## FEC FORM 2 STATEMENT OF CANDIDACY

PAGE 1 / 1

| 1. (a) Name of Candidate (in full)  |                            |       |                  |   |
|---|----------------------------|-------|------------------|---|
| SCOTT, JAMES, AUSTIN, ,   |                            |       |                  |   |
| (b) Address (number and street)<br>621 MCLENDON ST  | □ Check if address changed |       |                  | 2. Candidate's FEC Identification Number<br>H0GA08099 |
| (c) City, State, and ZIP Code<br>ASHBURN  | GA                         | 31714 | 1                | 3. Is This New Amended Statement (N) OR (A)           |
| 4. Party Affiliation  | 5. Office Sought           |       | 6. State & Distr | rict of Candidate                                     |
| REPUBLICAN PARTY  | House                      |       | GA               | 08  |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE   |                            |       |                  |   |
| <ol> <li>I hereby designate the following named political committee as my Principal Campaign Committee for the <u>2026</u> election(s). (year of election)</li> </ol>   |                            |       |                  |   |
| NOTE: This designation should be filed with the appropriate office listed in the instructions.  |                            |       |                  |   |
| (a) Name of Committee (in full)   |                            |       |                  |   |
| AUSTIN SCOTT FOR CONGRESS INC   |                            |       |                  |   |
| (b) Address (number and street)   |                            |       |                  |   |
| PO BOX 2530   |                            |       |                  |   |
| (c) City, State, and ZIP Code   |                            |       |                  |   |
| TIFTON  |                            |       | GA               | 31793   |
| <ul> <li>8. I hereby authorize the following named committee, which is NOT my principal campaign committee, to receive and expend funds on behalf of my candidacy.</li> <li>NOTE: This designation should be filed with the principal campaign committee.</li> <li>(a) Name of Committee (in full)</li> </ul> |                            |       |                  |   |
| AUSTIN SCOTT VICTORY FUND   |                            |       |                  |   |
| (b) Address (number and street)<br>824 S Milledge Ave, Ste 101  |                            |       |                  |   |
| (c) City, State, and ZIP Code   |                            |       |                  |   |
| ATHENS  |                            |       | GA               | 30605   |
| I certify that I have examined this Statement and to the best of my knowledge and belief it is true, correct and complete.  |                            |       |                  |   |
| Signature of Candidate  |                            |       |                  | Date ·  |
| SCOTT, JAMES, AUSTIN, ,   |                            |       |                  | 11/20/2024  |
| NOTE: Submission of false, erroneous, or incomplete information may subject the person signing this Statement to penalties of 2 U.S.C. §437g.   |                            |       |                  |   |
|   |                            |       |                  |   |
|   |                            |       |                  |   |

FEC FORM 2 (REV. 02/2009)