

FEC FORM 2
STATEMENT OF CANDIDACY

12 MAR 15 AM 9:41

1. (a) Name of Candidate (in full) JOHN MACGOVERN		
(b) Address (number and street) <input type="checkbox"/> Check if address changed 1653 MARTON ROAD		2. Candidate's FEC Identification Number
(c) City, State, and ZIP Code WINDSOR VT 05089		3. Is This Statement <input type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation REPUBLICAN	5. Office Sought US SENATE	6. State & District of Candidate VERMONT

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2012 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) MACGOVERN FOR U.S. SENATE		
(b) Address (number and street) 1653 MARTON RD		
(c) City, State, and ZIP Code WINDSOR, VT 05089		

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate John MacGovern	Date 2/27/2012
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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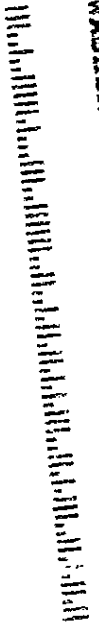
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MARTEN RD
ISSUE UT 05089

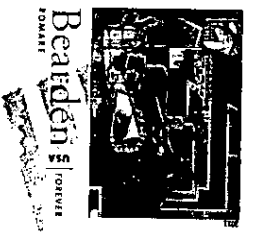
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BY THE SENATE
POST OFFICE

OFFICIAL 223013679-1112 ADDRESS
NOTIFY SENDER OF NEW ADDRESS
OFFICE OF PUBLIC RECORDS
PO BOX 77578
WASHINGTON DC 20013-8578

03/09/12



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PUBLIC RECORDS
12 MAR 15 AM 10:50



SECRETARY OF THE SENATE
OFFICE OF Public Records
P.O. Box 2517
Alexandria, VA 22301-0517

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United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

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USPS EXPRESS MAIL _____
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OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

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Date of Receipt

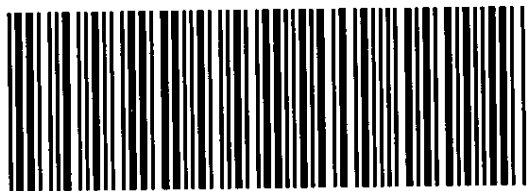
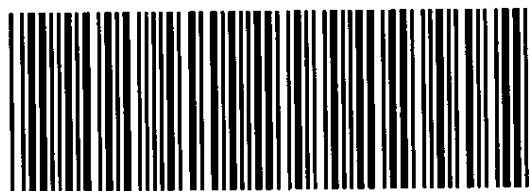
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PREPARER RD DATE PREPARED 03-15-12

12020183695



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