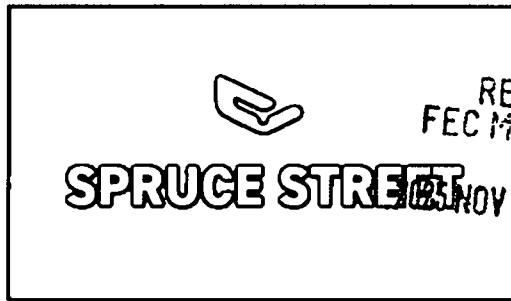




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September 30th, 2025

Federal Election Commission

Attn: Jill Sugarman, Assistant Branch Chief 1050 First Street, NE
Washington, DC 20463

Re: Loan Forgiveness, 2026 Primary Election - Termination Report

Dear Jill:

Per your request, I am sending this letter to confirm that I am forgiving the remainder of the personal loans I made to my campaign. On the termination FEC report Form 3, I loaned my committee \$19,000.00, \$6,873.55 of which was repaid back to me, I purchased a campaign phone from the committee and in-kind back \$620.26 for purchasing the campaign cell phone for myself, and the remaining balance of \$11,506.19 was forgiven. I also loaned \$5,000 to the campaign and the entirety of that loan has also been forgiven.

If there are any additional questions, please be sure to contact my campaign treasurer, Victoria Perrone victoria@sprucestreetcomp.com.

Thank you,

Alex Hawkins

Candidate

Friends of Alex Hawkins, MI-10

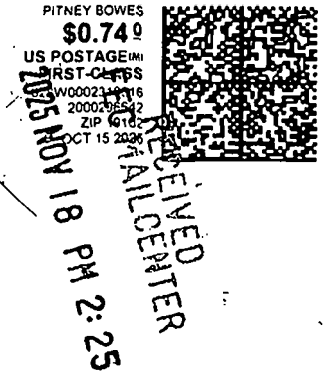
Alex Hawkins

NOV 18 PM 2:25

Alex Hawkins
e Street Compliance
611
ia, PA 19110

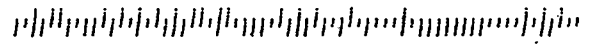
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17 OCT 2025PM 6 L



Federal Election Commission
Attn: Jill Sugarman, Assistant Branch Chief
1050 First St NE
Washington, DC 20463

20463-



NON-PROFIT ORGANIZATION

Federal Election Commission
ENVELOPE REPLACEMENT PAGE FOR INCOMING DOCUMENTS

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(4/2023)

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