FEC FORM 2
STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full)
DAVID ALAN ROBINSON

(b) Address (number and street) ☐ Check if address changed
1358 HUNGERFORD PT

(c) City, State, and ZIP Code
St CROIX Falls WI 54024

2. Identification Number

3. Is This Statement ☒ New (N) OR ☐ Amended (A)

4. Party Affiliation
REPUBLICAN

5. Office Sought
US HOUSE

6. State & District of Candidate
WI 7th

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2006 (year of election) election(s).

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)
ROBINSON FOR CONGRESS

(b) Address (number and street)
P.O. BOX 386

(c) City, State, and ZIP Code
CENTURIA WI 54824

DESIGNATION OF OTHER AUTHORIZED COMMITTEES
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A 0.00 for the primary election, and

9B 0.00 for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate
David A Robinson

Date
11/20/05

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

Federal Election Commission

ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

The FEC added this page to the end of this filing to indicate how it was received.

☐ Hand Delivered — Date of Receipt

☑ USPS First Class Mail — Postmarked 11-28-05

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☐ Postmark Illegible

☐ No Postmark

☐ Overnight Delivery Service (Specify): — Shipping Date

Next Business Day Delivery ☐

☐ Received from House Records & Registration Office — Date of Receipt

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☐ Other (Specify): — Date of Receipt or Postmarked

JMD — PREPARER

12-1-05 — DATE PREPARED

(3/2005)