

Law Offices of

OLSON

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WATERS &

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LLP

RECEIVED
FEDERAL ELECTION
COMMISSION MAIL ROOM

2000 MAY -1 P 2:15

Date: 4/26/00

Federal Election Commission
999 E St., NW
Washington, DC 20463

Re: Sunamerica Inc. PAC, FEC ID #C00159863

Dear Sir or Madam:

Period n/a through _____

Enclosed is the original of the following document for the above referenced Committee:

Enclosed is/are 1 copy/copies of the following document for the above reference Committee:

_____ FEC3

_____ FEC3X

FEC1 *Amendment*

Please endorse one copy of this report

_____ Please endorse this transmittal letter

and return to us per the enclosed envelope or _____ via courier.

Sincerely,

**OLSON, HAGEL, LEIDIGH,
WATERS & FISHBURN, LLP**

CAMPAIGN REPORTS DIVISION

cc: CA Secretary of State

LANCE H. OLSON
BRUCE J. HAGEL
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DIANE M. FISHBURN
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STATEMENT OF ORGANIZATION

(See reverse side for instructions)

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FEDERAL ELECTION
COMMISSION MAIL ROOM

1. (a) NAME OF COMMITTEE IN FULL (Check if name is changed) SunAmerica Inc. Political Action Committee 2. DATE April 18, 2000
 (b) Number and Street Address (Check if address is changed) 1 SunAmerica Center, Century City 3. FEC IDENTIFICATION NUMBER 000159863
 (c) City, State and ZIP Code Los Angeles, CA 90067 2000 MAY -1 P 2:15 4. IS THIS STATEMENT AN AMENDMENT? YES NO

5. TYPE OF COMMITTEE (Check one)

(a) This committee is a principal campaign committee. (Complete the candidate information below.)

(b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate	Candidate Party Affiliation	Office Sought	State/District

(c) This committee supports/opposes only one candidate _____ and is NOT an authorized committee.
 (name of candidate)

(d) This committee is a _____ committee of the _____ Party.
 (National, State or subordinate) (Democratic, Republican, etc.)

(e) This committee is a separate segregated fund.

(f) This committee supports/opposes more than one Federal candidate and is NOT a separate segregated fund or a party committee.

Name of Any Connected Organization or Affiliated Committee	Mailing Address and ZIP Code	Relationship
SunAmerica Inc.	1 SunCenter Center Los Angeles, CA 90067	Connected Organization

Type of Connected Organization
 Corporation Corporation w/o Capital Stock Labor Organization Membership Organization Trade Association Cooperative

7. Custodian of Records: Identify by name, address (phone number -- optional) and position of the person in possession of committee books and records.

Full Name	Mailing Address	Title or Position
Andrew Cushnir	1 SunAmerica Center Los Angeles, CA 90067	Treasurer

8. Treasurer: List the name and address (phone number -- optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name	Mailing Address	Title or Position
Andrew Cushnir	1 SunAmerica Center Los Angeles, CA 90067	Treasurer

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.	Mailing Address and ZIP Code
Bank of America	355 South Grand Ave. Los Angeles, CA 90071

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

TYPE OR PRINT NAME OF TREASURER	SIGNATURE OF TREASURER	DATE
Andrew Cushnir		4/21/00

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/>	Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/>	First Class Mail	POSTMARKED 4-26-00
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<input type="checkbox"/>	Postmark Illegible	
<input type="checkbox"/>	Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/>	Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/>	Other (Specify):	Postmarked and/or Date of Receipt
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<i>Set</i>		5-1-00
PREPARER		DATE PREPARED