REPORT OF RECEIPTS AND DISBURSEMENTS
For An Authorized Committee

1. NAME OF COMMITTEE (in full)
   Jetland for U.S. Senate

2. FEC IDENTIFICATION NUMBER ▼
   C

3. IS THIS REPORT ✓ NEW (N) OR AMENDED (A)
   (N)

4. TYPE OF REPORT (Choose One)
   (a) Quarterly Reports:
      April 15 Quarterly Report (Q1)
      July 15 Quarterly Report (Q2)
      October 15 Quarterly Report (Q3)
   (b) 12-Day PRE-Election Report for the:
      Primary (12P)
      Convention (12C)
   (c) 30-Day POST-Election Report for the:
      General (30G)
      Runoff (30R)
      Special (30S)

5. Covering Period
   10 01 2013 through 01 31 2014

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer
Antone Valdes

Signature of Treasurer

Date 1-31-14

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C. §437g.
<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>This Period</strong></td>
<td><strong>Election Cycle-to-Date</strong></td>
</tr>
<tr>
<td>Total Contributions (other than loans) (from Line 11(a))</td>
<td>614</td>
</tr>
<tr>
<td>Total Contribution Refunds (from Line 20(d))</td>
<td>- 0 -</td>
</tr>
<tr>
<td>Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))</td>
<td>614</td>
</tr>
<tr>
<td>Total Operating Expenditures (from Line 17)</td>
<td>11,160</td>
</tr>
<tr>
<td>Total Offsets to Operating Expenditures (from Line 14)</td>
<td>- 0 -</td>
</tr>
<tr>
<td>Net Operating Expenditures (subtract Line 7(b) from Line 7(a))</td>
<td>11,160</td>
</tr>
<tr>
<td>Cash on Hand at Close of Reporting Period (from Line 27)</td>
<td>6454</td>
</tr>
<tr>
<td>Debts and Obligations Owed TO the Committee (itemize all on Schedule C and/or Schedule D)</td>
<td>- 0 -</td>
</tr>
<tr>
<td>Debts and Obligations Owed BY the Committee (itemize all on Schedule C and/or Schedule D)</td>
<td>- 0 -</td>
</tr>
</tbody>
</table>

For further information contact:

Federal Election Commission
999 E Street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100
**I. RECEIPTS**

11. CONTRIBUTIONS (other than loans) FROM:

   (a) Individuals/Persons Other Than Political Committees
       (i) Itemized (use Schedule A) ..............
       (ii) Unitemized ................................
       (iii) TOTAL of contributions from individuals ...........

   (b) Political Party Committees ..................
   (c) Other Political Committees (such as PACs) ..........

   (d) The Candidate ..................................
   (e) TOTAL CONTRIBUTIONS (other than loans)
       (add Lines 11(a)(ii), (b), (c), and (d)) ....

12. TRANSFERS FROM OTHER AUTHORIZED COMMITTEES ..........

13. LOANS:
    (a) Made or Guaranteed by the Candidate ..................
    (b) All Other Loans ................................
    (c) TOTAL LOANS (add Lines 13(a) and (b)) ...........

14. OFFSETS TO OPERATING EXPENDITURES (Refunds, Rebates, etc.) ............

15. OTHER RECEIPTS (Dividends, Interest, etc.) ............

16. TOTAL RECEIPTS (add Lines 11(e), 12, 13(c), 14, and 15) (Carry Total to Line 24, page 4) ...........

<table>
<thead>
<tr>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total This Period</td>
<td>Election Cycle-to-Date</td>
</tr>
<tr>
<td>614</td>
<td>614</td>
</tr>
<tr>
<td>-0-</td>
<td>-0-</td>
</tr>
<tr>
<td>614</td>
<td>614</td>
</tr>
<tr>
<td>-0-</td>
<td>-0-</td>
</tr>
<tr>
<td>17,000</td>
<td>17,000</td>
</tr>
<tr>
<td>-0-</td>
<td>-0-</td>
</tr>
<tr>
<td>17,000</td>
<td>17,000</td>
</tr>
<tr>
<td>-0-</td>
<td>-0-</td>
</tr>
<tr>
<td>0-</td>
<td>0-</td>
</tr>
<tr>
<td>17,614</td>
<td>17,614</td>
</tr>
</tbody>
</table>
## II. DISBURSEMENTS

<table>
<thead>
<tr>
<th>Line</th>
<th>Description</th>
<th>COLUMN A</th>
<th>COLUMN B</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Total This Period</td>
<td>Election Cycle-to-Date</td>
</tr>
<tr>
<td>17.</td>
<td>OPERATING EXPENDITURES</td>
<td>11,160</td>
<td>11,160</td>
</tr>
<tr>
<td>18.</td>
<td>TRANSFERS TO OTHER AUTHORIZED COMMITTEES</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>19.</td>
<td>LOAN REPAYMENTS:</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>(a) Of Loans Made or Guaranteed by the Candidate</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>(b) Of All Other Loans</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b))</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>20.</td>
<td>REFUNDS OF CONTRIBUTIONS TO:</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>(a) Individuals/Persons Other Than Political Committees</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>(b) Political Party Committees</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>(c) Other Political Committees (such as PACs)</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td>(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c))</td>
<td>0</td>
<td>0</td>
</tr>
<tr>
<td>21.</td>
<td>OTHER DISBURSEMENTS</td>
<td></td>
<td></td>
</tr>
<tr>
<td>22.</td>
<td>TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21)</td>
<td>11,160</td>
<td>11,160</td>
</tr>
</tbody>
</table>

## III. CASH SUMMARY

<table>
<thead>
<tr>
<th>Line</th>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>23.</td>
<td>CASH ON HAND AT BEGINNING OF REPORTING PERIOD</td>
<td>17,000</td>
</tr>
<tr>
<td>24.</td>
<td>TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3)</td>
<td>614</td>
</tr>
<tr>
<td>25.</td>
<td>SUBTOTAL (add Line 23 and Line 24)</td>
<td>17,614</td>
</tr>
<tr>
<td>26.</td>
<td>TOTAL DISBURSEMENTS THIS PERIOD (from Line 22)</td>
<td>11,160</td>
</tr>
<tr>
<td>27.</td>
<td>CASH ON HAND AT CLOSE OF REPORTING PERIOD</td>
<td>6454</td>
</tr>
<tr>
<td></td>
<td>(subtract Line 26 from Line 25)</td>
<td></td>
</tr>
</tbody>
</table>
**SCHEDULE C (FEC Form 3)**

**LOANS**

**NAME OF COMMITTEE (In full)**

FJETLAND for U.S. Senate

**LOAN SOURCE** Full Name (Last, First, Middle Initial)

G. Michael Fjetland

**Mailing Address**

12926 Dairy Ashford #102

**City**

Sugar Land

**State** TX

**ZIP Code** 77478

**Original Amount of Loan**

$17,000

**Cumulative Payment To Date**

$17,000

**Balance Outstanding at Close of This Period**

$17,000

**TERMS**

**Date Incurred**

Dec 25, 2013

**Date Due**

June 2014

**Interest Rate**

% (apr)

Secured: Yes

**List All Endorsers or Guarantors (If any) To Loan Source**

1. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Occupation
   - Amount Guaranteed Outstanding:
   - Mailing Address
   - City
   - State
   - ZIP Code

2. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Occupation
   - Amount Guaranteed Outstanding:
   - Mailing Address
   - City
   - State
   - ZIP Code

3. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Occupation
   - Amount Guaranteed Outstanding:
   - Mailing Address
   - City
   - State
   - ZIP Code

4. **Full Name (Last, First, Middle Initial)**
   - Name of Employer
   - Occupation
   - Amount Guaranteed Outstanding:
   - Mailing Address
   - City
   - State
   - ZIP Code
### FEC Form 3Z (File with Form 3)

**CONSOLIDATION REPORT OF RECEIPTS AND DISBURSEMENTS**  
(To Be Used By A Principal Campaign Committee)

<table>
<thead>
<tr>
<th>Line No.</th>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>11(b)</td>
<td>Total Contributions From Indiv./Persons Other Than Political Committees</td>
<td>0</td>
</tr>
<tr>
<td>11(c)</td>
<td>Total Contributions From Other Political Committees</td>
<td>0</td>
</tr>
<tr>
<td>12</td>
<td>Total Transfers from Other Authorized Committees</td>
<td>0</td>
</tr>
<tr>
<td>13(a)</td>
<td>Total Loans Made or Guaranteed by The Candidate</td>
<td>0</td>
</tr>
<tr>
<td>13(b)</td>
<td>Total All Other Loans</td>
<td>0</td>
</tr>
<tr>
<td>14</td>
<td>Total Operating Expenditures</td>
<td>0</td>
</tr>
<tr>
<td>15</td>
<td>Total Other Receipts</td>
<td>0</td>
</tr>
<tr>
<td>16</td>
<td>Total Receipts</td>
<td>0</td>
</tr>
<tr>
<td>17</td>
<td>Total Contributions From Indiv./Persons Other Than Political Committees</td>
<td>0</td>
</tr>
<tr>
<td>18</td>
<td>Total Contributions From Other Political Committees</td>
<td>0</td>
</tr>
<tr>
<td>19</td>
<td>Total Loans Made or Guaranteed by The Candidate</td>
<td>0</td>
</tr>
<tr>
<td>20(a)</td>
<td>Total Contribution Refunds to Individ./Persons</td>
<td>0</td>
</tr>
<tr>
<td>20(b)</td>
<td>Total Contribution Refunds to Political Party Committees</td>
<td>0</td>
</tr>
<tr>
<td>20(c)</td>
<td>Total Contribution Refunds to Other Political Committees</td>
<td>0</td>
</tr>
<tr>
<td>21</td>
<td>Total Other Disbursements</td>
<td>0</td>
</tr>
<tr>
<td>22</td>
<td>Total Disbursements</td>
<td>0</td>
</tr>
<tr>
<td>23</td>
<td>Cash on Hand Beginning of Reporting Period</td>
<td>0</td>
</tr>
<tr>
<td>24</td>
<td>Cash on Hand Close of Reporting Period</td>
<td>0</td>
</tr>
<tr>
<td>25</td>
<td>Loans &amp; Obligations Owed to the Committee</td>
<td>0</td>
</tr>
<tr>
<td>26(c)</td>
<td>Net Operating Expenditures</td>
<td>0</td>
</tr>
</tbody>
</table>

**Committee Name**  
FJETLAND FOR U.S. Senate

**Report Covering Period**  
10-01-2013 to 01-31-2014

**Column Total Last Page Only**

<table>
<thead>
<tr>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>614</td>
</tr>
<tr>
<td>17,000</td>
</tr>
<tr>
<td>11,160</td>
</tr>
<tr>
<td>6154</td>
</tr>
</tbody>
</table>

**To:**

**Line No. 11(b)**  
Total Contributions From Indiv./Persons Other Than Political Committees

**Line No. 11(c)**  
Total Contributions From Other Political Committees

**Line No. 12**  
Total Transfers from Other Authorized Committees

**Line No. 13(a)**  
Total Loans Made or Guaranteed by the Candidate

**Line No. 13(b)**  
Total All Other Loans

**Line No. 14**  
Total Operating Expenditures

**Line No. 15**  
Total Other Receipts

**Line No. 16**  
Total Receipts

**Line No. 17**  
Total Contributions From Other Political Committees

**Line No. 18**  
Total Contributions From Other Authorized Committees

**Line No. 19**  
Total Loans Made or Guaranteed by the Candidate

**Line No. 20(a)**  
Total Contribution Refunds to Individ./Persons

**Line No. 20(b)**  
Total Contribution Refunds to Political Party Committees

**Line No. 20(c)**  
Total Contribution Refunds to Other Political Committees

**Line No. 21**  
Total Other Disbursements

**Line No. 22**  
Total Disbursements

**Line No. 23**  
Cash on Hand Beginning of Reporting Period

**Line No. 24**  
Cash on Hand Close of Reporting Period

**Line No. 25**  
Loans & Obligations Owed to the Committee

**Line No. 26(c)**  
Net Operating Expenditures
United States Senate
OFFICE OF THE SECRETARY
OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED

USPS FIRST CLASS MAIL

USPS REGISTERED/CERTIFIED

USPS PRIORITY MAIL

DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL □

USPS EXPRESS MAIL

OVERNIGHT DELIVERY SERVICE:

FEDERAL EXPRESS

UPS

DHL

AIRBORNE EXPRESS

RECEIVED FROM FEDERAL ELECTION COMMISSION

POSTMARK ILLEGIBLE □

NO POSTMARK □

FAX

OTHER

PREPARER:

DATE PREPARED: 2/5/14