

SHARPLESS FOR CONGRESS

U.S. House of Representatives
Wisconsin Second District

John Sharpless
P.O. Box 260050
Madison, Wisconsin
53726-0050

12 April 2001

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Fax: (608) 231-1743

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FEC MAIL ROOM

To whom it may concern:

Please find enclosed a completed FEC FORM 1 ("Statement of Organization") and FEC FORM 2 ("Statement of Candidacy").

We have just finished a successful fund raising effort aimed at resolving campaign debts from the 1998 Primary Race (Wisconsin 2nd District) and the 2000 Primary/General election cycle (Wisconsin 2nd District). Contributions have now exceeded \$5000 [net debt]. This would appear to require a new Statement of Candidacy & a new Statement of Organization to be filed with the FEC.

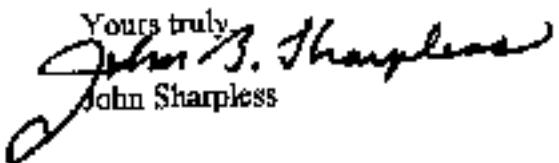
We are establishing a new committee, "Friends of John Sharpless," which will eventually serve as the primary agent for the 2002 Election Cycle. Mr. Barry Widera will serve as Treasurer for the new committee. For the present, however, we will retain FEC identification number of the 2000 campaign ("Sharpless 2000," C00349050) as well as the current bank account and tax ID number.

Before the next reporting period, we intend to:

- Pay all debts and retire Sharpless for Congress (1998 Campaign, C00332015) with funds (roughly \$1000) transferred from "Sharpless 2000."
- Resolve all debts and obligations; balance the books and respond to all FEC inquiries involving "Sharpless 2000" (C00349050); and retire the 2000 Campaign account.
- Transfer any remaining funds to a new account - "Friends of Sharpless."

Mr. Widera will be helping with the transition described above. He is also serving as interim-treasurer, replacing Ms. Mary Ann McCoshen as treasurer of Sharpless 2000. He will file future reports and amendments on behalf of this committee. Ms. McCoshen has indicated she will be available to answer questions and will respond to issues pertaining to reports she filed during her tenure.

Please continue to send any inquiries to the above address. Thank you for your consideration.

Yours truly,

John Sharpless

STATEMENT OF CANDIDACY

(see reverse side for instructions)

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2001 APR 23 A 9:38

1. (a) Name of Candidate (in full)
JOHN SHARPLESS

(b) Address (number and street) Check address changed
2114 REGENT STREET

(c) City, State, and ZIP Code
MADISON WISCONSIN 53705

3. Party Affiliation
REPUBLICAN

4. Office Sought
U.S. HOUSE

2. Identification Number
C00349050

5. State & District of Candidate
WISCONSIN 2nd DISTRICT

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

6. I hereby designate the following named political committee as my Principal Campaign Committee for the **2002** election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed below.

(a) Name of Committee (in full)

"FRIENDS OF JOHN SHARPLESS" COMMITTEE

(b) Address (number and street)

P.O. Box 260050

(c) City, State, and ZIP Code

MADISON, WISCONSIN 53726 - 0050

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(including Joint Fundraising Representatives)

7. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

"SHARPLESS 2000"

(b) Address (number and street)

P.O. Box 260050

(c) City, State, and ZIP Code

MADISON WISCONSIN 53726 - 0050

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate

John B. Sharpless

Date

15 APRIL 2001

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

CANDIDATES FOR THE OFFICE OF:

U.S. Senate mail to:
Secretary of the Senate
Office of Public Records
222 Hart Senate Office Bldg.
Washington, DC 20510-7118

All other candidates
mail to:
Federal Election Commission
900 E Street, N.W.
Washington, DC 20463

For further information contact:
Federal Election Commission
Toll-free 800/424-9590
Local 202/694-1100

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FEC FORM 2

(revised 1/2001)

Federal Election Commission

**ENVELOPE REPLACEMENT PAGE
FOR INCOMING DOCUMENTS**

The Commission has added this page to the end of this filing to indicate how it was received.

<input type="checkbox"/>	Hand Delivered	Date of Receipt
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JMB		4-23-01
PREPARER		DATE PREPARED

(6/2000)