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# FEC FORM 2

## STATEMENT OF CANDIDACY

1. (a) Name of Candidate (in full) Blackman, Paul, James, Mr,		
(b) Address (number and street) 10 Pembroke Circle		<input type="checkbox"/> Check if address changed
(c) City, State, and ZIP Code Gulfport MS 39503		2. Candidate's FEC Identification Number H6MS04218
4. Party Affiliation DEMOCRATIC PARTY		5. Office Sought House
6. State & District of Candidate MS 04		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) Committee to Elect Paul Blackman		
(b) Address (number and street) 10 Pembroke Circle		
(c) City, State, and ZIP Code Gulfport MS 39503		

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)		
(b) Address (number and street)		
(c) City, State, and ZIP Code		

*I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.*

Signature of Candidate Blackman, Paul, James, Mr,	Date 05/29/2025
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**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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