

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS For Other Than An Authorized Committee

Office Use Only

1. NAME OF COMMITTEE (in full) LEADING US IN SUCCESS POLITICAL ACTION COMMITTEE (LUISPAC)

USE FEC MAILING LABEL OR TYPE OR PRINT

Example: If typing, type over the lines

ADDRESS (number and street) PO BOX 40327 WASHINGTON DC 20016

Check if different than previously reported. (ACC)

2. FEC IDENTIFICATION NUMBER C00408054 3. IS THIS REPORT NEW (N) OR AMENDED (A)

4. TYPE OF REPORT (Choose One) (a) Quarterly Reports: April 15, July 15, October 15, January 31, July 31 Mid-Year Report, Termination Report (b) Monthly Report Due On: Feb 20, Mar 20, Apr 20, May 20, Jun 20, Jul 20, Aug 20, Sep 20, Oct 20, Nov 20, Dec 20, Jan 31 (c) 12-Day PRE-Election Report for the: Primary, General, Runoff, Convention, Special (d) 30-Day Post -Election Report for the: General, Runoff, Special

5. Covering Period 06 01 2006 through 06 30 2006

I certify that I have examined this Report and to the best of my knowledge and belief it is true, correct and complete.

Type or Print Name of Treasurer Christopher J. Ward

Signature of Treasurer Electronically Filed by Christopher J. Ward Date 10 20 2006

NOTE : Submission of false, erroneous, or incomplete information may subject the person signing this Report to the penalties of 2 U.S.C 437g.

**SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

Write or Type Committee Name
LEADING US IN SUCCESS POLITICAL ACTION COMMITTEE (LUISPAC)

Report Covering the Period: From:

| | |
|---|---|
| M | M |
| 0 | 6 |

| | |
|---|---|
| D | D |
| 0 | 1 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 6 |

 To:

| | |
|---|---|
| M | M |
| 0 | 6 |

| | |
|---|---|
| D | D |
| 3 | 0 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 6 |

| | COLUMN A This Period | COLUMN B Calendar Year-to-Date | | | | | | | | |
|---|-------------------------|-----------------------------------|---|---|---|---|---|---|--|-----------|
| 6. (a) Cash on Hand January 1 <table border="1" style="display: inline-table; border-collapse: collapse;"><tr><td>Y</td><td>Y</td><td>Y</td><td>Y</td></tr><tr><td>2</td><td>0</td><td>0</td><td>6</td></tr></table> | Y | Y | Y | Y | 2 | 0 | 0 | 6 | | 136406.27 |
| Y | Y | Y | Y | | | | | | | |
| 2 | 0 | 0 | 6 | | | | | | | |
| (b) Cash on Hand at Beginning of Reporting Period | 134471.92 | | | | | | | | | |
| (c) Total Receipts (from Line 19) | 5000.00 | 18000.00 | | | | | | | | |
| (d) Subtotal (add lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B) | 139471.92 | 154406.27 | | | | | | | | |
| 7. Total Disbursements (from Line 31) | 15591.47 | 30525.82 | | | | | | | | |
| 8. Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d)) | 123880.45 | 123880.45 | | | | | | | | |
| 9. Debts and Obligations owed TO the committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | | | | | | | | | |
| 10. Debts and Obligations owed BY the committee (Itemize all on Schedule C and/or Schedule D) | 0.00 | | | | | | | | | |

This Committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission
999 E street, NW
Washington, DC 20463

Toll Free 800-424-9530
Local 202-694-1100

**DETAILED SUMMARY PAGE
OF RECEIPTS**

Write or Type Committee Name

LEADING US IN SUCCESS POLITICAL ACTION COMMITTEE (LUISPAC)

Report Covering the Period: From:

| | |
|---|---|
| M | M |
| 0 | 6 |

| | |
|---|---|
| D | D |
| 0 | 1 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 6 |

 To:

| | |
|---|---|
| M | M |
| 0 | 6 |

| | |
|---|---|
| D | D |
| 3 | 0 |

| | | | |
|---|---|---|---|
| Y | Y | Y | Y |
| 2 | 0 | 0 | 6 |

| I. Receipts | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|-------------------------------|-----------------------------------|
| 11. Contributions (other than loans) From: | | |
| (a) Individuals/Persons Other Than Political Committees | 5000.00 | 13500.00 |
| (i) Itemized (use Schedule A) | 0.00 | 0.00 |
| (ii) Unitemized | 0.00 | 0.00 |
| (iii) TOTAL (add Lines 11(a)(i) and (ii) | 5000.00 | 13500.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 0.00 | 4500.00 |
| (d) Total Contributions (add Lines 11(a)(iii),(b) and (c)) (Carry Totals to Line 33, page 5) | 5000.00 | 18000.00 |
| 12. Transfers From Affiliated/Other Party Committees | 0.00 | 0.00 |
| 13. All Loans Received | 0.00 | 0.00 |
| 14. Loan Repayments Received | 0.00 | 0.00 |
| 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) (Carry Totals to Line 37, page 5) | 0.00 | 0.00 |
| 16. Refunds of Contributions Made to Federal candidates and Other Political Committees | 0.00 | 0.00 |
| 17. Other Federal Receipts (Dividends, Interest, etc.) | 0.00 | 0.00 |
| 18. Transfers from Non-Federal and Levin Funds | | |
| (a) Non-Federal Account (from Schedule H3) | 0.00 | 0.00 |
| (b) Levin Funds (from Schedule H5) | 0.00 | 0.00 |
| (c) Total Transfer (add 18(a) and 18(b)). | 0.00 | 0.00 |
| 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)) | 5000.00 | 18000.00 |
| 20. Total Federal Receipts (subtract Line 18(c) from Line 19) | 5000.00 | 18000.00 |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. DISBURSEMENTS | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|---------------------------------------|---|
| 21. Operating Expenditures: | | |
| (a) Shared Federal/Non-Federal Activity (from Schedule H4) | | |
| (i) Federal Share..... | 0.00 | 0.00 |
| (ii) Non-Federal Share..... | 0.00 | 0.00 |
| (b) Other Federal Operating Expenditures..... | 3091.47 | 12525.82 |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii) and (b))..... ▶ | 3091.47 | 12525.82 |
| 22. Transfers to Affiliated/Other Party Committees..... | 0.00 | 0.00 |
| 23. Contributions to Federal Candidates/Committees and Other Political Committees..... | 12500.00 | 18000.00 |
| 24. Independent Expenditure (use Schedule E) | 0.00 | 0.00 |
| 25. Coordinated Expenditures Made by Party Committees (2 U.S.C. 441a(d)) (use Schedule F)..... | 0.00 | 0.00 |
| 26. Loan Repayments Made..... | 0.00 | 0.00 |
| 27. Loans Made..... | 0.00 | 0.00 |
| 28. Refunds of Contributions To: | | |
| (a) Individuals/Persons Other Than Political Committees | 0.00 | 0.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees (such as PACs) | 0.00 | 0.00 |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c)) | 0.00 | 0.00 |
| 29. Other Disbursements..... | 0.00 | 0.00 |
| 30. Federal Election Activity (2 U.S.C 431(20)) | | |
| (a) Shared Federal Election Activity (from Schedule H6) | | |
| (i) Federal Share | 0.00 | 0.00 |
| (ii) "Levin" Share | 0.00 | 0.00 |
| (b) Federal Election Activity Paid Entirely With Federal Funds | 0.00 | 0.00 |
| (c) Total Federal Election Activity (add Lines 30(a)(i), 30(a)(ii) and 30(b)).... | 0.00 | 0.00 |
| 31. Total Disbursements (add Lines 21(c), 22, 23, 24, 25, 26, 27, 28(d), 29 and 30(c)).. | 15591.47 | 30525.82 |
| 32. Total Federal Disbursements (subtract Line 21(a)(ii) from Line 30(a)(ii) from Line 31)..... | 15591.47 | 30525.82 |

DETAILED SUMMARY PAGE
of Disbursements

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 33. Total Contributions (other than loans) from Line 11(d), page 3) | 5000.00 | 18000.00 |
| 34. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 35. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 5000.00 | 18000.00 |
| 36. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))..... | 3091.47 | 12525.82 |
| 37. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 |
| 38. Net Operating Expenditures (subtract Line 37 from Line 36) | 3091.47 | 12525.82 |

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

| | | |
|--|---|-------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | PAGE 6 / 14 |
| | <input checked="" type="checkbox"/> 11a <input type="checkbox"/> 11b <input type="checkbox"/> 11c <input type="checkbox"/> 12 | |
| | <input type="checkbox"/> 13 <input type="checkbox"/> 14 <input type="checkbox"/> 15 <input type="checkbox"/> 16 <input type="checkbox"/> 17 | |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
LEADING US IN SUCCESS POLITICAL ACTION COMMITTEE (LUISPAC)

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) A. Annette M. Amadeo | | Date of Receipt M M / D D / Y Y Y Y 0 6 / 0 8 / 2 0 0 6 |
| Mailing Address URB Torrimar Calle Alhambra 2-15 | | Transaction ID: SA11A1.4580 |
| City Guaynabo State PR Zip Code 00966 | Amount of Each Receipt this Period 500.00 | |
| FEC ID number of contributing federal political committee. C | | |
| Name of Employer N/A | Occupation Student | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼ 500.00 | |

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) B. Jorge J. Amadeo-Perez | | Date of Receipt M M / D D / Y Y Y Y 0 6 / 0 8 / 2 0 0 6 |
| Mailing Address URB Torrimar 2-15 Paseo Alhambra | | Transaction ID: SA11A1.4574 |
| City Guaynabo State PR Zip Code 00966 | Amount of Each Receipt this Period 500.00 | |
| FEC ID number of contributing federal political committee. C | | |
| Name of Employer Self Employed | Occupation Insurance Agent | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼ 500.00 | |

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) C. Fernando R. Arroyo | | Date of Receipt M M / D D / Y Y Y Y 0 6 / 0 8 / 2 0 0 6 |
| Mailing Address 225 Calle Tulip Apt 14 | | Transaction ID: SA11A1.4576 |
| City San Juan State PR Zip Code 00926 | Amount of Each Receipt this Period 500.00 | |
| FEC ID number of contributing federal political committee. C | | |
| Name of Employer National Life Insurance Co | Occupation Insurance Executive | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼ 500.00 | |

| | |
|--|-------------|
| SUBTOTAL of Receipts This Page (optional) ▶ | 1500.00 |
| TOTAL This Period (last page this line number only) ▶ | (Empty box) |

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

| | | |
|--|---|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | PAGE 7 / 14 |
| | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
| | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 |
| | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 |
| | | <input type="checkbox"/> 15 |
| | | <input type="checkbox"/> 16 |
| | | <input type="checkbox"/> 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
LEADING US IN SUCCESS POLITICAL ACTION COMMITTEE (LUIS PAC)

| | | | |
|---|------------------------------------|---|--|
| Full Name (Last, First, Middle Initial) A. Laura M. Crumley-Alvarez | | Date of Receipt M M / D D / Y Y Y Y 0 6 / 0 8 / 2 0 0 6 | |
| Mailing Address 561 Calle Ensenada Apt 7C | | Transaction ID: SA11A1.4582 | |
| City Miramar | State PR | Zip Code 00907 | Amount of Each Receipt this Period 500.00 |
| FEC ID number of contributing federal political committee. C | | | |
| Name of Employer Self Employed | Occupation Engineer | | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼ 500.00 | | |

| | | | |
|---|------------------------------------|---|--|
| Full Name (Last, First, Middle Initial) B. Antonio Ochoa Flores | | Date of Receipt M M / D D / Y Y Y Y 0 6 / 0 8 / 2 0 0 6 | |
| Mailing Address PO Box 192111 | | Transaction ID: SA11A1.4575 | |
| City San Juan | State PR | Zip Code 00919 | Amount of Each Receipt this Period 500.00 |
| FEC ID number of contributing federal political committee. C | | | |
| Name of Employer Self Employed | Occupation Insurance | | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼ 500.00 | | |

| | | | |
|---|-------------------------------------|---|---|
| Full Name (Last, First, Middle Initial) C. Frank Luntz | | Date of Receipt M M / D D / Y Y Y Y 0 6 / 2 1 / 2 0 0 6 | |
| Mailing Address 120 S Payne St | | Transaction ID: SA11A1.4572 | |
| City Alexandria | State VA | Zip Code 22314 | Amount of Each Receipt this Period 1000.00 |
| FEC ID number of contributing federal political committee. C | | | |
| Name of Employer Luntz Maslansky Strategic | Occupation Consultant | | |
| Receipt For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | Aggregate Year-to-Date ▼ 1000.00 | | |

| | |
|--|---------|
| SUBTOTAL of Receipts This Page (optional) ▶ | 2000.00 |
| TOTAL This Period (last page this line number only) ▶ | |

**SCHEDULE A (FEC Form 3X)
ITEMIZED RECEIPTS**

| | | |
|--|---|------------------------------|
| Use separate schedule(s) or each category of the Detailed Summary Page | FOR LINE NUMBER: (check only one) | PAGE 8 / 14 |
| | <input checked="" type="checkbox"/> 11a | <input type="checkbox"/> 11b |
| | <input type="checkbox"/> 13 | <input type="checkbox"/> 14 |
| | <input type="checkbox"/> 11c | <input type="checkbox"/> 12 |
| | <input type="checkbox"/> 15 | <input type="checkbox"/> 16 |
| | <input type="checkbox"/> 17 | |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)
LEADING US IN SUCCESS POLITICAL ACTION COMMITTEE (LUISPAC)

A. Full Name (Last, First, Middle Initial)
Antonio Monroig

Mailing Address 2121 K St, NW Ste 800

City State Zip Code
Washington DC 20037

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation
Lasa Monroig & Veve Attorney

Receipt For: Primary General Other (specify) ▼

Aggregate Year-to-Date ▼
1000.00

Date of Receipt
MM / DD / YYYY
06 / 08 / 2006

Transaction ID: SA11A1.4584

Amount of Each Receipt this Period
1000.00

B. Full Name (Last, First, Middle Initial)
Jorge L. Padilla

Mailing Address 2160 General Patton

City State Zip Code
San Juan PR 00913

FEC ID number of contributing federal political committee. **C**

Name of Employer Occupation
Universal Group CEO

Receipt For: Primary General Other (specify) ▼

Aggregate Year-to-Date ▼
500.00

Date of Receipt
MM / DD / YYYY
06 / 08 / 2006

Transaction ID: SA11A1.4578

Amount of Each Receipt this Period
500.00

| | | |
|--|---|---------|
| SUBTOTAL of Receipts This Page (optional) | ▶ | 1500.00 |
| TOTAL This Period (last page this line number only) | ▶ | 5000.00 |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | | |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
LEADING US IN SUCCESS POLITICAL ACTION COMMITTEE (LUISPAC)

| | | |
|--|---|---|
| Full Name (Last, First, Middle Initial) A. Catalyst Group | | Transaction ID: SB21B.4554 Date of Disbursement |
| Mailing Address 1115 Massachusetts Ave, NW Lower Level | | <input type="text" value="06"/> / <input type="text" value="20"/> / <input type="text" value="2006"/> |
| City Washington | State DC | Zip Code 20005 |
| Purpose of Disbursement Fundraising Consultant Fees | | Amount of Each Disbursement this Period |
| Candidate Name | | <input type="text" value="2000.00"/> |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: District: | Category/ Type | |

| | | |
|--|---|---|
| Full Name (Last, First, Middle Initial) B. Luis Fortuno | | Transaction ID: SB21B.4556 Date of Disbursement |
| Mailing Address PO Box 40327 | | <input type="text" value="06"/> / <input type="text" value="14"/> / <input type="text" value="2006"/> |
| City Washington | State DC | Zip Code 20016 |
| Purpose of Disbursement Travel Reimbursement | | Amount of Each Disbursement this Period |
| Candidate Name | | <input type="text" value="285.50"/> |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: District: | Category/ Type | |

| | | |
|--|---|---|
| Full Name (Last, First, Middle Initial) C. Jennifer Kilgus | | Transaction ID: SB21B.4600 Date of Disbursement |
| Mailing Address 901 N Nelson St | | <input type="text" value="06"/> / <input type="text" value="27"/> / <input type="text" value="2006"/> |
| City Arlington | State VA | Zip Code 22203 |
| Purpose of Disbursement Printing (See Memo) | | Amount of Each Disbursement this Period |
| Candidate Name | | <input type="text" value="305.97"/> |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: District: | Category/ Type | |

| | |
|--|--------------------------------------|
| SUBTOTAL of Disbursements This Page (optional) | <input type="text" value="2591.47"/> |
| TOTAL This Period (last page this line number only) | <input type="text"/> |

SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 10 / 14

| | | | | | |
|---|------------------------------|------------------------------|------------------------------|-----------------------------|------------------------------|
| <input checked="" type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
LEADING US IN SUCCESS POLITICAL ACTION COMMITTEE (LUISPAC)

| | | | |
|--|--|--|--|
| A. Full Name (Last, First, Middle Initial) Kinko's | | Transaction ID: SB21B.4603 Date of Disbursement M M / D D / Y Y Y Y 0 6 / 2 7 / 2 0 0 6 | |
| Mailing Address 325 7th St SE | | Amount of Each Disbursement this Period 305.97 | |
| City Washington State DC Zip Code 20004 | Purpose of Disbursement Printing Candidate Name | Category/Type | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District: | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | [MEMO ITEM] | |

| | | | |
|--|--|--|--|
| B. Full Name (Last, First, Middle Initial) Political Compliance Services | | Transaction ID: SB21B.4555 Date of Disbursement M M / D D / Y Y Y Y 0 6 / 1 3 / 2 0 0 6 | |
| Mailing Address PO Box 373 | | Amount of Each Disbursement this Period 500.00 | |
| City Fairfax Station State VA Zip Code 22039 | Purpose of Disbursement Accounting & Compliance Fees Candidate Name | Category/Type | |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: District: | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |

SUBTOTAL of Disbursements This Page (optional)

500.00

TOTAL This Period (last page this line number only)

3091.47

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
LEADING US IN SUCCESS POLITICAL ACTION COMMITTEE (LUISPAC)

| | | |
|---|--|--|
| Full Name (Last, First, Middle Initial) A. FITZPATRICK FOR CONGRESS | | Transaction ID: SB23.4559 Date of Disbursement M M / D D / Y Y Y Y 0 6 / 1 3 / 2 0 0 6 |
| Mailing Address 115 N Broad Street | | Amount of Each Disbursement this Period 1000.00 |
| City Doylestown State PA Zip Code 18901 | Category/ Type | |
| Purpose of Disbursement | | |
| Candidate Name FITZPATRICK FOR CONGRESS | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: PA District: 08 | Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |

| | | |
|--|--|--|
| Full Name (Last, First, Middle Initial) B. FRIENDS OF DAVE REICHERT | | Transaction ID: SB23.4561 Date of Disbursement M M / D D / Y Y Y Y 0 6 / 1 3 / 2 0 0 6 |
| Mailing Address P. O. Box 53322 | | Amount of Each Disbursement this Period 1000.00 |
| City Bellevue State WA Zip Code 98015 | Category/ Type | |
| Purpose of Disbursement | | |
| Candidate Name FRIENDS OF DAVE REICHERT | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: WA District: 8 | Disbursement For: 2006 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |

| | | |
|---|--|--|
| Full Name (Last, First, Middle Initial) C. FRIENDS OF MARK FOLEY | | Transaction ID: SB23.4595 Date of Disbursement M M / D D / Y Y Y Y 0 6 / 2 9 / 2 0 0 6 |
| Mailing Address 1316 LAKE VICTORIA DR | | Amount of Each Disbursement this Period 500.00 |
| City LAKE WORTH State FL Zip Code 33461 | Category/ Type | |
| Purpose of Disbursement | | |
| Candidate Name FRIENDS OF MARK FOLEY | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President State: FL District: 16 | Disbursement For: 2006 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |

| | |
|--|---------|
| SUBTOTAL of Disbursements This Page (optional) ▶ | 2500.00 |
| TOTAL This Period (last page this line number only) ▶ | |

SCHEDULE B (FEC Form 3X) ITEMIZED DISBURSEMENTS

Use separate schedule(s) for each category of the Detailed Summary Page

FOR LINE NUMBER: (check only one)

PAGE 12 / 14

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
LEADING US IN SUCCESS POLITICAL ACTION COMMITTEE (LUISPAC)

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) A. FRIENDS OF MAX BURNS | | Transaction ID: SB23.4597 Date of Disbursement |
| Mailing Address P.O. Box 1965 | | <input type="text" value="06"/> / <input type="text" value="27"/> / <input type="text" value="2006"/> |
| City Sylvania | State GA | Zip Code 30467 |
| Purpose of Disbursement | | Amount of Each Disbursement this Period <input type="text" value="1000.00"/> |
| Candidate Name FRIENDS OF MAX BURNS | | Category/ Type |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: GA | District: 12 | |

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) B. FRIENDS OF MIKE SODREL | | Transaction ID: SB23.4563 Date of Disbursement |
| Mailing Address 702 North Shore Drive Suite 500 | | <input type="text" value="06"/> / <input type="text" value="13"/> / <input type="text" value="2006"/> |
| City Jeffersonville | State IN | Zip Code 47130 |
| Purpose of Disbursement | | Amount of Each Disbursement this Period <input type="text" value="1000.00"/> |
| Candidate Name FRIENDS OF MIKE SODREL | | Category/ Type |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: IN | District: 9 | |

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) C. GEOFF DAVIS FOR CONGRESS | | Transaction ID: SB23.4557 Date of Disbursement |
| Mailing Address 3161 Dixie Highway Suite F | | <input type="text" value="06"/> / <input type="text" value="13"/> / <input type="text" value="2006"/> |
| City Erlanger | State KY | Zip Code 41018 |
| Purpose of Disbursement | | Amount of Each Disbursement this Period <input type="text" value="1000.00"/> |
| Candidate Name GEOFF DAVIS FOR CONGRESS | | Category/ Type |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: KY | District: 04 | |

| | |
|--|--------------------------------------|
| SUBTOTAL of Disbursements This Page (optional) | <input type="text" value="3000.00"/> |
| TOTAL This Period (last page this line number only) | <input type="text"/> |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 13 / 14

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
LEADING US IN SUCCESS POLITICAL ACTION COMMITTEE (LUISPAC)

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) A. JOHNSON FOR CONGRESS COMMITTEE | | Transaction ID: SB23.4587 Date of Disbursement |
| Mailing Address P. O. Box 1986 | | <input type="text" value="06"/> / <input type="text" value="29"/> / <input type="text" value="2006"/> |
| City New Britain | State CT | Zip Code 06050 |
| Purpose of Disbursement | <input type="text"/> | Amount of Each Disbursement this Period <input type="text" value="500.00"/> |
| Candidate Name JOHNSON FOR CONGRESS COMMITTEE | | Category/ Type |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: CT | District: 05 | |

| | | |
|---|--|---|
| Full Name (Last, First, Middle Initial) B. MUSGRAVE FOR CONGRESS | | Transaction ID: SB23.4593 Date of Disbursement |
| Mailing Address 118 West Charlotte Street | | <input type="text" value="06"/> / <input type="text" value="29"/> / <input type="text" value="2006"/> |
| City Johnstown | State CO | Zip Code 80534 |
| Purpose of Disbursement | <input type="text"/> | Amount of Each Disbursement this Period <input type="text" value="500.00"/> |
| Candidate Name MUSGRAVE FOR CONGRESS | | Category/ Type |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: CO | District: 04 | |

| | | |
|--|--|---|
| Full Name (Last, First, Middle Initial) C. NATIONAL REPUBLICAN CONGRESSIONAL COMMITTEE | | Transaction ID: SB23.4586 Date of Disbursement |
| Mailing Address 320 FIRST STREET | | <input type="text" value="06"/> / <input type="text" value="29"/> / <input type="text" value="2006"/> |
| City WASHINGTON | State DC | Zip Code 20003 |
| Purpose of Disbursement Contribution | <input type="text"/> | Amount of Each Disbursement this Period <input type="text" value="5000.00"/> |
| Candidate Name | | Category/ Type |
| Office Sought: <input type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | |
| State: | District: | |

| | |
|--|--------------------------------------|
| SUBTOTAL of Disbursements This Page (optional) | <input type="text" value="6000.00"/> |
| TOTAL This Period (last page this line number only) | <input type="text"/> |

**SCHEDULE B (FEC Form 3X)
ITEMIZED DISBURSEMENTS**

Use separate schedule(s)
for each category of the
Detailed Summary Page

FOR LINE NUMBER:
(check only one)

PAGE 14 / 14

| | | | | | |
|------------------------------|------------------------------|--|------------------------------|-----------------------------|------------------------------|
| <input type="checkbox"/> 21b | <input type="checkbox"/> 22 | <input checked="" type="checkbox"/> 23 | <input type="checkbox"/> 24 | <input type="checkbox"/> 25 | <input type="checkbox"/> 26 |
| <input type="checkbox"/> 27 | <input type="checkbox"/> 28a | <input type="checkbox"/> 28b | <input type="checkbox"/> 28c | <input type="checkbox"/> 29 | <input type="checkbox"/> 30b |

Any Information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee

NAME OF COMMITTEE (In Full)
LEADING US IN SUCCESS POLITICAL ACTION COMMITTEE (LUISPAC)

| | | | |
|---|--|--|---|
| Full Name (Last, First, Middle Initial) A. PRYCE FOR CONGRESS | | Transaction ID: SB23.4589 | |
| Mailing Address 145 E. Rich Street | | Date of Disbursement 06 / 29 / 2006 | |
| City Columbus | State OH | Zip Code 43215 | Amount of Each Disbursement this Period 500.00 |
| Purpose of Disbursement | | Category/ Type | |
| Candidate Name PRYCE FOR CONGRESS | | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |
| State: OH | District: 15 | | |

| | | | |
|---|--|--|---|
| Full Name (Last, First, Middle Initial) B. THELMA DRAKE FOR CONGRESS | | Transaction ID: SB23.4591 | |
| Mailing Address P.O. Box 61480 | | Date of Disbursement 06 / 29 / 2006 | |
| City Virginia Beach | State VA | Zip Code 23466 | Amount of Each Disbursement this Period 500.00 |
| Purpose of Disbursement | | Category/ Type | |
| Candidate Name THELMA DRAKE FOR CONGRESS | | | |
| Office Sought: <input checked="" type="checkbox"/> House <input type="checkbox"/> Senate <input type="checkbox"/> President | Disbursement For: 2006 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General <input type="checkbox"/> Other (specify) ▼ | | |
| State: VA | District: 02 | | |

SUBTOTAL of Disbursements This Page (optional) ►

1000.00

TOTAL This Period (last page this line number only) ►

12500.00