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FEC FORM 2

STATEMENT OF CANDIDACY

_	() 11 () () () () ()										
1.	(a) Name of Candidate (in full)										
	Armstrong, Kelly, , ,					1					
	(b) Address (number and street) 1515 Burnt Boat Drive Suite C, Box 112	☐ Check if address changed				2. Candidate's FEC Identification Number H8ND00096					
	(c) City, State, and ZIP Code					3. Is This	s Nev	V		Amended	
	Bismarck	ND 58503				Stater	ment (N)	OR	X	(A)	
4.	Party Affiliation	5. Office Soug	ht		6. State & Dist	rict of Candi	date				
	REPUBLICAN PARTY	House			ND	00					
DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE											
7.	7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2022 election(s). (year of election)										
	NOTE: This designation should be filed with the appropriate office listed in the instructions.										
	(a) Name of Committee (in full)										
Armstrong for Congress											
	(b) Address (number and street)										
	1515 Burnt Boat Dr										
	Suite C, Box 112										
	(c) City, State, and ZIP Code										
	Bismarck				ND	58503	3				
						_					
DESIGNATION OF OTHER AUTHORIZED COMMITTEES											
(Including Joint Fundraising Representatives)											
8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my											
	candidacy.	,		71 -1	1	, , , , ,				,	
	,										
NOTE: This designation should be filed with the principal campaign committee.											
(a) Name of Committee (in full)											
	NDStrong										
	(b) Address (number and street)										
1515 Burnt Boat Dr Num 112											
	(c) City, State, and ZIP Code										
					ND	58503	•				
	Bismarck				ND	36303	•				
	I certify that I have exa	mined this Stat	ement and to	the best of	my knowledge a	and belief it is	s true, correct a	nd comp	lete.		
I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.											
	gnature of Candidate				Date				·		
Armstrong, Kelly, , , [Electronically Filed] 11/05/2020											
NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.											
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