

07 APR 16 AM 9:19

# FEC FORM 2

## STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) <b>LARRY LAROCCHIO</b>		2. Identification Number
(b) Address (number and street) <b>P.O. Box 910</b>		<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code <b>McCall, Idaho 83638</b>		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation <b>Democratic</b>	5. Office Sought <b>U.S. Senate</b>	6. State & District of Candidate <b>IDAHO</b>

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the **5008** election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) <b>La Rocchio for Senate</b>
(b) Address (number and street) <b>P.O. Box 1187</b>
(c) City, State, and ZIP Code <b>Boise, Idaho 83701-1187</b>

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

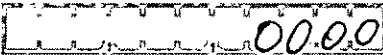
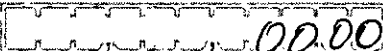
8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) _____
(b) Address (number and street) _____
(c) City, State, and ZIP Code _____


### DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A		for the primary election, and
9B		for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date <b>4/10/07</b>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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27020124694

SECRETARY OF THE SENATE  
07 APR 16 AM 9:19

*Delivered to Senate  
P.O. Box 1187  
Boise, Idaho 83724*

X-RAYED  
BY THE SENATE  
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2200540109

*Secretary of Senate  
Office of Public Counsel  
P.O. Box 5109*

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P.O. Box 5109*

SECRETARY OF THE SENATE  
07 APR 16 AM 9:20

BOISE ID 837  
10 APR 2007 PM 1 T



NANCY ERICKSON  
SECRETARY

PAMELA B. GAVIN  
SUPERINTENDENT

HART SENATE OFFICE BUILDING  
SUITE 232  
WASHINGTON, DC 20510-7118  
PHONE: (202) 224-0322

# United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

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Date of Receipt

USPS FIRST CLASS MAIL \_\_\_\_\_

04-10-07

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USPS REGISTERED/CERTIFIED \_\_\_\_\_

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USPS EXPRESS MAIL \_\_\_\_\_

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SHIPPING DATE

NEXT BUSINESS DAY DELIVERY

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AIRBORNE EXPRESS \_\_\_\_\_

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RECEIVED FROM FEDERAL ELECTION COMMISSION \_\_\_\_\_

Date of Receipt

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RD

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