

Image# 202511219793328686

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FEC FORM 2

STATEMENT OF CANDIDACY

| | | | |
|--|---------------------------|--|-------|
| 1. (a) Name of Candidate (in full) Whitcomb, Christopher, , , | | 2. Candidate's FEC Identification Number H6WV02168 | |
| (b) Address (number and street) 6 Auburn rd | | 3. Is This Statement <input checked="" type="checkbox"/> New (N) <input type="checkbox"/> OR <input type="checkbox"/> Amended (A) | |
| (c) City, State, and ZIP Code Pullman | | WV | 26421 |
| 4. Party Affiliation INDEPENDENT | 5. Office Sought House | 6. State & District of Candidate WV 02 | |

DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2026 election(s).
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full)

CHRISTOPHER WHITCOMB FOR CONGRESS 2026

(b) Address (number and street)

225 7TH ST.

(c) City, State, and ZIP Code

PARKERSBURG

WV 26101

DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

(b) Address (number and street)

(c) City, State, and ZIP Code

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

| | |
|--|--------------------|
| Signature of Candidate Whitcomb, Christopher, , , | Date 11/21/2025 |
|--|--------------------|

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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