

# SHARPLESS FOR CONGRESS

U.S. House of Representatives  
Wisconsin Second District

John Sharpless  
P.O. Box 260050  
Madison, Wisconsin  
53726-0050

12 April 2001

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Fax: (608) 231-1743

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To whom it may concern:

Please find enclosed a completed FEC FORM 1 ("Statement of Organization") and FEC FORM 2 ("Statement of Candidacy").

We have just finished a successful fund raising effort aimed at resolving campaign debts from the 1998 Primary Race (Wisconsin 2nd District) and the 2000 Primary/General election cycle (Wisconsin 2nd District). Contributions have now exceeded \$5000 [net debt]. This would appear to require a new Statement of Candidacy & a new Statement of Organization to be filed with the FEC.

We are establishing a new committee, "Friends of John Sharpless," which will eventually serve as the primary agent for the 2002 Election Cycle. Mr. Barry Widera will serve as Treasurer for the new committee. For the present, however, we will retain FEC identification number of the 2000 campaign ("Sharpless 2000," C00349050) as well as the current bank account and tax ID number.

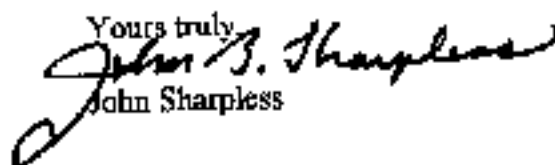
Before the next reporting period, we intend to:

- ☐ Pay all debts and retire Sharpless for Congress (1998 Campaign, C00332015) with funds (roughly \$1000) transferred from "Sharpless 2000."
- ☐ Resolve all debts and obligations; balance the books and respond to all FEC inquiries involving "Sharpless 2000" (C00349050); and retire the 2000 Campaign account.
- ☐ Transfer any remaining funds to a new account - "Friends of Sharpless."

Mr. Widera will be helping with the transition described above. He is also serving as interim-treasurer, replacing Ms. Mary Ann McCoshen as treasurer of Sharpless 2000. He will file future reports and amendments on behalf of this committee. Ms. McCoshen has indicated she will be available to answer questions and will respond to issues pertaining to reports she filed during her tenure.

Please continue to send any inquiries to the above address. Thank you for your consideration.

Yours truly,

  
John Sharpless

cc: Roy Lisi, Audit Division, FEC

# STATEMENT OF CANDIDACY

(see reverse side for instructions)

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1. (a) Name of Candidate (in full) <b>JOHN SHARPLESS</b>		
(b) Address (number and street) <input type="checkbox"/> Check if address changed <b>2114 REGENT STREET</b>		
(c) City, State, and ZIP Code <b>MADISON WISCONSIN 53705</b>		2. Identification Number <b>C00349050</b>
3. Party Affiliation <b>REPUBLICAN</b>	4. Office Sought <b>U.S. HOUSE</b>	5. State & District of Candidate <b>Wisconsin 2nd DISTRICT</b>

## DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the **2002** election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full) <b>"FRIENDS OF JOHN SHARPLESS" COMMITTEE</b>
(b) Address (number and street) <b>P.O. Box 260050</b>
(c) City, State, and ZIP Code <b>MADISON, WISCONSIN 53726-0050</b>

## DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) <b>"SHARPLESS 2000"</b>
(b) Address (number and street) <b>P.O. Box 260050</b>
(c) City, State, and ZIP Code <b>MADISON WISCONSIN 53726-0050</b>

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate <b>John B. Sharpless</b>	Date <b>15 APRIL 2001</b>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. § 437g.

## CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:  
Secretary of the Senate  
Office of Public Records  
232 Hart Senate Office Bldg.  
Washington, DC 20510-7118

All other candidates  
mail to:  
Federal Election Commission  
999 E Street, N.W.  
Washington, DC 20463

For further information contact:  
Federal Election Commission  
Toll-free 800/424-9590  
Local 202/694-1100

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**FEC FORM 2**

(revised 1/2001)

**ENVELOPE REPLACEMENT PAGE  
FOR INCOMING DOCUMENTS**

<input type="checkbox"/>	Hand Delivered	Date of Receipt
<input checked="" type="checkbox"/>	First Class Mail	POSTMARKED 4-17-01
<input type="checkbox"/>	Registered/Certified Mail	POSTMARKED (R/C)
<input type="checkbox"/>	No Postmark	
<input type="checkbox"/>	Postmark Illegible	
<input type="checkbox"/>	Received from the House office of Records and Registration	Date of Receipt
<input type="checkbox"/>	Received from the Senate Office of Public Records	Date of Receipt
<input type="checkbox"/>	Other ( Specify):	Postmarked and/or Date of Receipt
<input type="checkbox"/>	Electronic Filing	
PREPARER		DATE PREPARED 4-23-01