



FEDERAL ELECTION COMMISSION  
WASHINGTON, D.C. 20463

RQ-5

Dan Cohen, Treasurer  
Association of Trial Lawyers of America  
Political Action Committee  
1050 31<sup>st</sup> Street, NW  
Washington, DC 20007

OCT 30 1998

Identification Number: C00024521

Reference: September Monthly Report (8/1/98-8/31/98)

Dear Mr. Cohen:

This letter is prompted by the Commission's preliminary review of the report(s) referenced above. The review raised questions concerning certain information contained in the report(s). An itemization follows:

-Schedule B for Line 28(a) of your report discloses contribution refunds to partnerships. Generally, contributions from partnerships are attributed to each person based on their percentage of ownership in the firm. Each person who has contributed in excess of \$200 should be identified by name, address, occupation, name of employer, amount of contribution and aggregate total. Consequently, partnership refunds should be attributed to the original contributors. Please amend Schedule B for Line 28(a) to disclose the name, address and amount of the refund for each person as memo entries.

Any amendment or clarification should be filed with the Federal Election Commission. If you need assistance, please feel free to contact me on our toll-free number, (800) 424-9530. My local number is (202) 694-1130.

Sincerely,

Antoinette Kitchen  
Reports Analyst  
Reports Analysis Division

SCHEDULE B

ITEMIZED DISBURSEMENTS

|                                                                               |                       |
|-------------------------------------------------------------------------------|-----------------------|
| Use separate schedule(s)<br>for each category of the<br>Detailed Summary Page | PAGE 4 OF 4           |
|                                                                               | FOR LINE NUMBER 28(a) |

Refunds of Contributions To Individuals

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

|                                                                                                   |    |
|---------------------------------------------------------------------------------------------------|----|
| NAME OF COMMITTEE (in Full)<br>Association of Trial Lawyers of America Political Action Committee | OK |
|---------------------------------------------------------------------------------------------------|----|

|                                                                                                                             |                                                                                                                                              |                                      |                                                       |
|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------|
| Full Name, Mailing Address and ZIP Code<br>Hinton & Alfert<br>1646 N. California Blvd., #609<br>Walnut Creek, CA 94596-4100 | Purpose of Disbursement<br>Refund to Individual                                                                                              | Date (month, day, year)<br>8/31/1998 | Amount of Each Disbursement this Period<br>\$1,000.00 |
|                                                                                                                             | Disbursement For: <input type="checkbox"/> Primary <input type="checkbox"/> General<br><input checked="" type="checkbox"/> Other: Other 1998 |                                      |                                                       |

|                                                     |            |
|-----------------------------------------------------|------------|
| SUBTOTAL of Disbursements This Page (optional)      | \$1,000.00 |
| TOTAL This Period (last page this line number only) | \$2,101.39 |

