1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼ Example: If typing, type over the lines.
CAMPOS FOR CONGRESS

ADDRESS (number and street) ▲
4229 REDLINE DRIVE

LAKewood CA 90713 ▼

2. FEC IDENTIFICATION NUMBER ▼
C00513721 ▲

3. IS THIS REPORT ▼ NEW (N) OR □ AMENDED (A)

4. TYPE OF REPORT (Choose One)
(a) Quarterly Reports:
☐ April 15 Quarterly Report (Q1)
☐ July 15 Quarterly Report (Q2)
☐ October 15 Quarterly Report (Q3)
☐ January 31 Year-End Report (YE)
☐ Termination Report (TER)

(b) 12-Day PRE-Election Report for the:
☐ Primary (12P) ☐ General (12G) ☒ Runoff (12R)
☐ Convention (12C) ☐ Special (12S)

Election on in the State of ▲

(c) 30-Day POST-Election Report for the:
☐ General (30G) ☐ Runoff (30R) ☒ Special (30S)

Election on in the State of ▲

5. Covering Period 01 01 2013 through 03 31 2013

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer TRACY CAMPOS

Signature of Treasurer TRACY CAMPOS Date 07 07 2013

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
Write or Type Committee Name

CAMPOS FOR CONGRESS

Report Covering the Period: From: 01 01 2013 To: 03 31 2013

<table>
<thead>
<tr>
<th>6. Net Contributions (other than loans)</th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a) Total Contributions (other than loans) (from Line 11(e))</td>
<td>3500</td>
<td>8500</td>
</tr>
<tr>
<td>(b) Total Contribution Refunds (from Line 20(d))</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))</td>
<td>3500</td>
<td>8500</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>7. Net Operating Expenditures</th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>(a) Total Operating Expenditures (from Line 17)</td>
<td>263</td>
<td>1299</td>
</tr>
<tr>
<td>(b) Total Offsets to Operating Expenditures (from Line 14)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))</td>
<td>263</td>
<td>1299</td>
</tr>
</tbody>
</table>

| 8. Cash on Hand at Close of Reporting Period (from Line 27) | 112150 |

| 9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D) | |

| 10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D) | 678746 |

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100
**CAMPOS FOR CONGRESS**

Report Covering the Period: From: **01 01 2013** To: **03 31 2013**

### I. RECEIPTS

11. CONTRIBUTIONS (other than loans) FROM:

   (a) Individuals/Persons Other Than Political Committees
       (i) Itemized (use Schedule A)...........
       (ii) Unitemized........................
       (iii) TOTAL of contributions from individuals ...................

   (b) Political Party Committees...........

   (c) Other Political Committees
       (such as PACs)..........................

   (d) The Candidate.......................

   (e) TOTAL CONTRIBUTIONS
       (other than loans)
       (add Lines 11(a)(iii), (b), (c), and (d))..<

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES

13. LOANS:

   (a) Made or Guaranteed by the Candidate..........................

   (b) All Other Loans................................

   (c) TOTAL LOANS
       (add Lines 13(a) and (b))...................

14. OFFSETS TO OPERATING EXPENDITURES
    (Refunds, Rebates, etc.)........................

15. OTHER RECEIPTS
    (Dividends, Interest, etc.)...................

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15)
    (Carry Total to Line 24, page 4)...............
### II. DISBURSEMENTS

<table>
<thead>
<tr>
<th>SERIAL</th>
<th>DESCRIPTION</th>
<th>COLUMN A Total This Period</th>
<th>COLUMN B Election Cycle-to-Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>17.</td>
<td>OPERATING EXPENDITURES</td>
<td></td>
<td></td>
</tr>
<tr>
<td>18.</td>
<td>TRANSFERS TO OTHER AUTHORIZED COMMITTEES</td>
<td></td>
<td></td>
</tr>
<tr>
<td>19.</td>
<td>LOAN REPAYMENTS:</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>(a) Of Loans Made or Guaranteed by the Candidate</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>(b) Of All Other Loans</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>(c) TOTAL LOAN REPAYMENTS</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>(add Lines 19(a) and (b))</td>
<td></td>
<td></td>
</tr>
<tr>
<td>20.</td>
<td>REFUNDS OF CONTRIBUTIONS TO:</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>(a) Individuals/Persons Other Than Political Committees</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>(b) Political Party Committees</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>(c) Other Political Committees (such as PACs)</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>(d) TOTAL CONTRIBUTION REFUNDS</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>(add Lines 20(a), (b), and (c))</td>
<td></td>
<td></td>
</tr>
<tr>
<td>21.</td>
<td>OTHER DISBURSEMENTS</td>
<td></td>
<td></td>
</tr>
<tr>
<td>22.</td>
<td>TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)</td>
<td>2.63</td>
<td>1.299</td>
</tr>
</tbody>
</table>

### III. CASH SUMMARY

<table>
<thead>
<tr>
<th>SERIAL</th>
<th>DESCRIPTION</th>
<th>COLUMN A Total This Period</th>
<th>COLUMN B Election Cycle-to-Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>23.</td>
<td>CASH ON HAND AT BEGINNING OF REPORTING PERIOD</td>
<td>1.08913</td>
<td></td>
</tr>
<tr>
<td>24.</td>
<td>TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)</td>
<td>35,00</td>
<td></td>
</tr>
<tr>
<td>25.</td>
<td>SUBTOTAL (add Line 23 and Line 24)</td>
<td>11,2413</td>
<td></td>
</tr>
<tr>
<td>26.</td>
<td>TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)</td>
<td>2.63</td>
<td></td>
</tr>
<tr>
<td>27.</td>
<td>CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25)</td>
<td>11,2150</td>
<td></td>
</tr>
</tbody>
</table>
### CAMPOS FOR CONGRESS

**A. Full Name (Last, First, Middle Initial) of Debtor or Creditor**

CAMPOS, BENJAMIN

**Mailing Address**

4229 REDLINE DRIVE

**City**

LAKewood CA

**Zip Code**

90713

**Nature of Debt (Purpose):**

OPERATING EXPENSES

**Outstanding Balance Beginning This Period**

6 7 8 7 4 6

**Amount Incurred This Period**

0 0 0

**Payment This Period**

0 0 0

**Outstanding Balance at Close of This Period**

6 7 8 7 4 6

---

**B. Full Name (Last, First, Middle Initial) of Debtor or Creditor**

**Mailing Address**

**City**

**State**

**Zip Code**

**Nature of Debt (Purpose):**

**Outstanding Balance Beginning This Period**

**Amount Incurred This Period**

**Payment This Period**

**Outstanding Balance at Close of This Period**

---

**C. Full Name (Last, First, Middle Initial) of Debtor or Creditor**

**Mailing Address**

**City**

**State**

**Zip Code**

**Nature of Debt (Purpose):**

**Outstanding Balance Beginning This Period**

**Amount Incurred This Period**

**Payment This Period**

**Outstanding Balance at Close of This Period**

---

1) **SUBTOTALS This Period This Page (optional)**

2) **TOTALS This Period (last page this line number only)**

3) **TOTAL OUTSTANDING LOANS from Schedule C (last page only)**

4) **ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only)**

FEC Schedule D (Form 3) (Revised 02/2003)
Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

<table>
<thead>
<tr>
<th>Option</th>
<th>Date of Receipt</th>
</tr>
</thead>
<tbody>
<tr>
<td>Hand Delivered</td>
<td></td>
</tr>
<tr>
<td>USPS First Class Mail</td>
<td></td>
</tr>
<tr>
<td>USPS Registered/Certified</td>
<td></td>
</tr>
<tr>
<td>USPS Priority Mail</td>
<td></td>
</tr>
<tr>
<td>USPS Express Mail</td>
<td></td>
</tr>
<tr>
<td>Postmark Illegible</td>
<td></td>
</tr>
<tr>
<td>No Postmark</td>
<td></td>
</tr>
<tr>
<td><strong>Overnight Delivery Service (Specify):</strong></td>
<td></td>
</tr>
<tr>
<td>USPS Expedited First Class Mail</td>
<td></td>
</tr>
<tr>
<td>Next Business Day Delivery</td>
<td></td>
</tr>
</tbody>
</table>

**Shipping Date:**  
7/11/13

**Date of Receipt:**  

**Date of Receipt:**  

**Date of Receipt:**  

**Date of Receipt:**  

**Other (Specify):**  

**Date of Receipt or Postmarked:**  

**PREPARER:**  
(7/2013)

**DATE PREPARED:**  
7/15/13