex                      | xempt Activities)             |   |                                 |
|  |                               |   |                                 |
| TOTAL This Period (Di                      | rect Fundraising)             |   |                                 |
|  |                               |   |                                 |
| TOTAL This Period (Di                      | rect Candidate Support)       |   |                                 |
|  |                               |   |                                 |
| TUTAL This Period (Pu                      | ublic Communications Refer    | rring Only to Party)  |                                 |
| TOTAL This Period (To                      | tal Amount Transferred)       |   |                                 |
|  |                               |   |                                 |

#### Image# 12953110847 SCHEDULE H3 (FEC Form 3X) TRANSFERS FROM NONFEDERAL ACCOUNTS FOR ALLOCATED FEDERAL / NONFEDERAL ACTIVITY

| PAGE 153 | OF | 179 |
|----------|----|-----|
|----------|----|-----|

| NAME OF COMMITTEE (In Full)<br>Nebraska Democratic Party |                                       |   |
|--|---------------------------------------|---|
| NAME OF ACCOUNT<br>NDP Non Federal Checking Account      | DATE OF RECEIPT                       | TOTAL AMOUNT TRANSFERRED                      |
| BREAKDOWN OF TRANSFER RECEIVED  i) Total Administrative  | · · · · · · · · · · · · · · · · · · · | 7500.47<br>Transaction ID : H318a-01-06604    |
| ii) Generic Voter Drive                                  |                                       |   |
| iii) Exempt Activities                                   |                                       |   |
| iv) Direct Fundraising (List Activity or Event Ide       |                                       | 7   |
| a)<br>b)   |                                       | ]   |
| c) Total Amount Transferred For Direct Fundra            | aising                                |   |
| v) Direct Candidate Support (List Activity or Ev         |                                       | 7   |
| a)b)   |                                       |   |
| c) Total Amount Transferred For Direct Candie            | date Support                          |   |
| vi) Public Communications Referring Only to              | Party (Made by PAC)                   |   |
| TOTALS FO  | OR BREAKDOWN OF TRANSFER RECEIVE      | ED  |
| TOTAL This Period (Administrative)                       |                                       | <u>, , , , , , , , , , , , , , , , , , , </u> |
| TOTAL This Period (Generic Voter Drive)                  |                                       |   |
| TOTAL This Period (Exempt Activities)                    |                                       |   |
| TOTAL This Period (Direct Fundraising)                   |                                       | · · · · · · · · · · · · · · · · · · ·         |
| TOTAL This Period (Direct Candidate Support)             |                                       |   |
| TOTAL This Period (Public Communications Referring       | Only to Party)                        |   |
| TOTAL This Period (Total Amount Transferred)             |                                       |   |

#### Image# 12953110848 SCHEDULE H3 (FEC Form 3X) TRANSFERS FROM NONFEDERAL ACCOUNTS FOR ALLOCATED FEDERAL / NONFEDERAL ACTIVITY

| PAGE 154 | OF | 179 |
|----------|----|-----|
|----------|----|-----|

| NAME OF COMMITTEE (In Full)<br>Nebraska Democratic Party |                                     |                                 |
|--|-------------------------------------|---------------------------------|
| NAME OF ACCOUNT  | DATE OF RECEIPT                     | TOTAL AMOUNT TRANSFERRED        |
| NDP Non Federal Checking Account                         | 08 / 08 / 2012                      | 4001.13                         |
| BREAKDOWN OF TRANSFER RECEIVED                           | )                                   |                                 |
| i) Total Administrative                                  |                                     | 4001.13                         |
|  |                                     | Transaction ID : H318a-01-06605 |
| ii) Generic Voter Drive                                  |                                     |                                 |
|  |                                     |                                 |
| iii) Exempt Activities                                   |                                     |                                 |
| iv) Direct Fundraising (List Activity or Eve             | ent Identifier)                     |                                 |
|  |                                     |                                 |
| a)   |                                     |                                 |
| b)   |                                     | 7                               |
|  |                                     |                                 |
| c) Total Amount Transferred For Direct                   | Fundraising                         |                                 |
| v) Direct Candidate Support (List Activity               | or Event Identifier)                |                                 |
|  |                                     | 7                               |
| a)   |                                     |                                 |
| b)   |                                     | 7                               |
|  |                                     |                                 |
| c) Total Amount Transferred For Direct                   | Candidate Support                   |                                 |
| vi) Public Communications Referring On                   | Ily to Party (Made by PAC)          |                                 |
| ΤΟΤΑ   | LS FOR BREAKDOWN OF TRANSFER RECEIV | ΈD                              |
| TOTAL This Period (Administrative)                       |                                     | 20500.67                        |
| TOTAL This Period (Generic Voter Drive)                  |                                     | 0.00                            |
|  |                                     |                                 |
| TOTAL This Period (Exempt Activities)                    |                                     | 0.00                            |
| TOTAL This Period (Direct Fundraising)                   |                                     | 0.00                            |
| TOTAL This Period (Direct Candidate Support).            |                                     | 0.00                            |
| TOTAL This Period (Public Communications Re              | ferring Only to Party)              | 0.00                            |
|  |                                     |                                 |
| TOTAL This Period (Total Amount Transferred)             |                                     | 20500.67                        |

#### DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

| PAGE | 155 | OF | 179 |
|------|-----|----|-----|
|      |     |    |     |

| NAME | OF       | COMMITTEE | (In | Full) |  |
|------|----------|-----------|-----|-------|--|
|      | <u> </u> | COMMITTEE |     |       |  |

| N          | ebraska Democratic Party  |             |   |  |  |
|------------|---|-------------|---|--|--|
| Α.         | Full Name (Last, First, Middle Initial)<br>Paige Hutchinson   | Transactio  | n ID : 21a-01-0639                                    | 8-0025   | Allocated Activity or Event:   |
|            | Mailing Address 100 N 12th St., #1002   |             |   |  | Voter Drive Direct Candidate Support   |
|            | City  | State       | Zip Code  |  | Public Comm (ref to party only) by PAC   |
|            | Lincoln Purpose of Disbursement:  | NE          | 68508   |  | Allocated Activity or Event Year-To-Date   |
|            | Reimbursement - See Memos   |             |   |  | 192448.03  |
|            | Activity or Event Identifier:<br>Admin 2011/2012  |             |   | Category/<br>Type  | Date 08 / 01 / 2012  |
|            | FEDERAL SHARE   | +           | NONFEDERAL  | SHARE  | = TOTAL AMOUNT   |
|            | 119.03  |             | 7   | 211.60   | 330.63   |
| В.         | Full Name (Last, First, Middle Initial)   | Transaction | n ID : 21a-01-0639                                    | 8-09805  | Allocated Activity or Event:   |
|            | Adobe<br>Mailing Address 345 Park Avenue  |             |   |  | Administrative Fundraising Exempt  |
|            | City  | State       | Zip Code  |  | Public Comm (ref to party only) by PAC   |
|            | San Jose  | CA          | 95110   |  | - Allocated Activity or Event Year-To-Date   |
|            | Purpose of Disbursement:<br>Office Supplies   |             |   | <b></b>  | 0.00   |
|            | Activity or Event Identifier:<br>Admin 2011/2012  |             |   | Category/  | Doto 08 01 2012  |
|            | [MEMO ITEM]   |             |   | Туре   | Date 08 01 2012  |
|            |   |             | NONEEDEDAL  |  |  |
|            | FEDERAL SHARE   | +           | NONFEDERAL  | SHARE  | = TOTAL AMOUNT   |
|            | FEDERAL SHARE   |             | NONFEDERAL  | 37.66  | = TOTAL AMOUNT<br>58.85  |
| <u>C.</u>  |   |             | n ID : 21a-01-0639                                    | 37.66  | 58.85<br>Allocated Activity or Event:  |
| <u>с.</u>  | 21.19<br>Full Name (Last, First, Middle Initial)  |             | 7 7   | 37.66  | 58.85  |
| <u>с.</u>  | Full Name (Last, First, Middle Initial)         Adobe         Mailing Address 345 Park Avenue         City  | Transactio  | n ID : 21a-01-0639<br>Zip Code                        | 37.66  | 58.85         Allocated Activity or Event:         X       Administrative         Fundraising       Exempt   |
| <u>с</u> . | 21.19<br>Full Name (Last, First, Middle Initial)<br>Adobe<br>Mailing Address 345 Park Avenue<br>City<br>San Jose<br>Purpose of Disbursement:  | Transactio  | n ID : 21a-01-0639                                    | 37.66  | Allocated Activity or Event:         Administrative         Fundraising         Voter Drive         Direct Candidate Support   |
| <u>.</u>   | Full Name (Last, First, Middle Initial)         Adobe         Mailing Address 345 Park Avenue         City         San Jose         Purpose of Disbursement:         Office Supplies  | Transactio  | n ID : 21a-01-0639<br>Zip Code                        | 37.66  | Allocated Activity or Event:         Administrative       Fundraising         Voter Drive       Direct Candidate Support         Public Comm (ref to party only) by PAC  |
| <u>c</u> . | 21.19<br>Full Name (Last, First, Middle Initial)<br>Adobe<br>Mailing Address 345 Park Avenue<br>City<br>San Jose<br>Purpose of Disbursement:  | Transactio  | n ID : 21a-01-0639<br>Zip Code                        | 37.66<br>8-09806   | 58.85         Allocated Activity or Event:         Administrative       Fundraising         Voter Drive       Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         0.00         0.00   |
| <u>.</u>   | Full Name (Last, First, Middle Initial)         Adobe         Mailing Address 345 Park Avenue         City         San Jose         Purpose of Disbursement:         Office Supplies         Activity or Event Identifier:  | State<br>CA | n ID : 21a-01-0639<br>Zip Code                        | 37.66<br>8-09806   | 58.85         Allocated Activity or Event:         Administrative       Fundraising         Voter Drive       Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         0.00  |
| <u>с</u> . | 21.19         Full Name (Last, First, Middle Initial)         Adobe         Mailing Address 345 Park Avenue         City         San Jose         Purpose of Disbursement:         Office Supplies         Activity or Event Identifier:         Admin 2011/2012  | Transactio  | n ID : 21a-01-0639<br>Zip Code                        | 37.66<br>8-09806<br>Category/<br>Type  | 58.85         Allocated Activity or Event:         Administrative       Fundraising         Voter Drive       Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         0.00         0.00   |
| C.         | Full Name (Last, First, Middle Initial)         Adobe         Mailing Address 345 Park Avenue         City         San Jose         Purpose of Disbursement:         Office Supplies         Activity or Event Identifier:         Admin 2011/2012         [MEMO ITEM]  | State<br>CA | n ID : 21a-01-0639<br>Zip Code<br>95110               | 37.66<br>8-09806<br>Category/<br>Type  | 58.85         Allocated Activity or Event:         Administrative       Fundraising         Voter Drive       Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         0.00         Date       Mag         Mag       01         2012 |
|            | 21.19         Full Name (Last, First, Middle Initial)         Adobe         Mailing Address 345 Park Avenue         City         San Jose         Purpose of Disbursement:         Office Supplies         Activity or Event Identifier:         Admin 2011/2012         [MEMO ITEM]         FEDERAL SHARE  | Transactio  | Zip Code<br>95110                                     | 37.66<br>8-09806<br>Category/<br>Type<br>SHARE<br>173.94                                     | 58.85         Allocated Activity or Event:         Administrative       Fundraising         Voter Drive       Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         0.00         Date       08         TOTAL AMOUNT               |
|            | 21.19         Full Name (Last, First, Middle Initial)         Adobe         Mailing Address       345 Park Avenue         City         San Jose       Purpose of Disbursement:         Office Supplies       Office Supplies         Activity or Event Identifier:       Admin 2011/2012         [MEMO ITEM]       FEDERAL SHARE         JBTOTAL of Allocated Federal and NonFederal                            | Transactio  | n ID : 21a-01-0639<br>Zip Code<br>95110<br>NONFEDERAL | 37.66<br>8-09806<br>Category/<br>Type<br>SHARE<br>173.94                                     | Allocated Activity or Event:   Administrative   Fundraising   Voter Drive   Direct Candidate Support   Public Comm (ref to party only) by PAC   Allocated Activity or Event Year-To-Date   0.00   Date   08   01   2012   TOTAL AMOUNT   |
| sı         | 21.19 Full Name (Last, First, Middle Initial) Adobe Mailing Address 345 Park Avenue City San Jose Purpose of Disbursement: Office Supplies Activity or Event Identifier: Admin 2011/2012 [MEMO ITEM] FEDERAL SHARE 97.84 JBTOTAL of Allocated Federal and NonFeder FEDERAL SHARE  | Transactio  | n ID : 21a-01-0639<br>Zip Code<br>95110<br>NONFEDERAL | 37.66<br>8-09806<br>Category/<br>Type<br>SHARE<br>173.94<br>SHARE<br>211.60                  | 58.85   Allocated Activity or Event:   Administrative   Fundraising   Voter Drive   Direct Candidate Support   Public Comm (ref to party only) by PAC   Allocated Activity or Event Year-To-Date   0.00   Date   08   01   2012   TOTAL AMOUNT   271.78  |
| sı         | 21.19         Full Name (Last, First, Middle Initial)         Adobe         Mailing Address 345 Park Avenue         City         San Jose         Purpose of Disbursement:         Office Supplies         Activity or Event Identifier:         Admin 2011/2012         [MEMO ITEM]         FEDERAL SHARE         97.84         JBTOTAL of Allocated Federal and NonFeder         FEDERAL SHARE         119.03 | Transactio  | n ID : 21a-01-0639<br>Zip Code<br>95110<br>NONFEDERAL | 37.66<br>8-09806<br>Category/<br>Type<br>SHARE<br>173.94<br>SHARE<br>211.60<br>NonFederal sh | 58.85   Allocated Activity or Event:   Administrative   Fundraising   Voter Drive   Direct Candidate Support   Public Comm (ref to party only) by PAC   Allocated Activity or Event Year-To-Date   0.00   Date   08   01   2012   TOTAL AMOUNT   271.78  |

#### DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

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|      |     |    |     |

| NAME C | F C | TFF | (In   | Full)  |
|--------|-----|-----|-------|--------|
|        |     |     | (111) | i uii) |

| Ν  | ebraska Democratic Party                                 |                    |                            |                   |  |          |
|----|--|--------------------|----------------------------|-------------------|--|----------|
| Α. | Full Name (Last, First, Middle Initial)                  | Transaction ID     | ) : 21a-01-0640            | 1-09349           | Allocated Activity or Event:               |          |
|    | BuzzMaker, LLC   |                    |                            |                   | Administrative Fundraising Exe             | mpt      |
|    | Mailing Address 322 Shepherd St., NW                     |                    |                            |                   | Voter Drive Direct Candidate Sup           | port     |
|    | City   | State              | Zip Code                   |                   | Public Comm (ref to party only) by PAC     |          |
|    | Washington   | DC                 | 20011                      |                   | - Allocated Activity or Event Year-To-Date |          |
|    | Purpose of Disbursement:<br>Website                      |                    |                            | · · · · ]         | 192547.03                                  | 1        |
|    | Activity or Event Identifier:                            |                    |                            |                   |  | _        |
|    | Admin 2011/2012  |                    |                            | Category/<br>Type | Date 08 02 2012                            | Y        |
|    | FEDERAL SHARE  | + 1                | NONFEDERAL                 | SHARE             | = TOTAL AMOUNT                             | _        |
|    | 35.64  |                    | , , ,                      | 63.36             | 99.00                                      |          |
| В. | Full Name (Last, First, Middle Initial)                  | Transaction ID     | : 21a-01-0640 <sup>-</sup> | 1-09350           | Allocated Activity or Event:               |          |
|    | BuzzMaker, LLC   |                    |                            |                   | Administrative Eundraising Exe             | mpt      |
|    | Mailing Address 322 Shepherd St., NW                     |                    |                            |                   | Voter Drive Direct Candidate Sup           | port     |
|    | City   | State              | Zip Code                   |                   | Public Comm (ref to party only) by PAC     |          |
|    | Washington   | DC                 | 20011                      |                   | Allocated Activity or Event Year-To-Date   |          |
|    | Purpose of Disbursement:                                 |                    |                            |                   | Allocated Activity of Event Teal-10-Date   | 1        |
|    | Website  |                    |                            |                   | 192646.03                                  |          |
|    | Activity or Event Identifier:<br>Admin 2011/2012         |                    |                            | Category/<br>Type | Date 08 / 02 / Y Y Y<br>2012               | Y        |
|    | FEDERAL SHARE  | + 1                | NONFEDERAL                 | SHARE             | = TOTAL AMOUNT                             |          |
|    | 35.64  |                    | , , ,                      | 63.36             | 99.00                                      |          |
| C. | Full Name (Last, First, Middle Initial)                  | Transaction ID     | ) : 21a-01-0640            | 1-09351           | Allocated Activity or Event:               |          |
|    | BuzzMaker, LLC   |                    |                            |                   | Administrative Fundraising Exe             | mpt      |
|    | Mailing Address 322 Shepherd St., NW                     |                    |                            |                   | Voter Drive Direct Candidate Sup           | port     |
|    | City   | State              | Zip Code                   |                   | Public Comm (ref to party only) by PAC     |          |
|    | Washington   | DC                 | 20011                      |                   | Allocated Activity or Event Year-To-Date   |          |
|    | Purpose of Disbursement:<br>Website                      |                    |                            |                   | 192745.03                                  |          |
|    | Activity or Event Identifier:<br>Admin 2011/2012         |                    |                            | Category/<br>Type | Date 08 02 2012                            | Y        |
|    | FEDERAL SHARE  | 1 +                | NONFEDERAL                 | SHARE             | = TOTAL AMOUNT                             | _        |
|    | 35.64  | ۲                  |                            | 63.36             | 99.00                                      | 1        |
|    |  |                    |                            |                   |  | <u>.</u> |
| SL | IBTOTAL of Allocated Federal and NonFed<br>FEDERAL SHARE | ,                  | Page<br>NONFEDERAL         | SHARE             | = TOTAL AMOUNT                             |          |
|    | 106.92   |                    |                            | 190.08            | 297.00                                     | ٦        |
| тс | TAL This Period (last page for each line o               | nly)(Federal share | to 21(a)(i) and            | NonFederal sh     | are to 21(a)(ii))                          |          |
|    | FEDERAL SHARE  | 1                  | NONFEDERAL                 | SHARE             | TOTAL AMOUNT                               |          |
|    |  | 7                  |                            |                   |  | ٦.       |
|    |  |                    | 7 7                        | 1 1 10 1          |  |          |

# DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

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|      |     |    |     |
|      |     |    |     |

| NAME | OF | COMMITTEE | (In   | Full)  |  |
|------|----|-----------|-------|--------|--|
|      |    |           | (111) | i uii) |  |

|    | ebraska Democratic Party                                  |                  | ID 04 04 05 1         |                   |                  | ivity or Events                 |
|----|---|------------------|-----------------------|-------------------|------------------|---------------------------------|
| Α. | Full Name (Last, First, Middle Initial)<br>BuzzMaker, LLC | Transactio       | n ID : 21a-01-0640    | 1-09352           |                  | ivity or Event:                 |
|    | Mailing Address 322 Shepherd St., NW                      |                  |                       |                   | Adminis          | trative Fundraising Exempt      |
|    | 322 Snepherd St., NW                                      |                  |                       |                   | Voter D          | rive Direct Candidate Support   |
|    | City  | State            | Zip Code              |                   | Public C         | Comm (ref to party only) by PAC |
|    | Washington  | DC               | 20011                 |                   | - Allocated A    | Activity or Event Year-To-Date  |
|    | Purpose of Disbursement:<br>Website                       |                  |                       | · · · ·           |                  | 192844.03                       |
|    | Activity or Event Identifier:                             |                  |                       | Catananul         | М                | M / D = D / Y = Y = Y           |
|    | Admin 2011/2012   |                  |                       | Category/<br>Type | Date 0           |                                 |
|    | FEDERAL SHARE   | +                | NONFEDERAL            | SHARE             | =                | TOTAL AMOUNT                    |
|    | 35.64   |                  |                       | 63.36             |                  | 99.00                           |
| В. | Full Name (Last, First, Middle Initial)                   | Transactio       | n ID : 21a-01-0640    | 1-09353           | Allocated Act    | ivity or Event:                 |
|    | BuzzMaker, LLC  |                  |                       |                   | X Adminis        | trative Fundraising Exempt      |
|    | Mailing Address 322 Shepherd St., NW                      |                  |                       |                   | Voter D          |                                 |
|    | City  | State            | Zip Code              |                   | Public C         | Comm (ref to party only) by PAC |
|    | Washington  | DC               | 20011                 |                   | Allocated A      | Activity or Event Year-To-Date  |
|    | Purpose of Disbursement:<br>Website                       |                  |                       |                   |                  | 192943.03                       |
|    | Activity or Event Identifier:<br>Admin 2011/2012          |                  |                       | Category/<br>Type | Date 08          |                                 |
|    | FEDERAL SHARE   | +                | NONFEDERAL            | SHARE             | =                | TOTAL AMOUNT                    |
|    | 35.64   |                  |                       | 63.36             |                  | 99.00                           |
| С. | Full Name (Last, First, Middle Initial)                   | Transactio       | n ID : 21a-01-0640    | 8-09360           | Allocated Act    | ivity or Event:                 |
|    | Inspro Insurance  |                  |                       |                   | X Adminis        | trative Fundraising Exempt      |
|    | Mailing Address PO Box 6847                               |                  |                       |                   | Voter D          |                                 |
|    | City  | State            | Zip Code              |                   | Public C         | Comm (ref to party only) by PAC |
|    | Lincoln   | NE               | 68506                 |                   | Allocated A      | Activity or Event Year-To-Date  |
|    | Purpose of Disbursement:<br>Building Insurance            |                  |                       |                   |                  | 193240.03                       |
|    | Activity or Event Identifier:<br>Admin 2011/2012          |                  |                       | Category/<br>Type | Date 0           |                                 |
|    | FEDERAL SHARE   | +                | NONFEDERAL            | SHARE             | =                | TOTAL AMOUNT                    |
|    | 106.92  |                  | 7 7                   | 190.08            |                  | 297.00                          |
|    |   |                  |                       |                   |                  |                                 |
| SL | IBTOTAL of Allocated Federal and NonFede<br>FEDERAL SHARE | eral Activity Th | is Page<br>NONFEDERAL | SHARE             | =                | TOTAL AMOUNT                    |
|    | 178.20  |                  |                       | 316.80            |                  | 495.00                          |
|    | TAL This Period (last page for each line or               | nlv)(Federal sh  | are to 21(a)(i) and   | NonFederal sh     | are to 21(a)(ii) | )                               |
| тс | FEDERAL SHARE   |                  | NONFEDERAL            |                   |                  | ,<br>TOTAL AMOUNT               |

# DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

| _N | ebraska Democratic Party                                      |                                     |                     |                   |  |  |
|----|---|-------------------------------------|---------------------|-------------------|--|--|
| Α. | Full Name (Last, First, Middle Initial)<br>American Broadband | Transaction ID : 21a-01-06417-09369 |                     |                   | Allocated Activity or Event:                 | ,                                      |
|    | Mailing Address PO Box 200                                    |                                     |                     |                   |  |  |
|    |   |                                     |                     |                   | <u>                                     </u> | /oter Drive Direct Candidate Support   |
|    | City<br>Blair   | State<br>NE                         | Zip Code<br>68008   |                   |  | Public Comm (ref to party only) by PAC |
|    | Purpose of Disbursement:                                      |                                     |                     |                   | - Allo                                       | ocated Activity or Event Year-To-Date  |
|    | Utilities   |                                     |                     |                   |  | 193507.08                              |
|    | Activity or Event Identifier:<br>Admin 2011/2012              |                                     |                     | Category/         |  |  |
|    | Aumin 2011/2012   |                                     |                     | Туре              | Date   | 08 03 2012                             |
|    | FEDERAL SHARE   | +                                   | NONFEDERAL          | SHARE             | =  | TOTAL AMOUNT                           |
|    | 96.14   |                                     |                     | 170.91            | ] [  | 267.05                                 |
| В. | Full Name (Last, First, Middle Initial)                       | Transactio                          | n ID : 21a-01-0642  | 2-09375           | Alloca                                       | ated Activity or Event:                |
|    | Cable One   |                                     |                     |                   |  | Administrative Exempt                  |
|    | Mailing Address PO Box 78407                                  |                                     |                     |                   | <u>ا</u>                                     | /oter Drive Direct Candidate Support   |
|    | City  | State                               | Zip Code            |                   | - E  | Public Comm (ref to party only) by PAC |
|    | Phoenix   | AZ                                  | 85004               | 1                 | Allo   | ocated Activity or Event Year-To-Date  |
|    | Purpose of Disbursement:<br>Cable                             |                                     |                     | · · · · ]         |  | 194062.53                              |
|    | Activity or Event Identifier:<br>Admin 2011/2012              |                                     |                     | Category/         |  | M = M / D = D / Y = Y = Y = Y          |
|    |   |                                     |                     | Туре              | Date   | 08 03 2012                             |
|    | FEDERAL SHARE   | +                                   | NONFEDERAL          | SHARE             | =  | TOTAL AMOUNT                           |
|    | 199.96  |                                     |                     | 355.49            | ] [  | 555.45                                 |
| C. | Full Name (Last, First, Middle Initial)                       | Transactio                          | on ID : 21a-01-0642 | 3-09376           |  | ted Activity or Event:                 |
|    | Charter Business  |                                     |                     |                   | X #  | Administrative Fundraising Exempt      |
|    | Mailing Address PO Box 790229                                 |                                     |                     |                   | ۱ <u>ا</u>                                   | /oter Drive Direct Candidate Support   |
|    | City  | State                               | Zip Code            |                   | F  | Public Comm (ref to party only) by PAC |
|    | St Louis  | MO                                  | 63179-022           | 9                 | Allo   | cated Activity or Event Year-To-Date   |
|    | Purpose of Disbursement:<br>Internet                          |                                     |                     | · · · · ]         |  | 194248.46                              |
|    | Activity or Event Identifier:                                 |                                     |                     |                   |  |  |
|    | Admin 2011/2012   |                                     |                     | Category/<br>Type | Date   | 08 / 03 / Y Y Y Y<br>2012              |
|    | FEDERAL SHARE   | +                                   | NONFEDERAL          | SHARE             | =  | TOTAL AMOUNT                           |
|    | 66.93   |                                     |                     | 119.00            | 1 Г  | 185.93                                 |

| 363.03  | 645.40           | 1008.43      |  |  |  |
|---|------------------|--------------|--|--|--|
| TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii)) |                  |              |  |  |  |
| FEDERAL SHARE   | NONFEDERAL SHARE | TOTAL AMOUNT |  |  |  |
|   |                  |              |  |  |  |

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# **DISBURSEMENTS FOR ALLOCATED**

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|    | EDERAL/NUNFEDERAL ACTI   | VIIY            |                     |                   |                |                | FOR LINE      | 21a OF FORM 32      |
|----|--|-----------------|---------------------|-------------------|----------------|----------------|---------------|---------------------|
| NA | AME OF COMMITTEE (In Full)   |                 |                     |                   |                |                | -             |                     |
| N  | ebraska Democratic Party   |                 |                     |                   |                |                |               |                     |
| Α. | Full Name (Last, First, Middle Initial)  |                 |                     |                   | ted Activity o |                |               |                     |
|    | Zachary C. Nelson  |                 |                     |                   | X A            | dministrative  | Fundra        | ising Exempt        |
|    | Mailing Address 5728 S 98th Plaza<br>Apt 1B  |                 |                     |                   | _ v            | oter Drive     | Direct (      | Candidate Support   |
|    | City   | State           | Zip Code            |                   | Р              | ublic Comm     | (ref to party | only) by PAC        |
|    | Omaha Purpose of Disbursement:   | NE              | 68127               |                   | - Allo         | cated Activity | or Event Y    | ear-To-Date         |
|    | Reimbursement - See Memos  |                 |                     |                   |                | , .            |               | 195412.76           |
|    | Activity or Event Identifier:<br>Admin 2011/2012   |                 |                     | Category/<br>Type | Date           | 08             | 03            | 2012 Y              |
|    | FEDERAL SHARE  | +               | NONFEDERAL          | SHARE             | =              | Т              | OTAL AMO      | UNT                 |
|    | 419.15   |                 | 7 7 7               | 745.15            |                |                |               | 1164.30             |
| В. | Full Name (Last, First, Middle Initial)         Office Depot         Mailing Address       2809 S. 125th Ave | Transaction     | n ID : 21a-01-06438 | 3-09394           |                | ted Activity o | Fundra        | J                   |
|    |  |                 |                     |                   |                | oter Drive     | Direct (      | Candidate Support   |
|    | City<br>Omaha  | State<br>NE     | Zip Code<br>68144   |                   |                |                |               | only) by PAC        |
|    | Purpose of Disbursement:<br>Office Furniture   |                 |                     |                   | - Allo         | cated Activity | or Event Y    | ear-To-Date<br>0.00 |
|    | Activity or Event Identifier:<br>Admin 2011/2012   |                 |                     | Category/         |                | M M /          |               | Y Y Y Y Y           |
|    | [MEMO ITEM]  |                 |                     | Туре              | Date           | 08             | 03            | 2012                |
|    | FEDERAL SHARE  | +               | NONFEDERAL          | SHARE             | =              | Т              | OTAL AMO      | UNT                 |
|    | 72.80  |                 | 7 7                 | 129.43            |                |                |               | 202.23              |
| C. | Full Name (Last, First, Middle Initial)  | Transactio      | n ID : 21a-01-0643  | 8-09818           |                | ted Activity o |               |                     |
|    | Action Ink-Jet & Toner<br>Mailing Address 2774 S 129th Ave.  |                 |                     |                   |                | dministrative  |               | 0 1                 |
|    |  |                 |                     |                   |                | oter Drive     | Direct (      | Candidate Support   |
|    | City<br>Omaha  | State<br>NE     | Zip Code<br>68144   |                   |                |                |               | only) by PAC        |
|    | Purpose of Disbursement:   |                 | 00144               |                   | Allo           | cated Activity | or Event Ye   | ear-To-Date         |
|    | Office Supplies  |                 |                     |                   |                |                |               | 0.00                |
|    | Activity or Event Identifier:<br>Admin 2011/2012   |                 |                     | Category/<br>Type | Data           | M M /          | 03            | 2012                |
|    |  |                 |                     |                   | Date           |                |               |                     |
|    | FEDERAL SHARE  | +               | NONFEDERAL          | SHARE             |                | I              | OTAL AMOU     | JNI                 |
|    | 48.99  |                 | 7 7 7               | 87.08             |                | 7              |               | 136.07              |
| SI | JBTOTAL of Allocated Federal and NonFede   | ral Activity Th | is Page             |                   |                |                |               |                     |
|    | FEDERAL SHARE  | +               | NONFEDERAL          | SHARE             | =              | Т              | OTAL AMOU     | JNT                 |
|    | 419.15   |                 |                     | 745.15            |                | 7              |               | 1164.30             |

TOTAL This Period (last page for each line only)(Federal share to 21(a)(i) and NonFederal share to 21(a)(ii)) FEDERAL SHARE NONFEDERAL SHARE TOTAL AMOUNT

#### DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

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|   |     |     |    |     |

|            | ebraska Democratic Party  |                           |   |  |   |
|------------|---|---------------------------|---|--|---|
| Α.         | Full Name (Last, First, Middle Initial)   | Transactio                | n ID : 21a-01-0643                                    | 8-09819  | Allocated Activity or Event:  |
|            | Office Max  |                           |   |  | Administrative Fundraising Exem   |
|            | Mailing Address HSBC Business Solutions<br>P.O. Box 5239  |                           |   |  | Voter Drive Direct Candidate Suppo  |
|            | City  | State                     | Zip Code  |  | Public Comm (ref to party only) by PAC  |
|            | Carol Stream  | IL                        | 60197-523   | 9  | - Allocated Activity or Event Year-To-Date  |
|            | Purpose of Disbursement:<br>Office Supplies   |                           |   | · · · · ]  | 0.00  |
|            | Activity or Event Identifier:<br>Admin 2011/2012  |                           |   | Category/  | M = M / D = D / Y = Y = Y   |
|            | [MEMO ITEM]   |                           |   | Туре   | Date 08 03 2012   |
|            | FEDERAL SHARE   | +                         | NONFEDERAL  | SHARE  | = TOTAL AMOUNT  |
|            | 5.26  |                           | 7 7 7   | 9.35   | 14.61   |
| в.         | Full Name (Last, First, Middle Initial)   | Transaction               | n ID : 21a-01-0643                                    | 3-09823  | Allocated Activity or Event:  |
|            | Office Max  |                           |   |  | Administrative Fundraising Exem   |
|            | Mailing Address HSBC Business Solutions<br>P.O. Box 5239  |                           |   |  | Voter Drive Direct Candidate Suppo  |
|            | City  | State                     | Zip Code  |  | Public Comm (ref to party only) by PAC  |
|            | Carol Stream  | IL                        | 60197-523   | 9  | Allocated Activity or Event Year-To-Date  |
|            | Purpose of Disbursement:<br>Office Supplies   |                           |   | ····   | 0.00  |
|            | Activity or Event Identifier:<br>Admin 2011/2012  |                           |   | Category/  |   |
|            | [MEMO ITEM]   |                           |   | Туре   | Date 08 03 2012   |
|            |   | 1                         | NONEEDEDAL  |  |   |
|            | FEDERAL SHARE   | +                         | NONFEDERAL  | SHARE  | = TOTAL AMOUNT  |
|            | 15.36   |                           | NONFEDERAL  | 27.30  | = 101AL AMOUN1<br>42.66   |
| <u>C.</u>  |   |                           | n ID : 21a-01-0643                                    | 27.30  |   |
| <b>C</b> . | 15.36   |                           | 7 7   | 27.30  | 42.66   |
| <u>с.</u>  | 15.36<br>Full Name (Last, First, Middle Initial)  |                           | 7 7   | 27.30  | 42.66   |
| <u>с.</u>  | 15.36         Full Name (Last, First, Middle Initial)         Action Ink-Jet & Toner         Mailing Address 2774 S 129th Ave.         City   | Transactio                | n ID : 21a-01-0643<br>Zip Code                        | 27.30  | 42.66 Allocated Activity or Event:  |
| c.         | 15.36         Full Name (Last, First, Middle Initial)         Action Ink-Jet & Toner         Mailing Address 2774 S 129th Ave.         City         Omaha   | Transactio                | n ID : 21a-01-0643                                    | 27.30  | 42.66         Allocated Activity or Event:         Administrative         Fundraising         Voter Drive         Direct Candidate Support  |
| <u>.</u>   | 15.36         Full Name (Last, First, Middle Initial)         Action Ink-Jet & Toner         Mailing Address 2774 S 129th Ave.         City   | Transactio                | n ID : 21a-01-0643<br>Zip Code                        | 27.30  | 42.66 Allocated Activity or Event: Administrative Fundraising Exem Voter Drive Direct Candidate Suppo   |
| <u>c</u> . | 15.36         Full Name (Last, First, Middle Initial)         Action Ink-Jet & Toner         Mailing Address 2774 S 129th Ave.         City         Omaha         Purpose of Disbursement:  | Transactio                | n ID : 21a-01-0643<br>Zip Code                        | 27.30<br>8-09824<br>Category/  | 42.66         Allocated Activity or Event:         Administrative       Fundraising         Voter Drive       Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         0.00   |
| <u>c</u> . | 15.36         Full Name (Last, First, Middle Initial)         Action Ink-Jet & Toner         Mailing Address 2774 S 129th Ave.         City         Omaha         Purpose of Disbursement:         Office Supplies         Activity or Event Identifier:  | Transactio                | n ID : 21a-01-0643<br>Zip Code                        | 27.30<br>8-09824   | 42.66         Allocated Activity or Event:         Administrative       Fundraising         Voter Drive       Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         0.00   |
| C.         | 15.36         Full Name (Last, First, Middle Initial)         Action Ink-Jet & Toner         Mailing Address 2774 S 129th Ave.         City         Omaha         Purpose of Disbursement:         Office Supplies         Activity or Event Identifier:         Admin 2011/2012  | Transactio                | n ID : 21a-01-0643<br>Zip Code                        | 27.30<br>8-09824<br>Category/<br>Type  | 42.66         Allocated Activity or Event:         Administrative       Fundraising         Voter Drive       Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         0.00   |
| C.         | 15.36         Full Name (Last, First, Middle Initial)         Action Ink-Jet & Toner         Mailing Address 2774 S 129th Ave.         City         Omaha         Purpose of Disbursement:         Office Supplies         Activity or Event Identifier:         Admin 2011/2012         [MEMO ITEM]  | Transactio<br>State<br>NE | n ID : 21a-01-0643<br>Zip Code<br>68144               | 27.30<br>8-09824<br>Category/<br>Type  | 42.66         Allocated Activity or Event:         Administrative       Fundraising         Voter Drive       Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         0.00         Date       Max  |
| <b>c</b> . | 15.36<br>Full Name (Last, First, Middle Initial)<br>Action Ink-Jet & Toner<br>Mailing Address 2774 S 129th Ave.<br>City<br>Omaha<br>Purpose of Disbursement:<br>Office Supplies<br>Activity or Event Identifier:<br>Admin 2011/2012<br>[MEMO ITEM]<br>FEDERAL SHARE   | Transactio<br>State<br>NE | n ID : 21a-01-0643<br>Zip Code<br>68144               | 27.30<br>8-09824<br>Category/<br>Type<br>SHARE   | 42.66         Allocated Activity or Event:         Administrative       Fundraising         Voter Drive       Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         0.00         Date       08         TOTAL AMOUNT  |
|            | 15.36<br>Full Name (Last, First, Middle Initial)<br>Action Ink-Jet & Toner<br>Mailing Address 2774 S 129th Ave.<br>City<br>Omaha<br>Purpose of Disbursement:<br>Office Supplies<br>Activity or Event Identifier:<br>Admin 2011/2012<br>[MEMO ITEM]<br>FEDERAL SHARE   | Transactio                | n ID : 21a-01-0643<br>Zip Code<br>68144<br>NONFEDERAL | 27.30<br>8-09824<br>Category/<br>Type<br>SHARE<br>226.83                                   | 42.66         Allocated Activity or Event:         Administrative       Fundraising         Voter Drive       Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         0.00         Date       08         TOTAL AMOUNT  |
|            | 15.36         Full Name (Last, First, Middle Initial)         Action Ink-Jet & Toner         Mailing Address       2774 S 129th Ave.         City         Omaha       Purpose of Disbursement:         Office Supplies       Activity or Event Identifier:         Admin 2011/2012       [MEMO ITEM]         FEDERAL SHARE         JBTOTAL of Allocated Federal and NonFederal                                  | Transactio                | n ID : 21a-01-0643<br>Zip Code<br>68144<br>NONFEDERAL | 27.30<br>8-09824<br>Category/<br>Type<br>SHARE<br>226.83                                   | 42.66         Allocated Activity or Event:         Administrative         Fundraising         Voter Drive         Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         0.00         Date         08         03         2012         =         TOTAL AMOUNT                                    |
| s          | 15.36         Full Name (Last, First, Middle Initial)         Action Ink-Jet & Toner         Mailing Address       2774 S 129th Ave.         City         Omaha       Purpose of Disbursement:         Office Supplies       Activity or Event Identifier:         Admin 2011/2012       [MEMO ITEM]         FEDERAL SHARE         JBTOTAL of Allocated Federal and NonFeder         FEDERAL SHARE         0.00 | Transactio                | n ID : 21a-01-0643<br>Zip Code<br>68144<br>NONFEDERAL | 27.30<br>8-09824<br>Category/<br>Type<br>SHARE<br>226.83<br>SHARE<br>0.00                  | 42.66         Allocated Activity or Event:         Administrative         Fundraising         Voter Drive         Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         0.00         Date         08         7         2012         =         TOTAL AMOUNT         0.00         7         0.00 |
| รเ         | 15.36          Full Name (Last, First, Middle Initial)         Action Ink-Jet & Toner         Mailing Address 2774 S 129th Ave.         City         Omaha         Purpose of Disbursement:         Office Supplies         Activity or Event Identifier:         Admin 2011/2012         [MEMO ITEM]         FEDERAL SHARE         JBTOTAL of Allocated Federal and NonFeder         FEDERAL SHARE             | Transactio                | n ID : 21a-01-0643<br>Zip Code<br>68144<br>NONFEDERAL | 27.30<br>8-09824<br>Category/<br>Type<br>SHARE<br>226.83<br>SHARE<br>0.00<br>NonFederal sh | 42.66         Allocated Activity or Event:         Administrative         Fundraising         Voter Drive         Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         0.00         Date         08         7         2012         =         TOTAL AMOUNT         0.00         7         0.00 |

#### DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

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FOR LINE 21a OF FORM 3X

NAME OF COMMITTEE (In Full)

|    | ebraska Democratic Party                                     |                          |                                    |  |
|----|--|--------------------------|------------------------------------|--|
| Α. | Full Name (Last, First, Middle Initial)                      | Transaction ID : 21a-01  | -06438-09825                       | Allocated Activity or Event:             |
|    | Office Max   |                          |                                    | Administrative Fundraising Exempt        |
|    | Mailing Address HSBC Business Solutions<br>P.O. Box 5239     |                          |                                    | Voter Drive Direct Candidate Support     |
|    | City   | State Zip Co             |                                    | Public Comm (ref to party only) by PAC   |
|    | Carol Stream   | IL 60197                 | 7-5239                             | Allocated Activity or Event Year-To-Date |
|    | Purpose of Disbursement:<br>Office Supplies                  |                          |                                    | 0.00                                     |
|    | Activity or Event Identifier:<br>Admin 2011/2012             |                          | Category/                          | Date 08 03 2012                          |
|    | [MEMO ITEM]  |                          | Туре                               | Date 08 03 2012                          |
|    | FEDERAL SHARE  | + NONFEDE                | ERAL SHARE                         | = TOTAL AMOUNT                           |
|    | 21.56  |                          | 38.33                              | 59.89                                    |
| в. | Full Name (Last, First, Middle Initial)                      | Transaction ID : 21a-01- | 06438-09826                        | Allocated Activity or Event:             |
|    | Action Ink-Jet & Toner                                       |                          |                                    | Administrative Fundraising Exempt        |
|    | Mailing Address 2774 S 129th Ave.                            |                          |                                    | Voter Drive Direct Candidate Support     |
|    | City   | State Zip Co             | ode                                | Public Comm (ref to party only) by PAC   |
|    | Omaha  | NE 68144                 | 4                                  | Allocated Activity or Event Year-To-Date |
|    | Purpose of Disbursement:<br>Office Supplies                  |                          |                                    | 0.00                                     |
|    | Activity or Event Identifier:<br>Admin 2011/2012             |                          | Category/<br>Type                  | Date 08 03 2012                          |
|    | [MEMO ITEM]  |                          | туре                               | Date 08 03 2012                          |
|    | FEDERAL SHARE  | + NONFEDE                | ERAL SHARE                         | = TOTAL AMOUNT                           |
|    | 127.59   |                          | 226.83                             | 354.42                                   |
| C. | Full Name (Last, First, Middle Initial)<br>Hannah Wroblewski | Transaction ID : 21a-01- | -06449-0025                        | Allocated Activity or Event:             |
|    | Mailing Address 109 Shelton St                               |                          |                                    | Administrative Fundraising Exempt        |
|    |  |                          |                                    | Voter Drive Direct Candidate Support     |
|    | City<br>Chadron  | State Zip Co<br>NE 69337 |                                    | Public Comm (ref to party only) by PAC   |
|    | Purpose of Disbursement:                                     |                          |                                    | Allocated Activity or Event Year-To-Date |
|    | Reimbursement - See Memos                                    |                          |                                    | 195471.37                                |
|    | Activity or Event Identifier:<br>Admin 2011/2012             |                          | Category/<br>Type                  | Date 08 03 2012                          |
|    | FEDERAL SHARE  | + NONFEDE                | ERAL SHARE                         | = TOTAL AMOUNT                           |
|    | 21.10  |                          | 37.51                              | 58.61                                    |
| SI | BTOTAL of Allocated Federal and NonFederal                   | eral Activity This Page  |                                    |  |
| 00 | FEDERAL SHARE  | , 0                      | RAL SHARE                          | = TOTAL AMOUNT                           |
|    | 21.10  |                          | 37.51                              | 58.61                                    |
| тс | TAL This Period (last page for each line or<br>FEDERAL SHARE | 577                      | i) and NonFederal sh<br>ERAL SHARE | nare to 21(a)(ii))<br>TOTAL AMOUNT       |
|    |  |                          |                                    |  |
|    |  |                          |                                    |  |

#### DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

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|------|-----|----|-----|
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| NAME OF COMMITTEE (In Fu | NAME |
|--------------------------|------|
|--------------------------|------|

| Ν          | ebraska Democratic Party   |             |   |  |  |
|------------|--|-------------|---|--|--|
| A.         | Full Name (Last, First, Middle Initial)  | Transactio  | n ID : 21a-01-0644                                    | 9-09830  | Allocated Activity or Event:   |
|            | Mailing Address 4700 N. 27th St.   |             |   |  | Voter Drive Direct Candidate Support   |
|            | City<br>Lincoln  | State<br>NE | Zip Code  |  | Public Comm (ref to party only) by PAC   |
|            |  | INE         | 65521   |  | Allocated Activity or Event Year-To-Date   |
|            | Purpose of Disbursement:<br>Office Supplies  |             |   |  | 0.00   |
|            | Activity or Event Identifier:<br>Admin 2011/2012   |             |   | Category/  | Date 08 03 2012  |
|            | [MEMO ITEM]  |             |   | Туре   | Date 08 03 2012  |
|            | FEDERAL SHARE  | +           | NONFEDERAL  | SHARE  | = TOTAL AMOUNT   |
|            | 4.05   | ] []]       | 7 7 7   | 7.20   | 11.25  |
| В.         | Full Name (Last, First, Middle Initial)  | Transaction | n ID : 21a-01-0644                                    | 0-00831  | Allocated Activity or Event:   |
| υ.         | Amazon   | Transaction | 110.210-01-00++                                       | 5-05051  | Administrative Fundraising Exempt  |
|            | Mailing Address 725 Brookside Dr   |             |   |  | Voter Drive Direct Candidate Support   |
|            | City   | State       | Zip Code  |  | Public Comm (ref to party only) by PAC   |
|            | Seattle  | WA          | 92050   |  | - Allocated Activity or Event Year-To-Date   |
|            | Purpose of Disbursement:<br>Office Supplies  |             |   |  |  |
|            | Activity or Event Identifier:<br>Admin 2011/2012   |             |   | Category/  |  |
|            | [MEMO ITEM]  |             |   | Туре   | Date 08 03 2012  |
|            |  |             |   |  |  |
|            | FEDERAL SHARE  | +           | NONFEDERAL  | SHARE  | = TOTAL AMOUNT   |
|            | FEDERAL SHARE  |             | NONFEDERAL  | SHARE<br>4.96  | = TOTAL AMOUNT   |
| <u>C.</u>  |  |             | NONFEDERAL  | 4.96   |  |
| <b>C</b> . | 2.79   |             | 7 7   | 4.96   | Allocated Activity or Event:   |
| C.         | 2.79<br>Full Name (Last, First, Middle Initial)  |             | 7 7   | 4.96   | Allocated Activity or Event:   |
| <u>с.</u>  | Evaluation       2.79         Full Name (Last, First, Middle Initial)         Dollar General Store   | Transactio  | n ID : 21a-01-0644<br>Zip Code                        | 4.96   | 7.75         Allocated Activity or Event:         Administrative         Fundraising         Voter Drive         Direct Candidate Support         Public Comm (ref to party only) by PAC   |
| c.         | 2.79<br>Full Name (Last, First, Middle Initial)<br>Dollar General Store<br>Mailing Address 324 S. 72nd St<br>City<br>Omaha<br>Purpose of Disbursement:   | Transactio  | n ID : 21a-01-0644                                    | 4.96   | 7.75         Allocated Activity or Event:         Administrative         Fundraising         Voter Drive         Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date  |
| <u>.</u>   | 2.79         Full Name (Last, First, Middle Initial)         Dollar General Store         Mailing Address 324 S. 72nd St         City         Omaha         Purpose of Disbursement:         Office Supplies         Activity or Event Identifier:   | Transactio  | n ID : 21a-01-0644<br>Zip Code                        | 4.96<br>9-09832  | 7.75         Allocated Activity or Event:         Administrative         Fundraising         Voter Drive         Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         0.00   |
| <u>.</u>   | 2.79         Full Name (Last, First, Middle Initial)         Dollar General Store         Mailing Address 324 S. 72nd St         City         Omaha         Purpose of Disbursement:         Office Supplies   | Transactio  | n ID : 21a-01-0644<br>Zip Code                        | 4.96   | 7.75         Allocated Activity or Event:         Administrative         Fundraising         Voter Drive         Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date  |
| c.         | 2.79         Full Name (Last, First, Middle Initial)         Dollar General Store         Mailing Address 324 S. 72nd St         City         Omaha         Purpose of Disbursement:         Office Supplies         Activity or Event Identifier:         Admin 2011/2012   | Transactio  | n ID : 21a-01-0644<br>Zip Code                        | 4.96<br>9-09832<br>Category/<br>Type                                   | 7.75         Allocated Activity or Event:         Administrative         Fundraising         Voter Drive         Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         0.00   |
| <u>C</u> . | 2.79         Full Name (Last, First, Middle Initial)         Dollar General Store         Mailing Address 324 S. 72nd St         City         Omaha         Purpose of Disbursement:         Office Supplies         Activity or Event Identifier:         Admin 2011/2012         [MEMO ITEM]   | State<br>NE | n ID : 21a-01-0644<br>Zip Code<br>68114               | 4.96<br>9-09832<br>Category/<br>Type                                   | 7.75         Allocated Activity or Event:         Administrative         Fundraising         Voter Drive         Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         0.00         Date         Mathematical         You         Yu         Yu         Yu         Yu         Allocated Activity or Event Year-To-Date         0.00 |
| <b>c</b> . | 2.79<br>Full Name (Last, First, Middle Initial)<br>Dollar General Store<br>Mailing Address 324 S. 72nd St<br>City<br>Omaha<br>Purpose of Disbursement:<br>Office Supplies<br>Activity or Event Identifier:<br>Admin 2011/2012<br>[MEMO ITEM]<br>FEDERAL SHARE  | State<br>NE | n ID : 21a-01-0644<br>Zip Code<br>68114               | 4.96<br>9-09832<br>Category/<br>Type<br>SHARE                          | 7.75         Allocated Activity or Event:         Administrative         Fundraising         Voter Drive         Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         0.00         Date         Max         7.75   |
|            | 2.79<br>Full Name (Last, First, Middle Initial)<br>Dollar General Store<br>Mailing Address 324 S. 72nd St<br>City<br>Omaha<br>Purpose of Disbursement:<br>Office Supplies<br>Activity or Event Identifier:<br>Admin 2011/2012<br>[MEMO ITEM]<br>FEDERAL SHARE  | Transactio  | n ID : 21a-01-0644                                    | 4.96<br>9-09832<br>Category/<br>Type<br>SHARE<br>7.70                  | 7.75         Allocated Activity or Event:         Administrative         Fundraising         Voter Drive         Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         0.00         Date         Max         7.75   |
|            | 2.79         Full Name (Last, First, Middle Initial)         Dollar General Store         Mailing Address 324 S. 72nd St         City         Omaha         Purpose of Disbursement:         Office Supplies         Activity or Event Identifier:         Admin 2011/2012         [MEMO ITEM]         FEDERAL SHARE         JBTOTAL of Allocated Federal and NonFederal | Transactio  | n ID : 21a-01-0644<br>Zip Code<br>68114<br>NONFEDERAL | 4.96<br>9-09832<br>Category/<br>Type<br>SHARE<br>7.70                  | 7.75         Allocated Activity or Event:         Administrative         Fundraising         Voter Drive         Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         0.00         Date         08         03         2012         =         TOTAL AMOUNT         12.03  |
| sı         | 2.79 Full Name (Last, First, Middle Initial) Dollar General Store Mailing Address 324 S. 72nd St City Omaha Purpose of Disbursement: Office Supplies Activity or Event Identifier: Admin 2011/2012 [MEMO ITEM] FEDERAL SHARE 4.33 JBTOTAL of Allocated Federal and NonFeder FEDERAL SHARE 0.00   | Transactio  | n ID : 21a-01-0644<br>Zip Code<br>68114<br>NONFEDERAL | 4.96<br>9-09832<br>Category/<br>Type<br>SHARE<br>7.70<br>SHARE<br>0.00 | 7.75         Allocated Activity or Event:         Administrative         Fundraising         Voter Drive         Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         0.00         Date         08         03         2012         =         TOTAL AMOUNT         0.00   |
|            | 2.79 Full Name (Last, First, Middle Initial) Dollar General Store Mailing Address 324 S. 72nd St City Omaha Purpose of Disbursement: Office Supplies Activity or Event Identifier: Admin 2011/2012 [MEMO ITEM] FEDERAL SHARE 4.33 JBTOTAL of Allocated Federal and NonFeder FEDERAL SHARE  | Transactio  | n ID : 21a-01-0644<br>Zip Code<br>68114<br>NONFEDERAL | 4.96<br>9-09832<br>Category/<br>Type<br>SHARE<br>7.70<br>SHARE<br>0.00 | 7.75         Allocated Activity or Event:         Administrative         Fundraising         Voter Drive         Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         0.00         Date         08         03         2012         =         TOTAL AMOUNT         0.00   |

# DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

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|------|-----|----|-----|--|
|      |     |    |     |  |

| NAME | OF | COMMITTEE | (In | Full) |  |
|------|----|-----------|-----|-------|--|
|------|----|-----------|-----|-------|--|

| N  | ebraska Democratic Party                                      |                 |                                   |                   |   |
|----|---|-----------------|-----------------------------------|-------------------|---|
| Α. | Full Name (Last, First, Middle Initial) Wal-Mart              | Transactio      | n ID : 21a-01-0644                | 9-09833           | Allocated Activity or Event:                          |
|    | Mailing Address 4700 N. 27th St.                              |                 |                                   |                   | Voter Drive Direct Candidate Support                  |
|    | City<br>Lincoln   | State<br>NE     | Zip Code<br>65521                 |                   | Public Comm (ref to party only) by PAC                |
|    | Purpose of Disbursement:<br>Office Supplies                   |                 | 00021                             |                   | Allocated Activity or Event Year-To-Date              |
|    | Activity or Event Identifier:<br>Admin 2011/2012              |                 |                                   | Category/         |   |
|    | [MEMO ITEM]   |                 |                                   | Туре              | Date 08 03 2012                                       |
|    | FEDERAL SHARE   | +               | NONFEDERAL                        | SHARE             | = TOTAL AMOUNT  |
|    | 0.68  |                 |                                   | 1.22              | 1.90  |
| В. | Full Name (Last, First, Middle Initial)                       | Transaction     | n ID : 21a-01-0644                | 9-09834           | Allocated Activity or Event:                          |
|    | Pizza Hut<br>Mailing Address 1544 South St.                   |                 |                                   |                   | Administrative Fundraising Exempt                     |
|    | City  | State           | Zip Code                          |                   | Public Comm (ref to party only) by PAC                |
|    | Lincoln Purpose of Disbursement:                              | NE              | 68502                             |                   | Allocated Activity or Event Year-To-Date              |
|    | Meals   |                 |                                   |                   | 0.00  |
|    | Activity or Event Identifier:<br>Admin 2011/2012              |                 |                                   | Category/<br>Type | Date 08 03 2012                                       |
|    | [MEMO ITEM]<br>FEDERAL SHARE                                  | +               | NONFEDERAL                        |                   | = TOTAL AMOUNT  |
|    | 9.24  |                 | NONFEDERAL                        | 16.44             | 25.68   |
| c. | Full Name (Last, First, Middle Initial)                       | Transactio      | n ID : 21a-01-0645                | 52-0025           | Allocated Activity or Event:                          |
|    | Emily Lamberty<br>Mailing Address 7506 Whitestone Dr          |                 |                                   |                   | Administrative Fundraising Exempt                     |
|    |   |                 |                                   |                   | Voter Drive Direct Candidate Support                  |
|    | City<br>Lincoln   | State<br>NE     | Zip Code<br>68506                 |                   | Public Comm (ref to party only) by PAC                |
|    | Purpose of Disbursement:<br>Reimbursement - See Memos         |                 |                                   | · · · · ·         | Allocated Activity or Event Year-To-Date<br>195613.02 |
|    | Activity or Event Identifier:<br>Admin 2011/2012              |                 |                                   | Category/<br>Type | Date 08 03 2012                                       |
|    | FEDERAL SHARE   | +               | NONFEDERAL                        |                   | = TOTAL AMOUNT  |
|    | 50.99   |                 |                                   | 90.66             | 141.65  |
|    | IDTOTAL of Allocated Federal and NewFed                       |                 | ia Dana                           |                   |   |
| 51 | JBTOTAL of Allocated Federal and NonFede<br>FEDERAL SHARE     | +               | NONFEDERAL                        | SHARE             | = TOTAL AMOUNT  |
|    | 50.99   |                 |                                   | 90.66             | 141.65  |
| т  | OTAL This Period (last page for each line or<br>FEDERAL SHARE | ıly)(Federal sh | are to 21(a)(i) and<br>NONFEDERAL |                   | are to 21(a)(ii))<br>TOTAL AMOUNT                     |
|    |   |                 |                                   |                   |   |

#### **DISBURSEMENTS FOR ALLOCATED** FEDERAL/NONFEDERAL ACTIVITY

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|  |  |     |  |  |  |  |

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Б

| NAME OF COMMITTEE (In Full) |
|-----------------------------|
|-----------------------------|

| N          | ebraska Democratic Party  |             |   |   |   |
|------------|---|-------------|---|---|---|
| Α.         | Full Name (Last, First, Middle Initial)<br>Staples  | Transactio  | n ID : 21a-01-0645                      | 2-09414   | Allocated Activity or Event:  |
|            | Mailing Address 1711 Frontage Road  |             |   |   | Voter Drive Direct Candidate Support  |
|            | City<br>Scottsbluff   | State       | Zip Code                                |   | Public Comm (ref to party only) by PAC  |
|            | Purpose of Disbursement:  | NE          | 69361                                   |   | Allocated Activity or Event Year-To-Date  |
|            | Office Supplies   |             |   |   | 0.00  |
|            | Activity or Event Identifier:<br>Admin 2011/2012  |             |   | Category/   | Date 08 03 2012   |
|            | [MEMO ITEM]   |             |   | Туре  | Date 08 03 2012   |
|            | FEDERAL SHARE   | +           | NONFEDERAL                              | SHARE   | = TOTAL AMOUNT  |
|            | 30.81   |             | 7 7                                     | 54.78   | 85.59   |
| В.         | Full Name (Last, First, Middle Initial)   | Transactio  | n ID : 21a-01-0645                      | 2-09812   | Allocated Activity or Event:  |
|            | Dollar Tree Stores  |             |   |   | Administrative Eundraising Exempt   |
|            | Mailing Address 701 Galvin Rd SSuite 107  |             |   |   | Voter Drive Direct Candidate Support  |
|            | City  | State       | Zip Code                                |   | Public Comm (ref to party only) by PAC  |
|            | Bellebvue   | NE          | 68005                                   |   | _ Allocated Activity or Event Year-To-Date  |
|            | Purpose of Disbursement:<br>Office Supplies   |             |   | <b></b>   | 0.00  |
|            | Activity or Event Identifier:<br>Admin 2011/2012  |             |   | Category/   |   |
|            | [MEMO ITEM]   |             |   | Туре  | Date 08 03 2012   |
|            | FEDERAL QUARE   |             |   |   |   |
|            | FEDERAL SHARE   | +           | NONFEDERAL                              | SHARE   | TOTAL AMOUNT  |
|            | 2.70  | 1           | NONFEDERAL                              | SHARE<br>4.79   | = TOTAL AMOUNT  |
| <u> </u>   | 2.70  |             | NONFEDERAL                              | 4.79  |   |
| <br>C.     |   |             | 7 7                                     | 4.79  | Allocated Activity or Event:  |
| <u>.</u>   | 2.70<br>Full Name (Last, First, Middle Initial)   |             | 7 7                                     | 4.79  | 7.49  |
| <u>с</u> . | Full Name (Last, First, Middle Initial)         Dollar Tree Stores         Mailing Address       701 Galvin Rd SSuite 107         City  | Transactio  | n ID : 21a-01-0645<br>Zip Code          | 4.79  | 7.49         Allocated Activity or Event:         Administrative         Fundraising         Voter Drive         Direct Candidate Support         Public Comm (ref to party only) by PAC  |
| C.         | 2.70<br>Full Name (Last, First, Middle Initial)<br>Dollar Tree Stores<br>Mailing Address 701 Galvin Rd SSuite 107<br>City<br>Bellebvue  | Transactio  | n ID : 21a-01-0645                      | 4.79  | 7.49         Allocated Activity or Event:         Administrative         Fundraising         Voter Drive         Direct Candidate Support   |
| <u>.</u>   | 2.70         Full Name (Last, First, Middle Initial)         Dollar Tree Stores         Mailing Address         701 Galvin Rd SSuite 107         City         Bellebvue         Purpose of Disbursement:         Office Supplies  | Transactio  | n ID : 21a-01-0645<br>Zip Code          | 4.79  | 7.49         Allocated Activity or Event:         Administrative         Fundraising         Voter Drive         Direct Candidate Support         Public Comm (ref to party only) by PAC  |
| <u>c</u> . | 2.70<br>Full Name (Last, First, Middle Initial)<br>Dollar Tree Stores<br>Mailing Address 701 Galvin Rd SSuite 107<br>City<br>Bellebvue<br>Purpose of Disbursement:  | Transactio  | n ID : 21a-01-0645<br>Zip Code          | 4.79<br>2-09813<br>Category/  | 7.49         Allocated Activity or Event:         Administrative         Fundraising         Exempt         Voter Drive         Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         0.00   |
| c.         | 2.70         Full Name (Last, First, Middle Initial)         Dollar Tree Stores         Mailing Address         701 Galvin Rd SSuite 107         City         Bellebvue         Purpose of Disbursement:         Office Supplies         Activity or Event Identifier:  | Transactio  | n ID : 21a-01-0645<br>Zip Code          | 4.79<br>2-09813   | 7.49         Allocated Activity or Event:         Administrative         Fundraising         Voter Drive         Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         0.00  |
| <u>.</u>   | 2.70         Full Name (Last, First, Middle Initial)         Dollar Tree Stores         Mailing Address         701 Galvin Rd SSuite 107         City         Bellebvue         Purpose of Disbursement:         Office Supplies         Activity or Event Identifier:         Admin 2011/2012  | Transactio  | n ID : 21a-01-0645<br>Zip Code          | 4.79<br>2-09813<br>Category/<br>Type  | 7.49         Allocated Activity or Event:         Administrative       Fundraising         Voter Drive       Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         0.00         0.01   |
| c.         | 2.70         Full Name (Last, First, Middle Initial)         Dollar Tree Stores         Mailing Address         701 Galvin Rd SSuite 107         City         Bellebvue         Purpose of Disbursement:         Office Supplies         Activity or Event Identifier:         Admin 2011/2012         [MEMO ITEM]  | State<br>NE | n ID : 21a-01-0645<br>Zip Code<br>68005 | 4.79<br>2-09813<br>Category/<br>Type  | 7.49         Allocated Activity or Event:         Administrative         Fundraising         Exempt         Voter Drive         Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         0.00         Date         Max         03         2012                              |
|            | 2.70         Full Name (Last, First, Middle Initial)         Dollar Tree Stores         Mailing Address 701 Galvin Rd SSuite 107         City         Bellebvue         Purpose of Disbursement:         Office Supplies         Activity or Event Identifier:         Admin 2011/2012         [MEMO ITEM]         FEDERAL SHARE         2.69   | State<br>NE | n ID : 21a-01-0645                      | 4.79<br>2-09813<br>Category/<br>Type<br>SHARE                                     | 7.49         Allocated Activity or Event:         Administrative         Fundraising         Voter Drive         Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         0.00         Date         Max         7.49  |
|            | 2.70<br>Full Name (Last, First, Middle Initial)<br>Dollar Tree Stores<br>Mailing Address 701 Galvin Rd SSuite 107<br>City<br>Bellebvue<br>Purpose of Disbursement:<br>Office Supplies<br>Activity or Event Identifier:<br>Admin 2011/2012<br>[MEMO ITEM]<br>FEDERAL SHARE   | State<br>NE | n ID : 21a-01-0645                      | 4.79<br>2-09813<br>Category/<br>Type<br>SHARE<br>4.78                             | 7.49         Allocated Activity or Event:         Administrative         Fundraising         Voter Drive         Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         0.00         Date         Max         7.49  |
|            | 2.70         Full Name (Last, First, Middle Initial)         Dollar Tree Stores         Mailing Address       701 Galvin Rd SSuite 107         City         Bellebvue         Purpose of Disbursement:         Office Supplies         Activity or Event Identifier:         Admin 2011/2012         [MEMO ITEM]         FEDERAL SHARE         2.69         JBTOTAL of Allocated Federal and NonFederal | Transactio  | n ID : 21a-01-0645<br>Zip Code<br>68005 | 4.79<br>2-09813<br>Category/<br>Type<br>SHARE<br>4.78                             | 7.49         Allocated Activity or Event:         Administrative         Fundraising         Voter Drive         Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         0.00         Date         08         03         2012         =         TOTAL AMOUNT               |
| SI         | 2.70<br>Full Name (Last, First, Middle Initial)<br>Dollar Tree Stores<br>Mailing Address 701 Galvin Rd SSuite 107<br>City<br>Bellebvue<br>Purpose of Disbursement:<br>Office Supplies<br>Activity or Event Identifier:<br>Admin 2011/2012<br>[MEMO ITEM]<br>FEDERAL SHARE<br>JBTOTAL of Allocated Federal and NonFeder<br>FEDERAL SHARE   | Transaction | n ID : 21a-01-0645                      | 4.79<br>2-09813<br>2-09813<br>Category/<br>Type<br>SHARE<br>4.78<br>SHARE<br>0.00 | 7.49         Allocated Activity or Event:         Administrative       Fundraising         Voter Drive       Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         0.00         Date       08         08       03         2012         =       TOTAL AMOUNT         0.00 |

#### DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

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| NAME OF COMMITTEE (In Ful | NAME | OF | COMMITTEE | (In | Full |
|---------------------------|------|----|-----------|-----|------|
|---------------------------|------|----|-----------|-----|------|

| N          | lebraska Democratic Party   |                           |   |   |   |
|------------|---|---------------------------|---|---|---|
| Α.         | Full Name (Last, First, Middle Initial)<br>Hobby Lobby  | Transactio                | n ID : 21a-01-0645                      | 2-09814   | Allocated Activity or Event:  |
|            | Mailing Address 2600 South 48th Street  |                           |   |   | Administrative Fundraising Exempt   |
|            | 0.1   | 01-11-                    | <b>7</b> O d                            |   |   |
|            | City<br>Lincoln   | State<br>NE               | Zip Code<br>68506                       |   | Public Comm (ref to party only) by PAC  |
|            | Purpose of Disbursement:<br>Office Supplies   |                           |   |   | - Allocated Activity or Event Year-To-Date 0.00   |
|            | Activity or Event Identifier:<br>Admin 2011/2012  |                           |   | Category/   | M = M / D = D / Y = Y = Y   |
|            |   |                           |   | Туре  | Date 08 03 2012   |
|            | FEDERAL SHARE   | +                         | NONFEDERAL                              | SHARE   | = TOTAL AMOUNT  |
|            | 1.54  |                           |   | 2.73  | 4.27  |
| В.         | Full Name (Last, First, Middle Initial)   | Transactio                | n ID : 21a-01-0645                      | 2-09815   | Allocated Activity or Event:  |
|            | Target  |                           |   |   | Administrative Fundraising Exempt   |
|            | Mailing Address 1000 Nicollet Mall  |                           |   |   | Voter Drive Direct Candidate Support  |
|            | City  | State                     | Zip Code                                |   | Public Comm (ref to party only) by PAC  |
|            | Minneapolis   | MN                        | 55403                                   |   | - Allocated Activity or Event Year-To-Date  |
|            | Purpose of Disbursement:<br>Office Supplies   |                           |   | · · · · ·   | 0.00  |
|            | Activity or Event Identifier:<br>Admin 2011/2012  |                           |   | Category/   |   |
|            | [MEMO ITEM]   |                           |   | Туре  | Date 08 03 2012   |
|            |   |                           |   |   |   |
|            | FEDERAL SHARE   | +                         | NONFEDERAL                              | SHARE   | = TOTAL AMOUNT  |
|            | FEDERAL SHARE   |                           | NONFEDERAL                              | SHARE<br>18.44  | = TOTAL AMOUNT<br>28.82   |
| <u>c.</u>  |   |                           | NONFEDERAL                              | 18.44   | Allocated Activity or Event:  |
| <u>с</u> . | 10.38<br>Full Name (Last, First, Middle Initial)  |                           | 7 7                                     | 18.44   | 28.82   |
| c.         | 10.38         Full Name (Last, First, Middle Initial)         Target         Mailing Address 1000 Nicollet Mall         City  | Transactio                | n ID : 21a-01-0645                      | 18.44   | 28.82       Allocated Activity or Event:       X     Administrative       Fundraising     Exempt  |
| <u>.</u>   | 10.38         Full Name (Last, First, Middle Initial)         Target         Mailing Address 1000 Nicollet Mall         City         Minneapolis  | Transactio                | n ID : 21a-01-0645                      | 18.44   | Allocated Activity or Event:         Administrative       Fundraising         Voter Drive       Direct Candidate Support  |
| C.         | 10.38         Full Name (Last, First, Middle Initial)         Target         Mailing Address 1000 Nicollet Mall         City  | Transactio                | n ID : 21a-01-0645                      | 18.44   | Allocated Activity or Event:         Administrative       Fundraising         Voter Drive       Direct Candidate Support         Public Comm (ref to party only) by PAC   |
|            | 10.38         Full Name (Last, First, Middle Initial)         Target         Mailing Address 1000 Nicollet Mall         City         Minneapolis         Purpose of Disbursement:   | Transactio                | n ID : 21a-01-0645                      | 18.44<br>2-09816<br>Category/   | 28.82         Allocated Activity or Event:         Administrative       Fundraising         Voter Drive       Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         0.00   |
| <u>c</u> . | 10.38         Full Name (Last, First, Middle Initial)         Target         Mailing Address 1000 Nicollet Mall         City         Minneapolis         Purpose of Disbursement:         Office Supplies         Activity or Event Identifier:   | Transactio                | n ID : 21a-01-0645                      | 18.44<br>2-09816  | 28.82         Allocated Activity or Event:         Administrative       Fundraising         Voter Drive       Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         0.00   |
| C.         | 10.38         Full Name (Last, First, Middle Initial)         Target         Mailing Address 1000 Nicollet Mall         City         Minneapolis         Purpose of Disbursement:         Office Supplies         Activity or Event Identifier:         Admin 2011/2012   | Transactio                | n ID : 21a-01-0645                      | 18.44<br>2-09816<br>Category/<br>Type                                   | 28.82         Allocated Activity or Event:         Administrative       Fundraising         Voter Drive       Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         0.00   |
| c.         | 10.38         Full Name (Last, First, Middle Initial)         Target         Mailing Address       1000 Nicollet Mall         City         Minneapolis         Purpose of Disbursement:         Office Supplies         Activity or Event Identifier:         Admin 2011/2012         [MEMO ITEM]   | Transactio<br>State<br>MN | n ID : 21a-01-0645<br>Zip Code<br>55403 | 18.44<br>2-09816<br>Category/<br>Type                                   | 28.82         Allocated Activity or Event:         Administrative       Fundraising         Voter Drive       Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         0.00         Date       M M  |
|            | 10.38         Full Name (Last, First, Middle Initial)         Target         Mailing Address 1000 Nicollet Mall         City         Minneapolis         Purpose of Disbursement:         Office Supplies         Activity or Event Identifier:         Admin 2011/2012         [MEMO ITEM]         FEDERAL SHARE         2.88  | Transactio                | n ID : 21a-01-0645                      | 18.44<br>2-09816<br>Category/<br>Type<br>SHARE                          | 28.82         Allocated Activity or Event:         Administrative       Fundraising         Voter Drive       Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         0.00         Date       08         TOTAL AMOUNT  |
|            | 10.38         Full Name (Last, First, Middle Initial)         Target         Mailing Address 1000 Nicollet Mall         City         Minneapolis         Purpose of Disbursement:         Office Supplies         Activity or Event Identifier:         Admin 2011/2012         [MEMO ITEM]         FEDERAL SHARE   | Transactio                | n ID : 21a-01-0645                      | 18.44<br>2-09816<br>Category/<br>Type<br>SHARE<br>5.13                  | 28.82         Allocated Activity or Event:         Administrative       Fundraising         Voter Drive       Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         0.00         Date       08         TOTAL AMOUNT  |
|            | 10.38         Full Name (Last, First, Middle Initial)         Target         Mailing Address       1000 Nicollet Mall         City         Minneapolis         Purpose of Disbursement:         Office Supplies         Activity or Event Identifier:         Admin 2011/2012         [MEMO ITEM]         FEDERAL SHARE         UBTOTAL of Allocated Federal and NonFederal               | Transactio                | n ID : 21a-01-0645<br>Zip Code<br>55403 | 18.44<br>2-09816<br>Category/<br>Type<br>SHARE<br>5.13                  | 28.82         Allocated Activity or Event:         Administrative       Fundraising         Voter Drive       Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         0.00         Date       08         03       2012         =       TOTAL AMOUNT         8.01 |
| S          | 10.38         Full Name (Last, First, Middle Initial)         Target         Mailing Address 1000 Nicollet Mall         City         Minneapolis         Purpose of Disbursement:         Office Supplies         Activity or Event Identifier:         Admin 2011/2012         [MEMO ITEM]         FEDERAL SHARE         UBTOTAL of Allocated Federal and NonFeder         FEDERAL SHARE | Transactio                | n ID : 21a-01-0645                      | 18.44<br>2-09816<br>Category/<br>Type<br>SHARE<br>5.13<br>SHARE<br>0.00 | 28.82   Allocated Activity or Event:   Administrative   Fundraising   Voter Drive   Direct Candidate Support   Public Comm (ref to party only) by PAC   Allocated Activity or Event Year-To-Date   0.00   Date   08   03   2012   =   TOTAL AMOUNT   0.00   |

#### DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

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FOR LINE 21a OF FORM 3X

| NAME | OF  | COMMITTEE | (In   | Full)  |  |
|------|-----|-----------|-------|--------|--|
|      | UI. |           | (111) | i uii) |  |

| IN         | ebraska Democratic Party  |                           |   |  |   |
|------------|---|---------------------------|---|--|---|
| Α.         | Full Name (Last, First, Middle Initial)   | Transactio                | n ID : 21a-01-0663                                    | 1-0025   | Allocated Activity or Event:  |
|            | Mailing Address 1 ADP Boulevard   |                           |   |  | Voter Drive Direct Candidate Support  |
|            | City<br>Roseland  | State<br>NJ               | Zip Code<br>07068                                     |  | Public Comm (ref to party only) by PAC  |
|            | Purpose of Disbursement:<br>Payroll - See Memos   | 110                       | 07000   |  | Allocated Activity or Event Year-To-Date 200165.48  |
|            | Activity or Event Identifier:   |                           |   |  |   |
|            | Admin 2011/2012   |                           |   | Category/<br>Type  | Date 08 03 2012   |
|            | FEDERAL SHARE   | +                         | NONFEDERAL  | SHARE  | = TOTAL AMOUNT  |
|            | 1638.89   |                           |   | 2913.57  | 4552.46   |
| В.         | Full Name (Last, First, Middle Initial)<br>Laura Wigley   | Transactio                | n ID : 21a-01-0663                                    | 1-09856  | Allocated Activity or Event:  |
|            | Mailing Address 1545 West Manor Drive   |                           |   |  | Voter Drive Direct Candidate Support  |
|            | City<br>Lincoln   | State<br>NE               | Zip Code<br>68506                                     |  | Public Comm (ref to party only) by PAC  |
|            |   | INE                       | 00080   |  | Allocated Activity or Event Year-To-Date  |
|            | Purpose of Disbursement:<br>Payroll   |                           |   |  | 0.00  |
|            | Activity or Event Identifier:<br>Admin 2011/2012  |                           |   | Category/<br>Type  | Data 08 03 2012   |
|            |   |                           |   | Туре   | Date 08 03 2012   |
|            | FEDERAL SHARE   | +                         |   |  | TOTAL AMOUNT  |
|            | I EDENAE SHARE  |                           | NONFEDERAL  | SHARE  |   |
|            | 419.21  |                           | NONFEDERAL  | 745.26   | 1164.47   |
| <b>C</b> . | 419.21<br>Full Name (Last, First, Middle Initial)   |                           | n ID : 21a-01-0663                                    | 745.26   | Allocated Activity or Event:  |
| <u>.</u>   | 419.21  |                           | 7 7   | 745.26   | 1164.47   |
| <u> </u>   | Full Name (Last, First, Middle Initial)         Joey Adler         Mailing Address       841 S 21st St         City   | Transactio                | n ID : 21a-01-0663<br>Zip Code                        | 745.26   | 1164.47         Allocated Activity or Event:         Administrative         Fundraising         Exempt  |
| c.         | Full Name (Last, First, Middle Initial)         Joey Adler         Mailing Address       841 S 21st St         City         Lincoln   | Transactio                | n ID : 21a-01-0663                                    | 745.26   | 1164.47         Allocated Activity or Event:         Administrative         Fundraising         Exempt         Voter Drive         Direct Candidate Support   |
| <u>.</u>   | Full Name (Last, First, Middle Initial)         Joey Adler         Mailing Address 841 S 21st St         City         Lincoln         Purpose of Disbursement:         Payroll  | Transactio                | n ID : 21a-01-0663<br>Zip Code                        | 745.26   | 1164.47         Allocated Activity or Event:         Administrative       Fundraising         Voter Drive       Direct Candidate Support         Public Comm (ref to party only) by PAC   |
| <u>.</u>   | Full Name (Last, First, Middle Initial)         Joey Adler         Mailing Address         841 S 21st St         City         Lincoln         Purpose of Disbursement:  | Transactio                | n ID : 21a-01-0663<br>Zip Code                        | 745.26<br>11-09860<br>Category/  | 1164.47         Allocated Activity or Event:         Administrative       Fundraising         Voter Drive       Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         0.00   |
| <b>C</b> . | Full Name (Last, First, Middle Initial)         Joey Adler         Mailing Address 841 S 21st St         City         Lincoln         Purpose of Disbursement:         Payroll         Activity or Event Identifier:  | Transactio                | n ID : 21a-01-0663<br>Zip Code                        | 745.26   | 1164.47         Allocated Activity or Event:         Administrative       Fundraising         Voter Drive       Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         0.00   |
| <u>c</u> . | Full Name (Last, First, Middle Initial)         Joey Adler         Mailing Address 841 S 21st St         City         Lincoln         Purpose of Disbursement:         Payroll         Activity or Event Identifier:         Admin 2011/2012  | Transactio                | n ID : 21a-01-0663<br>Zip Code                        | 745.26<br>11-09860<br>Category/<br>Type  | 1164.47         Allocated Activity or Event:         Administrative       Fundraising         Voter Drive       Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         0.00   |
| C.         | Full Name (Last, First, Middle Initial)         Joey Adler         Mailing Address 841 S 21st St         City         Lincoln         Purpose of Disbursement:         Payroll         Activity or Event Identifier:         Admin 2011/2012         [MEMO ITEM]  | Transactio<br>State<br>NE | n ID : 21a-01-0663<br>Zip Code<br>68510               | 745.26<br>11-09860<br>Category/<br>Type  | 1164.47         Allocated Activity or Event:         Administrative       Fundraising         Exempt         Voter Drive       Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         0.00         Date       Max         Max       03         2012                             |
|            | 419.21         Full Name (Last, First, Middle Initial)         Joey Adler         Mailing Address       841 S 21st St         City         Lincoln       Purpose of Disbursement:         Payroll       Activity or Event Identifier:         Admin 2011/2012       [MEMO ITEM]         FEDERAL SHARE         JBTOTAL of Allocated Federal and NonFed | Transactio                | n ID : 21a-01-0663<br>Zip Code<br>68510<br>NONFEDERAL | 745.26<br>11-09860<br>Category/<br>Type<br>SHARE<br>780.79                     | 1164.47         Allocated Activity or Event:         Administrative       Fundraising         Voter Drive       Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         0.00         Date       08         08       03         2012         =       TOTAL AMOUNT         1219.99 |
|            | 419.21         Full Name (Last, First, Middle Initial)         Joey Adler         Mailing Address 841 S 21st St         City         Lincoln         Purpose of Disbursement:         Payroll         Activity or Event Identifier:         Admin 2011/2012         [MEMO ITEM]         FEDERAL SHARE         439.20                                  | Transactio                | n ID : 21a-01-0663                                    | 745.26<br>11-09860<br>Category/<br>Type<br>SHARE<br>780.79                     | 1164.47         Allocated Activity or Event:         Administrative       Fundraising         Voter Drive       Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         0.00         Date       08         TOTAL AMOUNT  |
| SI         | 419.21<br>Full Name (Last, First, Middle Initial)<br>Joey Adler<br>Mailing Address 841 S 21st St<br>City<br>Lincoln<br>Purpose of Disbursement:<br>Payroll<br>Activity or Event Identifier:<br>Admin 2011/2012<br>[MEMO ITEM]<br>FEDERAL SHARE<br>JBTOTAL of Allocated Federal and NonFed<br>FEDERAL SHARE  | Transactio                | n ID : 21a-01-0663<br>Zip Code<br>68510<br>NONFEDERAL | 745.26<br>11-09860<br>Category/<br>Type<br>SHARE<br>780.79<br>SHARE<br>2913.57 | Allocated Activity or Event:   Administrative   Fundraising   Voter Drive   Direct Candidate Support   Public Comm (ref to party only) by PAC   Allocated Activity or Event Year-To-Date   0.00   Date   08   03   2012   TOTAL AMOUNT 4552.46  |
|            | 419.21         Full Name (Last, First, Middle Initial)         Joey Adler         Mailing Address 841 S 21st St         City         Lincoln         Purpose of Disbursement:         Payroll         Activity or Event Identifier:         Admin 2011/2012         [MEMO ITEM]         FEDERAL SHARE         439.20                                  | Transactio                | n ID : 21a-01-0663<br>Zip Code<br>68510<br>NONFEDERAL | 745.26<br>11-09860<br>Category/<br>Type<br>SHARE<br>780.79<br>SHARE<br>2913.57 | Allocated Activity or Event:   Administrative   Fundraising   Voter Drive   Direct Candidate Support   Public Comm (ref to party only) by PAC   Allocated Activity or Event Year-To-Date   0.00   Date   08   03   2012   TOTAL AMOUNT 4552.46  |

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#### DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

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|      |     |    |     |

| NAME | OF | COMMITTEE | (In | Full) |
|------|----|-----------|-----|-------|
|------|----|-----------|-----|-------|

| Δ.  |  |                |                     |                   | -                  |                              |
|-----|--|----------------|---------------------|-------------------|--------------------|------------------------------|
| ۹.  | Full Name (Last, First, Middle Initial)          | Transactio     | n ID : 21a-01-0663  | 1-09915           | Allocated Activity |                              |
| -   | Edison C. McDonald                               |                |                     |                   | Administrati       | ve Fundraising Exemp         |
|     | Mailing Address 2816 Sheridan Blvd               |                |                     |                   | Voter Drive        | Direct Candidate Suppor      |
| -   | City   | State          | Zip Code            |                   | Public Com         | m (ref to party only) by PAC |
| _   | Lincoln  | NE             | 68502               |                   |                    | rity or Event Year-To-Date   |
|     | Purpose of Disbursement:<br>Payroll              |                |                     | · · · ·           | Allocated Activ    | 0.00                         |
| -   | Activity or Event Identifier:                    |                |                     |                   |                    |                              |
|     | Admin 2011/2012                                  |                |                     | Category/<br>Type | Date 08            | / D D / Y Y Y Y<br>03 2012   |
| -   | [MEMO ITEM]                                      |                |                     |                   | Date               |                              |
|     | FEDERAL SHARE                                    | +              | NONFEDERAL          | SHARE             | =                  | TOTAL AMOUNT                 |
|     | 240.48   |                | 7 7                 | 427.52            |                    | 668.00                       |
| 3.  | Full Name (Last, First, Middle Initial)          | Transactio     | n ID : 21a-01-0663  | 1-09928           | Allocated Activity | or Event:                    |
|     | Tess Fogarty                                     |                |                     |                   | Administrati       | ve Fundraising Exemp         |
|     | Mailing Address 8724 Douglas St.                 |                |                     |                   | Voter Drive        | Direct Candidate Suppor      |
| -   | City   | State          | Zip Code            |                   | Public Com         | m (ref to party only) by PAC |
|     | Omaha  | NE             | 68114               |                   |                    | vity or Event Year-To-Date   |
| _   | Purpose of Disbursement:                         |                |                     |                   |                    |                              |
| -   | Payroll  |                |                     |                   |                    | 0.00                         |
|     | Activity or Event Identifier:<br>Admin 2011/2012 |                |                     | Category/         | M                  |                              |
|     | [MEMO ITEM]                                      |                |                     | Туре              | Date 08            | 03 2012                      |
| -   | FEDERAL SHARE                                    | +              | NONFEDERAL          | SHARE             | =                  | TOTAL AMOUNT                 |
|     | 540.00   |                | 7 7 7               | 960.00            |                    | 1500.00                      |
| ).  | Full Name (Last, First, Middle Initial)          | Transactio     | n ID : 21a-01-0645  | 4-09416           | Allocated Activity |                              |
| -   | LES  |                |                     |                   | _ 🔀 Administrativ  | ve Fundraising Exemp         |
|     | Mailing Address P.O. Box 80869                   |                |                     |                   | Voter Drive        | Direct Candidate Suppor      |
| -   | City   | State          | Zip Code            |                   | Public Com         | m (ref to party only) by PAC |
| _   | Lincoln  | NE             | 68501               |                   | Allocated Activ    | rity or Event Year-To-Date   |
| _   | Purpose of Disbursement:<br>Utilites             |                |                     | · · · ·           | 7                  | 200470.88                    |
|     | Activity or Event Identifier:<br>Admin 2011/2012 |                |                     | Category/         |                    | / D D / Y Y Y Y<br>06 2012   |
| -   |  |                |                     | Туре              | Date               |                              |
|     | FEDERAL SHARE                                    | +              | NONFEDERAL          | SHARE             | =                  | TOTAL AMOUNT                 |
|     | 109.94   |                | 7 7                 | 195.46            |                    | 305.40                       |
| SII | BTOTAL of Allocated Federal and NonFeder         | al Activity Th | is Page             |                   |                    |                              |
| 00  | FEDERAL SHARE                                    | +              | NONFEDERAL          | SHARE             | =                  | TOTAL AMOUNT                 |
|     | 109.94   |                |                     | 195.46            |                    | 305.40                       |
| то  | TAL This Period (last page for each line only    | y)(Federal sh  | are to 21(a)(i) and | NonFederal sh     | are to 21(a)(ii))  |                              |
|     | FEDERAL SHARE                                    |                | NONFEDERAL          |                   |                    | TOTAL AMOUNT                 |

Α.

NAME OF COMMITTEE (In F Nebraska Democrati

#### SCHEDULE H4 (FEC Form 3X)

#### DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDE

| DERAL/NONFEDERAL AC                              | ΤΙVITY     |                   |                   | FOR LINE 21a OF FORM 3X                              |
|--|------------|-------------------|-------------------|--|
| ME OF COMMITTEE (In Full)                        |            |                   |                   |  |
| ebraska Democratic Party                         |            |                   |                   |  |
| Full Name (Last, First, Middle Initial)          | Transactio | n ID : 21a-01-064 | 55-09418          | Allocated Activity or Event:                         |
| Federal Express                                  |            |                   |                   | Administrative Fundraising Exempt                    |
| Mailing Address PO Box 94515                     |            |                   |                   | Voter Drive Direct Candidate Support                 |
| City   | State      | Zip Code          |                   | Public Comm (ref to party only) by PAC               |
| Palatine   | IL         | 60094             |                   |  |
| Purpose of Disbursement:<br>Shipping             |            |                   | _ · · · ]         | - Allocated Activity or Event Year-To-Date 200527.72 |
| Activity or Event Identifier:<br>Admin 2011/2012 |            |                   | Category/<br>Type | Date 08 06 2012                                      |
| FEDERAL SHARE                                    | +          | NONFEDERAL        | SHARE             | = TOTAL AMOUNT                                       |

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OF

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#### 36.38 20.46 56.84 Allocated Activity or Event: Full Name (Last, First, Middle Initial) В. Transaction ID : 21a-01-06457-0025 X Administrative Laura Wigley Fundraising Exempt Mailing Address 1545 West Manor Drive Voter Drive Direct Candidate Support City State Zip Code Public Comm (ref to party only) by PAC Lincoln NE 68506 Allocated Activity or Event Year-To-Date Purpose of Disbursement: Reimbursement - See Memos 200762.71 Activity or Event Identifier: Admin 2011/2012 M Category/ VV 2012 08 06 Туре Date TOTAL AMOUNT FEDERAL SHARE + NONFEDERAL SHARE = 84.60 150.39 234.99 Allocated Activity or Event: С. Full Name (Last, First, Middle Initial) Transaction ID : 21a-01-06457-09420 eBay X Administrative Fundraising Exempt Mailing Address 2065 Hamilton Avenu Direct Candidate Support Voter Drive City State Zip Code Public Comm (ref to party only) by PAC San Jose CA 95125 Allocated Activity or Event Year-To-Date Purpose of Disbursement: Office Equipment 0.00 Activity or Event Identifier: Admin 2011/2012 Category/ М IV. 06 2012 08 Type Date [MEMO ITEM] FEDERAL SHARE +NONFEDERAL SHARE TOTAL AMOUNT = 150.39 234.99 84.60

SUBTOTAL of Allocated Federal and NonFederal Activity This Page

| FEDERAL SHARE                                   | + NONFEDERAL SHARE                             | = TOTAL AMOUNT   |
|---|--|------------------|
| 105.06  | 186.77   | 291.83           |
| TOTAL This Period (last page for each line only | (Federal share to 21(a)(i) and NonFederal shar | re to 21(a)(ii)) |
| FEDERAL SHARE                                   | NONFEDERAL SHARE                               | TOTAL AMOUNT     |
|   |  |                  |

FE6AN026

#### DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

| PAGE | 169  | эC  | )F | 179  |    |
|------|------|-----|----|------|----|
| FOR  | LINE | 21a | OF | FORM | ЗХ |

|        |    |           | (100  |       | • |
|--------|----|-----------|-------|-------|---|
| NAIVIE | Uг | COMMITTEE | (III) | ruii) |   |

|    | ebraska Democratic Party                                     |             |                    |                            |  |
|----|--|-------------|--------------------|----------------------------|--|
| Α. | Full Name (Last, First, Middle Initial)                      | Transactio  | n ID : 21a-01-0646 | 5-09428                    | Allocated Activity or Event:   |
|    | Mailing Address PO Box 6847                                  |             |                    |                            | Voter Drive Direct Candidate Support                                     |
|    | City<br>Lincoln  | State<br>NE | Zip Code<br>68506  |                            | Public Comm (ref to party only) by PAC                                   |
|    | Purpose of Disbursement:<br>General Insurance                |             | 00000              |                            | Allocated Activity or Event Year-To-Date 204969.87                       |
|    | Activity or Event Identifier:<br>Admin 2011/2012             |             |                    | Category/<br>Type          | Date 08 13 2012  |
|    | FEDERAL SHARE  | +           | NONFEDERAL         |                            | Date         08         13         2012           =         TOTAL AMOUNT |
|    | 1514.58  |             | -                  | 2692.58                    | 4207.16  |
| В. | Full Name (Last, First, Middle Initial)                      | Transaction | n ID : 21a-01-0646 | 7-09431                    | Allocated Activity or Event:   |
|    | LexisNexis<br>Mailing Address PO Box 2314                    |             |                    |                            | Administrative Fundraising Exempt  |
|    | City<br>Carol Stream   | State<br>IL | Zip Code<br>60132  |                            | Public Comm (ref to party only) by PAC                                   |
|    | Purpose of Disbursement:<br>Research Service                 |             |                    | · · · · ]                  | Allocated Activity or Event Year-To-Date 205469.87                       |
|    | Activity or Event Identifier:<br>Admin 2011/2012             |             |                    | Category/<br>Type          | Date 08 13 2012  |
|    | FEDERAL SHARE  | +           | NONFEDERAL         | SHARE                      | = TOTAL AMOUNT   |
|    | 180.00   |             |                    | 320.00                     | 500.00   |
| C. | Full Name (Last, First, Middle Initial)<br>Zachary C. Nelson | Transactio  | n ID : 21a-01-0647 | 3-0025                     | Allocated Activity or Event:   |
|    | Mailing Address 5728 S 98th Plaza<br>Apt 1B                  |             |                    |                            | Voter Drive Direct Candidate Support                                     |
|    | City<br>Omaha  | State<br>NE | Zip Code<br>68127  |                            | Public Comm (ref to party only) by PAC                                   |
|    | Purpose of Disbursement:<br>Reimbursement - See Memos        |             | 00121              | · · · · ]                  | Allocated Activity or Event Year-To-Date                                 |
|    | Activity or Event Identifier:<br>Admin 2011/2012             |             |                    | Category/<br>Type          | Date 08 16 2012  |
|    | FEDERAL SHARE  | +           | NONFEDERAL         |                            | = TOTAL AMOUNT   |
|    | 67.88  |             |                    | 120.68                     | 188.56   |
|    | JBTOTAL of Allocated Federal and NonFed                      | 2           | 0                  | SHADE                      |  |
| SI | FEDERAL SHARE  | +           | NONFEDERAL         | SHARL                      | TOTAL AMOUNT   |
| SI |  | ¬+          | NONFEDERAL         | 3133.26                    | = 101AL AMOUN1<br>4895.72  |
|    | FEDERAL SHARE  |             |                    | 3133.26<br>I NonFederal sh | 4895.72  |

#### DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

| NAME | OF | COMMITTEE | (In | Full) |
|------|----|-----------|-----|-------|

|            | lebraska Democratic Party  |  |  |  |   |
|------------|--|--|--|--|---|
| A.         | Full Name (Last, First, Middle Initial)  | Transactio                               | n ID : 21a-01-0647   | 3-09439  | Allocated Activity or Event:  |
|            | Rackspace  |  |  |  | Administrative Fundraising Exempt   |
|            | Mailing Address 5000 Walzem Road   |  |  |  | Voter Drive Direct Candidate Support  |
|            | City   | State                                    | Zip Code   |  | Public Comm (ref to party only) by PAC  |
|            | San Antonio  | ТХ                                       | 78218  |  | <ul> <li>Allocated Activity or Event Year-To-Date</li> </ul>  |
|            | Purpose of Disbursement:<br>Email Service  |  |  | · · · · ]  | 0.00  |
|            | Activity or Event Identifier:<br>Admin 2011/2012   |  |  | Category/  |   |
|            | [MEMO ITEM]  |  |  | Туре   | Date 08 16 2012   |
|            | FEDERAL SHARE  | +  | NONFEDERAL   | SHARE  | = TOTAL AMOUNT  |
|            | 67.88  |  | 7 7  | 120.68   | 188.56  |
| В.         | Full Name (Last, First, Middle Initial)  | Transactio                               | n ID : 21a-01-06499  | 00465  | Allocated Activity or Event:  |
| р.         | Jarrod Lutz  | Transaction                              | n iD : 21a-01-0649   | 9-09405  |   |
|            | Mailing Address 5330 S 52nd St.  |  |  |  | Administrative Fundraising Exempt   |
|            | City   | State                                    | Zip Code   |  | Public Comm (ref to party only) by PAC  |
|            | Lincoln  | NE                                       | 68516  |  |   |
|            | Purpose of Disbursement:   |  |  |  | <ul> <li>Allocated Activity or Event Year-To-Date</li> </ul>  |
|            | Paid Intern  |  |  |  | 206036.43   |
|            | Activity or Event Identifier:<br>Admin 2011/2012   |  |  | Category/<br>Type  | Date 08 / 17 / 2012   |
|            | FEDERAL SHARE  | +  | NONFEDERAL   | SHARE  | = TOTAL AMOUNT  |
|            |  |  |  |  | 070.00  |
|            | 136.08   |  | 7 7  | 241.92   | 378.00  |
| с.         | Full Name (Last, First, Middle Initial)  | Transactio                               | n ID : 21a-01-0650   |  | Allocated Activity or Event:  |
| C.         |  | Transactio                               | n ID : 21a-01-0650   |  | Allocated Activity or Event:  |
| <u>с</u> . | Full Name (Last, First, Middle Initial)  | Transactio                               | n ID : 21a-01-0650   |  | Allocated Activity or Event:  |
| <u> </u>   | Full Name (Last, First, Middle Initial)<br>MD Langley & Assoc. LLC<br>Mailing Address 5594 Carters Creek Pike<br>City  | State                                    | Zip Code   |  | Allocated Activity or Event:  |
| <b>C</b> . | Full Name (Last, First, Middle Initial)<br>MD Langley & Assoc. LLC<br>Mailing Address 5594 Carters Creek Pike<br>City<br>Thompsons Station   |  |  |  | Allocated Activity or Event:<br>Administrative Fundraising Exempt<br>Voter Drive Direct Candidate Support   |
| <u> </u>   | Full Name (Last, First, Middle Initial)<br>MD Langley & Assoc. LLC<br>Mailing Address 5594 Carters Creek Pike<br>City<br>Thompsons Station<br>Purpose of Disbursement:<br>Compliance Consultant  | State                                    | Zip Code   |  | Allocated Activity or Event:<br>Administrative Fundraising Exempt<br>Voter Drive Direct Candidate Support<br>Public Comm (ref to party only) by PAC   |
| <b>C</b> . | Full Name (Last, First, Middle Initial)<br>MD Langley & Assoc. LLC<br>Mailing Address 5594 Carters Creek Pike<br>City<br>Thompsons Station<br>Purpose of Disbursement:   | State                                    | Zip Code   | 4-09652<br>Category/   | Allocated Activity or Event:<br>Administrative Fundraising Exempt<br>Voter Drive Direct Candidate Support<br>Public Comm (ref to party only) by PAC<br>Allocated Activity or Event Year-To-Date<br>207536.43  |
| <b>C</b> . | Full Name (Last, First, Middle Initial)         MD Langley & Assoc. LLC         Mailing Address 5594 Carters Creek Pike         City         Thompsons Station         Purpose of Disbursement:         Compliance Consultant         Activity or Event Identifier:         Admin 2011/2012  | State<br>TN                              | Zip Code<br>37179  | 4-09652<br>Category/<br>Type   | Allocated Activity or Event:<br>Administrative Fundraising Exempt<br>Voter Drive Direct Candidate Support<br>Public Comm (ref to party only) by PAC<br>Allocated Activity or Event Year-To-Date<br>207536.43<br>Date 08 / 20 / 2012   |
| <b>C</b> . | Full Name (Last, First, Middle Initial)<br>MD Langley & Assoc. LLC<br>Mailing Address 5594 Carters Creek Pike<br>City<br>Thompsons Station<br>Purpose of Disbursement:<br>Compliance Consultant<br>Activity or Event Identifier:   | State                                    | Zip Code   | 4-09652<br>Category/<br>Type   | Allocated Activity or Event:<br>Administrative Fundraising Exempt<br>Voter Drive Direct Candidate Support<br>Public Comm (ref to party only) by PAC<br>Allocated Activity or Event Year-To-Date<br>207536.43  |
| c.         | Full Name (Last, First, Middle Initial)         MD Langley & Assoc. LLC         Mailing Address 5594 Carters Creek Pike         City         Thompsons Station         Purpose of Disbursement:         Compliance Consultant         Activity or Event Identifier:         Admin 2011/2012  | State<br>TN                              | Zip Code<br>37179  | 4-09652<br>Category/<br>Type   | Allocated Activity or Event:<br>Administrative Fundraising Exempt<br>Voter Drive Direct Candidate Support<br>Public Comm (ref to party only) by PAC<br>Allocated Activity or Event Year-To-Date<br>207536.43<br>Date 08 / 20 / 2012   |
| _          | Full Name (Last, First, Middle Initial)<br>MD Langley & Assoc. LLC<br>Mailing Address 5594 Carters Creek Pike<br>City<br>Thompsons Station<br>Purpose of Disbursement:<br>Compliance Consultant<br>Activity or Event Identifier:<br>Admin 2011/2012<br>FEDERAL SHARE<br>540.00   | State<br>TN<br>+                         | Zip Code<br>37179<br>NONFEDERAL                                  | 4-09652<br>Category/<br>Type<br>SHARE  | Allocated Activity or Event:<br>Administrative Fundraising Exempt<br>Voter Drive Direct Candidate Support<br>Public Comm (ref to party only) by PAC<br>Allocated Activity or Event Year-To-Date<br>207536.43<br>Date 08 / 20 / 2012<br>= TOTAL AMOUNT   |
| _          | Full Name (Last, First, Middle Initial)<br>MD Langley & Assoc. LLC<br>Mailing Address 5594 Carters Creek Pike<br>City<br>Thompsons Station<br>Purpose of Disbursement:<br>Compliance Consultant<br>Activity or Event Identifier:<br>Admin 2011/2012<br>FEDERAL SHARE   | State<br>TN<br>+                         | Zip Code<br>37179<br>NONFEDERAL                                  | 4-09652<br>Category/<br>Type<br>SHARE<br>960.00                                      | Allocated Activity or Event:<br>Administrative Fundraising Exempt<br>Voter Drive Direct Candidate Support<br>Public Comm (ref to party only) by PAC<br>Allocated Activity or Event Year-To-Date<br>207536.43<br>Date 08 / 20 / 2012<br>= TOTAL AMOUNT   |
| _          | Full Name (Last, First, Middle Initial)         MD Langley & Assoc. LLC         Mailing Address 5594 Carters Creek Pike         City         Thompsons Station         Purpose of Disbursement:         Compliance Consultant         Activity or Event Identifier:         Admin 2011/2012         FEDERAL SHARE         540.00         JBTOTAL of Allocated Federal and NonFederal                     | State<br>TN<br>+<br>ral Activity Th      | Zip Code<br>37179<br>NONFEDERAL<br>7 7 7                         | 4-09652<br>Category/<br>Type<br>SHARE<br>960.00                                      | Allocated Activity or Event:<br>Administrative Fundraising Exempt<br>Voter Drive Direct Candidate Support<br>Public Comm (ref to party only) by PAC<br>Allocated Activity or Event Year-To-Date<br>207536.43<br>Date 08 / 20 / 2012<br>= TOTAL AMOUNT<br>1500.00                              |
| SI         | Full Name (Last, First, Middle Initial)         MD Langley & Assoc. LLC         Mailing Address 5594 Carters Creek Pike         City         Thompsons Station         Purpose of Disbursement:         Compliance Consultant         Activity or Event Identifier:         Admin 2011/2012         FEDERAL SHARE         540.00         JBTOTAL of Allocated Federal and NonFeder         FEDERAL SHARE | State<br>TN<br>+<br>ral Activity Th<br>+ | Zip Code<br>37179<br>NONFEDERAL<br>7 7<br>nis Page<br>NONFEDERAL | 4-09652<br>Category/<br>Type<br>SHARE<br>960.00<br>SHARE<br>1201.92<br>NonFederal sh | Allocated Activity or Event:<br>Administrative Fundraising Exempt<br>Voter Drive Direct Candidate Support<br>Public Comm (ref to party only) by PAC<br>Allocated Activity or Event Year-To-Date<br>207536.43<br>Date 08 / 20 / 2012<br>= TOTAL AMOUNT<br>1500.00<br>= TOTAL AMOUNT<br>1878.00 |

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FOR LINE 21a OF FORM 3X

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#### DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

| PAGE | = 17 <sup>-</sup> | 1 C | )F | 179  |    |
|------|-------------------|-----|----|------|----|
| FOR  | LINE              | 21a | OF | FORM | ЗХ |

| NAME  | OF | COMMITTEE | (In | Full) |
|-------|----|-----------|-----|-------|
| INAME | UF |           |     | FUID  |

| Α.         | Full Name (Last, First, Middle Initial) ADP, Inc.  | Transactio                           | n ID : 21a-01-0663              | 32-0025  | Allocated Activity or Event:   |
|------------|--|--------------------------------------|---------------------------------|--|--|
|            | Mailing Address 1 ADP Boulevard  |                                      |                                 |  | Voter Drive Direct Candidate Suppor  |
|            | City<br>Roseland   | State<br>NJ                          | Zip Code<br>07068               |  | Public Comm (ref to party only) by PAC   |
|            | Purpose of Disbursement:<br>Payroll - See Memos  | INJ                                  | 07068                           |  | Allocated Activity or Event Year-To-Date<br>212369.89  |
|            | Activity or Event Identifier:  |                                      |                                 |  | 121230.03  |
|            | Admin 2011/2012  |                                      |                                 | Category/<br>Type  | Date 08 20 2012  |
|            | FEDERAL SHARE  | +                                    | NONFEDERAL                      | SHARE  | = TOTAL AMOUNT   |
|            | 1740.05  |                                      |                                 | 3093.41  | 4833.46  |
| 3.         | Full Name (Last, First, Middle Initial)<br>Laura Wigley  | Transaction                          | n ID : 21a-01-0663              | 2-09948  | Allocated Activity or Event:   |
|            | Mailing Address 1545 West Manor Drive  |                                      |                                 |  | Voter Drive Direct Candidate Suppor  |
|            | City<br>Lincoln  | State<br>NE                          | Zip Code<br>68506               |  | Public Comm (ref to party only) by PAC   |
|            | Purpose of Disbursement:   | INL                                  | 08500                           |  | Allocated Activity or Event Year-To-Date   |
|            | Payroll<br>Activity or Event Identifier:   |                                      |                                 |  | 0.00   |
|            | Admin 2011/2012  |                                      |                                 | Category/<br>Type  | Date 08 20 2012  |
|            | [MEMO ITEM]<br>FEDERAL SHARE   | +                                    | NONFEDERAL                      | SHARE  | = TOTAL AMOUNT   |
|            | 419.21   |                                      |                                 | 745.26   | 1164.47  |
|            |  |                                      |                                 |  |  |
| ).         | Full Name (Last, First, Middle Initial)  | Transactio                           | n ID : 21a-01-0663              | 32-09952   | Allocated Activity or Event:   |
| <b>)</b> . | Full Name (Last, First, Middle Initial)<br>Joey Adler<br>Mailing Address 841 S 21st St   | Transactio                           | n ID : 21a-01-0663              | 32-09952   | Allocated Activity or Event:<br>Administrative Fundraising Exemption<br>Voter Drive Direct Candidate Suppor  |
| ).         | Joey Adler<br>Mailing Address 841 S 21st St<br>City  | State                                | Zip Code                        | 32-09952   | Administrative Fundraising Exempt  |
| <b>C</b> . | Joey Adler<br>Mailing Address 841 S 21st St<br>City<br>Lincoln<br>Purpose of Disbursement:   |                                      |                                 | 32-09952   | Administrative Fundraising Exemption   |
| <b>C.</b>  | Joey Adler<br>Mailing Address 841 S 21st St<br>City<br>Lincoln<br>Purpose of Disbursement:<br>Payroll  | State                                | Zip Code                        | 32-09952   | Administrative Fundraising Exempted<br>Voter Drive Direct Candidate Suppor<br>Public Comm (ref to party only) by PAC   |
|            | Joey Adler<br>Mailing Address 841 S 21st St<br>City<br>Lincoln<br>Purpose of Disbursement:   | State                                | Zip Code                        | Category/  | Administrative Fundraising Exemption<br>Voter Drive Direct Candidate Support<br>Public Comm (ref to party only) by PAC<br>Allocated Activity or Event Year-To-Date   |
| <b>C.</b>  | Joey Adler<br>Mailing Address 841 S 21st St<br>City<br>Lincoln<br>Purpose of Disbursement:<br>Payroll<br>Activity or Event Identifier:<br>Admin 2011/2012<br>[MEMO ITEM]   | State<br>NE                          | Zip Code<br>68510               | Category/<br>Type  | Administrative       Fundraising       Exemption         Voter Drive       Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         0.00         Date       08         20       2012 |
| <b>.</b>   | Joey Adler<br>Mailing Address 841 S 21st St<br>City<br>Lincoln<br>Purpose of Disbursement:<br>Payroll<br>Activity or Event Identifier:<br>Admin 2011/2012<br>[MEMO ITEM]<br>FEDERAL SHARE  | State                                | Zip Code                        | Category/<br>Type  | Administrative Fundraising Exemption<br>Voter Drive Direct Candidate Support<br>Public Comm (ref to party only) by PAC<br>Allocated Activity or Event Year-To-Date<br>0.00<br>Date 08 / 20 / 2012<br>= TOTAL AMOUNT  |
|            | Joey Adler<br>Mailing Address 841 S 21st St<br>City<br>Lincoln<br>Purpose of Disbursement:<br>Payroll<br>Activity or Event Identifier:<br>Admin 2011/2012<br>[MEMO ITEM]   | State<br>NE                          | Zip Code<br>68510               | Category/<br>Type  | Administrative       Fundraising       Exemption         Voter Drive       Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         0.00         Date       08         20       2012 |
|            | Joey Adler<br>Mailing Address 841 S 21st St<br>City<br>Lincoln<br>Purpose of Disbursement:<br>Payroll<br>Activity or Event Identifier:<br>Admin 2011/2012<br>[MEMO ITEM]<br>FEDERAL SHARE  | State<br>NE                          | Zip Code<br>68510<br>NONFEDERAL | Category/<br>Type<br>SHARE<br>780.79                     | Administrative Fundraising Exemption<br>Voter Drive Direct Candidate Support<br>Public Comm (ref to party only) by PAC<br>Allocated Activity or Event Year-To-Date<br>0.00<br>Date 08 / 20 / 2012<br>= TOTAL AMOUNT  |
|            | Joey Adler<br>Mailing Address 841 S 21st St<br>City<br>Lincoln<br>Purpose of Disbursement:<br>Payroll<br>Activity or Event Identifier:<br>Admin 2011/2012<br>[MEMO ITEM]<br>FEDERAL SHARE<br>439.20<br>BTOTAL of Allocated Federal and NonFed                  | State<br>NE<br>+<br>eral Activity Th | Zip Code<br>68510<br>NONFEDERAL | Category/<br>Type<br>SHARE<br>780.79                     | Administrative Fundraising Exemption<br>Voter Drive Direct Candidate Support<br>Public Comm (ref to party only) by PAC<br>Allocated Activity or Event Year-To-Date<br>0.00<br>Date 08 / 20 / 2012<br>= TOTAL AMOUNT<br>1219.99                               |
| su         | Joey Adler<br>Mailing Address 841 S 21st St<br>City<br>Lincoln<br>Purpose of Disbursement:<br>Payroll<br>Activity or Event Identifier:<br>Admin 2011/2012<br>[MEMO ITEM]<br>FEDERAL SHARE<br>439.20<br>BTOTAL of Allocated Federal and NonFed<br>FEDERAL SHARE | State<br>NE<br>+<br>eral Activity Th | Zip Code<br>68510<br>NONFEDERAL | Category/<br>Type<br>SHARE<br>780.79<br>SHARE<br>3093.41 | Administrative Fundraising Exempt<br>Voter Drive Direct Candidate Suppor<br>Public Comm (ref to party only) by PAC<br>Allocated Activity or Event Year-To-Date<br>0.00<br>Date 08 / 20 / 2012<br>= TOTAL AMOUNT<br>1219.99<br>= TOTAL AMOUNT                 |

#### DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

| PAGE | 172 | OF | 179 |
|------|-----|----|-----|
|      |     |    |     |

| NAME OF COMMITTEE (In Fu | NAME |
|--------------------------|------|
|--------------------------|------|

| Ν  | ebraska Democratic Party   |               |                                   |                              |  |
|----|--|---------------|-----------------------------------|------------------------------|--|
| A. | A. Full Name (Last, First, Middle Initial) Transaction ID : 21a-01-06632-10006<br>Edison C. McDonald |               | 2-10006                           | Allocated Activity or Event: |  |
|    | Mailing Address 2816 Sheridan Blvd   |               |                                   |                              | Voter Drive Direct Candidate Support               |
|    | City<br>Lincoln  | State<br>NE   | Zip Code<br>68502                 |                              | Public Comm (ref to party only) by PAC             |
|    | Purpose of Disbursement:<br>Payroll  |               | 00002                             |                              | Allocated Activity or Event Year-To-Date           |
|    | Activity or Event Identifier:  |               |                                   |                              | 0.00   |
|    | Admin 2011/2012  |               |                                   | Category/<br>Type            | Date 08 20 2012                                    |
|    | [MEMO ITEM]<br>FEDERAL SHARE   | +             | NONFEDERAL                        | SHARE                        | = TOTAL AMOUNT                                     |
|    | , , , 341.64   |               |                                   | 607.36                       | 949.00   |
| в. | Full Name (Last, First, Middle Initial)  | Transaction   | n ID : 21a-01-0663                | 2-10019                      | Allocated Activity or Event:                       |
|    | Tess Fogarty<br>Mailing Address 8724 Douglas St.   |               |                                   |                              | Administrative Fundraising Exempt                  |
|    | City<br>Omaha  | State<br>NE   | Zip Code<br>68114                 |                              | Public Comm (ref to party only) by PAC             |
|    | Purpose of Disbursement:   |               | 00114                             |                              | Allocated Activity or Event Year-To-Date           |
|    | Payroll  |               |                                   |                              | 0.00   |
|    | Activity or Event Identifier:<br>Admin 2011/2012   |               |                                   | Category/                    | Doto 08 20 2012                                    |
|    | [MEMO ITEM]  |               |                                   | Туре                         | Date 08 20 2012                                    |
|    | FEDERAL SHARE  | +             | NONFEDERAL                        | SHARE                        | = TOTAL AMOUNT                                     |
|    | 540.00   |               | 7 7                               | 960.00                       | 1500.00  |
| C. | Full Name (Last, First, Middle Initial)<br>Time Warner Cable   | Transactio    | n ID : 21a-01-0650                | 06-09654                     | Allocated Activity or Event:                       |
|    | Mailing Address Dept 0061  |               |                                   |                              | Voter Drive Direct Candidate Support               |
|    | City<br>Palatine   | State<br>IL   | Zip Code<br>60055-006             | 1                            | Public Comm (ref to party only) by PAC             |
|    | Purpose of Disbursement:<br>Cable Service  | IL            | 0003-000                          |                              | Allocated Activity or Event Year-To-Date 212865.37 |
|    | Activity or Event Identifier:<br>Admin 2011/2012   |               |                                   | Category/                    | M M / D D / Y Y Y Y                                |
|    |  |               |                                   | Туре                         | Date 08 21 2012                                    |
|    | FEDERAL SHARE  | +             | NONFEDERAL                        | SHARE                        | = TOTAL AMOUNT                                     |
|    | 178.37   |               |                                   | 317.11                       | 495.48   |
| รเ | JBTOTAL of Allocated Federal and NonFede   |               | 0                                 |                              |  |
|    | FEDERAL SHARE  | 1             | NONFEDERAL                        | SHARE 317.11                 | = TOTAL AMOUNT                                     |
| -  |  |               |                                   |                              | 495.48   |
| т  | OTAL This Period (last page for each line on<br>FEDERAL SHARE  | y)(Federal sh | are to 21(a)(i) and<br>NONFEDERAL |                              | are to 21(a)(ii))<br>TOTAL AMOUNT                  |
|    |  |               |                                   |                              |  |

# DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

| PAGE | 173 | OF | 179 |
|------|-----|----|-----|
| I    |     |    |     |

| NAME | OF | COMMITTEE | (In  | Full) |  |
|------|----|-----------|------|-------|--|
|      |    |           | (111 | i un, |  |

|    | ebraska Democratic Party   |                   |  |
|----|--|-------------------|--|
| Α. | Full Name (Last, First, Middle Initial) Transaction ID : 21a-01-065          | 10-0025           | Allocated Activity or Event:                                 |
|    | Laura Wigley   |                   | Administrative Fundraising Exempt                            |
|    | Mailing Address 1545 West Manor Drive  |                   | Voter Drive Direct Candidate Support                         |
|    | City State Zip Code  |                   | Public Comm (ref to party only) by PAC                       |
|    | Lincoln NE 68506   | 1                 | Allocated Activity or Event Year-To-Date                     |
|    | Purpose of Disbursement:<br>Reimbursement - See Memos                        |                   | 219400.05  |
|    | Activity or Event Identifier:  |                   |  |
|    | Admin 2011/2012  | Category/<br>Type | Date 08 22 2012  |
|    | FEDERAL SHARE + NONFEDERAL   | SHARE             | = TOTAL AMOUNT   |
|    | 2352.48  | 4182.20           | 6534.68  |
| В. | Full Name (Last, First, Middle Initial) Transaction ID : 21a-01-0651         | 0-09658           | Allocated Activity or Event:                                 |
|    | Embassy Suites   |                   | Administrative Fundraising Exempt                            |
|    | Mailing Address 1040 P Street  |                   | Voter Drive Direct Candidate Support                         |
|    | City State Zip Code  |                   | Public Comm (ref to party only) by PAC                       |
|    | Lincoln NE 68508   |                   | <ul> <li>Allocated Activity or Event Year-To-Date</li> </ul> |
|    | Purpose of Disbursement:   |                   |  |
|    | Lodging  |                   | 0.00   |
|    | Activity or Event Identifier:<br>Admin 2011/2012                             | Category/         | M = M / D = D / Y = Y = Y                                    |
|    | [MEMO ITEM]  | Туре              | Date 08 22 2012  |
|    | FEDERAL SHARE + NONFEDERAL   | L SHARE           | = TOTAL AMOUNT   |
|    |  |                   |  |
|    | 2352.48  | 4182.20           | 6534.68  |
| C. | Full Name (Last, First, Middle Initial) Transaction ID : 21a-01-065          | 20-09668          | Allocated Activity or Event:                                 |
|    | NGP VAN  |                   | Administrative Fundraising Exempt                            |
|    | Mailing Address 1101 15th St. NW., STE 500                                   |                   | Voter Drive Direct Candidate Support                         |
|    | City State Zip Code  |                   | Public Comm (ref to party only) by PAC                       |
|    | Washington DC 20005  | 1                 | Allocated Activity or Event Year-To-Date                     |
|    | Purpose of Disbursement:<br>Software   |                   | 221050.05  |
|    | Activity or Event Identifier:<br>Admin 2011/2012                             | Category/<br>Type | Date 08 / 24 / 2012  |
|    | FEDERAL SHARE + NONFEDERAL   | SHARE             | = TOTAL AMOUNT   |
|    | 504.00   | 1056.00           | 1650.00  |
|    | 594.00   | 1050.00           | 1030.00  |
| รเ | JBTOTAL of Allocated Federal and NonFederal Activity This Page               |                   |  |
|    | FEDERAL SHARE + NONFEDERAL   | SHARE             | = TOTAL AMOUNT   |
|    | 2946.48  | 5238.20           | 8184.68  |
| тс | OTAL This Period (last page for each line only)(Federal share to 21(a)(i) an | d NonFederal sh   | nare to 21(a)(ii))   |
|    | FEDERAL SHARE NONFEDERAL   | SHARE             | TOTAL AMOUNT   |
|    |  |                   |  |
|    |  |                   |  |

#### DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

| PAGE | 174 | OF | 179 |
|------|-----|----|-----|
| L    |     |    |     |

| NAME OF COMMITTEE (In Ful | NAME | OF | COMMITTEE | (In | Full |
|---------------------------|------|----|-----------|-----|------|
|---------------------------|------|----|-----------|-----|------|

| N       | ebraska Democratic Party  |                  |                              |                   |  |
|---------|---|------------------|------------------------------|-------------------|--|
| Α.      | Full Name (Last, First, Middle Initial)       Transaction ID : 21a-01-06520-09669         NGP VAN |                  | Allocated Activity or Event: |                   |  |
|         | Mailing Address 1101 15th St. NW., STE 5  | 00               |                              |                   | Voter Drive Direct Candidate Support                 |
|         | City  | State            | Zip Code                     |                   | Public Comm (ref to party only) by PAC               |
|         | Washington  | DC               | 20005                        |                   |  |
|         | Purpose of Disbursement:<br>Software  |                  |                              | · · · · ·         | - Allocated Activity or Event Year-To-Date 221315.05 |
|         | Activity or Event Identifier:   |                  |                              |                   |  |
|         | Admin 2011/2012   |                  |                              | Category/<br>Type | Date 08 / 24 / 2012                                  |
|         | FEDERAL SHARE   | +                | NONFEDERAL                   | SHARE             | = TOTAL AMOUNT                                       |
|         | 95.40   |                  | 7 7                          | 169.60            | 265.00   |
| В.      | Full Name (Last, First, Middle Initial)   | Transactior      | ID : 21a-01-0652             | 0-09670           | Allocated Activity or Event:                         |
|         | NGP VAN   |                  |                              |                   | Administrative Fundraising Exempt                    |
|         | Mailing Address 1101 15th St. NW., STE 5  | 00               |                              |                   | Voter Drive Direct Candidate Support                 |
|         | City  | State            | Zip Code                     |                   | Public Comm (ref to party only) by PAC               |
|         | Washington  | DC               | 20005                        |                   | Allocated Activity or Event Year-To-Date             |
|         | Purpose of Disbursement:<br>Software  |                  |                              |                   | 221650.05  |
|         | Activity or Event Identifier:<br>Admin 2011/2012  |                  |                              | Category/<br>Type | Date 08 / D D / Y Y Y Y Y<br>24 2012                 |
|         | FEDERAL SHARE   | +                | NONFEDERAL                   | SHARE             | = TOTAL AMOUNT                                       |
|         | 120.60  |                  | 7 7                          | 214.40            | 335.00   |
| C.      | Full Name (Last, First, Middle Initial)<br>NGP VAN  | Transaction      | n ID : 21a-01-0652           | 0-09671           | Allocated Activity or Event:                         |
|         | Mailing Address 1101 15th St. NW., STE 5  | 00               |                              |                   | Voter Drive Direct Candidate Support                 |
|         | City  | State            | Zip Code                     |                   | Public Comm (ref to party only) by PAC               |
|         | Washington  | DC               | 20005                        |                   | _ Allocated Activity or Event Year-To-Date           |
|         | Purpose of Disbursement:<br>Software  |                  |                              |                   | 221900.05  |
|         | Activity or Event Identifier:<br>Admin 2011/2012  |                  |                              | Category/<br>Type | Date 08 / 24 / 2012                                  |
|         | FEDERAL SHARE   | +                | NONFEDERAL                   | SHARE             | = TOTAL AMOUNT                                       |
|         | 90.00   |                  | 7                            | 160.00            | 250.00   |
| <u></u> | <b>IBTOTAL</b> of Allocated Federal and NonFederal  | aral Activity Th |                              |                   |  |
| 51      | FEDERAL SHARE   | +                | NONFEDERAL                   | SHARE             | = TOTAL AMOUNT                                       |
|         | 306.00  |                  |                              | 544.00            | 850.00   |
| тс      | TAL This Period (last page for each line of   | nly)(Federal sh  | are to 21(a)(i) and          | I NonFederal sh   | nare to 21(a)(ii))                                   |
|         | FEDERAL SHARE   |                  | NONFEDERAL                   | SHARE             | TOTAL AMOUNT   |
|         |   |                  |                              |                   |  |
|         | 7 7 7   |                  |                              |                   |  |

#### DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

| PAGE | = 17 | 5 C | )F | 179  |    |
|------|------|-----|----|------|----|
| FOR  | LINE | 21a | OF | FORM | ЗХ |

NAME OF COMMITTEE (In Full)

|    | ebraska Democratic Party   |                  |  |   |   |
|----|--|------------------|--|---|---|
| Α. | Full Name (Last, First, Middle Initial) Transaction ID : 21a-01-06522-0025 Jim Rogers  |                  | Allocated Activity or Event:                 |   |   |
|    | Mailing Address 4207 Grover Street   |                  |  |   | Voter Drive Direct Candidate Support  |
|    | City<br>Omaha  | State<br>NE      | Zip Code<br>68105                            |   | Public Comm (ref to party only) by PAC  |
|    | Purpose of Disbursement:<br>Reimbursement - See Memos  |                  | 00100  |   | Allocated Activity or Event Year-To-Date 222066.72  |
|    | Activity or Event Identifier:<br>Admin 2011/2012   |                  |  | Category/   | M M / D D / Y Y Y Y   |
|    |  |                  |  | Туре  | Date 08 24 2012   |
|    | FEDERAL SHARE  | +                | NONFEDERAL                                   | SHARE   | = TOTAL AMOUNT  |
|    | 60.00  |                  | 7 7  | 106.67  | 166.67  |
| В. | Full Name (Last, First, Middle Initial)<br>Office Depot  | Transactior      | n ID : 21a-01-0652                           | 2-09673   | Allocated Activity or Event:  |
|    | Mailing Address 2809 S. 125th Ave  |                  |  |   | Administrative Fundraising Exempt   |
|    | City   | State            | Zip Code                                     |   | Public Comm (ref to party only) by PAC  |
|    | Omaha  | NE               | 68144  | [   | Allocated Activity or Event Year-To-Date  |
|    | Purpose of Disbursement:<br>Office Supplies  |                  |  |   | 0.00  |
|    | Activity or Event Identifier:<br>Admin 2011/2012   |                  |  | Category/<br>Type   | Data 08 24 2012   |
|    | [MEMO ITEM]  |                  |  | туре  | Date 08 24 2012   |
|    | FEDERAL SHARE  | +                | NONFEDERAL                                   | SHARE   | = TOTAL AMOUNT  |
|    | 60.00  |                  |  | 106.67  | 166.67  |
| C. | Full Name (Last, First, Middle Initial)<br>Vic Covalt  | Transactio       | n ID : 21a-01-0654                           | 1-0025  | Allocated Activity or Event:  |
|    | Mailing Address 1327 H Street, Suite 200   |                  |  |   | Voter Drive Direct Candidate Support  |
|    | City<br>Lincoln  | State<br>NE      | Zip Code<br>68508                            |   | Public Comm (ref to party only) by PAC  |
|    |  |                  |  |   |   |
|    | Purpose of Disbursement:<br>Reimbursement - See Memos  |                  |  |   | Allocated Activity or Event Year-To-Date  |
|    | Reimbursement - See Memos<br>Activity or Event Identifier:   |                  |  |   | Allocated Activity or Event Year-To-Date  |
|    | Reimbursement - See Memos  |                  |  | Category/<br>Type   |   |
|    | Reimbursement - See Memos<br>Activity or Event Identifier:   | +                | NONFEDERAL                                   | Туре  | 222392.26   |
|    | Reimbursement - See Memos<br>Activity or Event Identifier:<br>Admin 2011/2012  | +                | NONFEDERAL                                   | Туре  | 222392.26           Date         08         30         2012   |
| SI | Reimbursement - See Memos<br>Activity or Event Identifier:<br>Admin 2011/2012<br>FEDERAL SHARE   |                  | 7  | Type<br>SHARE<br>208.35                                       | 222392.26       Date     08   |
| SI | Reimbursement - See Memos Activity or Event Identifier: Admin 2011/2012 FEDERAL SHARE 117.19 JBTOTAL of Allocated Federal and NonFederal   | eral Activity Th | is Page                                      | Type<br>SHARE<br>208.35                                       | 222392.26       Date     08       08     30       2012       =       TOTAL AMOUNT       325.54  |
|    | Reimbursement - See Memos Activity or Event Identifier: Admin 2011/2012 FEDERAL SHARE UBTOTAL of Allocated Federal and NonFede FEDERAL SHARE 177.19 DTAL This Period (last page for each line or | eral Activity Th | is Page<br>NONFEDERAL<br>are to 21(a)(i) and | Type<br>SHARE<br>208.35<br>SHARE<br>315.02<br>I NonFederal sh | 222392.26         Date       08         08       30         2012         =       TOTAL AMOUNT         325.54         =       TOTAL AMOUNT         492.21         nare to 21(a)(ii)) |
|    | Reimbursement - See Memos Activity or Event Identifier: Admin 2011/2012 FEDERAL SHARE U117.19 JBTOTAL of Allocated Federal and NonFeder FEDERAL SHARE 177.19                                     | eral Activity Th | is Page<br>NONFEDERAL                        | Type<br>SHARE<br>208.35<br>SHARE<br>315.02<br>I NonFederal sh | 222392.26         Date       08       30       2012         =       TOTAL AMOUNT         325.54   |

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# DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

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|      |     |    |     |

| NAME | OF | COMMITTEE | (In | Full) |  |
|------|----|-----------|-----|-------|--|
|------|----|-----------|-----|-------|--|

| Ν         | ebraska Democratic Party                                 |                  |                     |                   |  |
|-----------|--|------------------|---------------------|-------------------|--|
| Α.        | Full Name (Last, First, Middle Initial)                  | Transactio       | n ID : 21a-01-0654  | 1-09696           | Allocated Activity or Event:                                 |
|           | Enterprise Rent A Car                                    |                  |                     |                   | Administrative Fundraising Exempt                            |
|           | Mailing Address 2 Montgomery Village Ave                 | nue              |                     |                   | Voter Drive Direct Candidate Support                         |
|           | City   | State            | Zip Code            |                   | Public Comm (ref to party only) by PAC                       |
|           | Gaithersburgs  | MD               | 20876               | 1                 | <ul> <li>Allocated Activity or Event Year-To-Date</li> </ul> |
|           | Purpose of Disbursement:<br>Car Rental                   |                  |                     |                   | 0.00   |
|           | Activity or Event Identifier:<br>Admin 2011/2012         |                  |                     | Category/         |  |
|           | [MEMO ITEM]  |                  |                     | Туре              | Date 08 30 2012  |
|           | FEDERAL SHARE  | +                | NONFEDERAL          | SHARE             | = TOTAL AMOUNT   |
|           | 117.19   |                  |                     | 208.35            | 325.54   |
| В.        | Full Name (Last, First, Middle Initial)                  | Transaction      | n ID : 21a-01-0654  | 8-0025            | Allocated Activity or Event:                                 |
|           | Laura Wigley   |                  |                     |                   | Administrative Fundraising Exempt                            |
|           | Mailing Address 1545 West Manor Drive                    |                  |                     |                   | Voter Drive Direct Candidate Support                         |
|           | City   | State            | Zip Code            |                   | Public Comm (ref to party only) by PAC                       |
|           | Lincoln  | NE               | 68506               |                   | <ul> <li>Allocated Activity or Event Year-To-Date</li> </ul> |
|           | Purpose of Disbursement:                                 |                  |                     |                   |  |
|           | Reimbursement - See Memos                                |                  |                     |                   | 222475.87  |
|           | Activity or Event Identifier:<br>Admin 2011/2012         |                  |                     | Category/<br>Type | Date 08 30 2012  |
|           | FEDERAL SHARE  | +                | NONFEDERAL          | SHARE             | = TOTAL AMOUNT   |
|           | 30.10  |                  | 7 7                 | 53.51             | 83.61  |
| <u>c.</u> | Full Name (Last, First, Middle Initial)                  | Transactio       | n ID : 21a-01-0654  | 8-09703           | Allocated Activity or Event:                                 |
|           | Office Max   |                  |                     |                   | Administrative Eundraising Exempt                            |
|           | Mailing Address HSBC Business Solutions<br>P.O. Box 5239 |                  |                     |                   | Voter Drive Direct Candidate Support                         |
|           | City   | State            | Zip Code            | _                 | Public Comm (ref to party only) by PAC                       |
|           | Carol Stream   | IL               | 60197-523           | i9                | Allocated Activity or Event Year-To-Date                     |
|           | Purpose of Disbursement:<br>Office Supplies              |                  |                     |                   | 0.00   |
|           | Activity or Event Identifier:<br>Admin 2011/2012         |                  |                     | Category/<br>Type | Date 08 30 2012  |
|           |  |                  |                     |                   |  |
|           | FEDERAL SHARE  | +                | NONFEDERAL          | SHARE             | = TOTAL AMOUNT   |
|           | 30.10  |                  | -77-                | 53.51             | 83.61  |
| SI        | JBTOTAL of Allocated Federal and NonFede                 | eral Activity Th | iis Page            |                   |  |
|           | FEDERAL SHARE  | +                | NONFEDERAL          | SHARE             | = TOTAL AMOUNT   |
|           | 30.10  |                  |                     | 53.51             | 83.61  |
| т         | OTAL This Period (last page for each line or             | ly)(Federal sh   | are to 21(a)(i) and | d NonFederal sh   | nare to 21(a)(ii))   |
|           | FEDERAL SHARE  |                  | NONFEDERAL          | SHARE             | TOTAL AMOUNT   |
|           |  |                  |                     |                   |  |
|           |  |                  | 3 3                 |                   |  |

# DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

| PAGE | 17   | 7  | OF   | 179  |    |
|------|------|----|------|------|----|
| FOR  | LINE | 21 | a OF | FORM | ЗХ |

NAME OF COMMITTEE (In Full)

| N          | ebraska Democratic Party  |             |   |   |   |
|------------|---|-------------|---|---|---|
| Α.         | Full Name (Last, First, Middle Initial)   | Transactio  | n ID : 21a-01-0654                                    | 9-0025  | Allocated Activity or Event:  |
|            | Laura Wigley  |             |   |   | Administrative Fundraising Exempt   |
|            | Mailing Address 1545 West Manor Drive   |             |   |   | Voter Drive Direct Candidate Support  |
|            | City  | State       | Zip Code  |   | Public Comm (ref to party only) by PAC  |
|            | Lincoln Purpose of Disbursement:  | NE          | 68506   |   | - Allocated Activity or Event Year-To-Date  |
|            | Reimbursement - See Memos   |             |   |   | 222843.93   |
|            | Activity or Event Identifier:<br>Admin 2011/2012  |             |   | Category/<br>Type   | Date 08 / 08 / 2012   |
|            | FEDERAL SHARE   | +           | NONFEDERAL  | SHARE   | = TOTAL AMOUNT  |
|            | 132.50  |             | 7 7   | 235.56  | 368.06  |
| В.         | Full Name (Last, First, Middle Initial)   | Transaction | n ID : 21a-01-06549                                   | 9-09704   | Allocated Activity or Event:  |
|            | Laura Wigley<br>Mailing Address 1545 West Manor Drive   |             |   |   | Administrative Fundraising Exempt   |
|            | City  | State       | Zip Code  |   |   |
|            | Lincoln   | NE          | 68506   |   | Public Comm (ref to party only) by PAC  |
|            | Purpose of Disbursement:<br>Mileage   |             |   | · · · · ·   | Allocated Activity or Event Year-To-Date  |
|            | Activity or Event Identifier:<br>Admin 2011/2012  |             |   | Category/   |   |
|            | [MEMO ITEM]   |             |   | Туре  | Date 08 30 2012   |
|            |   |             |   |   |   |
|            | FEDERAL SHARE   | +           | NONFEDERAL  | SHARE   | = TOTAL AMOUNT  |
|            | SHARE 36.42   |             | NONFEDERAL  | SHARE<br>64.76  | = TOTAL AMOUNT  |
| <u>C.</u>  | 36.42<br>Full Name (Last, First, Middle Initial)  |             | NONFEDERAL  | 64.76   | Allocated Activity or Event:  |
| <u>с.</u>  | 36.42         Full Name (Last, First, Middle Initial)         Laura Wigley  |             | 7 7   | 64.76   | 101.18  |
| <u>с.</u>  | 36.42<br>Full Name (Last, First, Middle Initial)  |             | 7 7   | 64.76   | Allocated Activity or Event:  |
| c.         | 36.42         Full Name (Last, First, Middle Initial)         Laura Wigley         Mailing Address       1545 West Manor Drive         City       City  | Transactio  | n ID : 21a-01-0654<br>Zip Code                        | 64.76   | Allocated Activity or Event:         Administrative       Fundraising         Voter Drive       Direct Candidate Support         Public Comm (ref to party only) by PAC   |
| c.         | 36.42         Full Name (Last, First, Middle Initial)         Laura Wigley         Mailing Address       1545 West Manor Drive         City       Lincoln         Purpose of Disbursement:  | Transactio  | n ID : 21a-01-0654                                    | 64.76   | 101.18         Allocated Activity or Event:         Administrative       Fundraising         Voter Drive       Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date   |
| <u>.</u>   | 36.42         Full Name (Last, First, Middle Initial)         Laura Wigley         Mailing Address       1545 West Manor Drive         City       Lincoln         Purpose of Disbursement:       Mileage  | Transactio  | n ID : 21a-01-0654<br>Zip Code                        | 64.76   | Allocated Activity or Event:         Administrative       Fundraising         Voter Drive       Direct Candidate Support         Public Comm (ref to party only) by PAC   |
| <u>c</u> . | 36.42         Full Name (Last, First, Middle Initial)         Laura Wigley         Mailing Address       1545 West Manor Drive         City       Lincoln         Purpose of Disbursement:  | Transactio  | n ID : 21a-01-0654<br>Zip Code                        | 64.76<br>9-09705<br>Category/   | 101.18         Allocated Activity or Event:         Administrative       Fundraising         Voter Drive       Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         0.00         7         00                       |
| <u>.</u>   | 36.42         Full Name (Last, First, Middle Initial)         Laura Wigley         Mailing Address       1545 West Manor Drive         City         Lincoln       Purpose of Disbursement:         Mileage       Activity or Event Identifier:         Admin 2011/2012       [MEMO ITEM]  | State<br>NE | n ID : 21a-01-0654<br>Zip Code<br>68506               | 64.76<br>9-09705<br>Category/<br>Type   | Allocated Activity or Event:         Administrative       Fundraising         Voter Drive       Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         0.00         Date       08                                     |
| <u>c</u> . | 36.42         Full Name (Last, First, Middle Initial)         Laura Wigley         Mailing Address       1545 West Manor Drive         City       Lincoln         Purpose of Disbursement:       Mileage         Activity or Event Identifier:       Admin 2011/2012  | Transactio  | n ID : 21a-01-0654<br>Zip Code                        | 64.76<br>9-09705<br>Category/<br>Type   | 101.18         Allocated Activity or Event:         Administrative       Fundraising         Voter Drive       Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         0.00         7         00                       |
| c.         | 36.42         Full Name (Last, First, Middle Initial)         Laura Wigley         Mailing Address       1545 West Manor Drive         City         Lincoln       Purpose of Disbursement:         Mileage       Activity or Event Identifier:         Admin 2011/2012       [MEMO ITEM]  | State<br>NE | n ID : 21a-01-0654<br>Zip Code<br>68506               | 64.76<br>9-09705<br>Category/<br>Type   | Allocated Activity or Event:         Administrative       Fundraising         Voter Drive       Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         0.00         Date       08                                     |
|            | 36.42<br>Full Name (Last, First, Middle Initial)<br>Laura Wigley<br>Mailing Address 1545 West Manor Drive<br>City<br>Lincoln<br>Purpose of Disbursement:<br>Mileage<br>Activity or Event Identifier:<br>Admin 2011/2012<br>[MEMO ITEM]<br>FEDERAL SHARE   | Transactio  | n ID : 21a-01-0654<br>Zip Code<br>68506               | 64.76<br>9-09705<br>Category/<br>Type<br>SHARE<br>31.04                                     | 101.18         Allocated Activity or Event:         Administrative       Fundraising         Voter Drive       Direct Candidate Support         Public Comm (ref to party only) by PAC         Allocated Activity or Event Year-To-Date         0.00         Date       08         TOTAL AMOUNT |
|            | 36.42         Full Name (Last, First, Middle Initial)         Laura Wigley         Mailing Address       1545 West Manor Drive         City         Lincoln       Purpose of Disbursement:         Mileage       Activity or Event Identifier:         Admin 2011/2012       [MEMO ITEM]         FEDERAL SHARE         JBTOTAL of Allocated Federal and NonFede                       | Transactio  | n ID : 21a-01-0654<br>Zip Code<br>68506<br>NONFEDERAL | 64.76<br>9-09705<br>Category/<br>Type<br>SHARE<br>31.04                                     | Allocated Activity or Event:   Administrative   Fundraising   Voter Drive   Direct Candidate Support   Public Comm (ref to party only) by PAC   Allocated Activity or Event Year-To-Date   0.00   Date   08   30   2012   TOTAL AMOUNT  |
| sı         | 36.42         Full Name (Last, First, Middle Initial)         Laura Wigley         Mailing Address       1545 West Manor Drive         City       Lincoln         Purpose of Disbursement:       Mileage         Activity or Event Identifier:       Admin 2011/2012         [MEMO ITEM]       FEDERAL SHARE         JBTOTAL of Allocated Federal and NonFede         FEDERAL SHARE   | Transactio  | n ID : 21a-01-0654<br>Zip Code<br>68506<br>NONFEDERAL | 64.76<br>9-09705<br>Category/<br>Type<br>SHARE<br>31.04<br>SHARE<br>235.56                  | 101.18   Allocated Activity or Event:   Administrative   Fundraising   Voter Drive   Direct Candidate Support   Public Comm (ref to party only) by PAC   Allocated Activity or Event Year-To-Date   0.00   Date   08   30   2012   TOTAL AMOUNT   48.50   |
| SI         | 36.42         Full Name (Last, First, Middle Initial)         Laura Wigley         Mailing Address       1545 West Manor Drive         City       Lincoln         Purpose of Disbursement:       Mileage         Activity or Event Identifier:       Admin 2011/2012         [MEMO ITEM]       FEDERAL SHARE         JBTOTAL of Allocated Federal and NonFederal SHARE         I32.50 | Transactio  | n ID : 21a-01-0654<br>Zip Code<br>68506<br>NONFEDERAL | 64.76<br>9-09705<br>Category/<br>Type<br>SHARE<br>31.04<br>SHARE<br>235.56<br>NonFederal sh | 101.18   Allocated Activity or Event:   Administrative   Fundraising   Voter Drive   Direct Candidate Support   Public Comm (ref to party only) by PAC   Allocated Activity or Event Year-To-Date   0.00   Date   08   30   2012   TOTAL AMOUNT   48.50   |

#### DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

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|      |     |    |     |

FOR LINE 21a OF FORM 3X

|      |    |           | <i></i> |       |  |
|------|----|-----------|---------|-------|--|
| NAME | OF | COMMITTEE | (In     | Full) |  |

|    | ebraska Democratic Party                                |                      |                               |                   | Allocated Activity or Events             |
|----|---|----------------------|-------------------------------|-------------------|--|
| Α. | Full Name (Last, First, Middle Initial)<br>Office Depot | Transaction IL       | D : 21a-01-06549              | 9-09707           | Allocated Activity or Event:             |
|    | Mailing Address 2809 S. 125th Ave                       |                      |                               |                   |  |
|    |   |                      |                               |                   | Voter Drive Direct Candidate Suppo       |
|    | City  | State                | Zip Code                      |                   | Public Comm (ref to party only) by PAC   |
|    | Omaha<br>Purpose of Disbursement:                       | NE                   | 68144                         |                   | Allocated Activity or Event Year-To-Date |
|    | Office Supplies   |                      |                               |                   | 0.00                                     |
|    | Activity or Event Identifier:<br>Admin 2011/2012        |                      |                               | Category/         | Date 08 30 2012                          |
|    | [MEMO ITEM]   |                      |                               | Туре              | Date 08 30 2012                          |
|    | FEDERAL SHARE   | +                    | NONFEDERAL                    | SHARE             | = TOTAL AMOUNT                           |
|    | 13.82   |                      | 7 7                           | 24.56             | 38.38                                    |
| В. | Full Name (Last, First, Middle Initial)                 | Transaction ID       | ) : 21a-01-06549              | -09708            | Allocated Activity or Event:             |
|    | US Postal Service                                       |                      |                               |                   | Administrative Fundraising Exem          |
|    | Mailing Address 700 R Street, Room 313                  |                      |                               |                   | Voter Drive Direct Candidate Suppo       |
|    | City  | State                | Zip Code                      |                   | Public Comm (ref to party only) by PAC   |
|    | Lincoln   | NE                   | 68501                         |                   | Allocated Activity or Event Year-To-Date |
|    | Purpose of Disbursement:                                |                      |                               |                   |  |
|    | General Postage   |                      |                               |                   | 0.00                                     |
|    | Activity or Event Identifier:<br>Admin 2011/2012        |                      |                               | Category/         | M M / D D / Y Y Y Y Y Y                  |
|    |   |                      |                               | Туре              | Date 08 30 2012                          |
|    | [MEMO ITEM]<br>FEDERAL SHARE                            | +                    | NONFEDERAL                    | SHARE             | = TOTAL AMOUNT                           |
|    |   |                      |                               |                   | 1  |
|    | 64.80   | ┛┖╍╍                 | 5                             | 115.20            | 180.00                                   |
| C. | Full Name (Last, First, Middle Initial)                 | Transaction II       | D : 21a-01-06550              | 0-0025            | Allocated Activity or Event:             |
|    | Hannah Wroblewski                                       |                      |                               |                   | Administrative Eundraising Exemp         |
|    | Mailing Address 109 Shelton St                          |                      |                               |                   | Voter Drive Direct Candidate Suppo       |
|    | City  | State                | Zip Code                      |                   | Public Comm (ref to party only) by PAC   |
|    | Chadron   | NE                   | 69337                         |                   | Allocated Activity or Event Year-To-Date |
|    | Purpose of Disbursement:<br>Reimbursement - See Memos   |                      |                               |                   | 222862.95                                |
|    | Activity or Event Identifier:<br>Admin 2011/2012        |                      |                               | Category/<br>Type | Date 08 30 2012                          |
|    | FEDERAL SHARE   | +                    | NONFEDERAL                    |                   | = TOTAL AMOUNT                           |
|    |   |                      |                               | 10.17             |  |
|    | 6.85  |                      | , , ,                         | 12.17             | 19.02                                    |
| รเ | BTOTAL of Allocated Federal and NonFederal              | eral Activity This F | age                           |                   |  |
|    | FEDERAL SHARE   | · + _                | NONFEDERAL                    | SHARE             | = TOTAL AMOUNT                           |
|    |   |                      |                               | 12.17             | 19.02                                    |
|    | 6.85  |                      | , , , ,                       |                   |  |
| тс | TAL This Period (last page for each line or             |                      |                               |                   |  |
| тс | ······································                  |                      | to 21(a)(i) and<br>NONFEDERAL |                   | are to 21(a)(ii))<br>TOTAL AMOUNT        |
| тс | TAL This Period (last page for each line or             |                      |                               |                   |  |

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#### DISBURSEMENTS FOR ALLOCATED FEDERAL/NONFEDERAL ACTIVITY

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|------|-----|----|-----|
|      |     |    |     |

| NAME | OF | COMMITTEE | (In Full) |  |
|------|----|-----------|-----------|--|
|------|----|-----------|-----------|--|

| N  | ebraska Democratic Party   |                   |  |
|----|--|-------------------|--|
| Α. | Full Name (Last, First, Middle Initial) Transaction ID : 21a-01-0655         | 0-09800           | Allocated Activity or Event:             |
|    | Office Depot   |                   | Administrative Fundraising Exempt        |
|    | Mailing Address 2809 S. 125th Ave  |                   | Voter Drive Direct Candidate Support     |
|    | City State Zip Code  |                   | Public Comm (ref to party only) by PAC   |
|    | Omaha NE 68144   |                   | Allocated Activity or Event Year-To-Date |
|    | Purpose of Disbursement:<br>Office Supplies                                  | ····              |  |
|    | Activity or Event Identifier:  | Cotogony/         |  |
|    | Admin 2011/2012<br>[мемо ітем]   | Category/<br>Type | Date 08 30 2012                          |
|    | FEDERAL SHARE + NONFEDERAL   | SHARE             | = TOTAL AMOUNT                           |
|    | 6.85   | 12.17             | 19.02                                    |
|    |  |                   | 7 7 7                                    |
| В. | Full Name (Last, First, Middle Initial) Transaction ID : 21a-01-0656         | 8-09727           | Allocated Activity or Event:             |
|    | Jarrod Lutz  |                   | Administrative Fundraising Exempt        |
|    | Mailing Address 5330 S 52nd St.  |                   | Voter Drive Direct Candidate Support     |
|    | City State Zip Code  |                   | Public Comm (ref to party only) by PAC   |
|    | Lincoln NE 68516   |                   | Allocated Activity or Event Year-To-Date |
|    | Purpose of Disbursement:<br>Paid Intern                                      | · · · · ·         | 223114.95                                |
|    | Activity or Event Identifier:  |                   |  |
|    | Admin 2011/2012  | Category/<br>Type | Date 08 / 31 / 2012                      |
|    | FEDERAL SHARE + NONFEDERAL   | SHARE             | = TOTAL AMOUNT                           |
|    | 90.72  | 161.28            | 252.00                                   |
| C. | Full Name (Last, First, Middle Initial)                                      |                   | Allocated Activity or Event:             |
|    |  |                   | Administrative Fundraising Exempt        |
|    | Mailing Address  |                   | Voter Drive Direct Candidate Support     |
|    | City State Zip Code  |                   | Public Comm (ref to party only) by PAC   |
|    | Purpose of Disbursement:   |                   | Allocated Activity or Event Year-To-Date |
|    | ·  |                   |  |
|    | Activity or Event Identifier:  | Category/         | M M / D D / Y Y Y Y                      |
|    |  | Туре              | Date                                     |
|    | FEDERAL SHARE + NONFEDERAL   | SHARE             | = TOTAL AMOUNT                           |
|    |  |                   |  |
|    |  |                   |  |
| รเ | JBTOTAL of Allocated Federal and NonFederal Activity This Page               |                   |  |
|    | FEDERAL SHARE + NONFEDERAL   | SHARE             | = TOTAL AMOUNT                           |
|    | 90.72  | 161.28            | 252.00                                   |
| т  | TAL This Period (last page for each line only)(Federal share to 21(a)(i) and | NonFederal sh     | are to 21(a)(ii))                        |
|    | FEDERAL SHARE NONFEDERAL   | SHARE             | TOTAL AMOUNT                             |
|    | 11159.11   | 19838.44          | 30997.55                                 |
|    |  |                   |  |