

Image# 202209129528389693

FEC FORM 2

STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) GIBBS, JOHN, , ,			2. Candidate's FEC Identification Number H2MI03197	
(b) Address (number and street) 6836 BYRON CENTER AVE SW SOUTH UNIT		<input type="checkbox"/> Check if address changed		
(c) City, State, and ZIP Code BYRON CENTER MI 49315		3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A)		
4. Party Affiliation REPUBLICAN PARTY	5. Office Sought House	6. State & District of Candidate MI 03		

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2022 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) JOHN GIBBS FOR CONGRESS, INC.		
(b) Address (number and street) 7813 HANNA LAKE AVENUE, SE		
(c) City, State, and ZIP Code CALEDONIA MI 49316		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) JOHN GIBBS GREAT LAKES COMMITTEE		
(b) Address (number and street) PO BOX 501029		
(c) City, State, and ZIP Code ATLANTA GA 31150		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate GIBBS, JOHN, , , <i>[Electronically Filed]</i>	Date 09/12/2022
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Optional Supplemental Page for Designation
of Additional Authorized Committees

FEC Form 2S (Revised 02/2017)

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(Including Joint Fundraising Representatives)

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(a) Name of Committee (in full)

MAGASEVEN JFC

(b) Address (number and street)

2200 WILSON BLVD
STE 102 NUM 214

(c) City, State, and ZIP Code

ARLINGTON VA 22201

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. **NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

CRUZ 25 FOR 22 VICTORY FUND

(b) Address (number and street)

P.O. BOX 341027

(c) City, State, and ZIP Code

AUSTIN TX 78734

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. **NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

NRCC MICHIGAN VICTORY

(b) Address (number and street)

320 1ST STREET, SE

(c) City, State, and ZIP Code

WASHINGTON DC 20003

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. **NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

Gibbs Victory Committee

(b) Address (number and street)

PO Box 1483

(c) City, State, and ZIP Code

Roswell GA 30077

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(a) Name of Committee (in full)

WESTERN MICHIGAN VICTORY FUND

(b) Address (number and street)

228 S Washington Street
Suite 115

(c) City, State, and ZIP Code

Alexandria VA 22314

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Roswell

GA

30077

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(a) Name of Committee (in full)

Barrett-Gibbs Victory Committee

(b) Address (number and street)

1060 Powers Place

(c) City, State, and ZIP Code

Alpharetta

GA

30009

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228 S Washington Street

Suite 115

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Alexandria

VA

22314

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