

# FEC FORM 2

## STATEMENT OF CANDIDACY

|                                                                 |                                     |                                                                                                          |
|-----------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------|
| 1. (a) Name of Candidate (in full)<br><u>Mark Myers</u>         |                                     |                                                                                                          |
| (b) Address (number and street)<br><u>1414 Centerville Road</u> |                                     | 2. Identification Number                                                                                 |
| (c) City, State, and ZIP Code<br><u>Lebanon, OH 45036</u>       |                                     | 3. Is This Statement <input checked="" type="checkbox"/> New <input type="checkbox"/> Amended<br>(N) (A) |
| 4. Party Affiliation<br><u>Rep/Lean</u>                         | 5. Office Sought<br><u>Congress</u> | 6. State & District of Candidate<br><u>OH 12th District</u>                                              |

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2007 election(s).  
(year of election)

**NOTE:** This designation should be filed with the appropriate office listed in the instructions.

|                                                                   |
|-------------------------------------------------------------------|
| (a) Name of Committee (in full)<br><u>Mark Myers for Congress</u> |
| (b) Address (number and street)<br><u>P.O. Box 2113</u>           |
| (c) City, State, and ZIP Code<br><u>Lebanon, OH 45036</u>         |

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES

(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

**NOTE:** This designation should be filed with the principal campaign committee.

|                                 |
|---------------------------------|
| (a) Name of Committee (in full) |
| (b) Address (number and street) |
| (c) City, State, and ZIP Code   |

### DECLARATION OF INTENT TO EXPEND PERSONAL FUNDS (House or Senate Only)

9. I intend to expend personal funds exceeding the threshold amount (see 11 C.F.R. 400.9) by

9A \$0.00 for the primary election, and

9B \$0.00 for the general election.

If you do not intend to expend personal funds exceeding the threshold amount for either election, you must enter "0.00" for each.

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

|                                             |                        |
|---------------------------------------------|------------------------|
| Signature of Candidate<br><u>Mark Myers</u> | Date<br><u>5-14-07</u> |
|---------------------------------------------|------------------------|

**NOTE:** Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.

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Federal Election Commission  
**ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS**  
The FEC added this page to the end of this filing to indicate how it was received.

|                                                                                  |                               |
|----------------------------------------------------------------------------------|-------------------------------|
| <input type="checkbox"/> Hand Delivered                                          | Date of Receipt               |
| <input checked="" type="checkbox"/> USPS First Class Mail                        | Postmarked                    |
| <input type="checkbox"/> USPS Registered/Certified                               | Postmarked (R/C)              |
| <input type="checkbox"/> USPS Priority Mail                                      | Postmarked                    |
| Delivery Confirmation™ or Signature Confirmation™ Label <input type="checkbox"/> |                               |
| <input type="checkbox"/> USPS Express Mail                                       | Postmarked                    |
| <input type="checkbox"/> Postmark Illegible                                      |                               |
| <input checked="" type="checkbox"/> No Postmark                                  |                               |
| <input type="checkbox"/> Overnight Delivery Service (Specify):                   | Shipping Date                 |
| Next Business Day Delivery <input type="checkbox"/>                              |                               |
| <input type="checkbox"/> Received from House Records & Registration Office       | Date of Receipt               |
| <input type="checkbox"/> Received from Senate Public Records Office              | Date of Receipt               |
| <input type="checkbox"/> Received from Electronic Filing Office                  | Date of Receipt               |
| <input type="checkbox"/> Other (Specify):                                        | Date of Receipt or Postmarked |

  
PREPARER

5/22/07  
DATE PREPARED