

# FEC FORM 2

## STATEMENT OF CANDIDACY

RECEIVED  
SECRETARY OF THE SENATE  
PUBLIC RECORDS  
2018 JUL 26 PM 12:16

1. (a) Name of Candidate (in full) <b>PAUL ANTHONY GUTIERREZ</b>		2. FEC Candidate Identification Number
(b) Address (number and street) <input type="checkbox"/> Check if address changed <b>120 CARLTON AVE SUITE 37</b>		
(c) City, State, and ZIP Code <b>LOS GATOS CALIFORNIA 95032</b>		3. Is This Statement <input checked="" type="checkbox"/> New (N) OR <input type="checkbox"/> Amended (A)
4. Party Affiliation <b>REPUBLICAN</b>	5. Office Sought <b>U.S. SENATE</b>	6. State & District of Candidate <b>CA 18</b>

### DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE

7. I hereby designate the following named political committee as my Principal Campaign Committee for the 2022 election(s).  
(year of election)

NOTE: This designation should be filed with the appropriate office listed in the instructions.

(a) Name of Committee (in full) <b>REPUBLICAN NATIONAL COMMITTEE</b>
(b) Address (number and street) <b>310 FIRST STREET SE,</b>
(c) City, State, and ZIP Code <b>WASHINGTON D.C. 20003</b>

### DESIGNATION OF OTHER AUTHORIZED COMMITTEES (Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.

NOTE: This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full) <b>CONGRESSIONAL LEADERSHIP FUND</b>
(b) Address (number and street) <b>1747 PENNSYLVANIA AVE, NW</b>
(c) City, State, and ZIP Code <b>WASHINGTON D.C. 20006</b>

I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.

Signature of Candidate <b>Paul A. Gutierrez</b>	Date <b>7/3/2018</b>
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NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 52 U.S.C. §30109.

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**DESIGNATION OF OTHER AUTHORIZED COMMITTEES**  
(Including Joint Fundraising Representatives)

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. **NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

PROSPERITY ACTION

(b) Address (number and street)

320 1ST STREET SE

(c) City, State, and ZIP Code

WASHINGTON, D.C. 20003

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. **NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

MAJORITY COMMITTEE PAC - MCPAC

(b) Address (number and street)

P.O. BOX 10134

(c) City, State, and ZIP Code

BAKERSFIELD, CA 93389

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. **NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

SENATE LEADERSHIP FUND

(b) Address (number and street)

45 NORTH HILL DRIVE, SUITE 100

(c) City, State, and ZIP Code

WARRENTON, VA 20186

8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy. **NOTE:** This designation should be filed with the principal campaign committee.

(a) Name of Committee (in full)

CLUB FOR GROWTH ACTION

(b) Address (number and street)

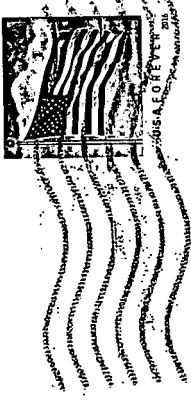
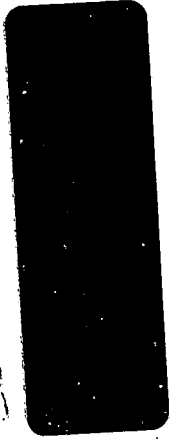
2001 L. ST NW, SUITE 600

(c) City, State, and ZIP Code

WASHINGTON, D.C. 20036

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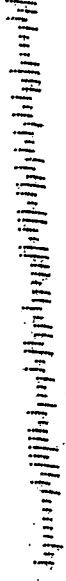
SAN JOSE CA 950

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OFFICE OF PUBLIC RECORDS  
P.O. Box 77578  
WASHINGTON D.C. 20013-7578

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Senate Post Office

JUL 25 2018



20013-657878

# United States Senate

OFFICE OF THE SECRETARY

WASHINGTON, DC 20510-7116

PHONE(202) 224-0322

OFFICE OF PUBLIC RECORDS

THE PRECEDING DOCUMENT WAS:

HAND DELIVERED \_\_\_\_\_  
Date of Receipt

USPS FIRST CLASS MAIL 7/26/18 7/15/18  
Date of Receipt Postmark

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USPS PRIORITY MAIL \_\_\_\_\_  
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DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL

USPS EXPRESS MAIL \_\_\_\_\_  
Postmark

OVERNIGHT DELIVERY SERVICE:

	SHIPPING DATE	NEXT BUSINESS DAY DELIVERY
FEDERAL EXPRESS	_____	<input type="checkbox"/>
UPS	_____	<input type="checkbox"/>
DHL	_____	<input type="checkbox"/>
AIRBORNE EXPRESS	_____	<input type="checkbox"/>

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Date of Receipt

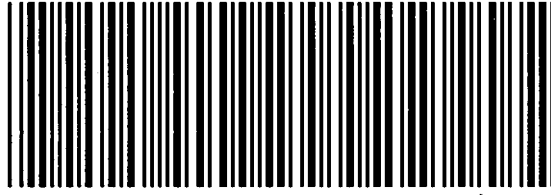
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FAX \_\_\_\_\_  
Date of Receipt

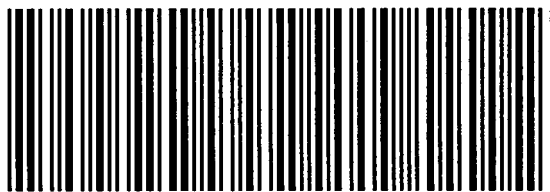
OTHER \_\_\_\_\_  
Date of Receipt or Postmark

PREPARER BP DATE PREPARED 7/26/18

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SEN PATCH



SEN PATCH

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