

**FEC
FORM 3****REPORT OF RECEIPTS
AND DISBURSEMENTS**
For An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) TYPE OR PRINT ▼

Example: If typing, type over the lines.

12FE4M5

GURFEIN FOR SOUTH FLORIDA

ADDRESS (number and street)

PO BOX 26141



Check if different than previously reported. (ACC)

ALEXANDRIA

VA

22313

CITY ▲

STATE ▲

ZIP CODE ▲

2. FEC IDENTIFICATION NUMBER ▼

C C00909697

3. IS THIS REPORT

☐ NEW (N)

OR

☒ AMENDED (A)

STATE ▼ DISTRICT

FL

23

4. TYPE OF REPORT (Choose One)

(a) Quarterly Reports:



April 15 Quarterly Report (Q1)



July 15 Quarterly Report (Q2)



October 15 Quarterly Report (Q3)



January 31 Year-End Report (YE)



Termination Report (TER)

(b) 12-Day PRE-Election Report for the:



Primary (12P)



General (12G)



Runoff (12R)



Convention (12C)



Special (12S)

Election on

M M / D D / Y Y Y Y

in the State of

(c) 30-Day POST-Election Report for the:



General (30G)



Runoff (30R)



Special (30S)

Election on

M M / D D / Y Y Y Y

in the State of

5. Covering Period

M M / D D / Y Y Y Y

10 01 / 2025

through

M M / D D / Y Y Y Y

12 31 / 2025

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer MARSTON, CHRIS, , ,

Signature of Treasurer

MARSTON, CHRIS, , ,

Date

M M / D D / Y Y Y Y

06 18 / 2026

NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 52 U.S.C. §30109.

Office
Use
Only**FEC FORM 3**
(Revised 05/2016)

SUMMARY PAGE

of Receipts and Disbursements

FEC Form 3 (Revised 03/2016)

Write or Type Committee Name

GURFEIN FOR SOUTH FLORIDA

Report Covering the Period:

From:

M	M	/	D	D	/	Y	Y	Y	Y
1	0		0	1		2	0	2	5

To:

M	M	/	D	D	/	Y	Y	Y	Y
1	2		3	1		2	0	2	5

	COLUMN A This Period	COLUMN B Election Cycle-to-Date
6. Net Contributions (other than loans)		
(a) Total Contributions (other than loans) (from Line 11(e))	330.30	27963.17
(b) Total Contribution Refunds (from Line 20(d))	0.00	250.00
(c) Net Contributions (other than loans) (subtract Line 6(b) from Line 6(a))	330.30	27713.17
7. Net Operating Expenditures		
(a) Total Operating Expenditures (from Line 17)	2753.01	15964.07
(b) Total Offsets to Operating Expenditures (from Line 14)	0.00	0.00
(c) Net Operating Expenditures (subtract Line 7(b) from Line 7(a))	2753.01	15964.07
8. Cash on Hand at Close of Reporting Period (from Line 27)	11789.10	
9. Debts and Obligations Owed TO the Committee (Itemize all on Schedule C and/or Schedule D)	0.00	
10. Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)	32685.00	

For further information, contact the Federal Election Commission at 800-424-9530 or visit www.fec.gov.

DETAILED SUMMARY PAGE
of Receipts

FEC Form 3 (Revised 05/2016)

Write or Type Committee Name

GURFEIN FOR SOUTH FLORIDA

Report Covering the Period:

From:

M M / D D / Y Y Y Y
10 / 01 / 2025

To:

M M / D D / Y Y Y Y
12 / 31 / 2025**I. RECEIPTS****COLUMN A**
Total This Period**COLUMN B**
Election Cycle-to-Date

11. CONTRIBUTIONS (other than loans) FROM:

(a) Individuals/Persons Other Than
Political Committees

(i) Itemized (use Schedule A).....

208.20

27841.07

(ii) Unitemized

122.10

122.10

(iii) TOTAL of contributions
from individuals ▶

330.30

27963.17

(b) Political Party Committees.....

0.00

0.00

(c) Other Political Committees
(such as PACs)

0.00

0.00

(d) The Candidate

0.00

0.00

(e) TOTAL CONTRIBUTIONS
(other than loans)
(add Lines 11(a)(iii), (b), (c), and (d))..

330.30

27963.17

12. TRANSFERS FROM OTHER
AUTHORIZED COMMITTEES

0.00

0.00

13. LOANS:

(a) Made or Guaranteed by the
Candidate.....

0.00

0.00

(b) All Other Loans.....

0.00

0.00

(c) TOTAL LOANS
(add Lines 13(a) and (b)).....

0.00

0.00

14. OFFSETS TO OPERATING
EXPENDITURES
(Refunds, Rebates, etc.)

0.00

0.00

15. OTHER RECEIPTS
(Dividends, Interest, etc.)

40.00

40.00

16. TOTAL RECEIPTS (add Lines
11(e), 12, 13(c), 14, and 15)
(Carry Total to Line 24, page 4)..... ▶

370.30

28003.17

DETAILED SUMMARY PAGE of Disbursements

FEC Form 3 (Revised 05/2016)

II. DISBURSEMENTS	COLUMN A Total This Period	COLUMN B Election Cycle-to-Date
17. OPERATING EXPENDITURES.....	2753.01	15964.07
18. TRANSFERS TO OTHER AUTHORIZED COMMITTEES	0.00	0.00
19. LOAN REPAYMENTS:		
(a) Of Loans Made or Guaranteed by the Candidate.....	0.00	0.00
(b) Of All Other Loans	0.00	0.00
(c) TOTAL LOAN REPAYMENTS (add Lines 19(a) and (b)).....	0.00	0.00
20. REFUNDS OF CONTRIBUTIONS TO:		
(a) Individuals/Persons Other Than Political Committees	0.00	250.00
(b) Political Party Committees.....	0.00	0.00
(c) Other Political Committees (such as PACs)	0.00	0.00
(d) TOTAL CONTRIBUTION REFUNDS (add Lines 20(a), (b), and (c)).....	0.00	250.00
21. OTHER DISBURSEMENTS	0.00	0.00
22. TOTAL DISBURSEMENTS (add Lines 17, 18, 19(c), 20(d), and 21) ►	2753.01	16214.07

III. CASH SUMMARY

23. CASH ON HAND AT BEGINNING OF REPORTING PERIOD.....	14171.81
24. TOTAL RECEIPTS THIS PERIOD (from Line 16, page 3).....	370.30
25. SUBTOTAL (add Line 23 and Line 24).....	14542.11
26. TOTAL DISBURSEMENTS THIS PERIOD (from Line 22).....	2753.01
27. CASH ON HAND AT CLOSE OF REPORTING PERIOD (subtract Line 26 from Line 25).....	11789.10

SCHEDULE A (FEC Form 3) **ITEMIZED RECEIPTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 5 OF 8

☒ 11a ☐ 11b ☐ 11c ☐ 11d
12 13a 13b 14 15

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

GURFEIN FOR SOUTH FLORIDA

Full Name (Last, First, Middle Initial)

Firman, Robert, , ,

A.

Mailing Address 1717 N Bayshore Drive

Apt 3531

City

Miami

State

FL

Zip Code

33132

FEC ID number of contributing
federal political committee.

C

Name of Employer

Retired

Occupation

Retired

Receipt For: 2026

☒ Primary

☐ General

☐ Other (specify) ▼

Election Cycle-to-Date ▼

208.20

Date of Receipt

M M / D D / Y Y Y Y Y Y
10 22 2025

Transaction ID : SA11AI.4144

Amount of Each Receipt this Period

208.20

☐ Memo Item

Contribution

Full Name (Last, First, Middle Initial)

B.

Mailing Address

City

State

Zip Code

FEC ID number of contributing
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary

☐ General

☐ Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt

M M / D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

☐ Memo Item

Full Name (Last, First, Middle Initial)

C.

Mailing Address

City

State

Zip Code

FEC ID number of contributing
federal political committee.

C

Name of Employer

Occupation

Receipt For:

☐ Primary

☐ General

☐ Other (specify) ▼

Election Cycle-to-Date ▼

Date of Receipt

M M / D D / Y Y Y Y Y Y

Amount of Each Receipt this Period

☐ Memo Item

SUBTOTAL of Receipts This Page (optional)..... ▶

TOTAL This Period (last page this line number only)..... ▶

208.20

208.20

**SCHEDULE B (FEC Form 3)
ITEMIZED DISBURSEMENTS**Use separate schedule(s)
for each category of the
Detailed Summary PageFOR LINE NUMBER:
(check only one)

PAGE 6 OF 8

☒ 17	☐ 18	☐ 19a	☐ 19b
☐ 20a	☐ 20b	☐ 20c	☐ 21

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NAME OF COMMITTEE (In Full)

GURFEIN FOR SOUTH FLORIDA

Full Name (Last, First, Middle Initial)

A. CMDIMailing Address 1595 Spring Hill Road
STE 500City
Tysons CornerState
VAZip Code
22182Purpose of Disbursement
Database ServicesCandidate Name
GURFEIN FOR SOUTH FLORIDAOffice Sought: ☒ House
☐ Senate
☐ PresidentDisbursement For: 2026
☒ Primary ☐ General
☐ Other (specify) ▼

State: FL District: 23

Date of Disbursement

M M	D D	Y Y Y Y
10	02	2025

FEC Identification Number

C C00909697

Amount of Each Disbursement this Period

900.00

Transaction ID : SB17.4112

☐ Memo Item

Full Name (Last, First, Middle Initial)

B. CMDIMailing Address 1595 Spring Hill Road
STE 500City
Tysons CornerState
VAZip Code
22182Purpose of Disbursement
Database ServicesCandidate Name
GURFEIN FOR SOUTH FLORIDAOffice Sought: ☒ House
☐ Senate
☐ PresidentDisbursement For: 2026
☒ Primary ☐ General
☐ Other (specify) ▼

State: FL District: 23

Date of Disbursement

M M	D D	Y Y Y Y
11	04	2025

FEC Identification Number

C C00909697

Amount of Each Disbursement this Period

900.00

Transaction ID : SB17.4116

☐ Memo Item

Full Name (Last, First, Middle Initial)

C. CMDIMailing Address 1595 Spring Hill Road
STE 500City
Tysons CornerState
VAZip Code
22182Purpose of Disbursement
Database ServicesCandidate Name
GURFEIN FOR SOUTH FLORIDAOffice Sought: ☒ House
☐ Senate
☐ PresidentDisbursement For: 2026
☒ Primary ☐ General
☐ Other (specify) ▼

State: FL District: 23

Date of Disbursement

M M	D D	Y Y Y Y
12	03	2025

FEC Identification Number

C C00909697

Amount of Each Disbursement this Period

900.00

Transaction ID : SB17.4131

☐ Memo Item**SUBTOTAL** of Disbursements This Page (optional).....▶

2700.00

TOTAL This Period (last page this line number only).....▶

2700.00

SCHEDULE D (FEC Form 3)

DEBTS AND OBLIGATIONS

Excluding Loans

(Use separate
schedule(s)
for each
numbered line)

PAGE 7 OF 8

FOR LINE NUMBER:
(check only one)

☐ 9
☒ 10

NAME OF COMMITTEE (In Full)

GURFEIN FOR SOUTH FLORIDA

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Federated Republican Ladies of Liberty

Nature of Debt (Purpose):

Event Tickets

Mailing Address 16700 Jog Road

City

Delray Beach

State

FL

Zip Code

33446

Outstanding Balance Beginning This Period

0.00

Transaction ID : SD10.4180

Amount Incurred This Period

85.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

85.00

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Lakeside Political Group LLC

Nature of Debt (Purpose):

Campaign Consulting

Mailing Address 2975 Blackburn Street
#1213

City

Dallas

State

TX

Zip Code

75204

Outstanding Balance Beginning This Period

13000.00

Transaction ID : SD10.4177

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

13000.00

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Lakeside Political Group LLC

Nature of Debt (Purpose):

Campaign Consulting

Mailing Address 2975 Blackburn Street
#1213

City

Dallas

State

TX

Zip Code

75204

Outstanding Balance Beginning This Period

6500.00

Transaction ID : SD10.4178

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

6500.00

1) **SUBTOTALS** This Period This Page (optional)

19585.00

2) **TOTALS** This Period (last page this line number only)

3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only)

4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only)

SCHEDULE D (FEC Form 3)**DEBTS AND OBLIGATIONS****Excluding Loans**(Use separate
schedule(s)
for each
numbered line)

PAGE 8 OF 8

FOR LINE NUMBER:
(check only one)☐ 9
☒ 10

NAME OF COMMITTEE (In Full)

GURFEIN FOR SOUTH FLORIDA

A. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Lakeside Political Group LLC

Nature of Debt (Purpose):

Campaign Consulting

Mailing Address 2975 Blackburn Street
#1213City
DallasState
TXZip Code
75204

Outstanding Balance Beginning This Period

13000.00

Transaction ID : SD10.4179

Amount Incurred This Period

0.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

13000.00

B. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Republican Party of Broward County

Nature of Debt (Purpose):

Event Tickets

Mailing Address 224 Commerical Blvd
Ste 305City
Lauderdale-By-The-SeaState
FLZip Code
33308

Outstanding Balance Beginning This Period

0.00

Transaction ID : SD10.4182

Amount Incurred This Period

100.00

Payment This Period

0.00

Outstanding Balance at Close of This Period

100.00

C. Full Name (Last, First, Middle Initial) of Debtor or Creditor

Nature of Debt (Purpose):

Mailing Address

City

State

Zip Code

Outstanding Balance Beginning This Period

Amount Incurred This Period

Payment This Period

Outstanding Balance at Close of This Period

1) **SUBTOTALS** This Period This Page (optional) ▶

13100.00

2) **TOTALS** This Period (last page this line number only) ▶

32685.00

3) **TOTAL OUTSTANDING LOANS** from Schedule C (last page only) ▶

0.00

4) **ADD 2) and 3)** and carry forward to appropriate line of Summary Page (last page only) ▶

32685.00