| FEC<br>FORM 1                   | STATEMENT OF<br>ORGANIZATION   | PAGE 1 / 4                                |
|---------------------------------|--|---|
| 1. NAME OF<br>COMMITTEE (in ful | I) (Check if name Example: If typing, type over the lines.   | 12FE4M5                                   |
|                                 | FOR PA-07 REPUBLICAN NOMINEE F   | UND 2024                                  |
|                                 |  |   |
| ADDRESS (number and s           | treet)   |   |
| (Check if addr<br>is changed)   | ress   |   |
|                                 | ARLINGTON<br>CITY ▲  | VA     22219       STATE ▲     ZIP CODE ▲ |
| COMMITTEE'S E-MAIL              | ADDRESS  |   |
| (Check if addr<br>is changed)   | ress COMPLIANCE@CROSBYOTT.COM  |   |
|                                 | Optional Second E-Mail Address   |   |
| COMMITTEE'S WEB PA              |  |   |
| 2. DATE 04                      | / D D / Y Y Y Y<br>25 2024   |   |
| 3. FEC IDENTIFICAT              | ION NUMBER ► C C00856690   |   |
| 4. IS THIS STATEMEN             | IT NEW (N) OR AMENDED (A)  | ,   |
| I certify that I have exan      | nined this Statement and to the best of my knowledge and belie   | f it is true, correct and complete.       |
| Type or Print Name of T         | reasurer OTTENHOFF, BENJAMIN, , ,  |   |
| Signature of Treasurer          | OTTENHOFF, BENJAMIN, , ,   | Date 04 / 25 / 2024                       |
| NOTE: Submission of false       | e, erroneous, or incomplete information may subject the person signi<br>ANY CHANGE IN INFORMATION SHOULD BE REPORT |   |
| Office<br>Use<br>Only           | For further information<br>Federal Election Comm<br>Toll Free 800-424-9530<br>Local 202-694-1100                   |   |

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FEC Form 1 (Revised 03/2022) Page 2 TYPE OF COMMITTEE: 5. Candidate Committee: This committee is a principal campaign committee. (Complete the candidate information below.) (a) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate (b) Х information below.) Name of MACKENZIE, RYAN, , , Candidate State PA Candidate Office REP House Senate President Party Affiliation Sought: District 07 (c) This committee supports/opposes only one candidate, and is NOT an authorized committee. Name of Candidate Party Committee: (National, State (Democratic, (d) This committee is a or subordinate) committee of the Republican, etc.) Party **Political Action Committee (PAC):** This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected organization is a: (e) Corporation w/o Capital Stock Labor Organization Corporation Membership Organization Trade Association Cooperative In addition, this committee is a Lobbyist/Registrant PAC. (f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee) In addition, this committee is a Lobbyist/Registrant PAC. In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) (g) This committee is an independent expenditure-only political committee (Super PAC). In addition, this committee is a Lobbyist/Registrant PAC.

| (h) | This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC). |
|-----|--|
|     | In addition, this committee is a Lobbyist/Registrant PAC.  |

## Joint Fundraising Representative:

(i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.
(j) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.
Committees Participating in Joint Fundraiser
1.
2.

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|------------------------------|--------|
| Write or Type Committee Name |        |

## MACKENZIE FOR PA-07 REPUBLICAN NOMINEE FUND 2024

| 6. | Name of Any Connected Or  | ganization, Affiliated | Commi     | ttee, J  | oint | Fundra | ising  | Repre   | sentative, | or Lea | dership | PAC     | Spons | or      |
|----|---------------------------|------------------------|-----------|----------|------|--------|--------|---------|------------|--------|---------|---------|-------|---------|
|    |                           | IP FUND 2024           |           |          |      | 1 1    |        | 1 1     |            | 1 1 1  | 1 1     | 1 1     |       |         |
|    |                           |                        |           |          |      |        |        |         |            |        |         |         |       |         |
|    |                           |                        |           |          |      |        |        |         |            |        |         |         |       |         |
|    | Mailing Address           | 320 1ST ST SE          |           |          |      |        |        |         |            |        |         |         |       |         |
|    |                           |                        |           |          |      |        |        |         |            |        |         |         |       |         |
|    |                           |                        |           |          |      |        |        |         |            | 20     | 003     |         |       |         |
|    |                           |                        | CITY      | <b></b>  |      |        |        |         | STATE 🔺    |        | ZII     | P COE   | )E ▲  |         |
|    | Relationship: Connected ( | Drganization Affilia   | ated Orga | inizatio | n 🕻  | ≺ Join | t Fund | raising | Representa | ative  | Lea     | dership | > PAC | Sponsor |

7. **Custodian of Records:** Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

|   | OFF, BENJAMIN, , , |        |         |          |  |  |  |  |
|---|--------------------|--------|---------|----------|--|--|--|--|
| Full Name   |                    |        |         |          |  |  |  |  |
| Mailing Address   | PO BOX 9891        |        |         |          |  |  |  |  |
|   |                    |        |         |          |  |  |  |  |
|   | ARLINGTON          |        |         | 219      |  |  |  |  |
|   |                    | CITY 🔺 | STATE 🔺 | ZIP CODE |  |  |  |  |
| Title or Position ▼   |                    |        |         |          |  |  |  |  |
| TREASURER   202   670   8650     Telephone number   -   -   -   - |                    |        |         |          |  |  |  |  |

8. **Treasurer:** List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

| Full Name<br>of Treasurer | OTTENHOFF, BENJAMIN, , ,             |
|---------------------------|--------------------------------------|
| Mailing Address           | PO BOX 9891                          |
|                           |                                      |
|                           | ARLINGTON   VA   22219               |
|                           | CITY ▲ STATE ▲ ZIP CODE ▲            |
| Title or Position         |                                      |
|                           | Image: Telephone number 202 670 8650 |

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|-------------------------------------|--|--|--|--|--|--|--|--|----|----|--|--|--|--|---|-----|-----|--|--|----|----|-----|----|---|---|--|
| Full Name of<br>Designated<br>Agent |  |  |  |  |  |  |  |  |    |    |  |  |  |  |   |     |     |  |  |    |    |     |    | 1 | 1 |  |
| Mailing Address                     |  |  |  |  |  |  |  |  |    |    |  |  |  |  |   |     |     |  |  |    |    |     |    |   |   |  |
|                                     |  |  |  |  |  |  |  |  |    |    |  |  |  |  |   |     |     |  |  |    |    |     |    |   |   |  |
|                                     |  |  |  |  |  |  |  |  |    |    |  |  |  |  |   |     |     |  |  |    |    |     |    |   |   |  |
|                                     |  |  |  |  |  |  |  |  | Cľ | TΥ |  |  |  |  | 9 | STA | ΛTE |  |  | ZI | ΡC | COI | DE |   |   |  |
| Title or Position ▼                 |  |  |  |  |  |  |  |  |    |    |  |  |  |  |   |     |     |  |  |    |    |     |    |   |   |  |
| Telephone number                    |  |  |  |  |  |  |  |  |    |    |  |  |  |  |   |     |     |  |  |    |    |     |    |   |   |  |

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

| Mailing Address | 1445-A LAUGHLIN AVE |         |          |
|-----------------|---------------------|---------|----------|
|                 |                     |         |          |
|                 |                     | VA 2210 | 1        |
|                 | CITY 🔺              | STATE A | ZIP CODE |
| Name of Bank, I |                     |         |          |
| Mailing Address |                     |         |          |
|                 |                     |         |          |
|                 |                     |         |          |
|                 | CITY 🔺              | STATE A | ZIP CODE |