**FEC** 

Only

## STATEMENT OF

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**ORGANIZATION** FORM 1 Office Use Only NAME OF (Check if name Example: If typing, type 12FE4M5 COMMITTEE (in full) is changed) over the lines. JOEL KRAUTTER FOR MONTANA PO BOX 26141 ADDRESS (number and street) (Check if address is changed) **ALEXANDRIA** 22313 CITY A STATE A ZIP CODE ▲ COMMITTEE'S E-MAIL ADDRESS (Check if address CHRIS@ELECTIONCFO.COM is changed) Optional Second E-Mail Address KRAUTTER@CC.ELECTIONCFO.COM COMMITTEE'S WEB PAGE ADDRESS (URL) WWW.JOELKRAUTTER.COM (Check if address is changed) DATE 2023 C00850552 FEC IDENTIFICATION NUMBER > 3. X IS THIS STATEMENT NEW (N) OR AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer MARSTON, CHRIS, , MARSTON, CHRIS, , , Date 09 13 2023 Signature of Treasurer NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: FEC FORM 1 Federal Election Commission Use (Revised 06/2012)

Toll Free 800-424-9530

Local 202-694-1100

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	TYPE OF COMMITTEE:				
	Candidate Committee:				
	(a) X This committee is a principal campaign committee. (Complete the candidate information below.)				
	(b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)				
Name of Candidate KRAUTTER, JOEL, , ,					
	Candidate Party Affiliation REP Office Sought: House Senate President	State MT District 02			
	(c) This committee supports/opposes only one candidate, and is NOT an authorized committee.				
	Name of Candidate				
	Party Committee:				
	(d) This committee is a (National, State or subordinate) committee of the Republican,				
	Political Action Committee (PAC):				
	e) This committee is a separate segregated fund. (Identify connected organization on line 6.) Its connected	d organization is a:			
	Corporation Corporation w/o Capital Stock Labor Or	ganization			
	Membership Organization Trade Association Cooperat	ive			
	In addition, this committee is a Lobbyist/Registrant PAC.				
	(f) This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee)				
	In addition, this committee is a Lobbyist/Registrant PAC.				
	In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.)				
	This committee is an independent expenditure-only political committee (Super PAC).				
	In addition, this committee is a Lobbyist/Registrant PAC.				
	This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAI	C).			
	In addition, this committee is a Lobbyist/Registrant PAC.				
	Joint Fundraising Representative:				
	(i) This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate.				
	This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate.				
	Committees Participating in Joint Fundraiser				
	1 C				

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٧	Vrite or Type Committee Name					
	JOEL KRAUTTE	R FOR MONTANA				
6.	Name of Any Connected Organization, Affiliated Committee, Joint Fundraising Representative, or Leadership PAC Sponsor					
	NONE					
	Mailing Address					
		CITY ▲ STAT	TE ▲ ZIP CODE ▲			
	Relationship: Connected	Organization Affiliated Organization Joint Fundraising Repr	resentative Leadership PAC Spor			
7.	Custodian of Records: Identify by name, address (phone number optional) and position of the person in possession of committee books and records.					
	HANKINS,	BRENDA,,,				
	Mailing Address	PO BOX 26141				
		I				
		ALEXANDRIA	A 22313			
	Title or Position ▼	CITY ▲ STAT	TE ▲ ZIP CODE ▲			
	ASSISTANT TREASURER	Telephone number				
8.	<b>Treasurer:</b> List the name and address (phone number optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).					
	Full Name MARSTON of Treasurer	I, CHRIS, , ,				
	Mailing Address	PO BOX 26141				
		ALEXANDRIA	/A			
	Title or Position ▼	CITY ▲ STAT	TE ▲ ZIP CODE ▲			
	TREASURER					

Telephone number

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Full Name of Designated Agent				
Mailing Address				
Title or Position	CITY ▲ STATE ▲	ZIP CODE ▲		
	Telephone number			
	<b>Depositories:</b> List all banks or other depositories in which the committee deposits funds, hoxes or maintains funds.	olds accounts, rents		
Name of Bank, Depository, etc.				
	CAPITAL BANK NA			
Mailing Address	2275 RESEARCH BLVD			
	STE 600			
	ROCKVILLE MD 20850	) 		
	CITY ▲ STATE ▲	ZIP CODE ▲		
Name of Bank, Depository, etc.				
Mailing Address				
	CITY ▲ STATE ▲	ZIP CODE ▲		