FEC

Only

STATEMENT OF

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ORGANIZATION FORM 1 Office Use Only NAME OF (Check if name Example: If typing, type 12FE4M5 COMMITTEE (in full) is changed) over the lines. Allstate Insurance Company PAC 3100 Sanders Road ADDRESS (number and street) Suite 201 (Check if address is changed) Northbrook 60062-7155 CITY A STATE A ZIP CODE ▲ COMMITTEE'S E-MAIL ADDRESS (Check if address dan.waters@allstate.com is changed) Optional Second E-Mail Address outsourcing@aristotle.com COMMITTEE'S WEB PAGE ADDRESS (URL) (Check if address is changed) DATE 2025 C00040253 FEC IDENTIFICATION NUMBER 3. X IS THIS STATEMENT NEW (N) OR AMENDED (A) I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete. Type or Print Name of Treasurer Imbarrato, Mario,, Date 02 04 2025 Signature of Treasurer Imbarrato, Mario, . . NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to the penalties of 52 U.S.C. §30109. ANY CHANGE IN INFORMATION SHOULD BE REPORTED WITHIN 10 DAYS. Office For further information contact: FEC FORM 1 Federal Election Commission Use (Revised 06/2012)

Toll Free 800-424-9530

Local 202-694-1100

| E | EC Form 1 (Revised 03/2022) | Page 2 | | | | |
|---|--|---------------|--|--|--|--|
| | TYPE OF COMMITTEE: | | | | | |
| | Candidate Committee: | | | | | |
| | a) This committee is a principal campaign committee. (Complete the candidate information below.) | | | | | |
| (b) This committee is an authorized committee, and is NOT a principal campaign committee. (Complete the candida information below.) | | | | | | |
| | Name of Candidate | | | | | |
| | Candidate Party Affiliation Office Sought: House Senate President | State | | | | |
| | (c) This committee supports/opposes only one candidate, and is NOT an authorized committee. | | | | | |
| Name of Candidate | | | | | | |
| | Party Committee: | | | | | |
| | (d) This committee is a (National, State or subordinate) committee of the Republican, et | c.) Party | | | | |
| Political Action Committee (PAC): | | | | | | |
| | organization is a: | | | | | |
| | Corporation Corporation w/o Capital Stock Labor Orga | anization | | | | |
| | Membership Organization Trade Association Cooperative | Э | | | | |
| | X In addition, this committee is a Lobbyist/Registrant PAC. | | | | | |
| | This committee supports/opposes more than one Federal candidate, and is NOT a separate segregated fund or party committee. (i.e., nonconnected committee) | | | | | |
| | In addition, this committee is a Lobbyist/Registrant PAC. | | | | | |
| In addition, this committee is a Leadership PAC. (Identify sponsor on line 6.) | | | | | | |
| | (g) This committee is an independent expenditure-only political committee (Super PAC). | | | | | |
| In addition, this committee is a Lobbyist/Registrant PAC. | | | | | | |
| | (h) This committee is a political committee with both contribution and non-contribution accounts (Hybrid PAC) | | | | | |
| In addition, this committee is a Lobbyist/Registrant PAC. | | | | | | |
| | Joint Fundraising Representative: | | | | | |
| | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, at least one of which is an authorized committee of a federal candidate. | | | | | |
| | This committee collects contributions, pays fundraising expenses and disburses net proceeds for two or more political committees/organizations, none of which is an authorized committee of a federal candidate. | | | | | |
| | Committees Participating in Joint Fundraiser | | | | | |
| | 1. C | | | | | |
| | 2. | | | | | |

| I | FEC Form 1 (Revised 0 | 2/2009) | | Page 3 |
|----|--|--|--------------------------------|-------------------------------|
| ٧ | Vrite or Type Committee Name | | | |
| | Allstate Insuranc | e Company PAC | | |
| 6. | - | rganization, Affiliated Committee, Joint F | Fundraising Representativ | e, or Leadership PAC Sponsor |
| | Allstate Insurance Co |). | | |
| | | | | |
| | Mailing Address | 3100 Sanders Road | | |
| | · · | Suite 201 | | |
| | | Northbrook | , , , , , , , , l , l L, , l | 60062-7155 |
| | | CITY A | STATE 4 | ZIP CODE A |
| | Relationship: X Connected | | Joint Fundraising Represe | |
| | Tioladorionip. | Organization / minated Organization | count runarationing Propress | Loudoisiip 17to oponist |
| 7. | Custodian of Records: Identi books and records. | ify by name, address (phone number optic | onal) and position of the pers | on in possession of committee |
| | Rizzo, Mari | o, , Mr., | | |
| | Full Name | | | |
| | Mailing Address | 444 W Lake St | | |
| | | FI 45 | | |
| | | Chicago | | 60606-0010 |
| | | CITY ▲ | STATE 4 | ZIP CODE ▲ |
| | Title or Position ▼ | | | |
| | Custodian of Records | | Telephone number | 847 - 402 7621 |
| 8. | Treasurer: List the name and address (phone number optional) of the treasurer of the committee; and the name and address of any designated agent (e.g., assistant treasurer). | | | |
| | Full Name Imbarrato, | Mario, , , | | |
| | of Treasurer | 1444 W Lake St FI 45 | | |
| | Mailing Address | THE WELLING STEELS | | |
| | | | | |
| | | Chicago | IL | 60606-0010 |
| | | CITY ▲ | STATE 4 | ZIP CODE ▲ |
| | Title or Position ▼ | | | |
| | Treasurer | | Telephone number | 847 - 402 - 5348 |

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|---|---|----------------------------------|--------------------------|--|--|--|
| Full Name of Designated R Agent | izzo, Mario, , Mr., | | | | | |
| Mailing Address | 444 W Lake St | | | | | |
| | FI 45 | | | | | |
| | Chicago | <u> L</u> | 60606-0010 | | | |
| Title or Desition | CITY ▲ | STATE ▲ | ZIP CODE ▲ | | | |
| Title or Position ▼ Designated Agent | | Telephone number 847 | 402 7621 | | | |
| Banks or Other De safety deposit boxes | positories: List all banks or other depositories in w or maintains funds. | hich the committee deposits fund | s, holds accounts, rents | | | |
| Name of Bank, Depo | Name of Bank, Depository, etc. | | | | | |
| JPMorgan Chase Bank 2-1/710 | | | | | | |
| Mailing Address | 10 S Dearborn | | | | | |
| | | | | | | |
| | Chicago | IL [6 | 60603 | | | |
| | CITY ▲ | STATE ▲ | ZIP CODE ▲ | | | |
| Name of Bank, Depository, etc. | | | | | | |
| L | | | | | | |
| Mailing Address | | | | | | |
| | | | | | | |
| | | | | | | |
| | CITY ▲ | STATE ▲ | ZIP CODE ▲ | | | |

: 97 'A = G7 9 @ G B9 CI G'H9 LH F9 @ 5 H98 'HC' 5 'F9 DCF H Z G7 < 98 I @ 'CF' + H9 A = N5 H = CB

Form/Schedule: F1A Transaction ID:

Updating treasurer, updating positions, removing closed bank account, updating email address.

Form/Schedule: Transaction ID: