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#### FEC FORM 2

#### STATEMENT OF CANDIDACY

| 1   | ( ) ) ) ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( (   |                    |                  |                |                  |                        |                         |               |             |
|-----|---|--------------------|------------------|----------------|------------------|------------------------|-------------------------|---------------|-------------|
| ٠.  | (a) Name of Candidate (in full)   |                    |                  |                |                  |                        |                         |               |             |
|     | Lee, Mike, , , (b) Address (number and street)  | ПСЬ                | ack if address   | a abangad      |                  | 2 Candidata's          | n EEC Idontific         | action Numb   |             |
|     | PO Box 1537   |                    | eck if addres    | s changed      |                  | 2. Candidate's S0UT001 |                         | alion Numb    | <del></del> |
|     | (c) City, State, and ZIP Code   |                    |                  |                |                  | 3. Is This             | New                     |               | Amended     |
|     | Salt Lake City  |                    | UT               | 8411           | 0                | Statemen               | it (N)                  | OR X          | (A)         |
| 4.  | Party Affiliation   | 5. Office Sough    | it               |                | 6. State & Dist  | rict of Candidate      | Э                       |               |             |
|     | REPUBLICAN PARTY  | Senate             |                  |                | UT               | 00                     |                         |               |             |
|     | DE  | SIGNATIO           | N OF PRII        | NCIPAL         | CAMPAIGN         | N COMMIT               | ΓEE                     |               |             |
| 7.  | I hereby designate the following nar  | ned political con  | nmittee as my    | / Principal (  | Campaign Comn    |                        | 2028<br>ear of election | _ election(s) |             |
|     | NOTE: This designation should be f  | iled with the app  | oropriate office | e listed in th | ne instructions. |                        |                         |               |             |
|     | (a) Name of Committee (in full)  Friends of Mike Lee  | Ino                |                  |                |                  |                        |                         |               |             |
|     | Frierius of Mike Lee  | IIIC               |                  |                |                  |                        |                         |               |             |
|     | (b) Address (number and street)<br>PO Box 1537  |                    |                  |                |                  |                        |                         |               |             |
|     | (c) City, State, and ZIP Code   |                    |                  |                |                  |                        |                         |               |             |
|     | Salt Lake City  |                    |                  |                | UT               | 84110-1                | 537                     |               |             |
|     |   |                    |                  |                |                  |                        |                         |               |             |
|     | DE  | SIGNATION          | N OF OTH         | IER AU         | THORIZED         | COMMITTE               | EES                     |               |             |
|     |   |                    |                  |                | g Representativ  |                        |                         |               |             |
| _   |   | ·                  | -                |                |                  | ,                      |                         |               |             |
| 8.  | I hereby authorize the following name candidacy.  | ned committee, v   | which is NOT     | my principa    | ai campaign con  | nmittee, to recei      | ve and expen            | a tunas on b  | enair or my |
|     | NOTE: This designation should be f  | iled with the prin | cipal campai     | gn committe    | ee.              |                        |                         |               |             |
|     | (a) Name of Committee (in full)   |                    |                  |                |                  |                        |                         |               |             |
|     | Freedomworks PAC  | ;                  |                  |                |                  |                        |                         |               |             |
|     |   |                    |                  |                |                  |                        |                         |               |             |
|     |   |                    |                  |                |                  |                        |                         |               |             |
|     | (b) Address (number and street)<br>PO Box 75760   |                    |                  |                |                  |                        |                         |               |             |
|     |   |                    |                  |                |                  |                        |                         |               |             |
|     |   |                    |                  |                |                  |                        |                         |               |             |
|     | PO Box 75760  (c) City, State, and ZIP Code   |                    |                  |                | DC               | 20013-07               | 760                     |               |             |
|     | PO Box 75760  |                    |                  |                | DC               | 20013-07               | 760                     |               |             |
|     | PO Box 75760  (c) City, State, and ZIP Code   | mined this State   | ement and to     | the best of    |                  |                        |                         | d complete.   |             |
| Sig | PO Box 75760  (c) City, State, and ZIP Code  Washington   | mined this State   | ement and to     | the best of i  |                  |                        |                         | d complete.   |             |
|     | PO Box 75760  (c) City, State, and ZIP Code  Washington  I certify that I have exa                                    | mined this State   | ement and to     |                | my knowledge a   | nd belief it is tru    |                         | l complete.   |             |
|     | PO Box 75760  (c) City, State, and ZIP Code  Washington  I certify that I have exa gnature of Candidate               | mined this State   | ement and to a   |                |                  | nd belief it is tru    |                         | l complete.   |             |
| Le  | PO Box 75760  (c) City, State, and ZIP Code  Washington  I certify that I have exa gnature of Candidate               |                    |                  | [Elect         | my knowledge a   | Date 04/21/2023        | ue, correct and         |               | 6437g.      |
| Le  | PO Box 75760  (c) City, State, and ZIP Code  Washington  I certify that I have exa gnature of Candidate ee, Mike, , , |                    |                  | [Elect         | my knowledge a   | Date 04/21/2023        | ue, correct and         |               | 5437g.      |
| Le  | PO Box 75760  (c) City, State, and ZIP Code  Washington  I certify that I have exa gnature of Candidate ee, Mike, , , |                    |                  | [Elect         | my knowledge a   | Date 04/21/2023        | ue, correct and         |               | 6437g.      |

FEC FORM 2 (REV. 02/2009)

# Optional Supplemental Page for Designation of Additional Authorized Committees

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|-------|-----------------|---|
| i aye | O.              |   |

| 8. | I hereby authorize the following named committee, which is candidacy. <b>NOTE</b> : This designation should be filed with the                                 |       |            | I funds on behalf of my |
|----|---|-------|------------|-------------------------|
|    | (a) Name of Committee (in full)   |       |            |                         |
|    | CORNYN VICTORY COMMITTEE  |       |            |                         |
|    | (b) Address (number and street)<br>PO BOX 13026   |       |            |                         |
|    | (c) City, State, and ZIP Code   |       |            |                         |
|    | AUSTIN  | NC    | 78711      |                         |
|    |   |       |            |                         |
| 8. | I hereby authorize the following named committee, which is candidacy. <b>NOTE</b> : This designation should be filed with the                                 |       |            | I funds on behalf of my |
|    | (a) Name of Committee (in full)   |       |            |                         |
|    | Mike Lee Victory Fund   |       |            |                         |
|    | (b) Address (number and street)<br>PO Box 183   |       |            |                         |
|    | (c) City, State, and ZIP Code   |       |            |                         |
|    | Hudson  | WI    | 54016-0183 |                         |
| 8. | I hereby authorize the following named committee, which is candidacy. <b>NOTE</b> : This designation should be filed with the (a) Name of Committee (in full) |       |            | I funds on behalf of my |
|    | Gimenez Lee Victory   |       |            |                         |
|    | (b) Address (number and street)<br>PO Box 183   |       |            |                         |
|    | (c) City, State, and ZIP Code   |       |            |                         |
|    | Hudson  | WI    | 54016      |                         |
| 8. | I hereby authorize the following named committee, which is candidacy. <b>NOTE</b> : This designation should be filed with the                                 |       |            | I funds on behalf of my |
|    | (a) Name of Committee (in full)   |       |            |                         |
|    | 2021 SENATORS CLASSIC COMM  | ITTEE |            |                         |
|    | (b) Address (number and street)<br>228 S. WASHINGTON STREET   |       |            |                         |
|    | SUITE 115   |       |            |                         |
|    | (c) City, State, and ZIP Code   |       |            |                         |
|    | ALEXANDRIA  | VA    | 22314      |                         |

# Optional Supplemental Page for Designation of Additional Authorized Committees

| Page | <sup>3</sup> of | 6 |
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| 8. | I hereby authorize the following named committee, which is NOT my principal candidacy. <b>NOTE</b> : This designation should be filed with the principal camp  |    |       |
|----|--|----|-------|
|    | (a) Name of Committee (in full)  |    |       |
|    | TEAM MCCONNELL   |    |       |
|    | (b) Address (number and street) 228 S. WASHINGTON STREET SUITE 115   |    |       |
|    | (c) City, State, and ZIP Code  |    |       |
|    | ALEXANDRIA   | VA | 22314 |
| 8. | I hereby authorize the following named committee, which is NOT my principal candidacy. <b>NOTE</b> : This designation should be filed with the principal camp  |    |       |
|    | (a) Name of Committee (in full)  TAKE BACK THE SENATE  |    |       |
|    | (b) Address (number and street)<br>PO BOX 9891   |    |       |
|    | (c) City, State, and ZIP Code  |    |       |
|    | ARLINGTON  | VA | 22219 |
| 8. | I hereby authorize the following named committee, which is NOT my principal candidacy. NOTE: This designation should be filed with the principal camp (a) Name of Committee (in full)  Winning Red Committee |    |       |
|    | (b) Address (number and street)<br>PO Box 183  |    |       |
|    | (c) City, State, and ZIP Code  |    |       |
|    | Hudson   | WI | 54016 |
| 8. | I hereby authorize the following named committee, which is NOT my principal candidacy. <b>NOTE</b> : This designation should be filed with the principal camp  |    |       |
|    | (a) Name of Committee (in full)  |    |       |
|    | Red Victory 22   |    |       |
|    | (b) Address (number and street)<br>PO Box 183  |    |       |
|    | (c) City, State, and ZIP Code  |    |       |
|    | Hudson   | WI | 54016 |

# Optional Supplemental Page for Designation of Additional Authorized Committees

| Page | <sup>4</sup> of | 6 |
|------|-----------------|---|
|      |                 |   |

| 8. | <ol><li>I hereby authorize the following named committee, which is NOT my principal ca<br/>candidacy. NOTE: This designation should be filed with the principal campaign</li></ol>  |    | mittee, to receive and expend funds on behalf of my |
|----|---|----|---|
|    | (a) Name of Committee (in full)   |    |   |
|    | Red Victory 2022  |    |   |
|    | (b) Address (number and street) PO Box 183  |    |   |
|    | (c) City, State, and ZIP Code   |    |   |
|    | Hudson V  | /I | 54016   |
| 8. | 8. I hereby authorize the following named committee, which is NOT my principal cacandidacy. <b>NOTE</b> : This designation should be filed with the principal campaign of Committee (in full)                             |    | mittee, to receive and expend funds on behalf of my |
|    | (a) Name of Committee (in full)  2022 Founders Committee  |    |   |
|    | (b) Address (number and street)<br>1305 W 11th Street<br>#213   |    |   |
|    | (c) City, State, and ZIP Code   |    |   |
|    | Houston TX  | (  | 77008   |
| 8. | 8. I hereby authorize the following named committee, which is NOT my principal cardidacy. NOTE: This designation should be filed with the principal campaign (a) Name of Committee (in full)  CRUZ 25 FOR 22 VICTORY FUND |    | mittee, to receive and expend funds on behalf of my |
|    | (b) Address (number and street) P.O. BOX 341027   |    |   |
|    | (c) City, State, and ZIP Code   |    |   |
|    | AUSTIN TX   | 7  | 8734  |
| 8. | 8. I hereby authorize the following named committee, which is NOT my principal candidacy. <b>NOTE</b> : This designation should be filed with the principal campaign  |    | mittee, to receive and expend funds on behalf of my |
|    | (a) Name of Committee (in full)  Mike Lee Victory Fund  |    |   |
|    | (b) Address (number and street)<br>PO Box 183   |    |   |
|    | (c) City, State, and ZIP Code   |    |   |
|    | Hudson WI   |    | 54016-0183  |

# Optional Supplemental Page for Designation of Additional Authorized Committees

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#### **DESIGNATION OF OTHER AUTHORIZED COMMITTEES**

| ( | Includina | Joint | Fundraising | Rep | resentative | es) |
|---|-----------|-------|-------------|-----|-------------|-----|
|   |           |       |             |     |             |     |

| 8. | I hereby authorize the following named committee, which is NC candidacy. <b>NOTE</b> : This designation should be filed with the pri                                  |    |       | • |
|----|---|----|-------|---|
|    | (a) Name of Committee (in full)   |    |       |   |
|    | FREEDOMWORKS VICTORY 2022   |    |       |   |
|    | (b) Address (number and street) PO BOX 26141  |    |       |   |
|    | (c) City, State, and ZIP Code   |    |       |   |
|    | ALEXANDRIA  | VA | 22313 |   |
| 8. | I hereby authorize the following named committee, which is NC candidacy. <b>NOTE</b> : This designation should be filed with the pri                                  |    |       | , |
|    | (a) Name of Committee (in full) 2022 Senators Classic Committee   |    |       |   |
|    | (b) Address (number and street)<br>228 S. Washington Street   |    |       | - |
|    | Suite 115   |    |       | _ |
|    | (c) City, State, and ZIP Code   |    |       |   |
|    | Alexandria  | VA | 22314 |   |
| 8. | I hereby authorize the following named committee, which is NC candidacy. NOTE: This designation should be filed with the pri  (a) Name of Committee (in full)  NORPAC |    |       | _ |
|    | (b) Address (number and street)<br>PO BOX 1543  |    |       | _ |
|    | (c) City, State, and ZIP Code   |    |       | - |
|    | ENGLEWOOD CLIFFS  | NJ | 07632 |   |
| 8. | I hereby authorize the following named committee, which is NC candidacy. <b>NOTE</b> : This designation should be filed with the pri                                  |    | •     | , |
|    | (a) Name of Committee (in full)   |    |       | - |
|    | FREEDOMWORKS VICTORY 2022   |    |       |   |
|    | (b) Address (number and street)<br>PO BOX 26141   |    |       | _ |
|    | (c) City, State, and ZIP Code   |    |       | - |
|    | ALEXANDRIA  | VA | 22313 |   |
|    |   |    |       |   |

# Optional Supplemental Page for Designation of Additional Authorized Committees

| Page  | <sup>6</sup> of | 6 |  |
|-------|-----------------|---|--|
| i aye | O.              |   |  |

| 8. | I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. <b>NOTE</b> : This designation should be filed with the principal campaign committee.                                  |
|----|---|
|    | (a) Name of Committee (in full)   |
|    | 2022 Senators Classic Committee   |
|    | (b) Address (number and street) 228 S. Washington Street Suite 115  |
|    | (c) City, State, and ZIP Code   |
|    | Alexandria VA 22314   |
| 8. | I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. <b>NOTE</b> : This designation should be filed with the principal campaign committee.                                  |
|    | (a) Name of Committee (in full)   |
|    | (b) Address (number and street)   |
|    | (c) City, State, and ZIP Code   |
| 8. | I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. <b>NOTE</b> : This designation should be filed with the principal campaign committee.  (a) Name of Committee (in full) |
|    | (b) Address (number and street)   |
|    | (c) City, State, and ZIP Code   |
| 8. | I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. <b>NOTE</b> : This designation should be filed with the principal campaign committee.                                  |
|    | (a) Name of Committee (in full)   |
|    | (b) Address (number and street)   |
|    | (c) City, State, and ZIP Code   |