

FEC FORM 1

STATEMENT OF ORGANIZATION

RECEIVED  
FEDERAL  
OPERATIONS CENTER

2004 JUN 22 A 9 38  
Office Use Only

1. NAME OF COMMITTEE (in full)  (Check if name is changed) Example: If typing, type over the lines. 12FE4M5

ADAM FISHER FOR CONGRESS

ADDRESS (number and street) 425 WEST HICKORY

(Check if address is changed) SALEM OR 97145  
CITY STATE ZIP CODE

COMMITTEE'S E-MAIL ADDRESS DRAD@FISHER2004ADAMFISHER.ORG

COMMITTEE'S WEB PAGE ADDRESS (URL) DRADAMFISHER.ORG

COMMITTEE'S FAX NUMBER 704-1637-0317

2. DATE 06 15 2004

3. FEC IDENTIFICATION NUMBER C100399261

4. IS THIS STATEMENT  NEW (N) OR  AMENDED (A)

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Langston A. Welch

Signature of Treasurer [Handwritten Signature] Date 06 15 2004

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 2 U.S.C. §437g. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS.

5. TYPE OF COMMITTEE (Check One)

- (a)  This committee is a principal campaign committee. (Complete the candidate information below.)
- (b)  This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candidate information below.)

Name of Candidate DR ADAM FISHER

Candidate Party Affiliation  REP      Office Sought:  House     Senate     President      State  NC      District  12

- (c)  This committee supports/opposes only one candidate, and is NOT an authorized committee.

Name of Candidate \_\_\_\_\_

- (d)  This committee is a \_\_\_\_\_ (National, State or subordinate) committee of the \_\_\_\_\_ (Democratic, Republican, etc.) Party.

- (e)  This committee is a separate segregated fund.

- (f)  This committee supports/opposes more than one federal candidate, and is NOT a separate segregated fund or party committee.

6. Name of Any Connected Organization or Affiliated Committee

ADAM FISHER FOR CONGRESS.COM / DR FISHER FOR CONGRESS.COM  
DR ADAM FISHER CAMPAIGN FUND

Mailing Address 4255 HIGHLAND  
SALISBURY      NC      28145  
 CITY ▲      STATE ▲      ZIP CODE ▲

Relationship AFFILIATES/DEDICATED TO ELECT ADAM FISHER FOR CONGRESS

Type of Connected Organization:

- Corporation       Corporation w/o Capital Stock       Labor Organization
- Membership Organization       Trade Association       Cooperative

Write or Type Committee Name

AIDA M FISHER FOR CONGRESS

7 Custodian of Records: Identify by name, address (phone number - optional) and position of the person in possession of committee books and records.

Full Name AIDA M FISHER

Mailing Address 14251 W HOBBAH

SPRING SPRING NC 28145

Title or Position CITY STATE ZIP CODE

CANDIDATE Telephone number 704-637-1634

8 Treasurer: List the name and address (phone number - optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer).

Full Name of Treasurer LANGSTON WELCH

Mailing Address P.O. BOX 735

EAST SPENCER NC 28039

Title or Position CITY STATE ZIP CODE

TREASURER Telephone number 704-647-0783

Full Name of Designated Agent

Mailing Address

Title or Position CITY STATE ZIP CODE

Telephone number

9. Banks or Other Depositories: List all banks or other depositories in which the committee deposits funds, holds accounts, rents safety deposit boxes or maintains funds.

Name of Bank, Depository, etc.

CITIZENS SOUTH BANK

Mailing Address

427 WEST LINNEN STREET

FAIRBURN NE 58145-1929

CITY ▲

STATE ▲

ZIP CODE ▲

Name of Bank, Depository, etc.

Mailing Address

CITY ▲

STATE ▲

ZIP CODE ▲

Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE  
 FOR INCOMING DOCUMENTS**

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<i>ja</i> PREPARER	6/22/04 DATE PREPARED