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# FEC FORM 2

## STATEMENT OF CANDIDACY

|                                                              |                                       |                                                                                                          |                                          |  |
|--------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------|------------------------------------------|--|
| 1. (a) Name of Candidate (in full)<br><b>CRAIG PORTER</b>    |                                       |                                                                                                          | 2. Candidate's FEC Identification Number |  |
| (b) Address (number and street)<br><b>P.O. Box 97-2146</b>   |                                       | <input type="checkbox"/> Check if address changed                                                        |                                          |  |
| (c) City, State, and ZIP Code<br><b>MIAMI FL. 33197-2146</b> |                                       | 3. Is This Statement <input type="checkbox"/> New (N) OR <input checked="" type="checkbox"/> Amended (A) |                                          |  |
| 4. Party Affiliation<br><b>Florida Whig Party</b>            | 5. Office Sought<br><b>U.S. House</b> | 6. State & District of Candidate<br><b>FLORIDA 025</b>                                                   |                                          |  |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the \_\_\_\_\_ election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

|                                                                     |  |
|---------------------------------------------------------------------|--|
| (a) Name of Committee (in full)<br><b>CRAIG PORTER FOR CONGRESS</b> |  |
| (b) Address (number and street)<br><b>P.O. Box 97-2146</b>          |  |
| (c) City, State, and ZIP Code<br><b>MIAMI FL. 33197-2146</b>        |  |

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|                                               |                         |
|-----------------------------------------------|-------------------------|
| Signature of Candidate<br><b>Craig Porter</b> | Date<br><b>3-8-2010</b> |
|-----------------------------------------------|-------------------------|

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-5

February 23, 2010

Craig Porter  
P.O. Box 97 - 2146  
Miami, FL 33197-2146

Response Due Date:  
March 20, 2010

Candidate ID Number: H0FL25020

Dear Candidate:

The Commission notes your submission of a Statement of Candidacy (FEC FORM 2), received 1/25/10. However, your FEC FORM 2 was not signed. Please provide an amended FEC FORM 2 that includes your original signature within thirty-five (35) days from the date of this letter. The FEC FORM 2 can be downloaded from the FEC website at <http://www.fec.gov>, or requested through the FEC Faxline at (202) 501-3413. (11 CFR § 104.14)

Please note that Senate candidates must file their Statement of Candidacy on paper with the Secretary of the Senate. (11 CFR § 105.2)

If you have any further questions, please contact Seth Kaye in the Reports Analysis Division on the toll-free number (800) 424-9530 (at the prompt press 5 to reach the Reports Analysis Division). His local number is (202) 694-1138.

Sincerely,

*Madelynn M. Lane*

Madelynn M. Lane  
Chief, Authorized Branch  
Reports Analysis Division

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

|                                                                                  |                               |
|----------------------------------------------------------------------------------|-------------------------------|
| <input type="checkbox"/> Hand Delivered                                          | Date of Receipt               |
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| <input checked="" type="checkbox"/> USPS Priority Mail                           | Postmarked<br>3/16/10         |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/> |                               |
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| <input type="checkbox"/> No Postmark                                             |                               |
| <input type="checkbox"/> Overnight Delivery Service (Specify):                   | Shipping Date                 |
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| <input type="checkbox"/> Received from Electronic Filing Office                  | Date of Receipt               |
| <input type="checkbox"/> Other (Specify):                                        | Date of Receipt or Postmarked |



PREPARER  
(3/2005)

3/26/10  
DATE PREPARED

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