

# COUGHLIN, RAINBOTH, MURPHY & LOWN

ATTORNEYS AT LAW • PROFESSIONAL ASSOCIATION

439 Middle Street  
Portsmouth, NH 03801  
Telephone: (603) 431-1993  
Facsimile: (603) 431-8333

TIMOTHY C. COUGHLIN\*\*  
MICHAEL P. RAINBOTH\*\*  
KENNETH D. MURPHY\*\*  
BRADLEY M. LOWN\*\*

March 15, 2002

Federal Election Commission  
999 E. Street, N.W.  
Washington, DC 20463  
Attention Jill Sugarman

RECEIVED  
FEC MAIL ROOM  
2002 MAR 27 P 1:08

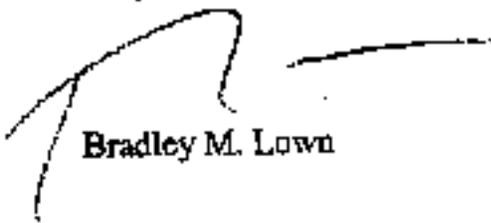
RE: Michael Chema - Candidate # H2NH01114

Dear Ms. Sugarman:

I enclose a revised FEC form 2 which, as you requested, has the date of the election year.

Please let me know if you have any questions.

Very truly yours,



Bradley M. Lown

Enc.  
cc Michael H. Chema

# STATEMENT OF CANDIDACY

(see reverse side for instructions)

RECEIVED  
FEC MAIL ROOM

2002 MAR 21 P 1:08

1. (a) Name of Candidate (in full) <b>MICHAEL CHEMA</b>		2. Identification Number <b>FEC#C00370262</b>
(b) Address (number and street) <input type="checkbox"/> Check if address changed <b>788 ELM STREET</b>		
(c) City, State, and ZIP Code <b>MANCHESTER, NH 03101</b>		5. State & District of Candidate <b>NH (1)</b>
3. Party Affiliation <b>REPUBLICAN</b>	4. Office Sought <b>CONGRESS</b>	

## DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the 2002 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full) <b>CHEMA FOR CONGRESS</b>
(b) Address (number and street) <b>788 ELM STREET</b>
(c) City, State, and ZIP Code <b>MANCHESTER, NH 03101</b>

## DESIGNATION OF OTHER AUTHORIZED COMMITTEES

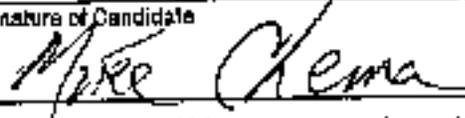
(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)
(b) Address (number and street)
(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate 	Date <b>3/15/02</b>
---	------------------------

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

### CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:  
Secretary of the Senate  
Office of Public Records  
232 Hart Senate Office Bldg.  
Washington, DC 20510-7118

All other candidates  
mail to:  
Federal Election Commission  
999 E Street, N.W.  
Washington, DC 20463

For further information contact:  
Federal Election Commission  
Toll-free 800-424-9530  
Local 202/894-1100

--	--	--	--	--	--	--	--	--	--

FEC FORM 2

(revised 1/2001)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/> Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/> First Class Mail	POSTMARKED 3-15-02
<input type="checkbox"/> Registered/Certified Mail	POSTMARKED (R/C)
<input type="checkbox"/> No Postmark	
<input type="checkbox"/> Postmark Illegible	
<input type="checkbox"/> Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/> Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/> Other ( Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/> Electronic Filing	
 <i>SEI</i>	 3-27-02
PREPARER	DATE PREPARED